

CK# 43166 30 min

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA

AP# 1907-9899 Date Received 7/24/19 By MG Permit # 38443

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments Legal lot of record, floor one foot above the Road

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0575 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 10-35-16-02054-011 Subdivision N/A Lot# —

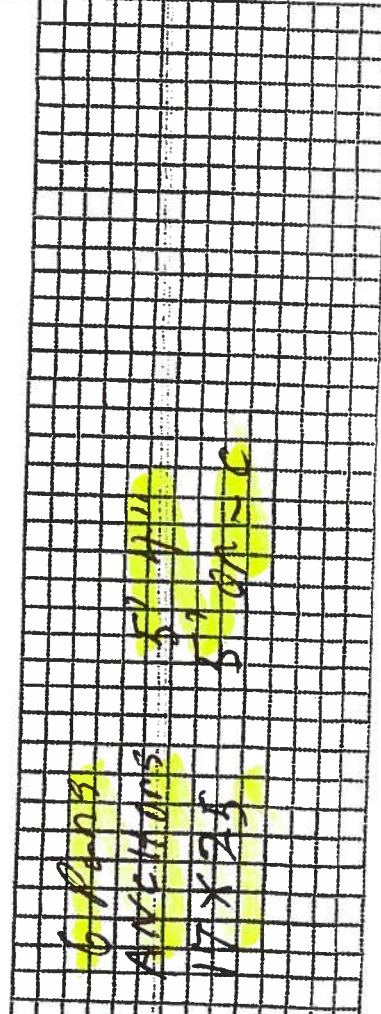
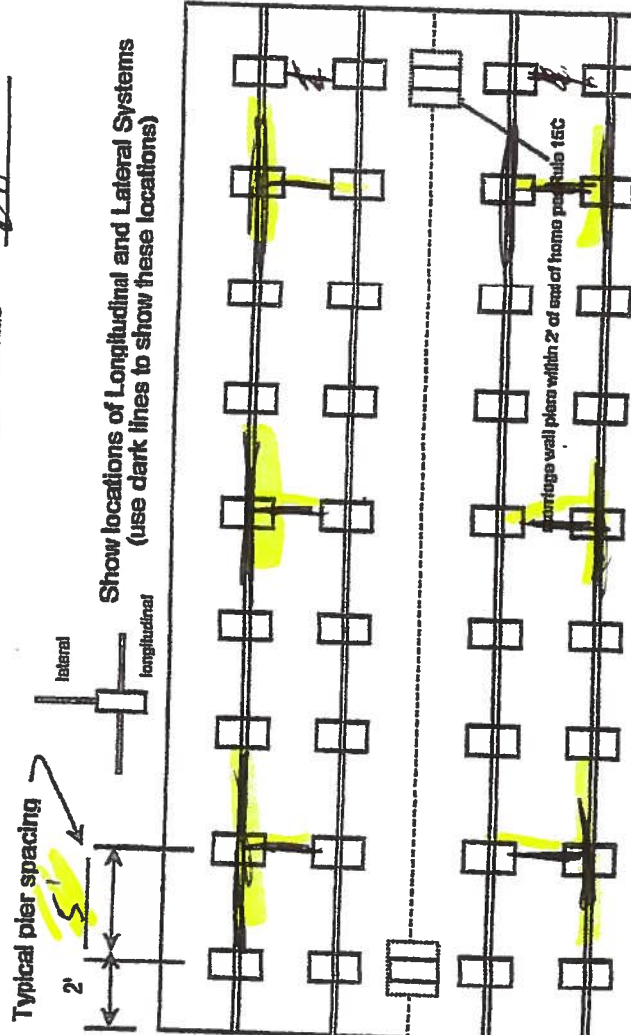
- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW. DEP I. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner BOGGAN, CECIL & JENNIFER Phone# 386-365-3378
- 911 Address 107 NW. HOGLE PL, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home BOGGAN, Cecil & Jennifer Phone # 386-365-3378
Address 120 NW. HOGLE PL. LAKE CITY, FL 32055
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 350 X 650 Total Acreage 4.87
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 3 LAKE JEFFERY RD TO NW. BRONLO TERR
T/R - GO TO END TO NW. HOGLE PL T/R GO TO END LAST
SITE DRIVEWAY ON LEFT @ DEAD END.
- Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522
- Installers Address 136 SW BARRS GLN, LAKE CITY, FL 32024
- License Number 1H 1025142 Installation Decal # 31253

Installer Dale Houston License # 241025142
 Installer Mobile Phone # 107 N.W. HOGAN PL
 Address of home being installed LAKE CITY, FL
 Manufacturer LIVE OAK Length x width 28x60/64

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's Initials DH



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 31253
 Triple/Quad ☐ Serial # LOHBA 21833245 A/B

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'	10'
2000 dsf	6'	8'	9'	10'	11'	12'	12'
2500 dsf	7' 6"	9'	10'	11'	12'	13'	13'
3000 dsf	8'	10'	11'	12'	13'	14'	14'
3500 dsf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

☐ Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17x25

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer O.L.M. Tied
 Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

4

3

3

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft / 5 ft

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to without testing. psf

X 1400 X 1400 X 1400

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1400 X 1400 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

7/22/19

Electrical

connected electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 2x4's Length: Spacing: 19" Walls: Type Fastener: 4x4's Length: Spacing: 15" Roof: Type Fastener: 2x4's Length: Spacing: 19" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DH

Type gasket

Pg. Foam

Installed:

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

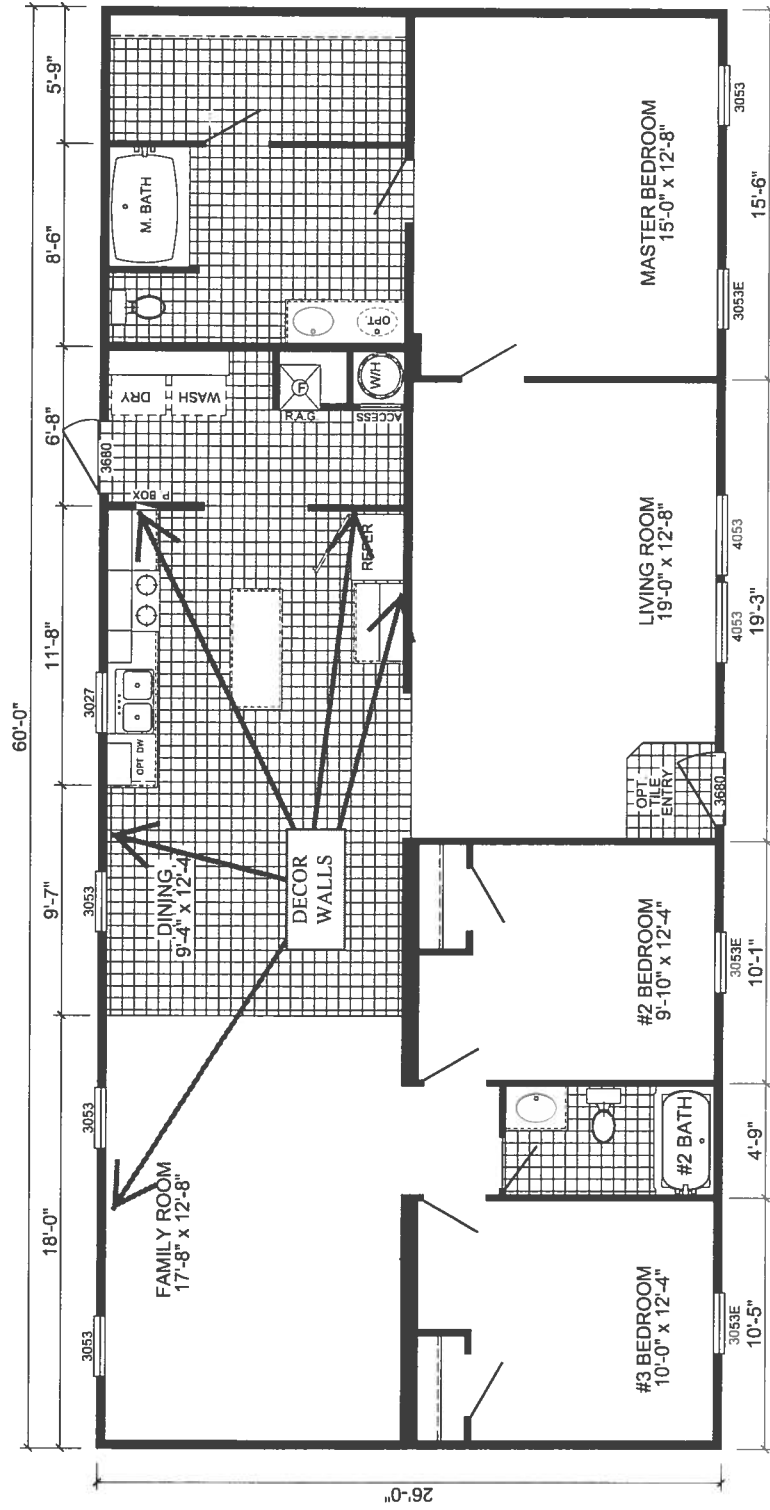
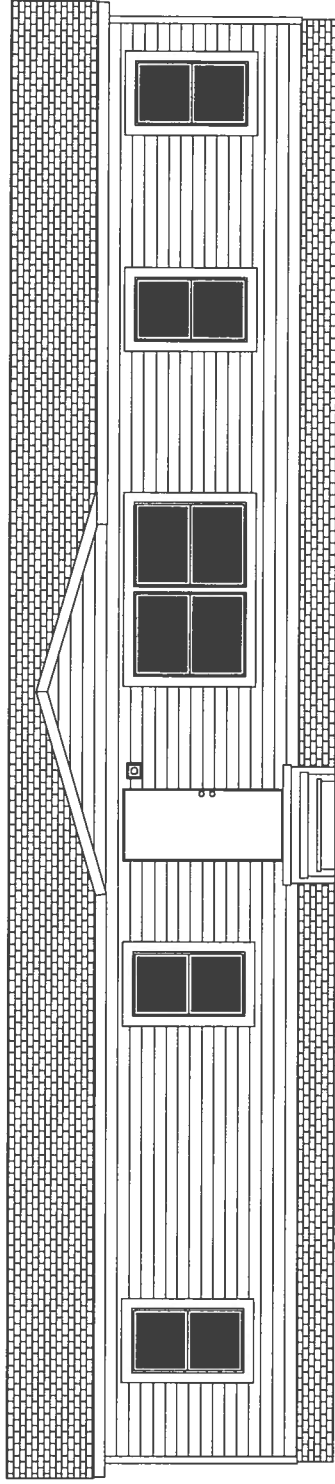
Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston Date

GUNNER



L-2603G-RUNNER 3-BEDROOM / 2-BATH 28 x 64 - Approx. 1560 Sq. Ft.

Date: 02/08/19
 * All room dimensions include closets and square footage figures are approximate.
 * Live Oak Homes reserves the right to change product offering at any time.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-98 CONTRACTOR Dale Houston PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C <u>1469</u>	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAE1817658</u>	Phone #: <u>850-769-1453</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name

only, 107 NW ^{HOGLE} ~~HOULE~~ PL, LAKE CITY, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL BARNEY	<i>Paul Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston
License Holders Signature (Notarized)

1H-1025142 7-22-19
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is DALE HOUSTON, personally appeared before me and is known by me or has produced identification (type of I.D.) FLA. DR. LIC on this 22 day of JULY, 2019.

Paul A. Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAULA BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 6/25/2019

Parcel: << 10-3S-16-02054-011 >>

Owner & Property Info

Result: 1 of 1

Owner	LOUGHRAN FRANCIS J & MARY A AS TRUSTEES UNDER THE FRANCIS J LOUGHRAN LIVING TRUST 294 SW BLUEBERRY PL LAKE CITY, FL 32024		
Site	107 HOGLE PL, LAKE CITY		
Description*	E1/2 OF NE1/4 OF NW1/4 OF NW1/4, EX RD R/W. ORB 318-102, 754-438, 774-1254, 813-946, WD 1251-2377		
Area	4.87 AC	S/T/R	10-3S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (3)	\$22,064	Mkt Land (3)	\$23,814
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$22,064	Just	\$23,814
Class	\$0	Class	\$0
Appraised	\$22,064	Appraised	\$23,814
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$22,064	Assessed	\$23,814
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$22,064 city:\$22,064 other:\$22,064 school:\$22,064	Total Taxable	county:\$23,814 city:\$23,814 other:\$23,814 school:\$23,814

Aerial Viewer Pictometry Google Maps

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/19/2013	\$100	1251/2377	WD	V	U	30
3/18/1993	\$0	774/1254	WD	V	U	02 (Multi-Parcel Sale) - show

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Sale Office
\$ 25,000.00
Doc Stamp
\$ 175.00

This Instrument Prepared by & return to:
Name: **Maria Landin, an employee of**
Integrity Title Services, LLC
Address: **757 W. DUVAL STREET**
LAKE CITY, FL 32055
File No. 19-050077L

Inst: 201912016406 Date: 07/16/2019 Time: 4:14PM
Page 1 of 2 B: 1389 P: 35, P.DeWitt Cason, Clerk of Court Columbia
County, By: BD
Deputy Clerk Doc Stamp Deed: 175.00

Parcel I.D. #: **R02054-011**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 15th day of July, A.D. 2019, by **MARY A. LOUGHRAN, INDIVIDUALLY AND AS TRUSTEE OF THE OF THE FRANCIS J. LOUGHRAN LIVING TRUST DATED MARCH 19, 2013 and FRANCIS J. LOUGHRAN, INDIVIDUALLY AND AS TRUSTEE OF THE OF THE FRANCIS J. LOUGHRAN LIVING TRUST DATED MARCH 19, 2013**, hereinafter called the grantors, to **CECIL ALLEN BOGGAN and JENNIFER BOGGAN, HUSBAND AND WIFE**, whose post office address is **120 NW HOGLE PLACE, LAKE CITY, FL 32055**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

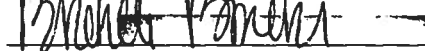
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.


In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature

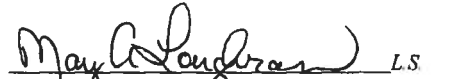
BRANDI BROWN


Printed Name


Witness Signature

Maria M. Landin

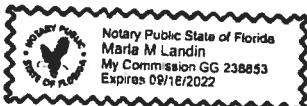
Printed Name

 L.S.
MARY A. LOUGHRAN, INDIVIDUALLY AND AS TRUSTEE OF THE OF THE FRANCIS J. LOUGHRAN LIVING TRUST DATED MARCH 19, 2013
Address: **294 SW BLUBERRY PLACE, LAKE CITY, FL 32024**

 L.S.
FRANCIS J. LOUGHRAN, INDIVIDUALLY AND AS TRUSTEE OF THE OF THE FRANCIS J. LOUGHRAN LIVING TRUST DATED MARCH 19, 2013
Address: **294 SW BLUBERRY PLACE, LAKE CITY, FL 32024**

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of July, 2019, by **MARY A. LOUGHRAN and FRANCIS J. LOUGHRAN**, who are known to me or who have produced Driver's License as identification.



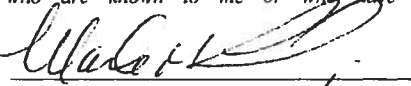
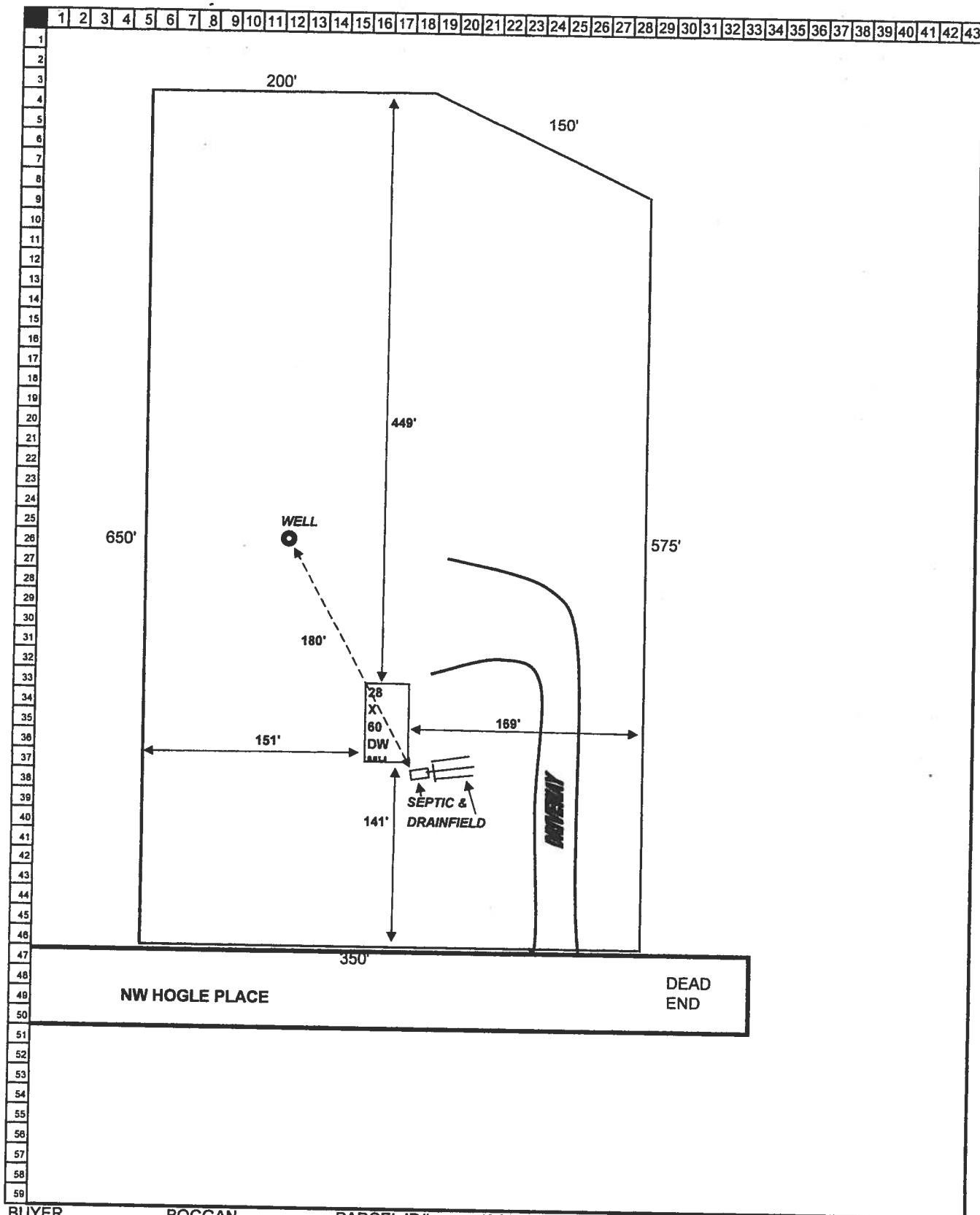

Notary Public
My commission expires 9/16/22

Exhibit "A"

Township 3 South, Range 16 East

Section 10: Parcel No. 12 of a survey of the West half (1/2) of the Northwest quarter (1/4) of aforesaid Section 10, said survey performed by Wattles-Lee & Associates, as per plat dated October 2, 1971, more particularly described as follows:

The East half (1/2) of the Northeast quarter (1/4) of the Northwest quarter (1/4) of the Northwest quarter (1/4), LESS AND EXCEPT 25 feet off the South side thereof for county road, and LESS AND EXCEPT .09 acre in the Northeast corner thereof for Interstate 10 right-of-way, containing 4.87 acres, more or less.



BUYER BOGGAN PARCEL ID# 10-3S-16-02054-011 DATE DRAWN 7/22/2019
 ACREAGE 4.87 DEALER: FREEDOM HOMES 386-752-5355

Legend

Parcels

Addresses

2018 Aerials

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Lidar Elevations



Roads

Roads

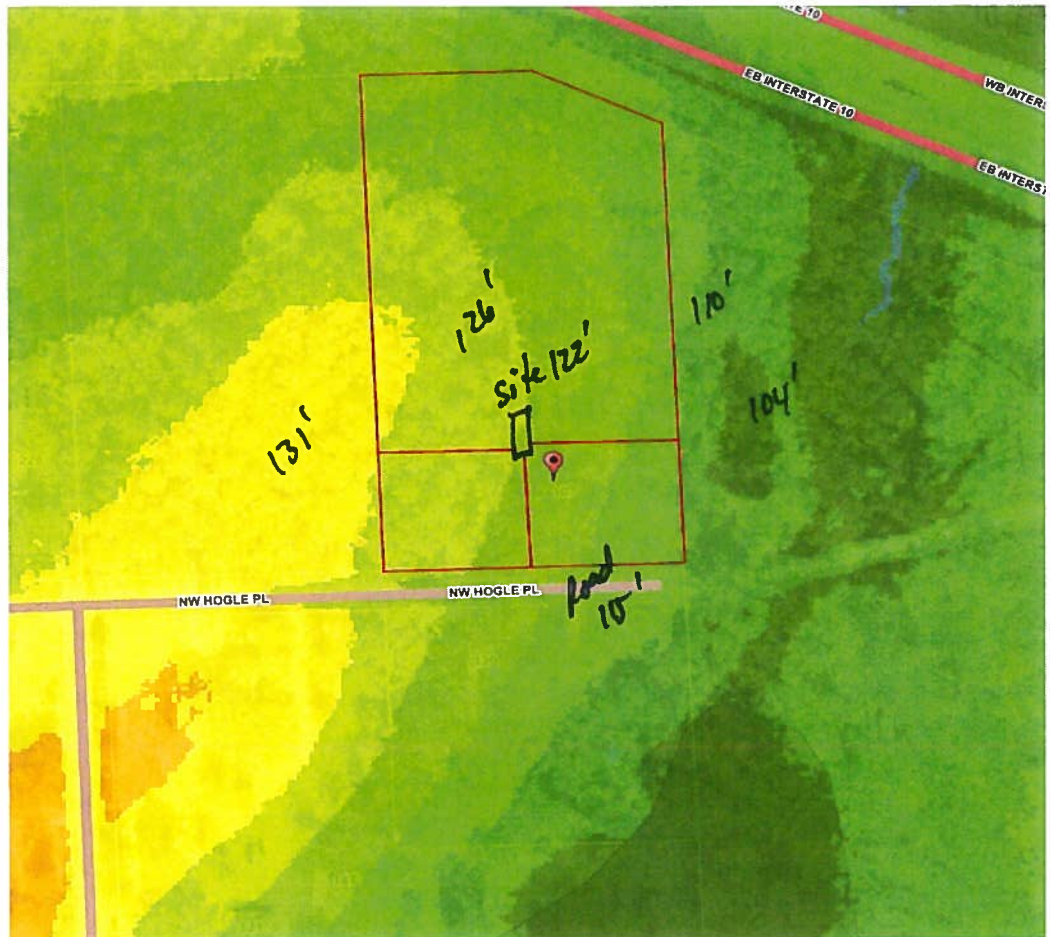
others

Dirt

Interstate

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jul 31 2019 12:42:56 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 10-3S-16-02054-011

Owner: LOUGHRAN FRANCIS J & MARY A

Subdivision:

Lot:

Acres: 4.85447168

Deed Acres: 4.87 Ac

District: District 3 Bucky Nash

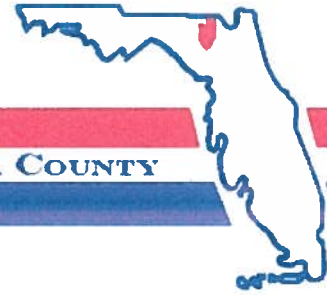
Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/23/2019 6:56:32 PM**

Address: **107 NW HOGLE PI**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **02054-011**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Scott A. Rivkees, MD
State Surgeon General

Vision : To be the Healthiest State in the Nation

August 05, 2019

Robert Ford (North Florida Septic)
741 SE SR 100
Fort White, FL 32038

RE: Contingency Letter
Application Document No: AP1426198
Centrax Permit Number: 12-SC-1978723
OSTDS Number:
107 HOGLE PI
Lake City, FL 32055

Lot: Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 07/30/2019 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean Havens".

Sean Havens, Environmental Specialist I

Enclosures

cc:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0575
DATE PAID: 7/30/19
FEE PAID: 60.00
RECEIPT #: 1426198

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ Like for Like

APPLICANT: Francis Loughran (Freedom/Boggan)

AGENT: Robert W Ford JR NFST INC.

386
TELEPHONE: 755-6312

MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: —NA— PLATTED: —

PROPERTY ID #: 10-35-16-02054-011 ZONING: — I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 4.87 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 107 Hogle Place Lake City FLA

DIRECTIONS TO PROPERTY: LAKE Jeffery Rd to Bronco terr +1/2
to Hogle Place +1/2 to End on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>1560</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford JR

DATE: 7/25/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

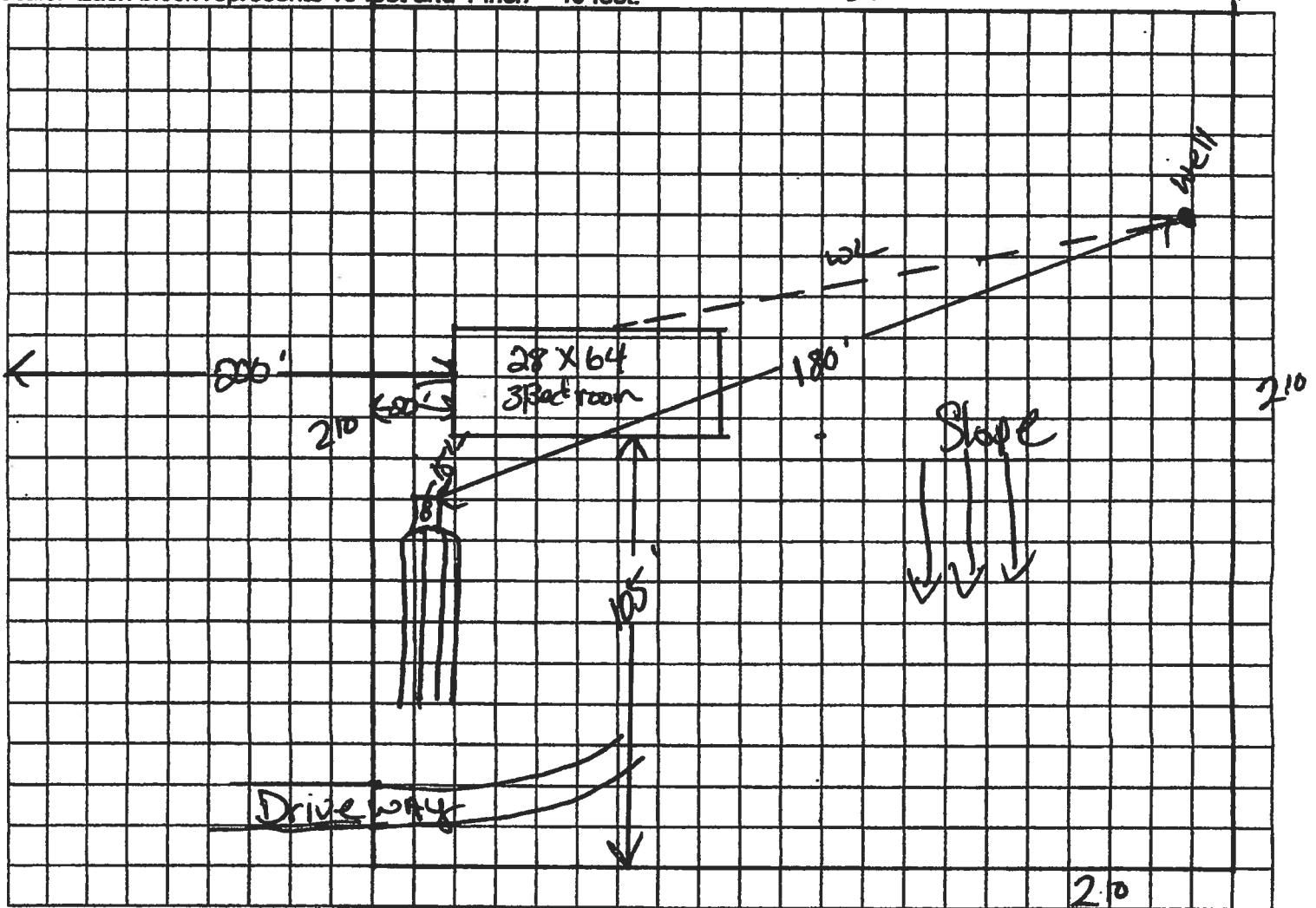
19-0575

PART II - SITEPLAN

Boggan

Scale: Each block represents 10 feet and 1 inch = 40 feet.

210



Notes: 1A. OF 4.87

Site Plan submitted by: Robert W. Ford, Jr. Date: 7/25/19

Plan Approved _____ Not Approved _____

By: [Signature] [Signature] FBI Columbia

Date: 8/5/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT