Drud site plan

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MAJ Building Official  AP# 44082 Date Received 11 A5 19 By MG Permit # 39019  Flood Zone Development Permit Zoning RR Land Use Plan Map Category RVD
comments 2.3.1 Legal lot of record privideed 1986
FEMA Map# Elevation Finished Floor River In Floodway Recorded Deed or Property Appraiser PO Site Plan FH # 19 0869 Well letter OR
Existing well   Land Owner Affidavit   Installer Authorization   FW Comp. letter   App Fee Paid
□ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH □ Sub VF Form
Property ID # <u> </u>
New Mobile Home Used Mobile Home MH Size 16 Home Year 2020
- Applicant Kim Kara Phone; 386 - 688 - 2345
- Address 1154 NW Nogel Lake Cuty to 32055
Name of Property Owner CHOICE OHOLOGI Land trust shone# 828-226 - 6215
= 911 Address 1299 NE VOSS Rd Lake City 47 32055
Circle the correct power company -      Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
Name of Owner of Mobile Home Tracy Snead Phone #828-224 -4215
Address 55 cal 3prings 3+ marphy no 38106.
Relationship to Property Owner
Current Number of Dwellings on Property
■ Lot Size Total Acreage \(\int\O\)
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home  Yes - Removed    Performance   Performan
- Driving Directions to the Property TK on Marion The on horizon had The onto Nosa Rd Ord miles property on left.
■ Name of Licensed Dealer/Installer
• Installers Address 22304 SEUS May 301 MacAfora FI
• License Number <u>Thi-1025249</u> Installation Decal #_ 66286
12/10-Kim called-pending EN

### Manufacturer Scotbilt being installed Address of home Installer Typical pier spacing NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in ロイフの Mobile Home Permit Worksheet Atuched Blockin lateral tong:tudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) COSOO License # marriage wall piers within 2 of end of home per Rule 15C Installer's initials Length x width n 576 Application Number: capacity bearing Other pier pad sizes (required by the mfg.) Load List all marriage wall openings greater than 4 foot and their pier pad sizes below. Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C New Home Longitudinal Stabilizing Device w/ Lateral Arms Perimeter pier pad size Triple/Quad Double wide Single wide Longitudinal Stabilizing Device (LSD) i-beam pier pad size Interpolated from Rule 15C-1 pier spacing table Manufacturer 2000 psf 2500 **ps**f 1500 psf Z/A Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer size TIEDOWN COMPONENTS 16" x 16" PIER SPACING TABLE FOR USED HOMES PIER PAD SIZES $\mathbb{Z}$ X (256)Wind Zone II Used Home Serial # Installation Decal # 18 1/2" × 18 ح Pier pad size 23×3 1/2" (342) 2313 SBHGAZIS OUSY' 20" x 20" $\times$ (400)8 018699 Wind Zone III 22" x 22" (484)\* Marriage wall Shearwall 4ft within 2' of end of home spaced at 5' 4" oc 💢 Sidewall $\infty$ POPULAR PAD SIZES 13 1/4 × 26 1/4 20 × 20 Date 7 3/16 x 25 3/16 17 1/2 x 25 1/2 24 x 24 Pad Size 16 x 16 16 x 18 18.5 x 18.5 16 x 22.5 1/2 x 25 24 x 24 26 x 26 17 x 22 OTHER TIES X FRAME TIES 24" X 24 ANCHORS (576)\* 5 †

26" x 26

(676)

Number

×

576 676

# Mobile Home Permit Worksheet

Application Number:

Installer verifies all	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.
	Electrical
Electrical crossovers prote	Date Tested Assumed Oliver 1010
Range downflow vent inst Drain lines supported at 4	Installer Name Ernest S Johns (SN
Skirting to be installed. Your vent installed outside	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
The bottomboard will be re Siding on units is installed Fireplace chimney installe	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 bandling capacity.  Installer's initials
	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.
Type gasket 1914 - Six	TORQUE PROBE TEST
a result of a poorly instance of tape with not serve as a	X COO! X COO! X COO! X
l understand a properly ins	<ol> <li>Using 500 lb. increments, take the lowest reading and round down to that increment</li> </ol>
	<ol><li>Take the reading at the depth of the footer.</li></ol>
will be centered rooting nails at 2	<ol> <li>Test the perimeter of the home at 6 locations</li> </ol>
Roof: Type Fastener: For used homes	POCKET PENETROMETER TESTING METHOD
Floor Type Fastener:	X land
Water oramage Natural	eter tests are tre 1000 lb. s
Detribard alganic materi	POCKET PENETROMETER TEST

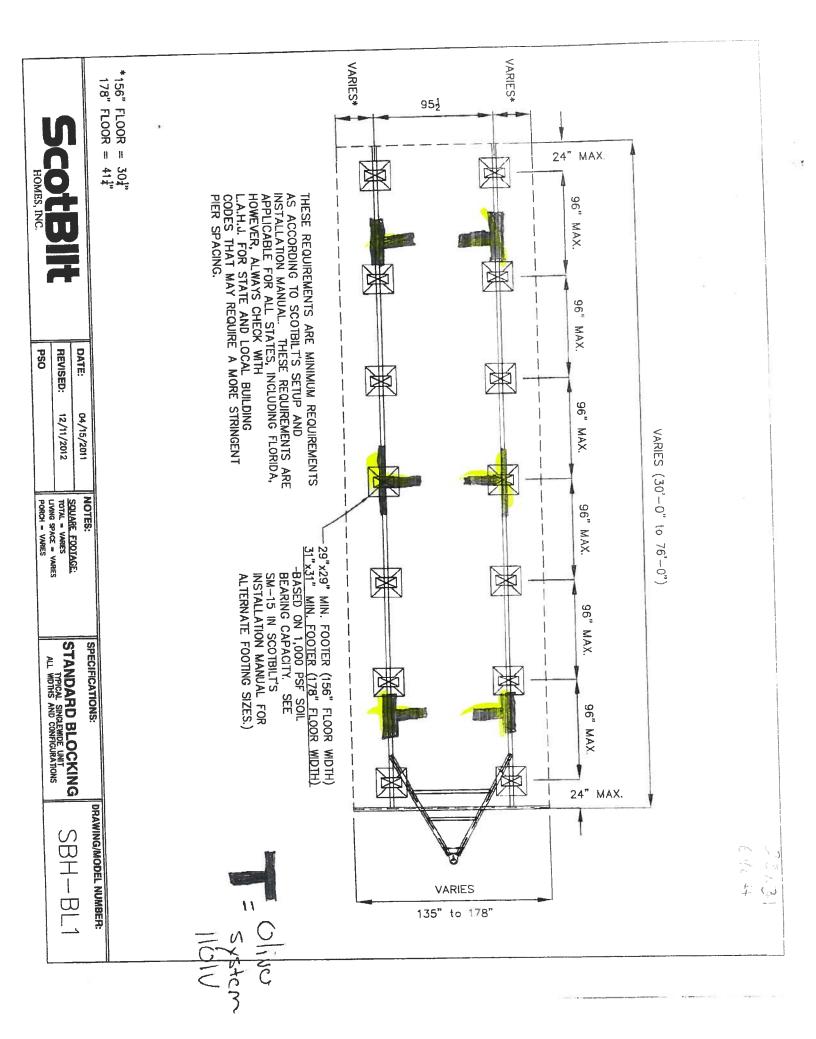
The bottomboard will be repaired and/or taped. Yes	Type gasket 12/14 - Sixsle Widc Installed: Between Floors Yes 12/14 Between Walls Yes Bottom of ridgebeam Yes Weatherproofing	Gasket (weatherproofing requirement)  Funderstand a properly installed gasket is a requirement of all new and used homes and that condensation, molo, meldew and buckled marriage wals are a result of a poorly installed or no gasket being installed. I understand a strip of table will not serve as a gasket.  Installer's initials	Fastening multi wide units  Floor: Type Fastener:  Walls: Type Fastener:  For used homes a min 30 gauge. 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galvanized motoring nails at 2" on center on both sides of the centerline	Site Preparation  County and organic match of the Pack X Other  Water orange Natural Sware Pack X Other
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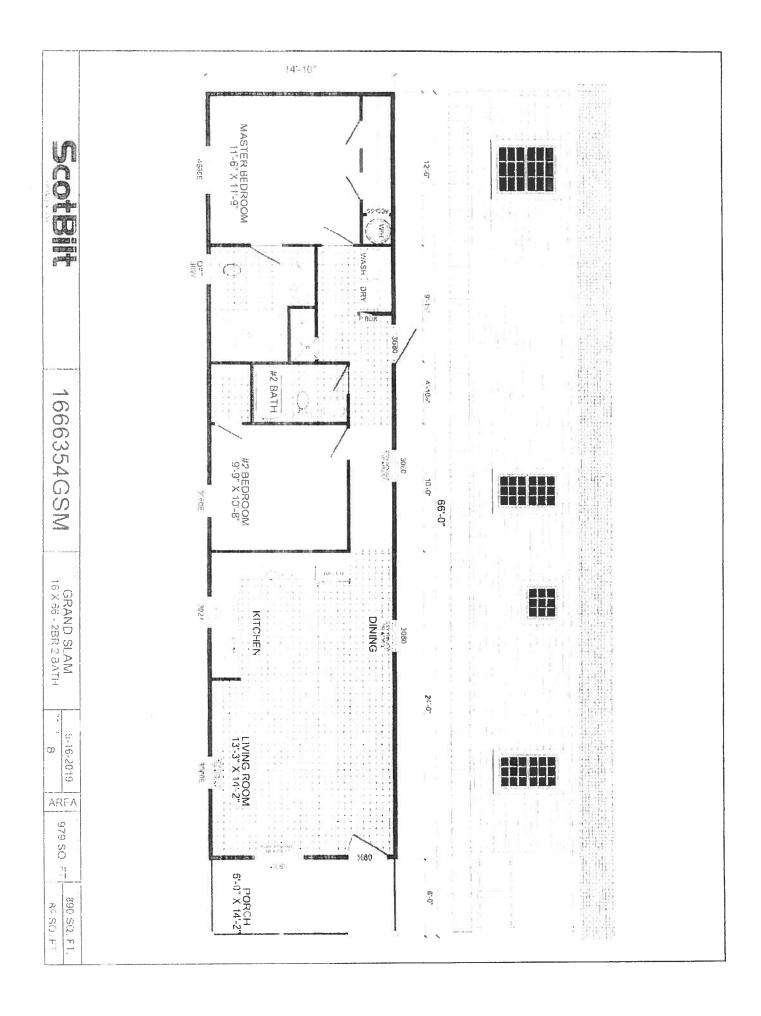
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2
Installer Signature Crimes Date

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Plumbing





Inst. Number: 201912027119 Book: 1399 Page: 1072 Page 1 of 2 Date: 11/21/2019 Time: 12:17 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.70

Property Appraiser's Parcel Identification No \_21-3S-17-05548-001

"01101000 01101001" Landtrust obo

Return to:

2850 34th Street North #397 Saint Petersburg, FL 33713

Quit Claim DEED

Property Appraiser's Parcel Identification No. 21-3S-17-05548-001

This Quit Claim Deed, Executed this 20th day of 2019

By "01101000 01101001" Landtrust 2850 34th Street North #397 Saint Petersburg, FL 33713 hereinafter called the GRANTOR:

TO: Tracy Snead Trustee of the "01101000 01101001" Landtrust 2850 34th Street North #397 Saint Petersburg, FL 33713, hereinafter called the GRANTEE: (wherever used herein the terms "Grantor" and "Grantee" shall include all the parties of this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, That the said Grantor, for and in consideration of the sum of \$ 10\$, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in the County of Columbia State of Florida

21-3S-17 0200/02001.00 Acres 1 AC IN SE COR OF W1/2 OF SE1/4 OF SW1/4 OF SW1/4. BEING 150 FT E & W & APPROX 290.4 FT N & S. ORB 677-769, 772-790, 821-1982. WD 1078-2393. CWD 1081-1708.

TOGETHER WITH: Shed/Building 1971 Guer Singlewide Mobile HOME Serial # 12955 Title #15857808

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to June 11, 20 19

Inst. Number: 201912027119 Book: 1399 Page: 1073 Page 2 of 2 Date: 11/21/2019 Time: 12:17 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.70

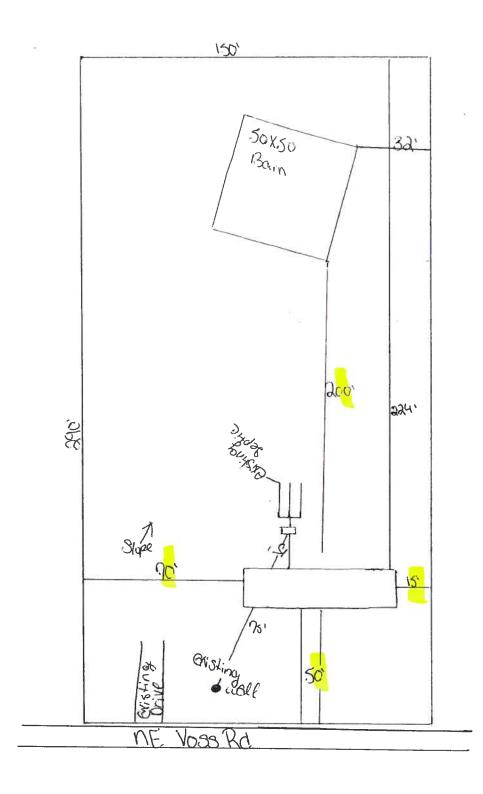
Property Appraiser's Parcel Identification No. 21-3S-17-05548-001

Property Appraiser's Parcel Identification No.\_21-3S-17-05548-001

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered in the presence of: Signature of Grantor Derek Snead Post Office Address "01101000 01101001" Landtrust 2850 34th Street North #397 Saint Petersburg, FL 33713 STATE OF FLORIDA-COUNTY OF COLUMBIA The foregoing instrument was acknowledged before me this Movembi 3010 71 0110 as identification and who did/did not personally known to me or has produced FLDL take an oath. Printed Name SHIKATA D POLLARD Notary Public - State of Florida Commission # GG 338217

wy Comm. Expires May 23, 2023



north

huhaly was Legend

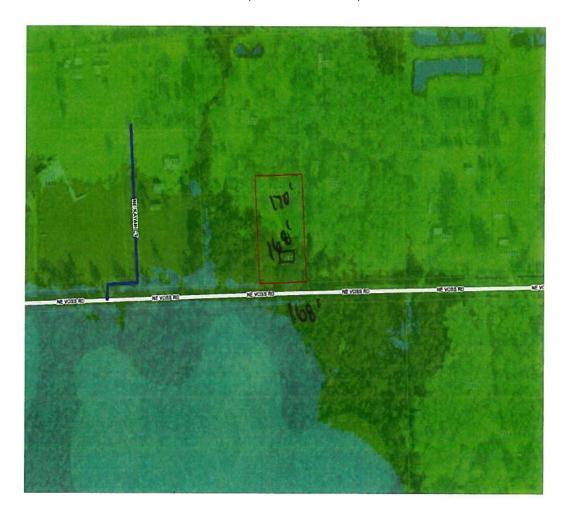
2018Aerials

Parcels

LidarElevations

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 27 2019 10:03:30 GMT-0500 (Eastern Standard Time)



### Parcel Information

Parcel No: 21-3S-17-05548-001 Owner: PEAVY LARRY K

Subdivision:

Lot:

Acres: 0.9544445 Deed Acres:

District: District 4 Toby Witt

Future Land Uses: Residential - Very Low

Flood Zones:

Official Zoning Atlas: RR

Addresses

Water Lines

✓ Others

✓ CANAL/DITCH

✓ CREEK

/STREAM/RIVER

Roads

Roads others

Dirt

• Interstate

All data, information, and maps are provided"as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

### Legend

### Parcels

SRWMD Wetlands

2018Aerials

201

Water Lines

✓ Others

✓ CANAL/DITCH

✓ CREEK

✓ STREAM / RIVER

Addresses

### Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

## Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 27 2019 10:02:59 GMT-0500 (Eastern Standard Time)



### Parcel Information

Parcel No: 21-3S-17-05548-001 Owner: PEAVY LARRY K

Subdivision:

Lot:

Acres: 0.9544445 Deed Acres:

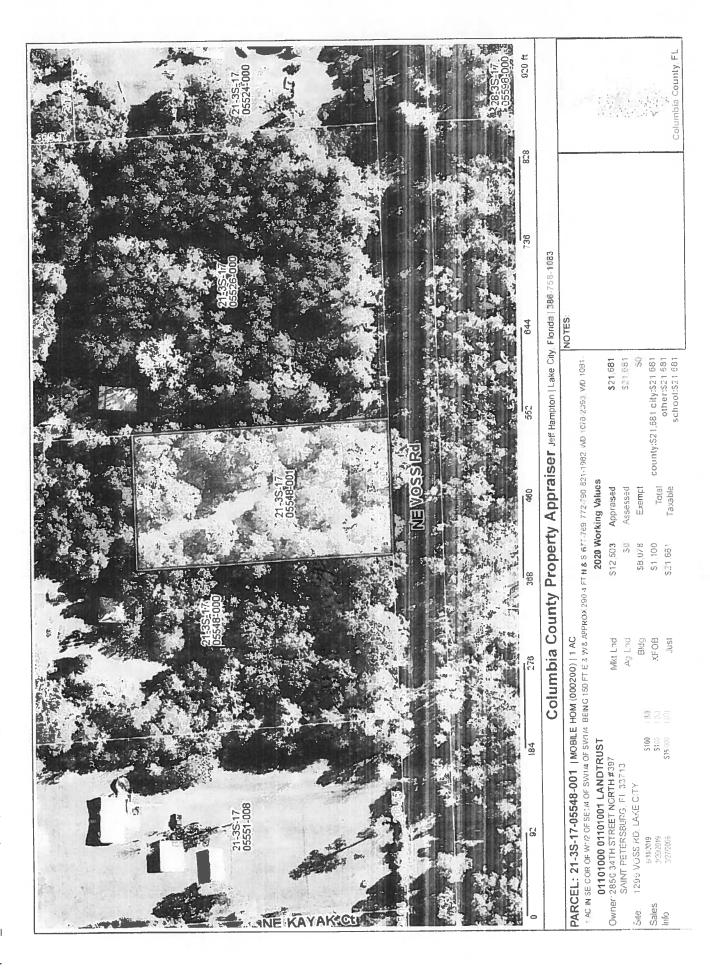
District: District 4 Toby Witt

Future Land Uses: Residential - Very Low

Flood Zones:

Official Zoning Atlas: RR

de to use all Address most



11/14/2019, 4:32 PM

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	44082	CONTRACTOR	PHONE

### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Whistington Elantric Signature Chieffington Elantric Signature Phone #: 386-911 d	adianto
1074	Qualifier Form Attached	
MECHANICAL/	Print Name Statton Aart Hir Signature Tenash License #: CACCSN8NS Phone #: 316 19	J. Anciti: 12 17
	Qualifier Form Attached	¥

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# LIMITED POWER OF ATTORNEY

NI A
I, Tracy Snead, do hereby authorize Track Snead to be
my representative and act on my behalf in all aspects of applying for a ANCHER TO SEE
permit to be placed on my property described as: Sec <u>\( \frac{1}{2} \) \( \text{Twp.} \) S</u>
Rge 17 E Tax Parcel No. (5598-(6)
(Property Owner Signature)
11 7 10 (Date)
Sworn to and subscribed before me this day of
Notary Public  REBECCA L. ARNAU MY COMMISSION # GG 348128
My Commission expires: EXPIRES: October 18, 2023 Commission No Personally known: Produced ID (Type)

# LIMITED POWER OF ATTORNEY

I, <u>Ernest "Scott" Johnson</u>, License # IH-1025249 herby Authorize <u>Kimberly Koon</u> to be my representative and act on my behalf in all aspect in obtaining a Moving Permit in any county or city in the state of Florida. This Authorization is to remain effective indefinitely, unless cancelled by me in writing.

Signed

9/25/2019

Date

This foregoing instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_ 2019.

Personally known: \_\_\_\_ Produced ID (Type): \_\_\_\_\_

Notary public

REBECCA L. ARNAU
MY COMMISSION # GG 346128
EXPIRES: October 18, 2023
Bonded Thru Notary Public Underwriters



# SHATTO HEATING & AIR, INC. 595 WEST MAIN STREET LAKE BUTLER, FL 32054

Office (386)496-8224 Fax (386)496-9065 service@shattoair.com

Contractor Affidavit for Agency:					
DATE:					
I hereby authorize: Kimberty Korn	. to be my				
	EATING & AIR, INC.				
This authorization becomes effective of the date this affi	davit is notarized.				
This authorization acts a Durable Power of Attorney HVAC (Mechanical) permit for: All Hely Elli	y ONLY for the purpose of applying and signing for the				
The undersigned understands the liabilities involved in tand all of the actions of the agent named related to this a	he granting of this agency and accepts full responsibility for any acquisition for the aforementioned company.				
Timothy D. Shatto  (Print Name)  (Qualifier's Signature)	20   (Date)   Owner   (Title)				
STATE OF FLORIDA COUNTY OF: UNION					
The foregoing instrument was acknowledged before me	nally known to me - or has produced				
as identif					
Notary Signature  Pamela G Williams  Notary Printed Signature	PAMFLIA G WILLIAMS Notice Principals of Florida Commission # GG 363303 M. Commission Expires Addust 07, 2023				

# WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148 PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#:866-496-3066 EMAIL:-whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly koon to act on my behalf in obtaining permits in any county or city in the state of

This authorization is to remain in effect indefinitely, unl	ess cancelled by me in writing.
	e e
Sworn to and subscribed to before me this 19 day personally known to me.	oिर्टियं   2019 by Glenn Whittington who is
Notary public	
My commission expires 11 - 30 21.	SUSAN AI PAH.  Addan Aibbe State of Fonce  Commission 4 GC 3 59  My Comm Expres Social 221

Last Update: 11/26/2019 2:41:35 PM EST

Register for eBill

### Ad Valorem Taxes and Non-Ad Valorem Assessments

<b>Account Number</b>		Tax T	Tax	Tax Year		
R05548-001		REAL ES	2	2019		
Mailing Address 01101000 01101001 LAND 2850 34TH STREET NORTH		-	<b>y Address</b> SS NE LAKE	CITY		
SAINT PETERSBURG FL 33		<b>GEO Num</b> l 213S17-	<b>ber</b> 05548-001			
Exempt Amount		Taxable	Value			
See Below		See Be	elow			
Exemption Detail NO EXEMPTIONS	002	age Code	_	scrow Cod	e	
Legal Description (clic 21-3S-17 0200/02001.00				. CE1/4 OF	CM1 / 4	
OF SW1/4. BEING 150 FT						
790, 821-1982, WD 1078-						
	Ad Val	orem Taxes				
Janine Buthanitu	Rate		Exemption	Taxable	Taxes	
axing Authority	Race	Value	Amount	Value	Levied	
BOARD OF COUNTY COMMISSIONERS	8.0150	21,346	0	\$21,346	\$171.09	
COLUMBIA COUNTY SCHOOL BOARD	0.7480	21,424	0	\$21,424	\$16.02	
OCAL	3.9880	21,424	0	\$21,424	\$85.44	
CAPITAL OUTLAY	1.5000	21,424	0	\$21,424	\$32.14	
UWANNEE RIVER WATER MGT DIST	0.3840	21,346	0	\$21,346	\$8.20	
AKE SHORE HOSPITAL AUTHORITY	0.9620	21,346	0	\$21,346	\$20.53	
Total Millage	15.597	O TO	tal Taxes		\$333.42	
					7333.42	
Code Levying Author		rem Assess	ments		Amount	
FFIR FIRE ASSESSME	_				\$219.98	
GGAR SOLID WASTE -					\$189.66	
		Total	Assessment	s	\$409.64	
		4				

If Paid By	Amount Due
11/30/2019	\$713.34



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	17-1869
DATE PAID:	11134114
FEE PAID:	100.00
RECEIPT #:	1454748
	1754798

[ ]	ATION FOR: New System Repair	[ ] E	xisting Syst	tem [	]	Holding Tempora	g Tank ary	[	]	Innovative
APPLIC	ANT: 0/10/	000	ONDI	001	Tr	201	Sna	he		
AGENT:	himbark	y ho	3/7			,	Man	T TO TAKE		366882345
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BUILDI	ING INFORMATION		[ / RESI	DENTIAL		[] c	OMMERC:	IAL		
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DH 40	15, 08/09 (Obsol porated 64E-6.00	letes pr	evious edit	ions which	nay	not be	used)			Page 1 of 4

# STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0869

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DH 4015, 08/09 (Obsoletes previous editions which may not be used) incorporated: 64E-6.001, FAC (Slock Number: 5744-002-4015-6)

1=40

19-1869 150' SOX50 Bain 500, 2241 386 Stope 15 /7s1 50



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