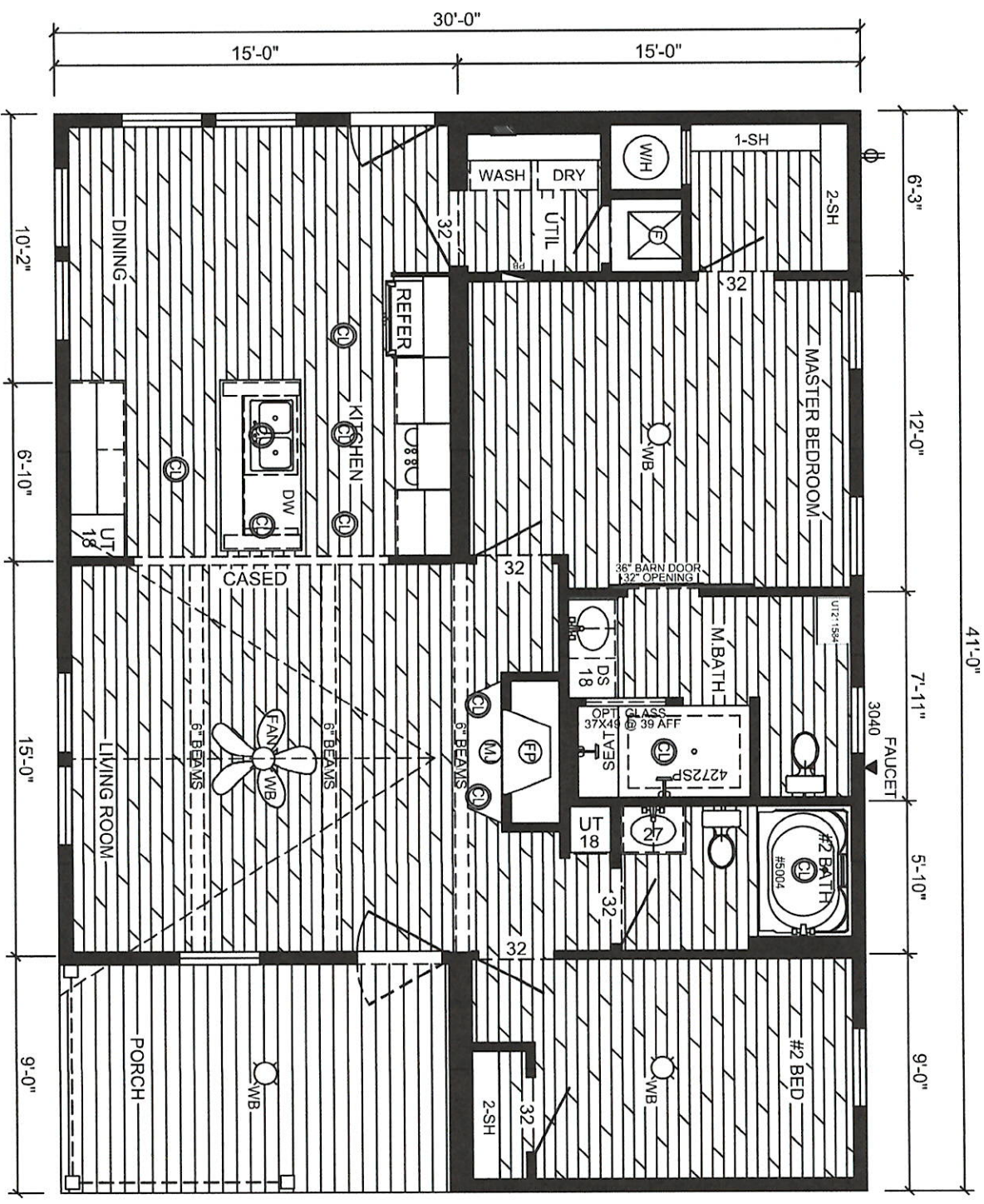




MODEL: PAUL197(WL-4501B)
2-BEDROOM / 2-BATH
 32 x 45- Approx. 1230 Sq. Ft.
 CUSTOMER: SUAREZ



DEER VALLEY HOMEBUILDERS, INC.
 Woodland Homes Series
 "NAME"

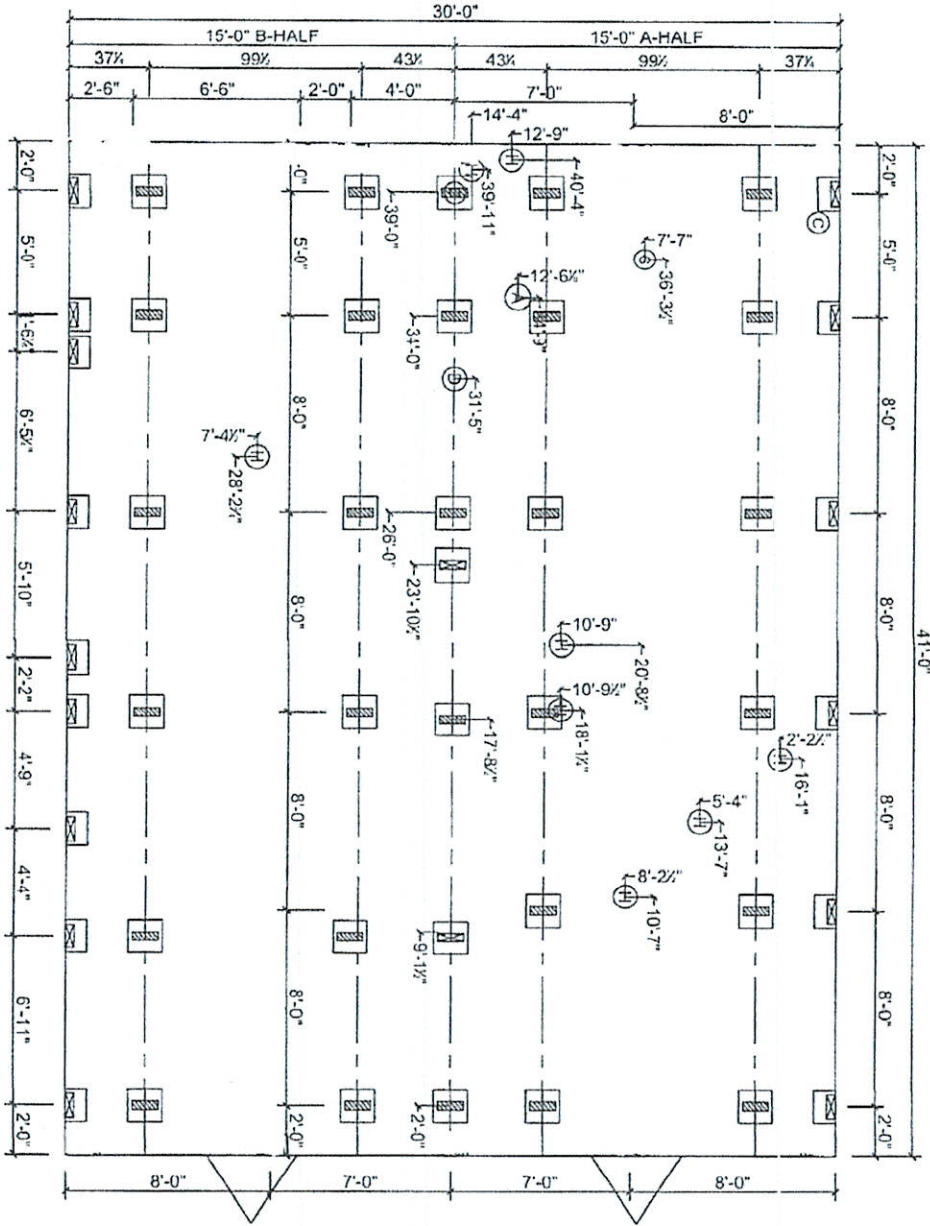
For more information visit us at
www.deervalleyhb.com

DATE:
 01/14/2022

*All rooms dimensions include closets
 and square footage are approximate.
 *Drawing layout subject to change if
 required by engineering review.

Drawn By:
 R.HARDIN

Handwritten: 3/23/22



ALL ROOM DIMENSIONS INCLUDE CLOSETS AND SQUARE FOOTAGE FIGURES ARE APPROXIMATE

WARRAGE WALL AND PERIMETER BLOCKING REQUIRED 8'-0" ON CENTER

FOUNDATION NOTES

REFERENCE HOME INSULATION MANUAL FOR OPTIMAL PEEK SPACING AND LOCATIONS (E. FIREPLACES ETC.)

SINGLE STACK PIPES MAX. 36" HIGH ABOVE FINISH FLOOR (SEE NOTES FOR OTHERS)

ALL DIMENSIONS ARE FROM FRONT OF HOME UNLESS OTHERWISE NOTED.

WL-4501B

FIELD

PAUL197

00/00/0000

NTS

STAFF

ALL

WOODLAND HOMES

HUD

1.13

"NAME"

WOODLAND HOMES

A DIVISION OF DEER VALLEY HOUSING CORP., INC.

MODEL: WL-4501B

SERIAL: L1-0000

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

Ernest S Johnson License # 1025249

Installer Mobile Phone #

352 494 8099

Address of home being installed

Powder Ct
Portsmouth HI

Manufacturer

Deer Valley Length x width 41X30

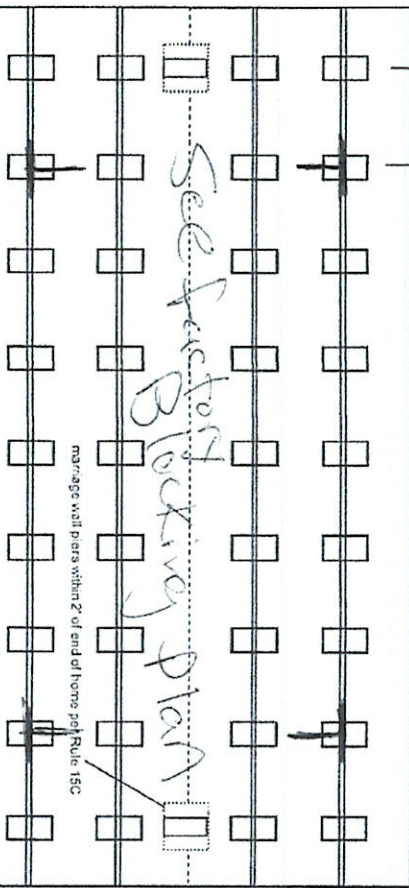
NOTE:

*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☐

Wind Zone III

☒

Double wide

☒

Installation Decal #

88847

Triple/Quad

☐

Serial #

DNA123100 99 AB

Roof System:

☒ Typical

Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23X31 4x6
Perimeter pier pad size 17.5X25.5
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4ft 5ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number

32

0

82

Oliver 1101 v

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1200 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Cornet Simpson

Date Tested Assumed Oliver 11/01/10 uses 485 foot Anchors Beth

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastering multi wide units

Floor: _____ Type Fastener: 1/4" Length: 7" Spacing: 20"
Walls: _____ Type Fastener: 1/4" Length: 7" Spacing: 10"
Roof: _____ Type Fastener: 1/4" Length: 7" Spacing: 20"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with giv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket _____

Installed: _____

Pg. 211

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Cornet Simpson Date _____

INSTRUCTIONS

PLEASE WRITE DATE OF
 INSTALLATION AND AFFIX
 LABEL NEXT TO HUD LABEL.
 USE PERMANENT INK PEN
 OR MARKER ONLY.
 COMPLETE INFORMATION
 ABOVE AND KEEP ON FILE
 FOR A MINIMUM OF 2 YEARS.
 YOU ARE REQUIRED TO
 PROVIDE COPIES WHEN
 REQUESTED.

STATE OF FLORIDA
 INSTALLATION CERTIFICATION LABEL

LABEL # 88847

NAME ERNEST SCOTT JOHNSON

IH / 1025249 / 1 5328

LICENSE # ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
 IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES

License Number: IH / 1025249 / 1 Name: ERNEST SCOTT JOHNSON

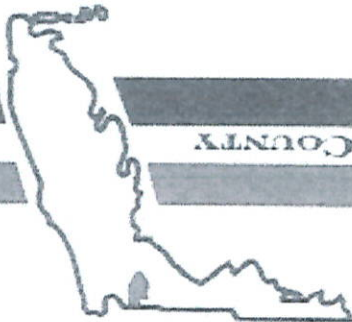
Order #: 5328 Label #: 88847

Homeowner:	Year Model:	Manufacturer:	Single	(Check Size of Home)
Address:	Length & Width:	Type Longitudinal System:	Double	
City/State/Zip:	Type Lateral Arm System:	Used Home:	Torque Probe / in-lbs:	
Phone #:	Date Installed:	New Home:	Soil Bearing / PSF	
Installed Wind Zone:	Data Plate Wind Zone:		HUD Label #:	
Note:			Permit #:	

**BUILDING AND ZONING
DEPARTMENT**

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



**MOBILE HOME INSTALLER
OBLIGATION LETTER**

I, Ernest S. Johnson, of Dependable M.H.S., license number III 1025249, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.

[Signature]

Signature - (Licensed Mobile Home Installer) Date

Job Information

Job Name: Sorez
Location: Sw Radar Ct, Fort white Fl
Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 9:30 P.M.

P.O. BOX 1529 LAKE CITY, FLORIDA 32056-1529 PHONE (386) 755-4100