

**Columbia County Property Appraiser**

Jeff Hampton

**2021 Working Values**

updated: 12/8/2020

Parcel: &lt;&lt; 10-4S-16-02853-263 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 4

|              |                                                                                      |              |           |
|--------------|--------------------------------------------------------------------------------------|--------------|-----------|
| Owner        | <b>MASSEY JASON M &amp; STEPHANIE A</b><br>127 SW DEREK GLEN<br>LAKE CITY, FL 32024  |              |           |
| Site         | <b>127 DEREK GLN, LAKE CITY</b>                                                      |              |           |
| Description* | LOT 13 BLOCK A RUSSWOOD EST UNIT 2. ORB<br>829-883, 854-025, 925-2379, WD 1297- 1169 |              |           |
| Area         | 1 AC                                                                                 | S/T/R        | 10-4S-16E |
| Use Code**   | SINGLE FAM (000100)                                                                  | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2020 Certified Values |                                             | 2021 Working Values |                                             |
|-----------------------|---------------------------------------------|---------------------|---------------------------------------------|
| Mkt Land (1)          | \$18,000                                    | Mkt Land (1)        | \$18,000                                    |
| Ag Land (0)           | \$0                                         | Ag Land (0)         | \$0                                         |
| Building (1)          | \$165,322                                   | Building (1)        | \$163,203                                   |
| XFOB (2)              | \$5,262                                     | XFOB (2)            | \$5,262                                     |
| Just                  | \$188,584                                   | Just                | \$186,465                                   |
| Class                 | \$0                                         | Class               | \$0                                         |
| Appraised             | \$188,584                                   | Appraised           | \$186,465                                   |
| SOH Cap [?]           | \$19,614                                    | SOH Cap [?]         | \$12,426                                    |
| Assessed              | \$168,970                                   | Assessed            | \$174,039                                   |
| Exempt                | HX H3<br>OTHER \$168,970                    | Exempt              | HX H3<br>OTHER \$174,039                    |
| Total Taxable         | county:\$0 city:\$0<br>other:\$0 school:\$0 | Total Taxable       | county:\$0 city:\$0<br>other:\$0 school:\$0 |

**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 6/30/2015 | \$199,900  | 1297/1169 | WD   | I   | Q                     | 01    |
| 4/20/2001 | \$166,900  | 925/2379  | WD   | I   | Q                     |       |
| 2/24/1998 | \$136,900  | 854/0025  | WD   | I   | Q                     |       |
| 8/8/1996  | \$31,000   | 829/0883  | WD   | V   | U                     | 35    |

**▼ Building Characteristics**

| Bldg Sketch | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch      | 1         | SINGLE FAM (000100) | 1997     | 2456    | 3660      | \$163,203  |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc       | Year Blt | Value      | Units    | Dims      | Condition (% Good) |
|------|------------|----------|------------|----------|-----------|--------------------|
| 0190 | FPLC PF    | 1997     | \$1,200.00 | 1.000    | 0 x 0 x 0 | (000.00)           |
| 0166 | CONC,PAVMT | 1997     | \$4,062.00 | 2708.000 | 0 x 0 x 0 | (000.00)           |

**▼ Land Breakdown**

| Land Code | Desc      | Units    | Adjustments         | Eff Rate | Land Value |
|-----------|-----------|----------|---------------------|----------|------------|
| 000100    | SFR (MKT) | 1.000 LT | 1.00/1.00 1.00/1.00 | \$18,000 | \$18,000   |



| LOT 13 BLOCK A RUSSWOOD EST                          |  |  |  |  |  |  |  |  |  | MASSEY JASON M & STEPHANIE A 10-4S-16-02853-263 |  |  |  |  |  |  |  |  |  | Columbia County 2021 R                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------|--|--|--|--|--|--|--|--|--|
| UNIT 2. ORB 829-883, 854-025, 925-2379, WD 1297-1169 |  |  |  |  |  |  |  |  |  | 127 SW DEREK GLEN LAKE CITY, FL 32024           |  |  |  |  |  |  |  |  |  | PRINTED 12/08/2020 10:09<br>APPR 2/18/2019 KRBC |  |  |  |  |  |  |  |  |  |
| BUSE 000100 SINGLE FAM                               |  |  |  |  |  |  |  |  |  | AE? Y 2.50                                      |  |  |  |  |  |  |  |  |  | 10416.01 RUSSWOOD PUSE 000100 SINGLE FAMILY     |  |  |  |  |  |  |  |  |  |
| 1 SFR BATH                                           |  |  |  |  |  |  |  |  |  | 2456 HTD AREA                                   |  |  |  |  |  |  |  |  |  | STR 10-4S-16E                                   |  |  |  |  |  |  |  |  |  |
| MOD 19 COMMON BRK                                    |  |  |  |  |  |  |  |  |  | 3034 EFF AREA                                   |  |  |  |  |  |  |  |  |  | MKT AREA 06                                     |  |  |  |  |  |  |  |  |  |
| EXW 19 0000000000                                    |  |  |  |  |  |  |  |  |  | 211,952 RCN                                     |  |  |  |  |  |  |  |  |  | (PUD1                                           |  |  |  |  |  |  |  |  |  |
| RSTR 03 GABLE/HIP                                    |  |  |  |  |  |  |  |  |  | 77.00 %GOOD                                     |  |  |  |  |  |  |  |  |  | AC 1.000                                        |  |  |  |  |  |  |  |  |  |
| RCVR 03 COMP SHNGL                                   |  |  |  |  |  |  |  |  |  | RMS                                             |  |  |  |  |  |  |  |  |  | 0 CLAS                                          |  |  |  |  |  |  |  |  |  |
| C-W% N/A                                             |  |  |  |  |  |  |  |  |  | UNITS                                           |  |  |  |  |  |  |  |  |  | 0 MKTUSE                                        |  |  |  |  |  |  |  |  |  |
| INTW 05 DRYWALL                                      |  |  |  |  |  |  |  |  |  | HGT                                             |  |  |  |  |  |  |  |  |  | 186,465 JUST                                    |  |  |  |  |  |  |  |  |  |
| FLOR 14 CARPET                                       |  |  |  |  |  |  |  |  |  | PMTR                                            |  |  |  |  |  |  |  |  |  | 186,465 APPR                                    |  |  |  |  |  |  |  |  |  |
| 10% 15 HARDTILE                                      |  |  |  |  |  |  |  |  |  | STYS                                            |  |  |  |  |  |  |  |  |  | 0 SOHD                                          |  |  |  |  |  |  |  |  |  |
| HTTP 04 AIR DUCTED                                   |  |  |  |  |  |  |  |  |  | ECON                                            |  |  |  |  |  |  |  |  |  | 0 ASSD                                          |  |  |  |  |  |  |  |  |  |
| A/C 03 CENTRAL                                       |  |  |  |  |  |  |  |  |  | FUNC                                            |  |  |  |  |  |  |  |  |  | 0 EXPT                                          |  |  |  |  |  |  |  |  |  |
| QUAL 05 05                                           |  |  |  |  |  |  |  |  |  | SPCD                                            |  |  |  |  |  |  |  |  |  | 0 COTXBL                                        |  |  |  |  |  |  |  |  |  |
| FENDN N/A                                            |  |  |  |  |  |  |  |  |  | DEPR 52                                         |  |  |  |  |  |  |  |  |  | 003                                             |  |  |  |  |  |  |  |  |  |
| SIZE 03 RECTANGLE                                    |  |  |  |  |  |  |  |  |  | UD-1                                            |  |  |  |  |  |  |  |  |  | BLDG TRAVERSE                                   |  |  |  |  |  |  |  |  |  |
| CEIL N/A                                             |  |  |  |  |  |  |  |  |  | UD-2                                            |  |  |  |  |  |  |  |  |  | E25 N8W25 S8                                    |  |  |  |  |  |  |  |  |  |
| ARCH 05 CONV                                         |  |  |  |  |  |  |  |  |  | UD-3                                            |  |  |  |  |  |  |  |  |  | E23 N4 E12 N                                    |  |  |  |  |  |  |  |  |  |
| FRME 01 NONE                                         |  |  |  |  |  |  |  |  |  | UD-4                                            |  |  |  |  |  |  |  |  |  | E22 E23 N4 E12 N                                |  |  |  |  |  |  |  |  |  |
| KITCH 01                                             |  |  |  |  |  |  |  |  |  | UD-5                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| WINDO N/A                                            |  |  |  |  |  |  |  |  |  | UD-6                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| CLAS N/A                                             |  |  |  |  |  |  |  |  |  | UD-7                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| OCC N/A                                              |  |  |  |  |  |  |  |  |  | UD-8                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| COND 03 03                                           |  |  |  |  |  |  |  |  |  | UD-9                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| SUB A-AREA                                           |  |  |  |  |  |  |  |  |  | SUB VALUE                                       |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| BAS97 2166 100                                       |  |  |  |  |  |  |  |  |  | 116513                                          |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| FOP97 200 30                                         |  |  |  |  |  |  |  |  |  | 3228                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| FGR97 772 55                                         |  |  |  |  |  |  |  |  |  | 22861                                           |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| BAS98 290 100                                        |  |  |  |  |  |  |  |  |  | 15599                                           |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| FSP15 232 40                                         |  |  |  |  |  |  |  |  |  | 5002                                            |  |  |  |  |  |  |  |  |  | E22 W8 S2 W9 S2 W18\$ E18 N2 E9 N30             |  |  |  |  |  |  |  |  |  |
| TOTAL 3660 3034 163203                               |  |  |  |  |  |  |  |  |  | FIELD CK:                                       |  |  |  |  |  |  |  |  |  | PRICE 1200.000                                  |  |  |  |  |  |  |  |  |  |
| AE BN CODE                                           |  |  |  |  |  |  |  |  |  | LEN WID HGT QTY QL YR ADJ                       |  |  |  |  |  |  |  |  |  | UNITS UT 1.000                                  |  |  |  |  |  |  |  |  |  |
| Y 1 0190 FPLC PF                                     |  |  |  |  |  |  |  |  |  | 1 1997 1.00                                     |  |  |  |  |  |  |  |  |  | 1.000                                           |  |  |  |  |  |  |  |  |  |
| Y 0166 CONC,PAVMT                                    |  |  |  |  |  |  |  |  |  | 1 1997 1.00                                     |  |  |  |  |  |  |  |  |  | 1.000                                           |  |  |  |  |  |  |  |  |  |
| LAND DESC                                            |  |  |  |  |  |  |  |  |  | ROAD UTIL                                       |  |  |  |  |  |  |  |  |  | LAND VALUE                                      |  |  |  |  |  |  |  |  |  |
| AE CODE                                              |  |  |  |  |  |  |  |  |  | ZONE TOPO                                       |  |  |  |  |  |  |  |  |  | 18,000                                          |  |  |  |  |  |  |  |  |  |
| Y 000100 SFR                                         |  |  |  |  |  |  |  |  |  | RSF-1 0002                                      |  |  |  |  |  |  |  |  |  | 18,000                                          |  |  |  |  |  |  |  |  |  |
|                                                      |  |  |  |  |  |  |  |  |  | 0002 0003                                       |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |