DATE 05/13/2011 Columbia County B This Permit Must Be Prominently Posted	
APPLICANT DOUGLAS SKINNER	PHONE 386-344-1691
ADDRESS 322 NW WALDO STREET	LAKE CITY FL 32055
OWNER JOY WILLIAMS/DOUG SKINNER	PHONE 386-344-1691
ADDRESS 322 NW WALDO STREET	LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT	PHONE 752-9561
LOCATION OF PROPERTY 41 N, R WALDO, THEN 1ST ME	I ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ES	TIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL ARE	EA HEIGHT STORIES
FOUNDATION WALLS F	ROOF PITCH FLOOR
LAND USE & ZONING INDUSTRIAL	MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT	REAR SIDE
NO. EX.D.U. 1 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 19-3S-17-05113-002 SUBDIVISIO	N VALLEY PARK (CORNER OF LOT 8)
LOT 8 BLOCK PHASE UNIT	TOTAL ACRES 0.39
IH1025155	F Have A WILLDI
Culvert Permit No. Culvert Waiver Contractor's License Nun	hber Applicant/Owner/Contractor
EXISTING 10-0109-E BK	TC N
Driveway Connection Septic Tank Number LU & Zonin	ng checked by Approved for Issuance New Resident
COLOR MENTES DEDI ACINIC EVICTNIC MIL EVICTNIC MIL DEDINIT	
COMMENTS: REPLACING EXISTING MH, EXISTING MH PERMI	
LOCATION AS PREVIOUS MH NO INCREASE IN NON-CONFORMI	NG FOR SETBACKS
Secretary Metabolish (Secretary Control of C	
Secretary Metabolish (Secretary Control of C	NG FOR SETBACKS Check # or Cash 1000
FOR BUILDING & ZONIN Temporary Power Foundation	Check # or Cash IG DEPARTMENT ONLY Monolithic (footer/Slab)
FOR BUILDING & ZONIN Temporary Power Foundation date/app. by	Check # or Cash 1000 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by
FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab	Check # or Cash 1000 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing
FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab date/app. by Framing	Check # or Cash 1000 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by
FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab	Check # or Cash 1000 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by
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FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by Rough-in plumbing above slab and below wood floor Heat & Air Duct Peri. beam (Linter date/app. by Permanent power C.O. Final date/app. by Pump pole Utility Pole M/H tie de date/app. by Reconnection RV BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEI MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00	Check # or Cash 1000 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by Electrical rough-in date/app. by I) Pool date/app. by date/app. by Culvert date/app. by date/app. by owns, blocking, electricity and plumbing date/app. by Re-roof date/app. by Surcharge FEE \$ 0.00

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNE)

IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNE' BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR

ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

		marriage wall piers within 2' of end of home per Rule 15C		Typical pier spacing 2' Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	₹.ō	911 Address where 322 NW WAYDO SANET home is being installed.	These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer Dernie Thriff License # 1025/55//
TIEDOWN COMPONENTS Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Manufa	Opening Pier pad size 4 ft 5 ft FRAME TIES	Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below.	8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8	oter 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" x 26	PIER SPACING TABLE FOR USED HOMES	Installation Decal	Manufacturer's Installation Maccordance with Rule 15-C	New Home Used Home

COLUMBIA COUNTY PERMIT WORKSHEET

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is accurate and true based on the	riumbing
Installer verifies all information given with this permit workshed	Direction
	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg
Criner	Electrical
Drain lines supported at 4 foot intervals. Yes	
N/A	Data Tasted 4-4-11
Miscellaneous	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
The bottomboard will be repaired and/or taped. Yes Pg	reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Comparison of the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
Weatherproofing	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test
Type gasket 110\ Installed: Pg Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	The results of the torque probe test is 290 + inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.
Installer's initials 10 1	TORQUE PROBE TEST
a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	X 2600 X 2000 X 7000
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	 Using 500 lb. increments, take the lowest reading and round down to that increment.
Caskot (unathornous)	2. Take the reading at the depth of the footer.
will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline	
Walls: Type Fastener: Hand Length: Spacing: Spac	POCKET PENETROMETER TESTING METHOD
Floor: Type Fastener: \ \ \ \ \ \ Length: Spacing:	
Fastening multi wide units	000500
Debris and organic material removed Water drainage: Natural Swale Pad Other	The pocket penetrometer tests are rounded down to \(^2 \cup 0 \cup \) psf or check here to declare 1000 lb. soil without testing.
AND LIBERT TO PROPERTY OF THE PARTY OF THE P	POCKET PENETROMETER TEST
Site Preparation	

Site Preparation

Other:
Drain lines supported at 4 foot intervals. Yes
Range downflow vent installed outside of skirting. Yes
Dryer vent installed outside of skirting. Yes N/A
Skirting to be installed. Yes No
Miscellaneous

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Installer Signature_

Date 4-

is accurate and true based on the

Corinect all sewer drains to an existing sewer tap or septic tank. Pg.

Permit Application Number _

SIAIE OF FLORIDA DEPARTMENT OF HEALTH



APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT,

PART II - SITE PLAN Scale: Each block represents 5 feet and 1 inch = 50 feet. Vacant NW Waldo St. City, FL 32055 master Site Plan submitted by: Plan Approved Date Not Approved My Health Department anges must be approved by the county health department DH 4010, 10/90 (Papiesso 1478-14 (MOST Number: 5746-022-4016-0 Page 2 of 3 THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

RETURN TO:

e i partir

TERRY MCDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

Grantee's S.S. No.

Property Appraiser's Parcel Identification No. 19-3S-

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1992, BETWEEN MINNIE LOU HARVEY and LUCA LOUISE POWELL, formerly, Luca Louise HARVEY, neither of whom reside on the property described herein, whose post office address is Route 8, Box 329-K, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor*, and JOY VIOLA PEPPER, whose post office address is Route 8, Box 323, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 17 EAST

SECTION 19: Begin at the Northwest Corner of Lot or Block 8, run South 170 feet; thence East 100 feet; thence North 170 feet to West side of Waldo Street; thence West 100 feet to POINT OF BEGINNING. This being and lying in Valley Park, a subdivision recorded in the public records of Columbia County, Florida, all lying and being in Section 19, Township 3 South, Range 17 East, in the SE 1/4 of the SE 1/4.

TOGETHER WITH a 1973 Montibello Doublewide Mobile Home, ID No. 10298L and ID No. 10298R, which said mobile home is attached to and is a part of the above described property.

EK 0768 F61450

OFFICIAL RECORDS

MTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, CO. WHILE CO. STY
RY

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

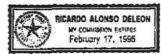
IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

X Dayline Sector (First Witness)
Durleye Theory

(Second Witness)

Minnie Lou Harvey
Printed Name



Signed, sealed and delivered in our presence:

Wintle Com Ma Sorty
(First Witness)

Myrtle Ann McElroy
Printed Name

(Second Witness)
Michelle L. Slanker
Printed Name

STATE OF TEXAS COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this $\frac{9}{4}$ day of December, 1992, by MINNIE LOU HARVEY, who is personally known to me or who has produced $\frac{1}{4}$ as identification and who did not take an oath.

My Commission Expires:

Notary Public

Printed, typed, or stamped name:

Ricardo Alonso Deleon

Luca Louise Powel

Printed Name

2

TX 0768 F51460

OFFICIAL RECORDS

94/12/2011 15:3/ 386/362160 EULLDING AND ZONING PAGE 81/01

AFFIDAYIT

1104-24

STATE OF FLORIDA COUNTY OF COLUMBIA

COUNTY OF COLUMBIA	
This is to certify that I, (We). Jose Viola February:	ans
Tax Parcel No. 19-35-17-05113-002	
Subdivision (name, lot, block, phase)	
Give my permission to Dougle Skinned mobile home travel mailer/single family home (circle one) on the property. I (We) understand that this could result in an assessment for soli protection services levied on this property.	
Jon Violo Gaper Williams	
SWORN AND SUBSCRIBED before me this day of 0	april
- parsonately MION/I	produced
Notary Standing	E g
The state of the s	

Perin FAX # 386 758- 2160

115	For Ciffice Use Only (Revised 1-10-08) Zoning Official Building Official 4-16 AP# 1004-10 Date Received 4/8/10 By Permit # Flood Zone Development Permit AIA Zoning Land Use Plan Map Category Comments Replace Existing MH
	FEMA Map# Elevation Finished Floor River In Floodway Site Plan with Setbacks Shown
L	Recorded Deed of Affidavit from land owner Letter of Auth. from installer State Road Access Parent Parcel # STUP-MH F W Comp. letter IMPACT FEES: EMS Fire Corr Road/Code

Columbia County Property Appraiser

DB Last Updated: 3/29/2010

Parcel: 19-3S-17-05113-002

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Description		cription is not to be used as	
Land Area	0.391 ACRES	Market Area	06
Tax District	2 (County)	Neighborhood	19317
Use Desc. (code)	MOBILE HOM (000200)	
Site Address	322 NW WALD	O ST	
Mailing Address	286 NW WALD LAKE CITY, FL		
Owner's Name	WILLIAMS JOY	VIOLA PEPPER	

BEG AT NW COR OF LOT 8 & RUN S 170 FT, E 100 FT, N 170 FT, W 100 FT TO POB. ORB 531-125, 730-083, 768-1459 BEING IN VALLEY PARK S/D.

2009 Tax Roll Year

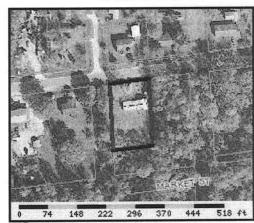
Tax Collector Tax Estimator Property Card

Parcel List Generator

Interactive GIS Map Print

<< Prev Search Result: 59 of 89

Next >>



Property & Assessment Values

2009 Certified Values		5
Mkt Land Value	cnt: (0)	\$7,111.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$4,300.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,411.00
Just Value		\$11,411.00
Class Value		\$0.00
Assessed Value		\$11,411.00
Exempt Value		\$0.00
Total Taxable Value	0	Cnty: \$11,411 ther: \$11,411 Schl: \$11,411

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/15/1992	768/1459	WD	I	U	12	\$5,200.00
9/1/1990	730/83	WD	I	U	03	\$4,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Bit	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1973	BELOW AVG. (03)	1104	1380	\$4,121.00
	Note: All S.F. calculation	ons are bas	ed on exterior buil	ding dimension	S.	

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

Page 1 of 3

DEPARTMON-SITE APPLICA	OF FLORIDA MENT OF HEALTH SEWAGE DISPOSAL SY ATION FOR CONSTRUCTI OF #: OO	OO341	DATE PAID: FEE PAID: RECEIPT #:	1241285.
APPLICATION FOR:	on 03-	0a-10 b	by mandy	RF1:
APPLICATION FOR: [] New System [] [] Repair [
APPLICANT:	(A)		•	
	s Septic-		TELEPHONE:	55-628
MAILING ADDRESS:	NW Law-		da 32055	<u> </u>
	:=======		: = = = = = = = =	
TO BE COMPLETED BY APPLIC BY A PERSON LICENSED PUR	SUANT TO 489.105(3)	(m) OR 489.552, F	LORIDA STATUTES.	CONSTRUCTED
PROPERTY INFORMATION			. = = = = = = =	
LOT: S BLOCK:	SUBDIVISION:	Valley Pa	VK PLATI	red: 57
PROPERTY ID #:19-35-1	7-05113-002	zoning: Res	i/m or equivalen	T: (Y /N)
PROPERTY SIZE: •39 ACR	ES WATER SUPPLY: [] PRIVATE PUBL	IC []<=2000GPD	[>2000GPD
IS SEWER AVAILABLE AS PER				
PROPERTY ADDRESS: 322				
DIRECTIONS TO PROPERTY:		COMPANIE COM		ave I
north. Turn (1)	on 25-A. Tu	in Don W	aldo St.	
House #322			unter Way.	
BUILDING INFORMATION	RESIDENT	IAL []	COMMERCIAL	
Unit Type of No Establishment			l/Institutional Sys Chapter 64E-6, FAC	tem Design
1 mobile Ho	me 3 1	120	22	
2				
3				
4		s	3	
[] Floor/Equipment Dr	ains [] Other (Specify)		
SIGNATURE: QC Joh			DATE: 3-/-	2010

DH 4015, 10/97 – Page 1 (Previous editions may be used) Stock Number: 5744-001-4015-1

- 001
OCE E ENFORCEMENT
DATE RECEIVED 2/25/10 BY F IS THE MIN (N THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME BEN GUND PHONE CELL 288:3149
ADDRESS 243 NE CIAGA Glez CARE City IFL
MOBILE HOME PARKSUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME 411N, TR JAMMY CANE,
TL Colvin, TR ClA A Glen, 310 on left.
MOBILE HOME INSTALLER JOHN Shipp PHONE CELL
MOBILE HOME INFORMATION MAKE SPEC YEAR 9.7 SIZE 14 x 80 COLOR White TAN SERIAL NO. AH 137013489
MAKE SPEC YEAR M. 7 SIZE 14 x 80 COLOR White / MAN
WIND ZONE Must be wind zone I or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS
INTERIOR: (P or F) - P* PASS F= FAILED \$50.00
SMOKE DETECTOR () OPERATIONAL () #188ING Date of Payment: 2.25.70
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _ Paid By: Ben Gunn
DOORS () OPERABLE () DAMAGED Notes: No APP! Submitted
WALLS () SOLID () STRUCTURALLY UNI DUND
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES () OPERABLE () INC PERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS AF 'ARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPER BLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING () LOOSE SIDING () STRL :TURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKEDI BROKEN GLASS) SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOL .OWING CONDITIONS
SIGNATURE AND DATE 2-26-10

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER_	1108.24	CONTRACTOR BEWI	ie Shrift	PHONE_ 752956
APPLICATION NOWIBER _		CONTRACTOR CONTRACTOR	0 110 11	PHONE

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

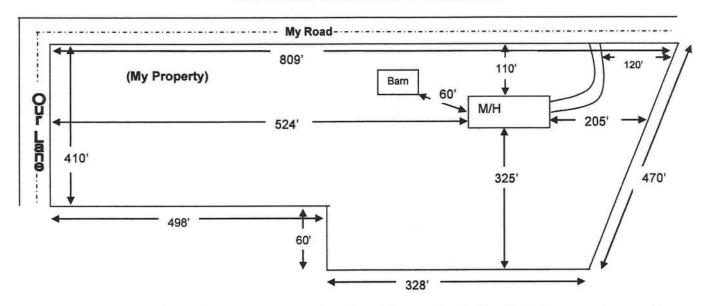
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/	ELECTRICAL	Print Name Weld W Douglas Skinne	Signature Well Mulli
		License #:	Phone#: 1 0386-344-1691
,	MECHANICAL/	Print Name Douglas Shinnes	Signature DOG NULL
/	A/C	License #:	Phone#: 356-344-1691
/	PLUMBING/	Print Name Douglas Skinnes	Signature KOSCY AMAM
	GAS	License #:	Phone#: 386-344-1691

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

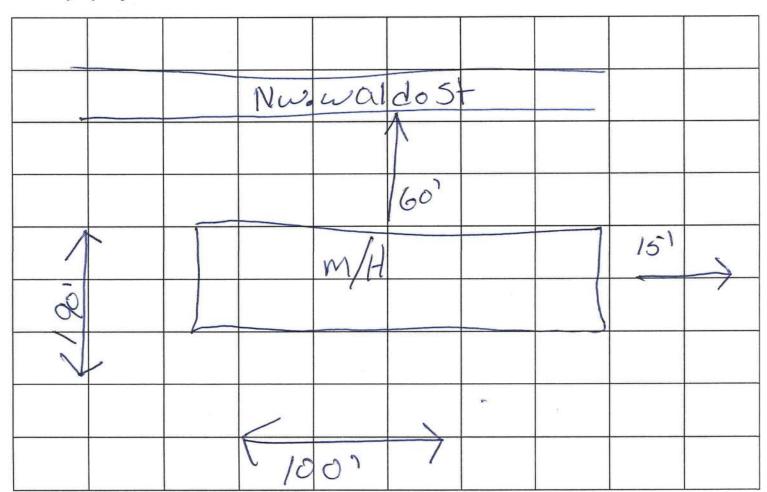
F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Janice Williams

From:

Ron Croft

Sent:

Tuesday, April 12, 2011 9:59 AM Janice Williams

To:

Subject:

RE: FYI

PARCEL_N

ADDRESS

ST ZIP

19-35-17-05113-002:

322 NW WALDO ST

LAKE CITY FL 32055

1 records selected.

image looks like the building that was here is gone.

Ron



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

1104-29

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1. Bernie Thrif	give th	ie authority f	or the ich ada	raaa ahauu halau		
Installer License Holder Name give this authority for the job address show below						
only,322 NW W.	100 VFIEEZ, LAN	E (17)	<u>{1</u> , an	d I do certify that		
	Job Address					
the below referenced person(s)	listed on this form is/	are under m	y direct super	vision and contro		
and is/are authorized to purchase permits, call for inspections and sign on my behalf.						
Printed Name of Authorized	Signature of Autho	rized	Authorized	Person is		
Person	Person		(Check one	4)		
Doug Skinner	Doughh	WM/	_V Agent _—Proper	Officer ty Owner		
.)	0 00.00		Agent Proper	Officer ty Owner		
			Agent Proper	Officer by Owner		
I, the license holder, realize that	I am responsible for a	all permits pu	urchased, and	all work done		
under my license and I am fully	responsible for compl	ance with al	l Florida Statu	ites, Codes, and		
Local Ordinances.						
I understand that the State Licer	sing Board has the s		N			
holder for violations committed by	whire/her as her his/he	ower and au	monty to disc	pline a license		
holder for violations committed to	by nim/ner or by nis/ne	r autnorized	person(s) thr	ough this		
document and that I have full res	sponsibility for complia	ance granted	by issuance	of such permits.		
B 1	,			11		
License Holders Side through	· .	IH 102	5 <i>155</i> mber	4-12-11		
License Holders Signature (Nota	irized)	License Nur	nber	Date		
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: (6	Imbia				
The above license holder, whose	0	Dich				
personally appeared before me a	and is known by me or	has produce	ed identification	on '		
(type of I.D.) Personally Know	on this _	134 day of	April	, 20/		
		·····	111111111			
ma I	8	MINISAL S	STRUNIA			
NOTARY'S SIGNATURE		COMMISSION COMMISSION	AVS taken			
	4	1 1 3 W	*			
8		#DD 8	00629	,		
		Bond Troy Fair	ed through			

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION THE CUCTOME	3
For Office Use Only (Revised 1-11) Zoning Official By 19.04.11 Building Official 1.C. 4-18-11 AP# 1104-24 Date Received 4/12 By 11 Permit 2 9 395 Flood Zone Development Permit N/A Zoning Land Use Plan Map Category 1	
same location as previous MH NO increase in non-conformity for setbacks	
FEMA Map# NA Elevation NA Finished Floor River NA In Floodway NA	
Site Plan with Setbacks Shown FH # 10-0109-E MEH Release MWell letter Axisting well	
Recorded Deed or Affidavit from land owner Installer Authorization	
□ Parent Parcel # □ STUP-MH □ F W Comp. letter □ VF Form	
IMPACT FEES: EMS Fire Corr LIM Out County Lin County Ferious	slu
Road/CodeSchool= TOTAL _ Impact Fees Suspended March 2009_	>
Property ID# 19-35-17-05113-002 Subdivision VALLEY PARK (SNE: CONNE of LOT	8
New Mobile Home Used Mobile Home MH Size 1987	
Applicant 0009 bs Stinner Phone # 386. 344. 1691	
Address 322 NW WALDO STREGT, L. C, of 32055	100
Name of Property Owner Joy Williams Phone# 9/2.57/.0665	
911 Address 322 NW WALDO MIET, L. C, 41 32055	
Circle the correct power company - FL Power & Light - Clay Electric	
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>	
Name of Owner of Mobile Home Doubles Stinner Phone # 386. 344. 169)	
Address 322 NW WALDO VINGET, L.C. \$1 32055	
Relationship to Property Owner Buyer	
Current Number of Dwellings on Property_ (
Lot Size Total Acreage 39	
Do you : Have Existing Drive or Private Drive (Blue Road Sign) Or need Culvert Permit (Putting in a Culvert) Or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)	
Is this Mobile Home Replacing an Existing Mobile Home	
Driving Directions to the Property 41 N TO WALDGITE AND 16'S The	
FIRST NH ON K.	
Name of Licensed Dealer/Installer BERNIE Their Phone # 386. 752.956)	2 0
Installers Address 5557 NW FOUND CICEARL, WILG STARGE SC 32	04
■ License Number <u>TH 102 5155</u> Installation Decal # 55% f	

7 325.00

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