

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO	24-0483
DATE PAID:	6/7/24
FEE PAID:	\$ 60,00
RECEIPT #:	

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: JUSHua E 108ham Gaskins EMAIL: Imgaskins@gmail.Com
AGENT:TELEPHONE: S&U-U23-9591
MAILING ADDRESS: 588SW Weatherby Place LAIL City Fla 32034
MAILING ADDRESS: JOOSE V CONTROLOGY FLOW CHILD CHILD THE CONTROL
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
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PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: 18 BLOCK: SUBDIVISION: Ichetroline Ridge PLATTED:
PROPERTY ID #: 00483-118 ZONING: I/M OR EQUIVALENT: [Y/N]
PROPERTY ID #: COTOS 110 ZONING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <= 2000GPD [] >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 588 SW Weather by Place LANCe City Fla. 32024
DIRECTIONS TO PROPERTY:
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design
Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 Single Family 3 2188
2
3
A
[] Floor/Equipment Drains [] Other (Specify)
1/20 Mais 0
SIGNATURE: (10) DATE: Uf 1/44
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number___ PART II - SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. ashl asus Site Plan submitted by: Plan Approved Not Approved Date U County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-8.004, F.A.C.

