

DATE 11/10/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022494

APPLICANT AMY NORMAN/ROYALS SALES PHONE 386.754.6737

ADDRESS 3882 US 90 W LAKE CITY FL 32055

OWNER ALBERT & GAIL EVANS PHONE 386.752.9102

ADDRESS 146 NE ETHAN PLACE LAKE CITY FL 32055

CONTRACTOR WILLIAM E. ROYALS PHONE _____

LOCATION OF PROPERTY 441-N TO GUM SWAMP RD.,R, TO MT. CARRIE RD.,R, GO TO NE
ETHAN PL., L, 2ND. LOT ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-2 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-3S-18-10269-027 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.70

IH0000127 Amy Norma

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

EXISTING 04-1062-E BLK HD N

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT,1 UNIT CHARGED FOR ASSESSMENTS.

Check # or Cash 21680

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVINCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 10-11-04

Building Official NO 11-10-04

AP# 0411-21

Date Received 11-5-04

By GT

Permit # 22494

Flood Zone X

Development Permit N/A

Zoning A-2

Land Use Plan Map Category A-2

Comments _____

FEMA Map # _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

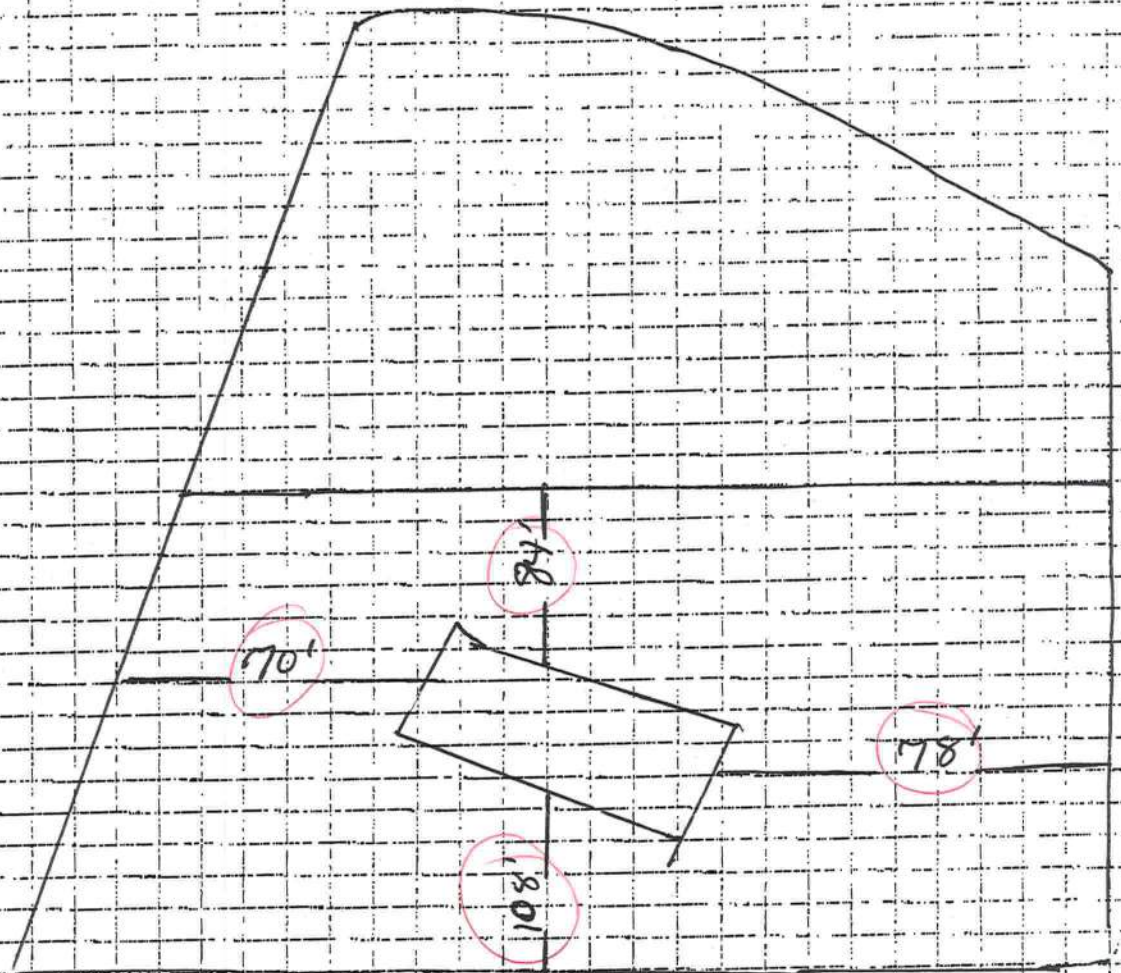
☒ Existing Well

Revised 9-23-04

- Property ID 10-35-18 - R10269-027 Must have a copy of the property deed
- New Mobile Home X X Used Mobile Home _____ Year 2005
- Subdivision Information _____
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882- US 90 W Lake City FL 32055
- Name of Property Owner Albert & Gayle Evans Phone# 386-752-9102
- 911 Address 146 NE ETHAN PL LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Albert & Gail Evans Phone # 386-752-9102
- Address 146 NE ETHAN PL LAKE CITY FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1, will be replaced
- Lot Size 1.7 Acres Total Acreage 1.7
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions US 90 to 441 go N to Gun Swamp Rd
(R) go to MontCarre (R) go to NE Ethan (L) 2nd Lot
on Right.
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer Royal's Mobile Homes Phone # 386-754-6737
- Installers Address 3882 US 90 West Lake City FL 32055
- License Number I H 0000127 Installation Decal # 227123

PLOT PLAN

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4



BORROWER NAME:

CO-BORROWER NAME:

ENTER
PROPERTY ADDRESS OR
LEGAL DESCRIPTION

Gail Evans (- set Backs)

LEGEND:

MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

Minimum Well Distance Requirements:

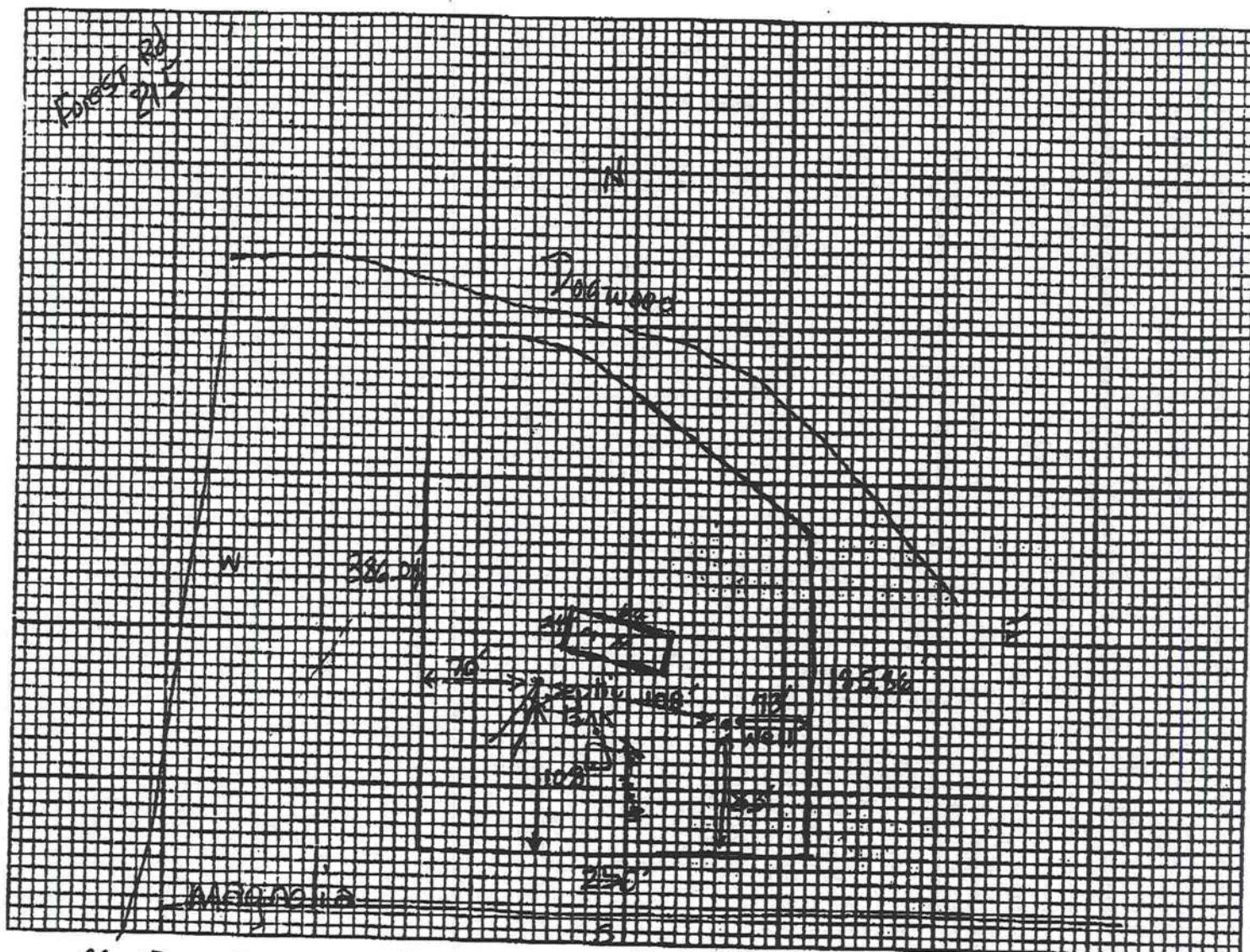
Well to Foundation - 25 feet	List Actual Distance
Well to Septic - 100 feet	List Actual Distance
Well to Drainfield - 100 feet	List Actual Distance
Well to Lot Line - 10 feet	List Actual Distance

DEALER SIGNATURE _____

DATE _____

-PART II - SITE PLAN

04-1062E



Notes: Mobile Home going owner - Albert T. Evans, Jr
Back in same place type DV - 3BR MH

Site Plan Submitted by:

x.d. Phil Long Evans

SIGNATURE

TITLE

Plan Approved

~~Not~~ Approved

Date: 1-11-3-24

By Mr. J. H. Smith

Columbia County Public Unit

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

HRB-H Form 4015, Feb 86 (Replaces previous editions which may not be used)
(Stock Number: 6744-002-4015-8)

Page 2 of 3

4015, Feb 86, 18 replaces previous editions which may not be used.
Number: 6744-002-40 15-B)

Rocky D

[Signature]

PERMIT NUMBER

Installer William E Royals License # TH00000127

Address of home being installed 146 NE ETHAN RD

Manufacturer Horton Length x width 72 X 32

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials

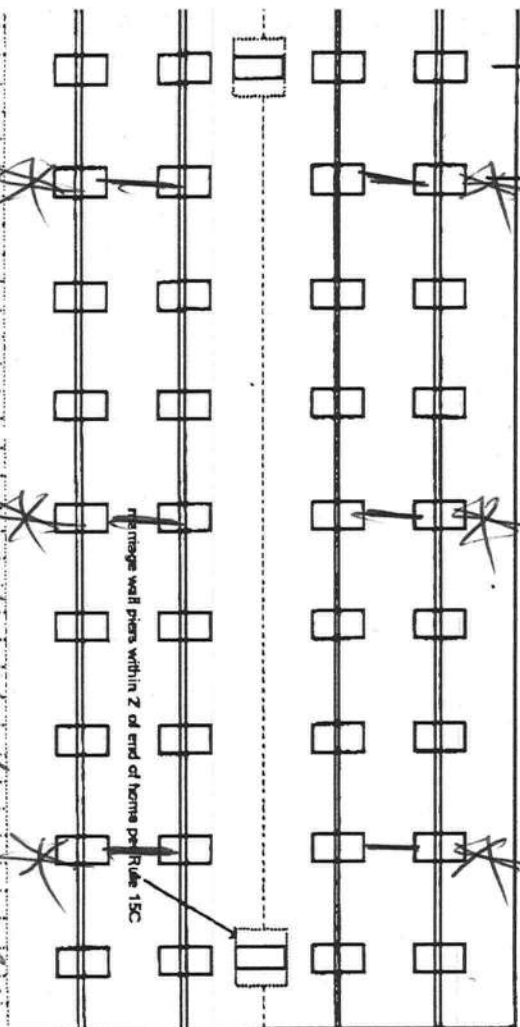


Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

lateral

longitudinal

Typical pier spacing 2'



Oliver Tech All Steel Foundation
Longitudinal & Lateral

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal #

Triple/Quad ☐ Serial # H213793

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

6' 17 X 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. loading capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Kops

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: Max 24" bc
Walls: Type Fastener: Strip Length: 6" Spacing: Max 24" bc
Roof: Type Fastener: Lag Length: 6" Spacing: Max 24" bc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam Pad Installed: ✓
Pg. 38 Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. 12
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes ✓ N/A
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation-instructions and/or Rule 15C-1 & 2

Installer Signature

William E. Kops

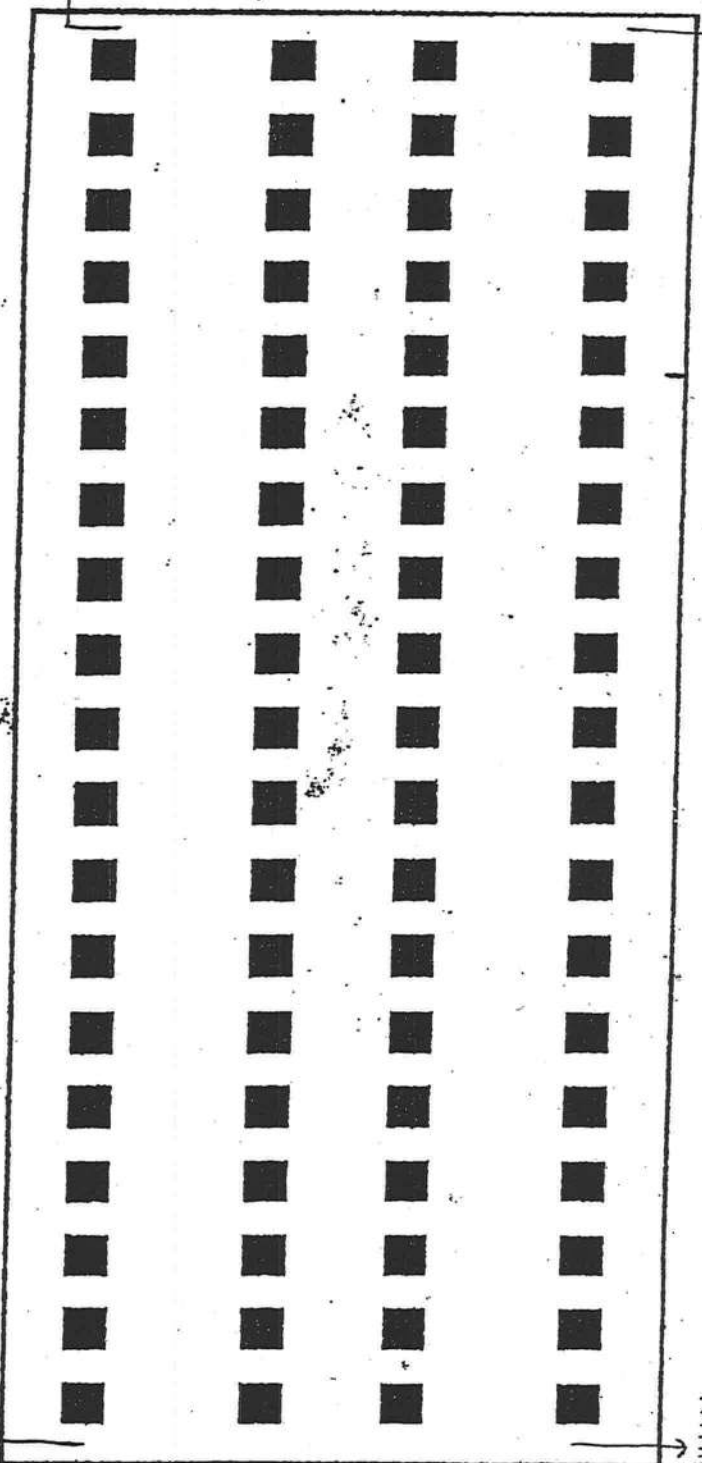
Date

There is a difference at

ROYALS MOBILE HOMES

SALES & SERVICE

68' Box



Customer Evans

1000 P.S.I Piers 5'0" on Center 17x22 ABS Footers
4" Anchors 5'4" on Center
Deliver Tee ALL Steel Foundation
Model 1100

William C. Pugh Jr.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Your Existing Address

ROUTE 7 BOX 758A

LAKE CITY

Your New Address

146 NE ETHAN PL

LAKE CITY FL 32055

Begin Using Your New Address On December 18, 2003

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, *which are not less than three (3) inches in height and one and one half (1 ½) inches in width*. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address *(unless you receive your mail in a Post Office Box)*. Your mail will be delivered to your old rural route box number address for a period of one (1) year.

We're counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

AV0012917
0014205
H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR

2003
REAL ESTATE
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

01282260000

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R10269-027		16,974	16,974	0	003

R
0012917 01 AV 0.278 **AUTO T1 0 0810 32055-12
EVANS ALBERT T JR &
E GAIL LONG EVANS
RT 7 BOX 758-A
LAKE CITY FL 32055-9702

10-3S-18 0200/0200 1.70 Acres
COMM SW COR OF SE1/4 OF SW1/4,
RUN E 303.34 FT SE 43.57 FT,
NE 144.39 FT FOR POB, RUN NW,
386.04 FT TO C/L OF RD E'LY
& SE'LY 291.15 FT, SE 273.01



TAXING AUTHORITY		MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)		TAXES LEVIED
C001	BOARD OF COUNTY COMMISSIONERS	8.7260		
S002	COLUMBIA COUNTY SCHOOL BOARD			
	DISCRETIONARY			
	LOCAL	7600		
	CAPITAL OUTLAY	5.6290		
	W SR SUWANNEE RIVER WATER MGT DIST	2.0000		
	HLSH SHANDS AT LAKE SHORE	.4914		
	IIDA INDUSTRIAL DEVELOPEMENT AUTH	1.5000		
		.1380		

TOTAL MILLAGE	19.2444	AD VALOREM TAXES	\$.00
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LEVYING AUTHORITY		NON-AD VALOREM ASSESSMENTS		RATE	AMOUNT
FF	FIR FIRE ASSESSMENTS				68.00
GG	AR SOLID WASTE - ANNUAL				147.00

COMBINED TAXES AND ASSESSMENTS	\$215.00	PAY ONLY ONE AMOUNT	See reverse side for Important information.
NON-AD VALOREM ASSESSMENTS	\$215.00		

RETAIN THIS PORTION FOR YOUR RECORDS



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer Tom & Gail Evans Telephone () 752-9102 Work- 719-4629

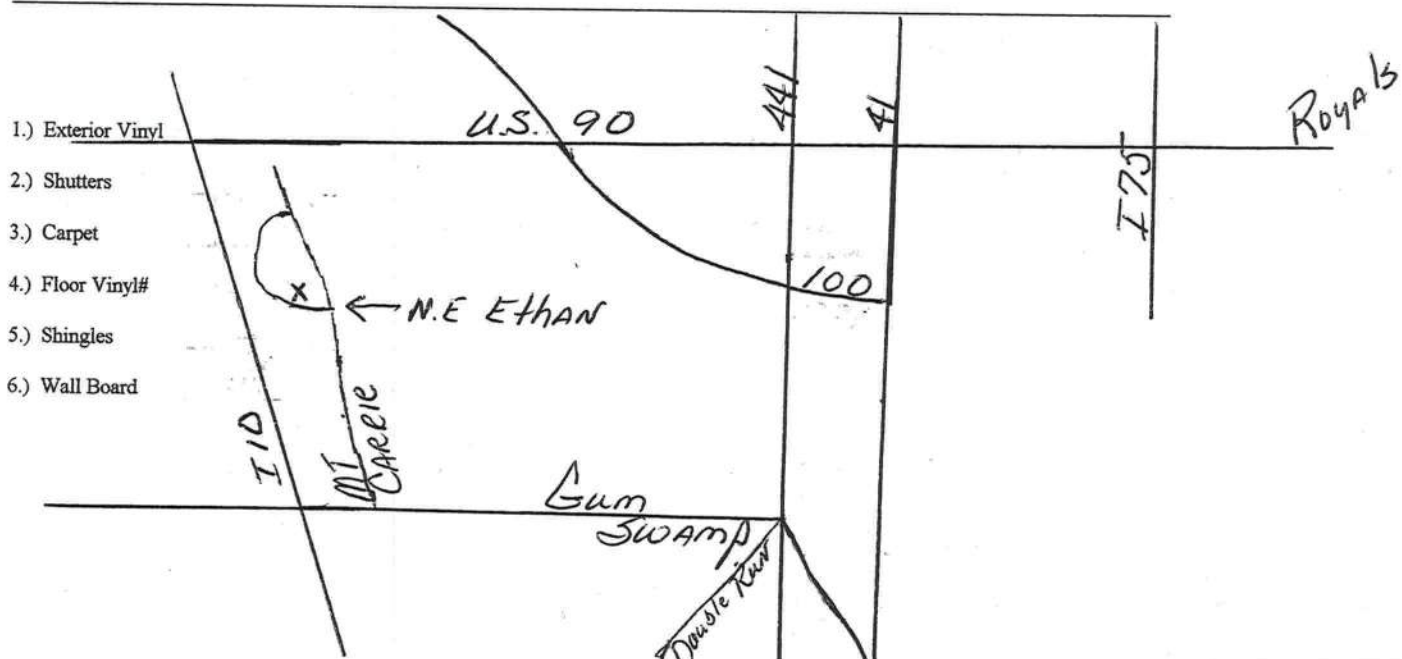
Make Horton Model Boss Serial# H213793 GLR

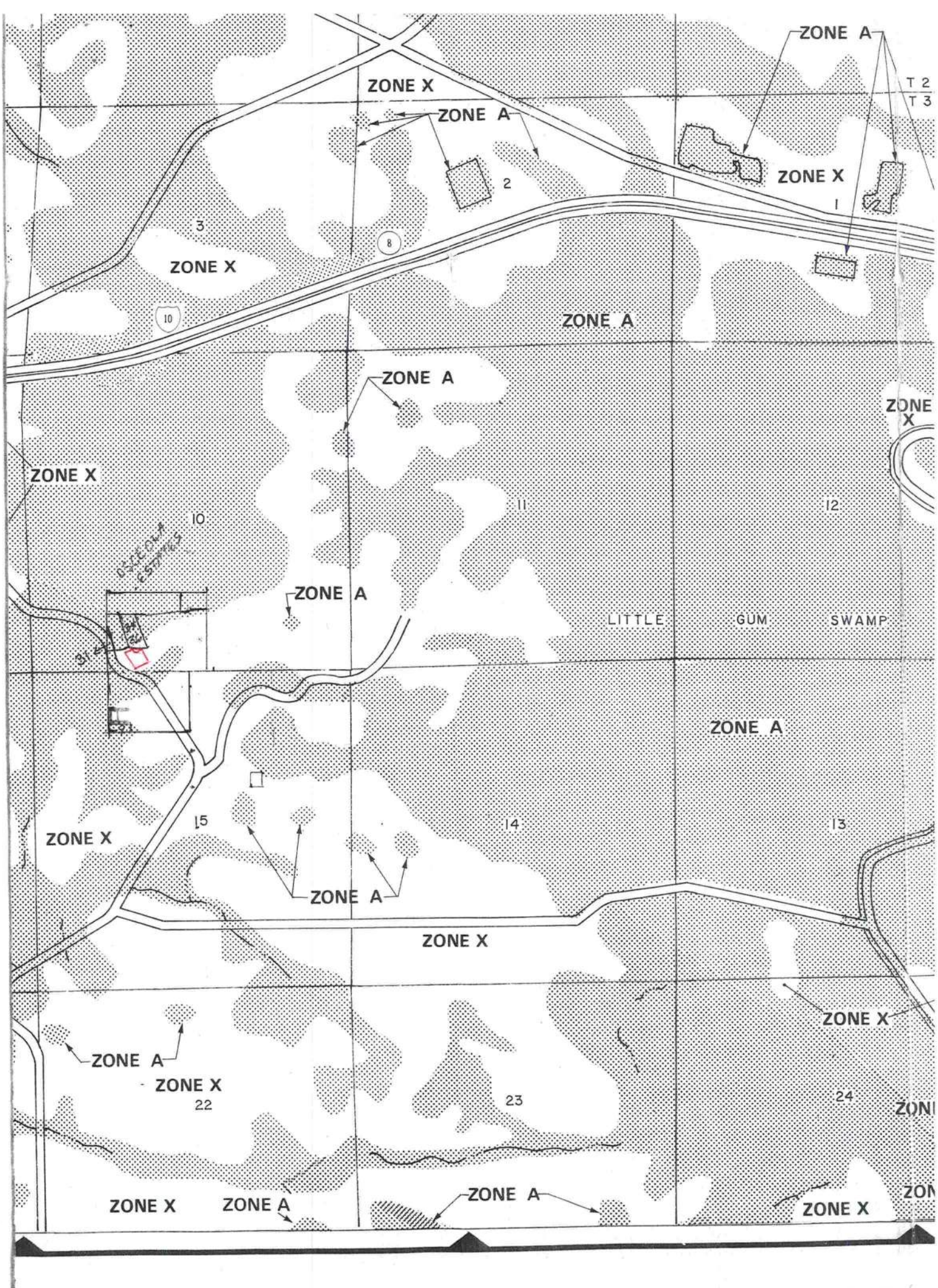
DOP _____ Size 32x68

Physical
Address _____

Mailing
Address 146 N.E. Ethan Pl
LAKE City FLA 32055

TAKE U.S. 90 E to 441 go N to Gum Swamp Rd turn Rt go to LAST Rd on Rt Just before going over I10 (MT. Carrie) Turn Rt go to first Rd on Lt N.E. ETHAN turn Lt go to 2nd Lot on Rt





**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-3S-18-10269-027

Building permit No. 000022494

Permit Holder WILLIAM E. ROYALS

Owner of Building ALBERT & GAIL EVANS

Location: 146 NE ETHAN PLACE, LAKE CITY, FL, 32055



Date: 12/15/2004

Albert Evans

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**