



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

www.columbiacountyfla.com/BuildingandZoning.asp

MOBILE HOME APPLICATION CHECKLIST

AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.

- ☒ **Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☒ **Used Mobile Homes-** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☒ **Site Plan.** FOLLOW THE SITE PLAN CHECKLIST, included in this packet.
- ☒ **Fort White City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☒ **Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- ☒ **Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at http://q2.columbia.floridapa.com/GIS/Search_F.asp.
- ☒ **Driveway Connection** (Circle this on the Application) If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.

ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED

If *Denied* the applicant will be contacted. NO Mobile Home permit can be issued.

- ☐ **911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ☐ **Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058
- ☐ **Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

INFORMATION

Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

*All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.

(a) Cost of Mobile Home Permit. The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1st.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 01-4S-15-00314-002 Subdivision _____ Lot# _____

- New Mobile Home X Used Mobile Home _____ MH Size 16X76 Year 2023
- Applicant DAVID DOWNS Phone # 386-752-5355
- Address 466 SW DEPUTY J. DAVIS LN. LAKE CITY, FL 32024
- Name of Property Owner BRIAN TUCKER Phone# 386-965-7805
- 911 Address TBD
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home BRIAN TUCKER Phone # 386-965-7805
Address 2787 SW Mayo Rd LAKE CITY, FL 32024
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0
- Lot Size 5.01 Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TAKE 90 TO PINEMOUNT. MAYO ST ON THE RIGHT. TAKE A RH TURN ONTO DIAMOND
- Email Address for Applicant: DAVE@FREEDAMHOMESINC.COM
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULCOIN AVE LAKE CITY, FL 32024
- License Number 1H 1129420 Installation Decal # 95049

This Warranty Deed Made the 6th day of September A. D. 2001 by
LENVIL H. DICKS, a single man not residing on the property described herein.

hereinafter called the grantor, to BRIAN L. TUCKER AND TERESA S. TUCKER, his wife
S.S. [REDACTED]; S.S. [REDACTED]

whose postoffice address is Rt. 4, Box 195, Lake City, FL 32024
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz: Tract 4-North

FOR LEGAL DESCRIPTION OF PROPERTY AND EASEMENTS SEE ATTACHED SCHEDULE
"A" WHICH IS BY REFERENCE HEREBY MADE A PART HEREOF.

FOR RESTRICTIONS SEE ATTACHED SCHEDULE "B" WHICH IS BY REFERENCE HEREBY
MADE A PART HEREOF.

Inst [REDACTED] Date: 10/02/2001 Time: 16:11:00
Doc Stamp-Deed 1 175.00
[REDACTED] DC, P. DeWitt Cason, Columbia County B:936 P:776

COUNTY TAX PARCEL NUMBER 00314-002

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 19 99.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Eva E. Timmons
Witness Eva E. Timmons
Suzanne D. Adams
Witness Suzanne D. Adams

STATE OF Florida
COUNTY OF Columbia

Lenvil H. Dicks
LENVIL H. DICKS

I HEREBY CERTIFY that on this day, before me, an officer duly
authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared LENVIL H. DICKS

/personally
to me known to be the person described in and who executed the
foregoing instrument and he acknowledged before me that he
executed the same.

WITNESS my hand and official seal in the County and
State last aforesaid this 6th day of
September A. D. 2001.

NOTARY PUBLIC

Eva E. Timmons
Eva E. Timmons

My Commission Expires 19

This instrument prepared by: Lenvil H. Dicks

Address: U. S. 90 West, Lake City, Florida 32065



SCHEDULE "A"

To Warranty Deed from LENVIL H. DICKS, Grantor, to BRIAN L. TUCKER AND TERESA S. TUCKER, his wife, Grantees, dated September 6, 2001, which is by reference hereby made a part hereof.

TOWNSHIP 4 SOUTH, RANGE 15 EAST

Section 1: Commence at the Southeast corner of Section 1, Township 4 South, Range 15 East, Columbia County, Florida and run N 00°08'28" E along the East line of said Section 1 a distance of 52.91 feet to a point on the Northerly Right-of-way line of County Road No. 252; thence continue N 00°08'28" E still along the East line of said Section 1 a distance of 873.26 feet; thence S 89°17'55" W parallel to the South line of said Section 1 a distance of 553.40 feet to a point on the centerline of Murray Road (a county maintained graded road); thence N 59°58'01" W along said centerline 162.41 feet to the point of curve of a curve concave to the Northeast having a radius 400.22 feet and a central angle of 26°37'00"; thence Northwesterly along the arc of said curve, being also the centerline of said Murray Road 185.92 feet to the point of tangency of said curve; thence N 33°21'01" W still along said centerline of Murray Road 93.97 feet to a point in the center line of Murray Road and the POINT OF BEGINNING; continue N 33°21'01" W along said center line 129.72 feet to a point on the North line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence run N 89°12'07" E along said North line of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 286.94 feet to the Southwest corner of E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence run N 00°08'40" E along the West line of said E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 200.69 feet to a concrete monument; thence N 89°12'07" E 613.48 feet to a concrete monument situated 51.59 feet Westerly of the East boundary of said Section 1, measured on the same bearing; thence S 00°08'28" W 200.69 feet to the North line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence continue S 00°08'28" W 110.75 feet to a concrete monument situated 51.59 feet Westerly of the East line of said Section 1; thence S 89°17'55" W 828.82 feet to a point on the center line of Murray Road and the POINT OF BEGINNING. containing 5.01 acres more or less.

Subject to that part contained within the maintained right-of-way of Murray Road.

INGRESS-EGRESS EASEMENT

Inst: 2001018133 Date: 10/02/2001 Time: 16:11:33
Doc Stamp-Deed: 175.00

mk DC, P. DeVitt Cason, Columbia County Br 936 Pg 779

Grantor reserves unto himself, his successors and assigns a perpetual non-exclusive Ingress-Egress Easement over and across a 30 foot strip of land described as follows: for a POINT OF BEGINNING, begin at the Southwest corner of the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and run N 00°08'40" E along the West line of E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ 200.69 feet to a concrete monument; thence run N 89°12'07" E 30 feet; thence run S 00°08'40" W 230.69 feet; thence run S 89°12'07" W and parallel to the North line of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 297.30 feet to the center line of Murray Road; thence run N 33°21'01" W along said center line 35.59 feet to the North line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence N 89°12'07" E along the North line of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 286.94 feet to the mid-point of the North line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$, and the POINT OF BEGINNING.

Grantor also reserves a power line easement ten feet in width for an electrical power line for a distance of ten feet on either side of the South line of the aforesaid Ingress-Egress Easement and along the East side of that portion of the aforesaid Ingress-Egress Easement on that portion of said Easement as runs in a North-South direction.

SCHEDULE "B"

To Warranty Deed from LENVIL H. DICKS, Grantor, to BRIAN L. TUCKER AND TERESA S. TUCKER, his wife dated September 6, 2001, which is by reference hereby made a part hereof.

RESTRICTIONS

From the date hereof until December 31, 2027, the property described herein is hereby restricted as follows:

1. There shall not be any hogs or swine placed nor kept on the property for any purpose whatsoever.
2. There shall not be any type of commercial poultry operation nor any type of commercial feed lot operation carried on or conducted on the property described herein, nor any type of dog kennel operation for any purpose.
3. Any mobile home placed upon the property described herein shall have a manufacture date not more than four years previous to the placement of the mobile home on the property.
4. If any purchaser or owner of the property described herein shall desire to place a mobile home on the property which has a manufacture date more than four years prior to the date of such placement, Lenvil H. Dicks, his Executor, or his Personal Representative, shall be empowered to waive the four-year age requirement, if in his opinion, such mobile home has the appearance of being new. Any such waiver shall be in writing from said Lenvil H. Dicks, his Executor, or his Personal Representative before any such mobile home may be placed on the property.
5. There shall not be placed nor kept upon the property any junk of any kind or description, including, but not limited to, junk automobiles, worn out or discarded electrical appliances, machinery, nor any other junk of any kind or nature, nor any items generally construed to be junk, nor any usable items or materials stored outside in an objectionable or unsightly manner. The term "Junk" and the term "Unsightly" shall be construed and defined as being "Junk" and "Unsightly" in the sole opinion of Lenvil H. Dicks, his Executor, or his Personal Representative. Said Lenvil H. Dicks, his Executor, or his Personal Representative reserves the right to remove any of the above described junk or any other unsightly refuse from any lot in the above described subdivision at the cost of the owner, purchaser or occupant.

Ins [REDACTED] Date: 10/02/2001 Time: 16:11:33
Doc Stamp-Deed : 175.00
[Signature] DC, P. DeWitt Cason, Columbia County Br 936 P 1760

3501

EMAIL	0
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CO-BUYER: 0

Page 1 of 2 pages



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Application for 9-1-1 Address Assignment Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 11/10/2022

REQUESTER Last Name: SONN

First Name: DAVID

Contact Telephone Number: 386 752 5355

(Cell Phone Number if Provided):

Requested for Self: ☒ or Requested for Company: ☐

If Address is Requested by a Company, Provide Name of Requesting Company:

FREEDOM MOBILE HOME SALES

Parcel Identification Number: 01 - 45 - 15 - 00314 - 002

If in Subdivision, Provide Name Of Subdivision:

Phase or Unit Number (if any): Block Number (if any):

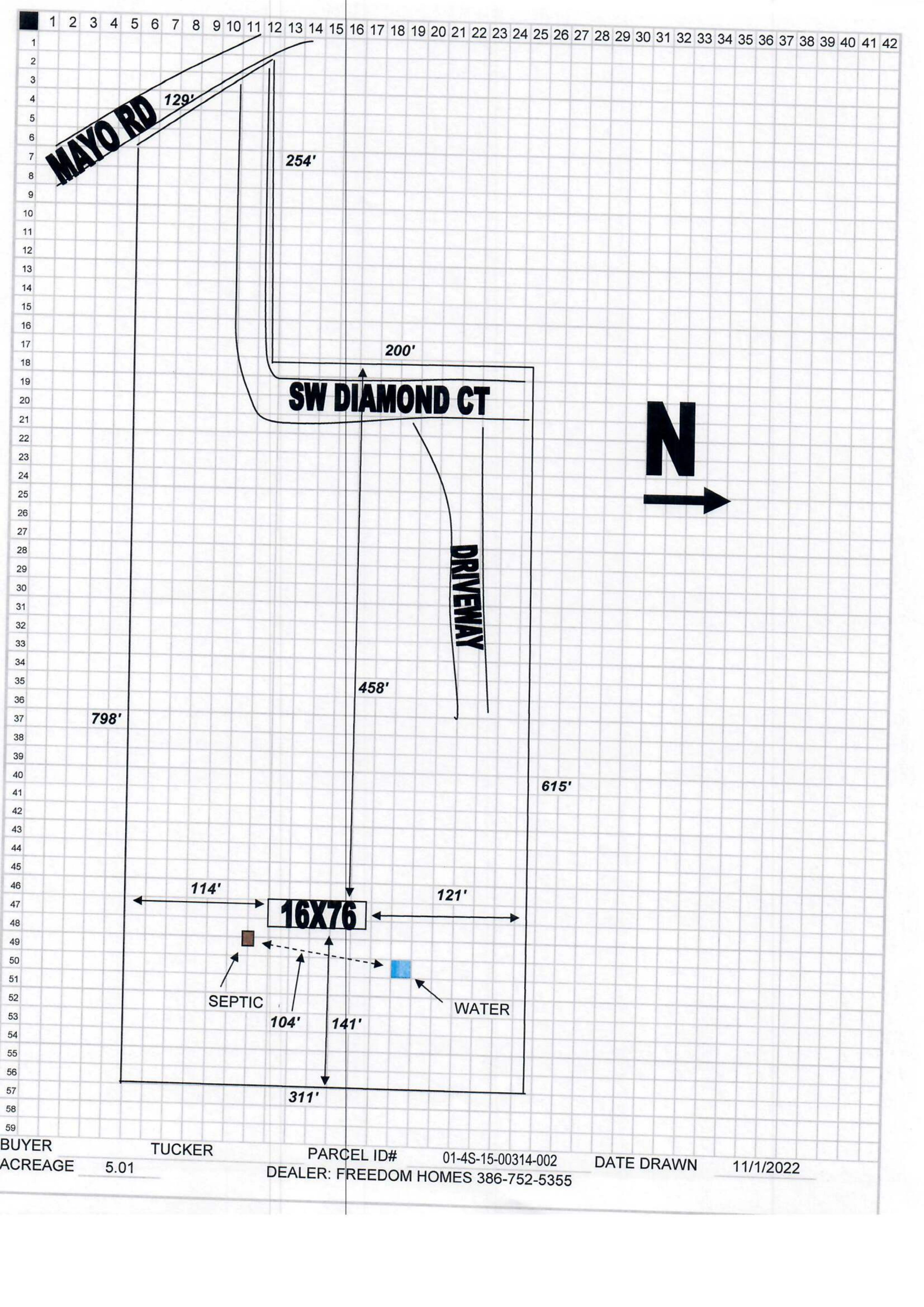
Lot Number:

Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

Date Received:

Received by: Walk in: Fax: Email: Other:



BUYER ACREAGE 5.01 TUCKER PARCEL ID# 01-4S-15-00314-002 DATE DRAWN 11/1/2022
DEALER: FREEDOM HOMES 386-752-5355



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
DAVID DOWNS		FREEDOM MOBILE HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H-1129420
License Number

Date

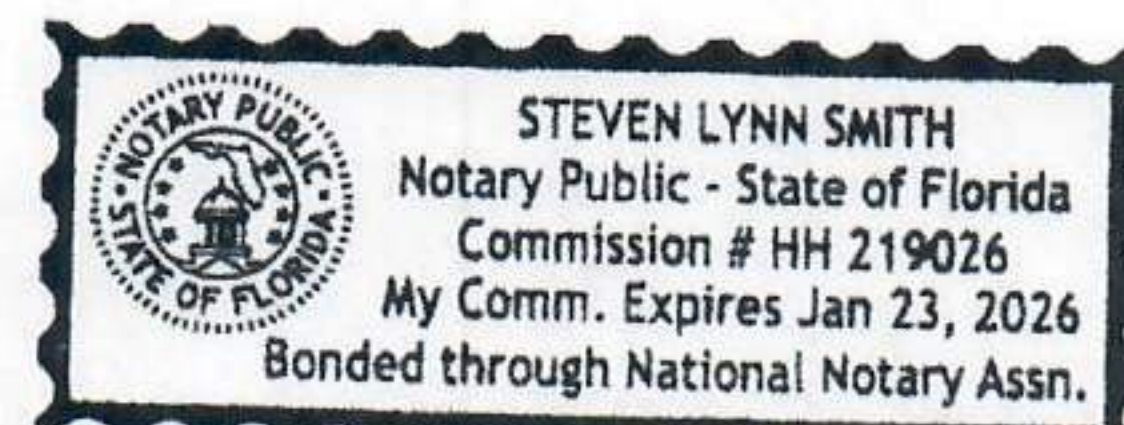
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 14th day of Nov, 2022.

NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, TBD 177 SW DIAMOND CT. LAKE CITY, FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>DAVID DOWNS</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

1H 1129420
License Number

Date

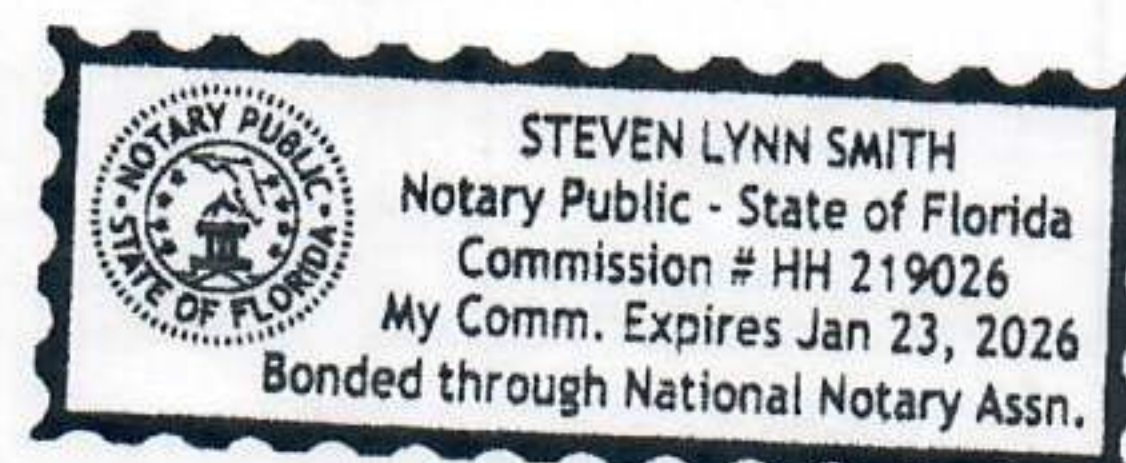
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this _____ day of _____, 20____.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

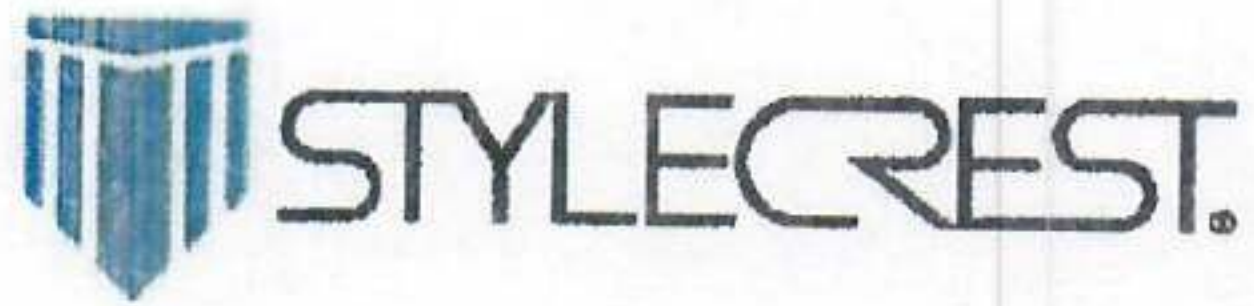
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> License #: <u>EC-13002957</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 684 4601</u>
MECHANICAL/ A/C _____	Print Name <u>RONALD BONDS</u> License #: <u>CAC-1817658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-630-8877</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



August 18, 2022

STATE OF FLORIDA

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding HVAC wiring permit (if necessary) for ANY install in the STATE OF FLORIDA, on behalf of Style Crest, Inc.

David Downs

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

A handwritten signature in black ink, appearing to read "Ronald E Bonds", written over a horizontal line.

Contractor's Signature

Sworn to and subscribed before me this 18 day of August, 2022
By RONALD E BONDS, SR who is personally known to me or has produced himself
as identification and who did/did not take an oath.

Stephanie Heidelberg
Notary Public

My commission expires: 3-29-2025



STEPHANIE HEIDELBURG
Notary Public, State of Ohio
My Commission Expires:
03/29/2025

Whittington Electric Inc.

EC13002957
164 Queens Country Rd
Interlachen, FL 32148
386-684-4601
Whitt1954@gmail.com

To whom it may concern,

I Glenn Whittington, am writing on behalf of Whittington Electric Inc., as the Owner, to give David Downs, Power of Attorney, to pull permits, pick up permits, and anything related to permitting.

Thank You,

Glenn Whittington

Glenn Whittington

The Forgoing instrument was acknowledged before me on this 18th day of August, 2022 by a Glenn Whittington who is personally known to me or has produced _____ as identification and who did not take an oath.

Jacqueline Larsen

Notary Public Signature

03/28/25

My Commission Expires



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT		
Order #: 5613	Label #: 95049	Manufacturer: <u>LIVE OAK</u>
Homeowner: <u>TUCKER</u>	Year Model: <u>2023</u>	(Check Size of Home) Single <u>X</u> Double _____ Triple _____
Address: <u>177 SW DIAMOND CT</u>	Length & Width: <u>76/80 x 16</u>	HUD Label #:
City/State/Zip: <u>LAKE CITY FL 32024</u>	Type Longitudinal System: <u>6 OTI</u>	Soil Bearing / PSF:
Phone #:	Type Lateral Arm System: <u>6 OTI</u>	Torque Probe / in-lbs:
Date Installed:	New Home: <u>X</u> Used Home: _____	Permit #:
Installed Wind Zone: <u>II</u>	Data Plate Wind Zone: <u>II</u>	
Note:		

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
95049	
LABEL #	DATE OF INSTALLATION
DAVID E ALBRIGHT	
NAME	
IH / 1129420 / 1	5613
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS
PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

Date: _____

License # 1H-1129420

Single wide ☒ Wind Zone II ☒ Wind

Wind Zone III ☐

Double wide ☐ Installation Decal # 92049

if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Typical pier spacing

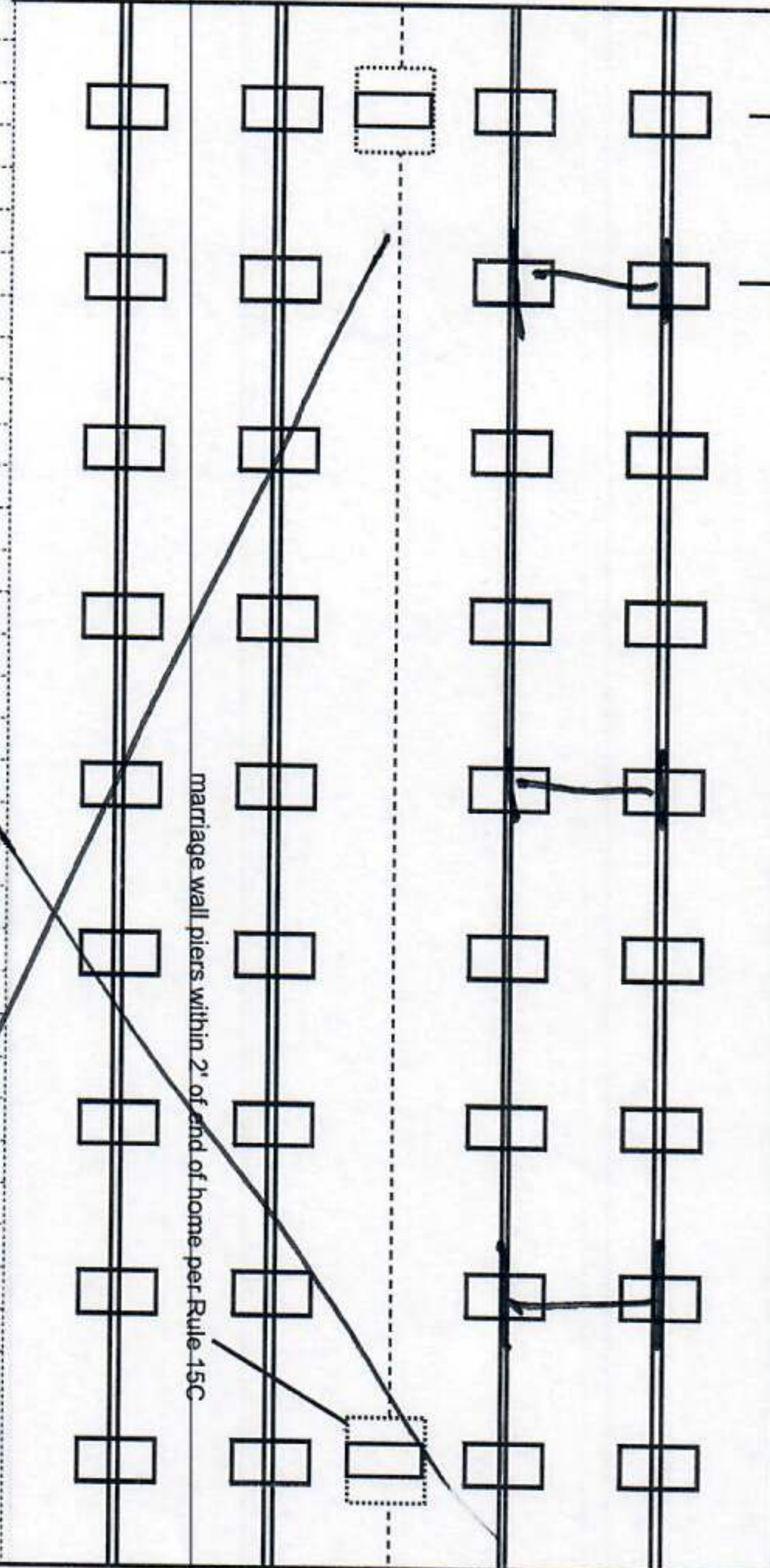
2'

4'6"

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



A graph on a grid showing two linear functions. The first line passes through (0, 1) and (2, 0). The second line passes through (0, 0) and (1, 1).

Date: _____

Home is installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Wind Zone III ☐

Double wide ☐ Installation Decal # 95049

Triple/Quad	Serial #
<input type="checkbox"/>	<u>LDHGA20038661</u>

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Data 4EC-4 sizes and sizes 4 and 11.

* interpolated from Rule 15C-1 pier spacing table

POPULAR PAD SIZES

I-beam pier pad size 11.5x15.5

Perimeter pier pad size 16 x 16

Other pier pad sizes
(required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening	Pier pad size
100	100
150	150
200	200
250	250
300	300
350	350
400	400
450	450
500	500
550	550
600	600
650	650
700	700
750	750
800	800
850	850
900	900
950	950
1000	1000

4 ft	5 ft
------	------

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer **077** (6)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer **OTI** (6)

Number

31

6

4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 70

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 107

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural Swale Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket ☒
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 119
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

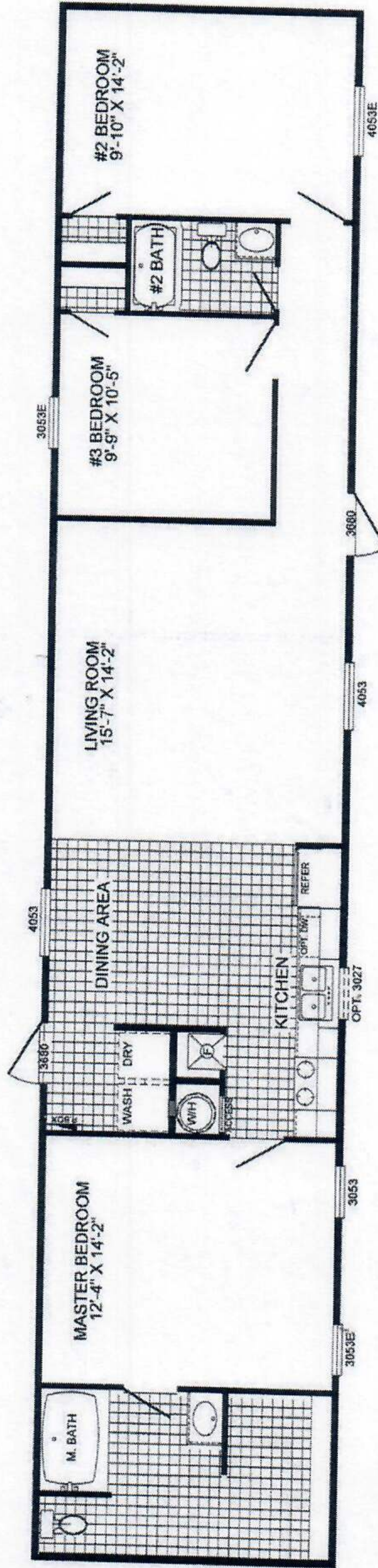
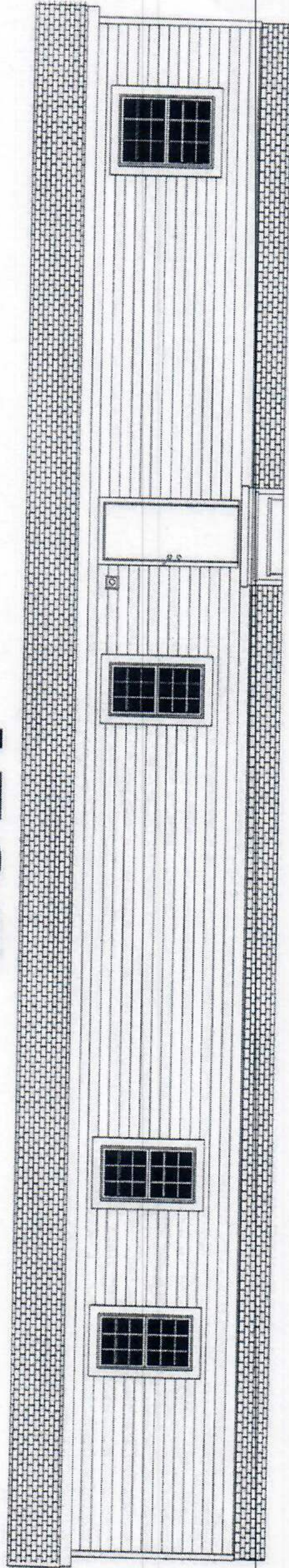
Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date _____

BOLT



L-57631
3-BEDROOM / 2-BATH
16 X 80 - Approx. 1130 Sq. Ft.

Date: 8-8-2013

- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidewall houses only.
- * Available with Linoleum or Shutters around windows.