

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 32-35-16-02428-003 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 48x28 Year 2020

▪ Applicant Kimberly Moon Phone # 386 688 2345

▪ Address 1154 NW Noxgel Rd Lake City FL 32055

▪ Name of Property Owner Charles & Catherine Carey Phone# _____

▪ 911 Address _____

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Charles & Catherine Carey Phone # _____
Address _____

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 5.3

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no

▪ Driving Directions to the Property 90 to Birley / TR Birley
property on left.

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8699

▪ Installers Address 22204 SE US Hwy 301

▪ License Number IH-1025249 Installation Decal # 76577



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 32-3S-16-02428-003 | MOBILE HOM (000200) | 5.3 AC

COMM SW COR OF NE1/4 OF NW1/4 RUN N 499.82 FT FOR POB, CONT N 528.62 FT, E 1372.72 FT, S 264.40 FT, W 874.64 FT, S 264.31 FT, W 497.21 FT TO POB EX 6.

BIRLEY LANDSCAPE SERVICES LLC

Owner: 25004 25TH PLACE
O'BRIEN, FL 32071

Site: 288 BIRLEY AVE, LAKE CITY

Sales	6/16/2020	\$100	I (U)
Info	2/14/2018	\$47,000	I (U)
	5/6/1998	\$63,000	I (Q)

2020 Preliminary Certified

Mkt Lnd	\$36,035	Appraised	\$41,659
Ag Lnd	\$0	Assessed	\$41,659
Bldg	\$5,624	Exempt	\$0
XFOB	\$0		
Just	\$41,659	Total	
		Taxable	

county:\$41,659
city:\$41,659
other:\$41,659
school:\$41,659

NOTES:



Columbia County, FL

This information.. was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Owner</u> Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C	Print Name <u>Timothy Shatto</u> Signature <u>Timothy Shatto P.O.A</u> License #: <u>CAC057875</u> Phone #: _____ Qualifier Form Attached <input checked="" type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

278 SW Deputy J. Davis Ln.
Lake City, Florida 32024

PURCHASE AGREEMENT



752-3743 or
752-3744

Fax: 386-755-2386

Email: cgmfgghomes@comcast.net

MOBILE HOMES

C & G MANUFACTURED HOMES

Locally Owned and Operated

SOLD TO <u>Charles E. & Catherine A. Gorry</u>		PHONE <u>386-288-7727</u>		DATE <u>11-7-20</u>	
ADDRESS <u>288 SW. Burtley Rd. Lake City, FL 32024</u>		COUNTY <u>Columbia</u>		EMAIL	
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers to purchase the following described property:					
MAKE <u>Twinhome</u>	MODEL <u>2838</u>	B. ROOMS <u>2</u>	FLOOR SIZE <u>144</u> <u>W28</u>	HITCH SIZE <u>L48</u> <u>W28</u>	
SERIAL NUMBER	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	SALESMAN <u>Kip</u>		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>78,291</u>		
<u>Set/Up & Delivery</u>					
<u>Skirting</u>			SALES TAX <u>4698</u>		
<u>Steps</u>			NON-TAXABLE ITEMS <u>450</u>		
			VARIOUS FEES		
			1. CASH PRICE <u>\$ 83,439</u>		
			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT <u>20,000</u>		
			2. LESS TOTAL CREDITS		
			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$ 63,439</u>		
			Title to said unit shall remain in the Seller until the agreed purchase price there for is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; there upon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.			Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgment and inspection in making this determination.		
Seller is not permitted to make plumbing or electrical connections, or connecting certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)			There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.		
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God, Independent Subcontractors, or any other cause beyond Seller's control.			Buyers warrant that they have read and fully understand and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyer warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; If one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
BUYERS AGREE TO AND FULLY UNDERSTANDS THE PRICE OF THE UNIT WILL BE ADJUSTED TO ACCOMMODATE ALL INCREASES GIVEN BY THE MANUFACTURER PRIOR TO THE BUYERS CLOSING ON THEIR FINANCING AND A PURCHASE ORDER BEING ISSUED FROM THE SELLER TO MANUFACTURER.			BUYERS HERE BY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS		
C&G MANUFACTURED HOMES DEALER Not Valid Unless Signed and Accepted by an officer of the Company			SIGNED X BUYER		
By _____ Approved, Subject to complete and final acceptance of financing by bank, finance company or cash payment in full.			SIGNED X BUYER		
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.					



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Application for 9-1-1 Address Assignment Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION
IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 12/9/2020
REQUESTER Last Name: hoon for Carey
First Name: Charles & Catherine
Contact Telephone Number: 386 688 2345
(Cell Phone Number if Provided):

Requested for Self: ☒ or Requested for Company: ☐
(check one)
If Address is Requested by a Company, Provide Name of Requesting Company:

Parcel Identification Number: 32 - 35 - 16 - 02428 - 003

If in Subdivision, Provide Name Of Subdivision:

Phase or Unit Number (if any): Block Number (if any):

Lot Number:

**Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)**

Addressing / GIS Department Use Only:

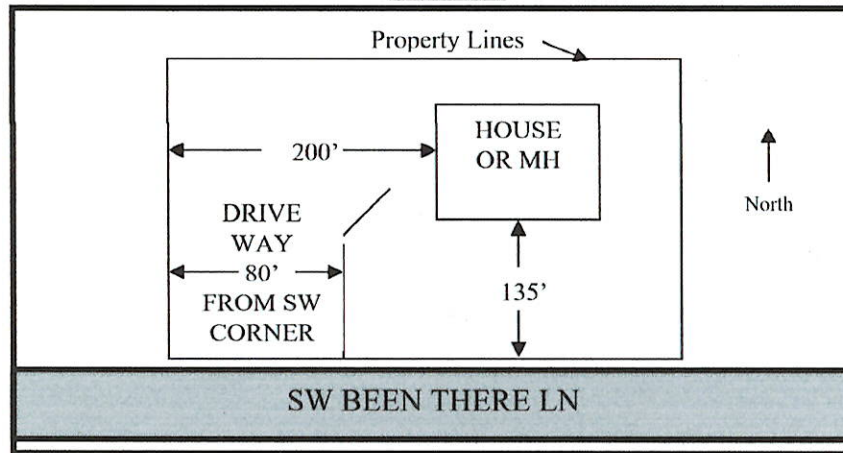
Date Received:

Received by: Walk in: Fax: Email: Other:

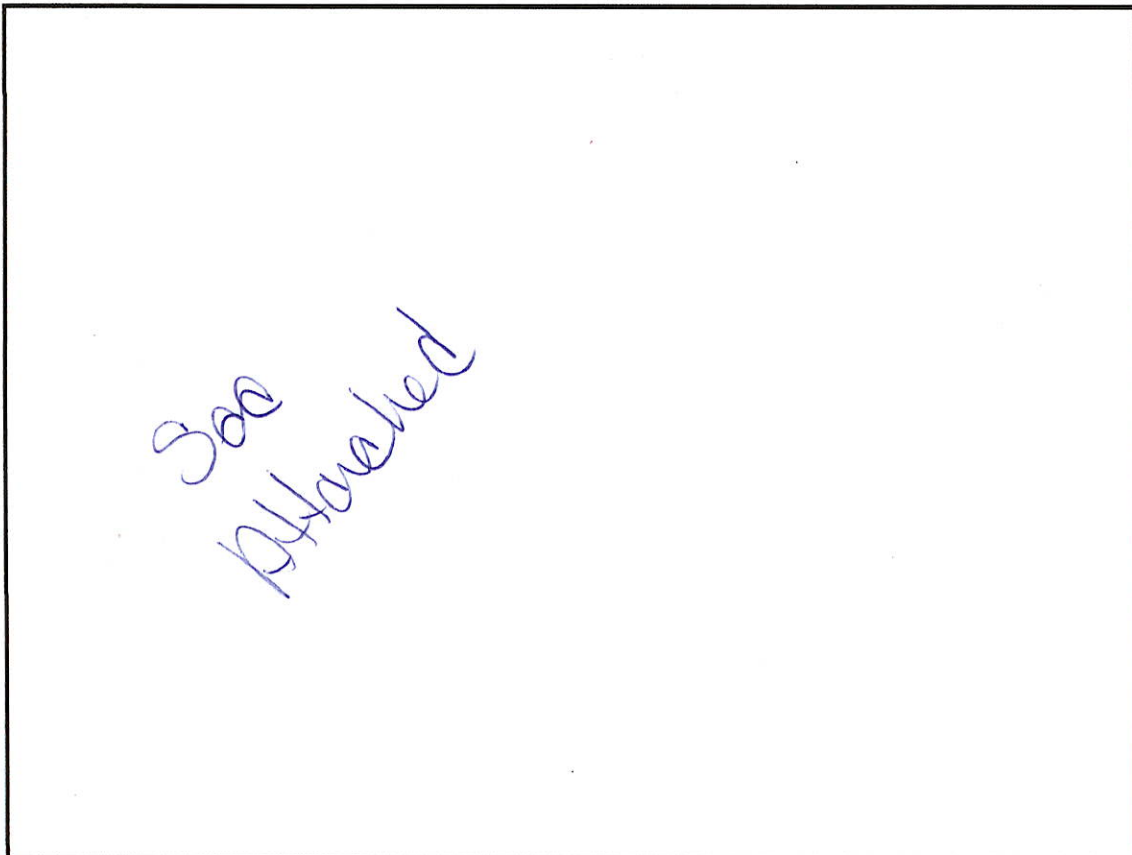
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



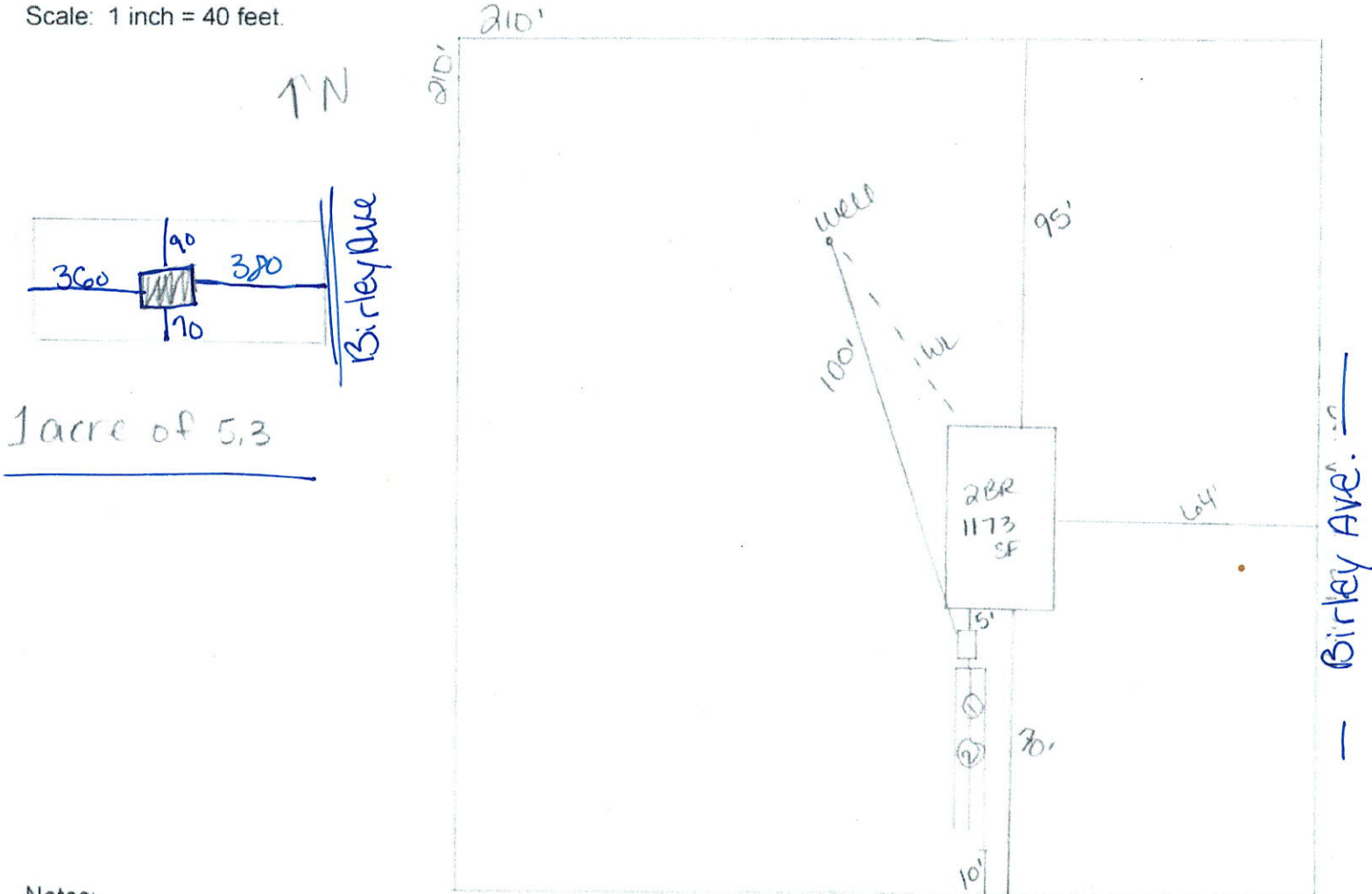
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Birley Landscape Services (Carey)

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: _____

1 acre of 5.3

Site Plan submitted by: *William D. Bishop II*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____ Date *11-13-20*

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT