

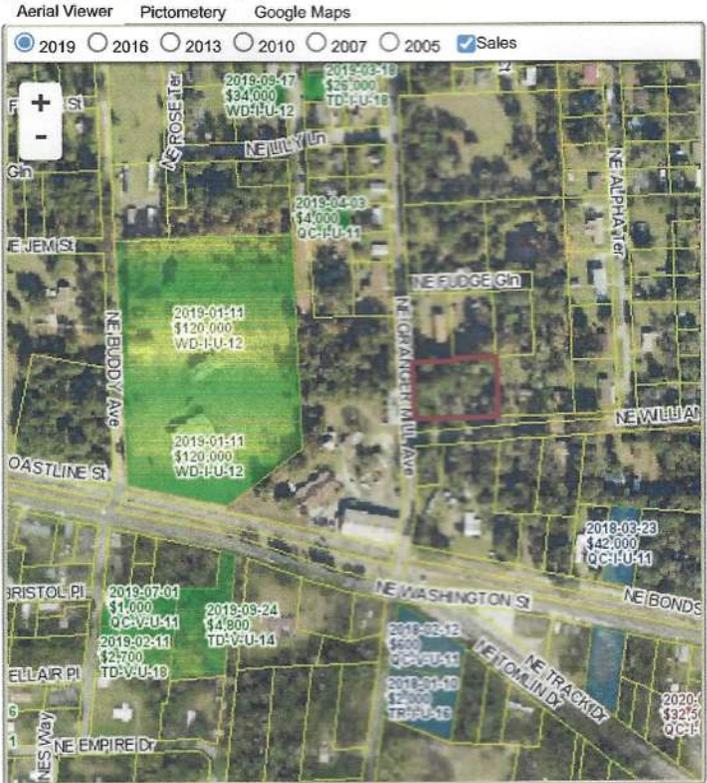
**Columbia County Property Appraiser**  
Jeff Hampton

**2020 Preliminary Certified**  
updated: 10/9/2020

Parcel: << 28-3S-17-05609-000 >>

| Owner & Property Info  |  | Result: 3 of 41 |          |
|--|--|-----------------|----------|
| Owner  | CHURCH G LAMAR<br>139 NE WILLIAMS ST<br>LAKE CITY, FL 32055  |                 |          |
| Site   | 139 WILLIAMS ST, LAKE CITY   |                 |          |
| Description*   | W 115.6 FT OF LOTS 1 & 2 EX N 50 FT OF LOT 2 BLOCK B E L PATTERSON S/D & S 180 FT OF E 115.60 FT OF W 231.20 FT OF LOT 1 OF SAID S/D & EX W 115.6 FT OF N 37.55 FT OF LOT 1 & EX W 115.60 FT OF S 150 FT OF LOT 2 DESC CORR ORB 1217-1990. 497-463,625-133,QC 11<br>...more>>> |                 |          |
| Area   | 0.91 AC  | S/T/R           | 28-3S-17 |
| Use Code**   | MOBILE HOM (000200)  | Tax District    | 2        |
| *The Description above is not to be used as the Legal Description for this parcel in any legal transaction.<br>**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information. |  |                 |          |

| Property & Assessment Values |  |                            |  |
|------------------------------|--|----------------------------|--|
| 2019 Certified Values        |  | 2020 Preliminary Certified |  |
| Mkt Land (3)                 | \$9,264  | Mkt Land (3)               | \$9,264  |
| Ag Land (0)                  | \$0  | Ag Land (0)                | \$0  |
| Building (1)                 | \$19,528   | Building (1)               | \$17,924   |
| XFOB (3)                     | \$900  | XFOB (3)                   | \$900  |
| Just                         | \$29,692   | Just                       | \$28,088   |
| Class                        | \$0  | Class                      | \$0  |
| Appraised                    | \$29,692   | Appraised                  | \$28,088   |
| SOH Cap [?]                  | \$0  | SOH Cap [?]                | \$0  |
| Assessed                     | \$29,692   | Assessed                   | \$28,088   |
| Exempt                       | \$0  | Exempt                     | \$0  |
| Total Taxable                | county:\$27,953 city:\$27,953 other:\$27,953 school:\$29,692 | Total Taxable              | county:\$28,088 city:\$28,088 other:\$28,088 school:\$28,088 |



| Sales History |            |           |      |     |                 |       |  |
|---------------|------------|-----------|------|-----|-----------------|-------|--|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |  |
| 2/15/2010     | \$100      | 1189/0271 | QC   | I   | U               | 11    |  |
| 6/9/1987      | \$5,500    | 625/0133  | WD   | V   | U               |       |  |
| 3/1/1983      | \$3,300    | 508/0014  | WD   | V   | U               | 01    |  |

| Building Characteristics |           |                     |          |         |           |            |  |
|--------------------------|-----------|---------------------|----------|---------|-----------|------------|--|
| Bldg Sketch              | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |  |
| Sketch                   | 3         | SINGLE FAM (000100) | 1900     | 704     | 888       | \$17,924   |  |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| Extra Features & Out Buildings (Codes) |            |          |          |       |           |                    |
|--|------------|----------|----------|-------|-----------|--------------------|
| Code                                   | Desc       | Year Blt | Value    | Units | Dims      | Condition (% Good) |
| 0255                                   | MBL HOME S | 2011     | \$500.00 | 1.000 | 0 x 0 x 0 | (000.00)           |
| 0296                                   | SHED METAL | 2011     | \$200.00 | 1.000 | 0 x 0 x 0 | (000.00)           |
| 0261                                   | PRCH, UOP  | 2011     | \$200.00 | 1.000 | 0 x 0 x 0 | (000.00)           |

| Land Breakdown |                 |                       |             |           |          |            |
|----------------|-----------------|-----------------------|-------------|-----------|----------|------------|
| Land Code      | Desc            | Units                 | Adjustments |           | Eff Rate | Land Value |
| 000102         | SFR/MH (MKT)    | 0.430 AC              | 1.00/1.00   | 1.00/1.00 | \$6,610  | \$2,842    |
| 000100         | SFR (MKT)       | 0.480 AC              | 1.00/1.00   | 1.00/1.00 | \$6,610  | \$3,172    |
| 009945         | WELL/SEPT (MKT) | 1.000 UT - (0.000 AC) | 1.00/1.00   | 1.00/1.00 | \$3,250  | \$3,250    |

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