

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 3-008
DATE PAID:
FEE PAID:
RECEIPT #: 172543

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APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [] New System Existing System] Holding Tank Innovative] Repair Abandonment] Temporary EMAIL: Uptown estates fl Qqmail, con APPLICANT: East lake lity . LLC TELEPHONE: 352-250-6302 32763 MAILING ADDRESS: 2 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED FURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N] SUBDIVISION: PLATTED: FROPERTY ID #: 33351706500000 EONING: Resident of EQUIVALENT: [Y N) PROPERTY SIZE: 7.07 (ACRES) WATER SUPPLY: [/] PRIVATE PUBLIC [] <= 2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] / N] DISTANCE TO SEWER: 10 FT PROPERTY ADDRESS: 220 NE Craio St. Lake City, FL 32055 DIRECTIONS TO PROPERTY: Hea Auc and NE Jack son ville BUILDING INFORMATION [V] RESIDENTIAL [] COMMERCIAL Unit Type of Building Commercial/Institutional System Design No. of No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 975 sqfx 2 3 [] Floor/Equipment Drains [] Other (Specify) DATE: 1-3-23 SIGNATURE: / Jane 8

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 33-008 PART II - SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. UP × NE Craig Ave Notes: 12th Trailer addition to address 220 NE Graig St lake City, FL 32055. New Sorvey 15 2,07 acres which Site Plan submitted by: Valton Thomas "East Lake City, LLC Date 1/10/23 Plan Approved Not Approved County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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