

March 10, 2025

Building & Zoning Department
P.O. Box 1529
Lake City, FL 32056

Dear Rep,

I (along with my husband Charles Newberry) completed a permit application online. The **permit #69525** is for electrical service. I have included in this letter several documents to explain our circumstances. The property is in the name of my grandmother, Emma Whitfield Estate. And, her only living heirs who once lived on the property are my two aunts. They are Patsy Marshall and Lenan Thomas. They are elderly and can no longer maintain the upkeep, so I have stepped in to help them with their property needs. Patsy Marshall resides in Jacksonville Nursing/Rehab Center in Jacksonville, FL and Lenan Thomas is also elderly and resides in Silver Springs Maryland. I am retired and my husband and I are preparing to make regular visits to the property while making repairs to my aunt's mobile home. We need more electrical service amps than what is currently there and that is the purpose for the permit.

I have included several documents to show that I, Leda Newberry, is also an heir through my mother Louise Johnson who is deceased. I also have full consent from both aunts to increase the electrical service amps as I need or see fit. See attachments:

Document #1: Notarized letters from both Lenan Thomas & Patsy Marshall. Feel free to call or contact them as needed.

Document #2: A copy of the first and last pages of my grandmother's will showing the 2 last living heirs. Patsy's last names may have changed due to a new marriage and Lenan's was misspelled. All the other heirs are deceased including my mother Louise Johnson.

Document #3: A copy of an Easement document where all the heirs were named recently in 2020.

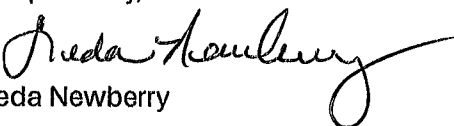
Document #4: A copy of USDA Power of Attorney that Patsy Marshall appointed me to in 2018 to keep up with the programs for her. There is an electronic copy of this form as it states at the top if you wish to check.

Document #5: A recent copy of the utility bill that I have been paying for my aunts since 2011. Notice it comes to my address (in Seffner FL) because Patsy Marshall asked me to keep it going.

Document #6: A copy of the 2024 property tax bill & a copy of a written check. I again have been handling this for both my aunts for several years. It also is mailed to my address.

I am hoping these documents will be sufficient to approve the electrical permit. If there is anything more I may need, please let me know.

Respectfully,


Leda Newberry

13213 Brackley Road
Silver Spring, Maryland 20904

March 6, 2025

Building and Zoning Department
P.O. Box 1529
Lake City, Florida 32056

TO WHOM IT MAY CONCERN:

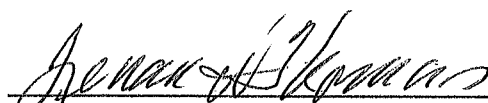
My name is Lenan Whitfield Thomas one of the heirs of Emma Whitfield Estate, located at 1609 NW Suwannee Valley Road, Lake City, Florida.

I hereby give permission to my niece Leda Newberry (and spouse Charles Newberry) to apply for and be granted an electrical permit on said property, mentioned above, for the purpose of upgrading the current electrical box from sixty (60) amps to two hundred (200 amps). The current service box has been on the property for many years and is used primarily for the well pump.

My niece (Leda Newberry) is the daughter of my deceased sister Louise Whitfield Johnson, also an heir of the Emma Whitfield Estate, but has been deceased for fourteen years.


Additionally, Leda Newberry has been given permission to pay the utility bills, pay property taxes and maintain usable yard areas. This arrangement is in concert with and the consent of other involved heirs. Leda has satisfactorily been performing these duties since 2011.

Your consideration of this request will be greatly appreciated. If you have any questions regarding this matter, please feel free to contact me at 301-384-4329. Thank you.


Lenan Whitfield Thomas


March 7, 2025

Date

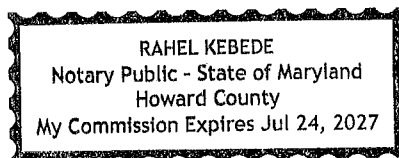

Witness

3/7/25

Date


Notary

March, 07, 2025.
Date



February 26, 2025

Building & Zoning Dept.
P.O. Box 1529
Lake City, FL 32056

Dear Representative

My name is Patsey Whitfield Marshall, one of the two remaining heirs of the Emma Whitfield Estate, located at 1698 Suwannee Valley Road, Lake City FL, 32055 in Columbia County.

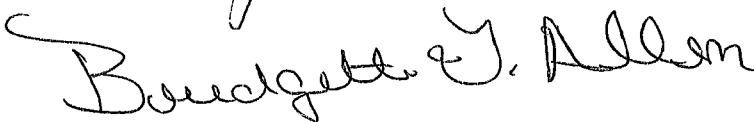
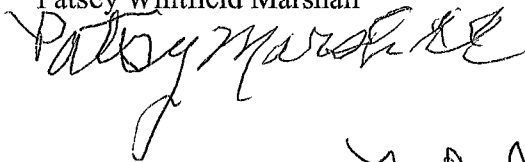
I am writing this letter so that it be known by all that I give my niece, Leda Newberry and her husband (Charles) permission to apply for an electrical permit on our property (on my behalf) for the purpose of upgrading the electrical box. There is a box already on the property that I had installed several years ago. Fortunately, my niece and her husband help me and my only living sister (Lenan) take care of the property. I am currently in a nursing facility in Jacksonville Florida because of my immobility.

Leda Newberry is the daughter of my deceased sister (Louise Whitfield Johnson) who is also an heir of the Emma Whitfield Estate. She also oversees that utilities and taxes are paid on our behalf as well as yard maintenance since 2011. Leda has a brother (Fred) and sister (Sharon) that can perform the same duties if Leda cannot.

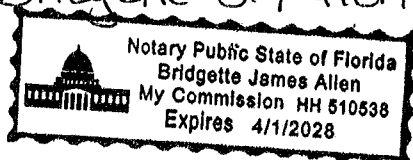
All the information in this letter is true and I am willing to get it notarized as proof of my existence and acknowledgement of my relationship to Leda Newberry.

Kindest regards,

Patsey Whitfield Marshall



Bridgette J. Allen 03/01/25



LAST WILL AND TESTAMENT

OF

EMMA WHITFIELD

BK 0873 PG 2148

OFFICIAL RECORDS

I, EMMA WHITFIELD, of the County of Columbia, State of Florida, being of sound and disposing mind and memory, do make this, my Last Will and Testament, hereby revoking and annulling all others by me heretofore made.

1.

I desire and direct that my body be buried in a Christianlike manner suitable to my circumstances in life.

2.

I desire and direct that all of my just debts be paid without unnecessary delay by my Personal Representative hereinafter named and appointed.

3.

I give, devise and bequeath all of my property, both real, personal and mixed, wherever situated, of which I may die seized or possessed, or to which I may be or become in any way entitled or have any interest, or over which I may have any power or appointment, to my six daughters, ROSA MAE BELL, EMMA REEN MARSHALL, SADIE MAE DAVIS, PATSY LEE JOHNSON, LOUISE JOHNSON and LETHA ANN THOMAS, share and share alike. Said property shall include but not be limited to the following described real property, situate, lying and being in Columbia County, Florida, to-wit:

Thirty-two (32) acres square in the Northeast Corner of the NE 1/4 of Section 29, Township 2 South, Range 16 East, except one (1) acre in the Northeast Corner already conveyed to the Florida Power and Light Company.

4.

I give and bequeath the sum of One and No/100 (\$1.00) Dollar to each of my sons, ADEL WHITFIELD and CAP JUNIOR WHITFIELD, and it is my express desire and intent that my said sons shall take and receive no sum of money from my estate or any portion of my estate or interest therein except the said sum of \$1.00 each.

Emma Whitfield 12-22-77

STATE OF FLORIDA
COUNTY OF COLUMBIA

DK 0073 PG2150
OFFICIAL RECORDS

WE, EMMA WHITFIELD, Tomi S. Laxton and
Alva Duncan, the testatrix and the witnesses respectively,
whose names are signed to the attached or foregoing instrument, being first
duly sworn, do hereby declare to the undersigned officer that the testatrix
signed the instrument as her Last Will and Testament and that she signed
voluntarily and that each of the witnesses in the presence of testatrix, at her
request, and in the presence of each other signed the Will as a witness and
that to the best of the knowledge of each witness the testatrix was at that
time 18 or more years of age, of sound mind and under no constraint or
undue influence.

Emma Whitfield
Testatrix

Tomi S. Laxton
Witness

Alva Duncan
Witness

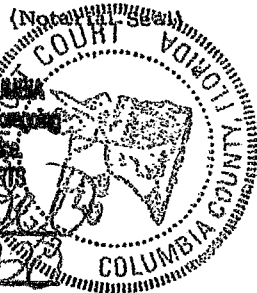
Subscribed and acknowledged before me by EMMA WHITFIELD, the
testatrix, and subscribed and sworn to before me by Tomi S. Laxton
and Alva Duncan, the witnesses, on December 22, 1977.

Alvin H. Jones
Notary Public, State of Fla. at Large
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES NOV. 21 1979
BONDED THRU GENERAL INS. UNDERWRITERS

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
JAMES M. SWISHER JR., CLERK OF COURTS

By [Signature]
Date 9/15/2023



99-01630

ALVA DUNCAN
ATTORNEY AT LAW
111 EAST MADISON
LAKE CITY, FLORIDA
31665

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.

1999 FEB -2 AM 11:08

RECEIVED
BY [Signature]

Prepared by and Return to:

William Maudlin
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0093

Property ID# 29-2S-16-01778-000

EASEMENT

THIS EASEMENT dated this ____ day of _____, 2020 is by and between PATSY LEE MARSHALL, individually, whose address is 7203 Rhode Island Dr. East Jacksonville, FL 32209; LENAN W. THOMAS, individually, whose address is 13213 Brackley Rd. Silver Spring, MD; LEDA NEWBERRY, individually and on behalf of the ESTATE OF LOUISE JOHNSON, whose address is 6809 Peyton Dr. Ruskin, FL 33570; SHARON LANE, on behalf of the ESTATE OF LOUISE JOHNSON, whose address is 1616 Cabbage Key Dr. Ruskin, FL 33570; and FRED JOHNSON, JR., on behalf of the ESTATE OF LOUISE JOHNSON, whose address is 3461 Natalie Dr. South Jacksonville, FL 32218 ("Owners") and GULF POWER COMPANY, a Florida corporation, its contractors, agents, successors and assigns, whose address is One Energy Place, Pensacola, FL 32520-0093 ("Company"). For and in consideration of the sum of TEN and NO/100 DOLLARS, (\$10.00) and other good and valuable consideration paid by Company, the receipt and sufficiency whereof are hereby acknowledged, Owners do hereby grant, bargain, sell and convey to Company, its contractors, agents, successors, and assigns, easement interests and rights for the purposes described and set forth in the attached Exhibit A in, on, over, under, upon and across the lands located in Columbia County, Florida described as Tract CO-157.000 in the attached Exhibit B, each exhibit being incorporated herein by reference.

(Executions and Acknowledgments on following pages.)

Gulf Power Company – North Florida Resiliency Connection (NFRC)
Easement – Tract: CO-157.000

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on the date set forth below.

Signed, sealed and delivered
in the presence of:

Emerald Wong
Witness Signature:

Print Name: Emerald Wong

Leda Newberry
LEDA NEWBERRY, individually and on
behalf of the ESTATE OF LOUISE
JOHNSON
6809 Peyton Dr
Seffner, FL 33584

WITNESS

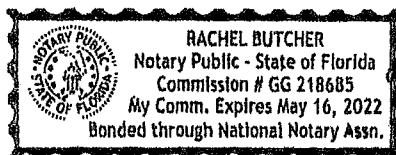
Witness Signature: Keilyn B. Thurman
Print Name: Keilyn B. Thurman

ACKNOWLEDGMENT

STATE OF Florida)
) ss:
COUNTY OF Hillsborough)

The foregoing instrument was acknowledged by means of ☒ physical presence or ☐ online notarization, this 17 day of March, 2020, before me, the undersigned notary public, personally appeared LEDA NEWBERRY, individually, and on behalf of the ESTATE OF LOUISE JOHNSON, personally known to me to be the person who subscribed to the foregoing instrument or who has produced FL DL as identification, and acknowledged that he/she executed the same on behalf of said estate and that he/she was duly authorized so to do.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Rachel Butcher
NOTARY PUBLIC, STATE OF FL
Print Name: Rachel Butcher
Commission No.: GG 218685
My Commission Expires: May, 16, 2022

This form is available electronically.

FSA-211
(11-25-14)

U. S. DEPARTMENT OF AGRICULTURE
Farm Service Agency - Natural Resources Conservation Service -
Commodity Credit Corporation - Federal Crop Insurance Corporation - Risk Management Agency
POWER OF ATTORNEY

THE UNDERSIGNED does hereby appoint the following grantee:

(1) LEDA NEWBERRY of the following address: (2) 6809 PEYTON DR
SEFFNER, FL in the county of: (3) HILLSBOROUGH in the State of
(4) FLORIDA the attorney-in-fact for (5) PATSY MARSHALL

(insert grantor's name) in connection with the Farm Service Agency, Natural Resources Conservation Service Agency, or Commodity Credit Corporation programs checked below. NOTE: This power of attorney form is not valid for FSA Farm Loan Program purposes.

A. FSA, NRCS and CCC PROGRAMS
(Check applicable programs)

- | | |
|---|--|
| <input type="checkbox"/> 1. All current programs | <input type="checkbox"/> 10. Marketing Assistance Loans and Loan Deficiency Payments |
| <input checked="" type="checkbox"/> 2. All current and all future programs. | <input type="checkbox"/> 11. Margin Protection Program for Dairy Producers (MPP/Dairy) |
| <input type="checkbox"/> 3. Agricultural Risk Coverage/Price Loss Coverage (ARC/PLC). | <input type="checkbox"/> 12. Farm Storage Facility Loan Program |
| <input type="checkbox"/> 4. Biomass Crop Assistance Program (BCAP). | <input type="checkbox"/> 13. Conservation Reserve Program (CRP). |
| <input type="checkbox"/> 5. Tree Assistance Program (TAP). | <input type="checkbox"/> 14. NRCS Conservation Programs. |
| <input type="checkbox"/> 6. Livestock Indemnity Program (LIP). | <input type="checkbox"/> 15. Emergency Conservation Program (ECP). |
| <input type="checkbox"/> 7. Livestock Forage Disaster Program (LFP). | <input type="checkbox"/> 16. Emergency Forest Restoration Program (EFRP). |
| <input type="checkbox"/> 8. Emergency Assistance for Livestock Honey Bees, and Farm-Raised Fish (ELAP). | <input type="checkbox"/> 17. Other (Specify): |
| <input type="checkbox"/> 9. Noninsured Crop Disaster Assistance Program (NAP). | |

B. TRANSACTIONS for FSA, NRCS, and CCC PROGRAMS
(Check applicable actions)

- | |
|--|
| <input checked="" type="checkbox"/> 1. All actions. |
| <input type="checkbox"/> 2. Signing applications, agreements, and contracts. |
| <input type="checkbox"/> 3. Making reports. |
| <input type="checkbox"/> 4. Conducting all marketing assistance loan and LDP transactions. |
| <input type="checkbox"/> 5. AGI Certification. |
| <input type="checkbox"/> 6. Routing Banking Accounts. |
| <input type="checkbox"/> 7. Other (Specify) |

This form may also be used to grant authority to an attorney-in-fact to act on the grantor's behalf with respect to FCIC crop insurance policies. Checking any of the FCIC transactions does not have any impact as to the FSA, NRCS or CCC transactions checked above:

C. INSURED CROPS/STATE/COUNTY

(Enter "All" or specify each crop, state, county and year(s))

- | |
|----------|
| 1. _____ |
| 2. _____ |
| 3. _____ |
| 4. _____ |

D. CROP INSURANCE TRANSACTIONS

(Check applicable actions)

- | | |
|--|---|
| <input type="checkbox"/> 1. All actions. | <input type="checkbox"/> 5. Making transfers and cancellations. |
| <input type="checkbox"/> 2. Making applications for insurance. | <input type="checkbox"/> 6. Making contract changes. |
| <input type="checkbox"/> 3. Reporting crop acreage and production reports. | <input type="checkbox"/> 7. Other (Specify): |
| <input type="checkbox"/> 4. Reporting a notice of damage or loss and making claim for indemnity. | |

This Power of Attorney is valid in all counties in the United States unless otherwise noted. This power of attorney shall remain in full force and effect until (1) written notice of its revocation has been duly served upon FSA, NRCS or CCC as appropriate, (2) death of the undersigned grantor; or (3) incompetence or incapacitation of the undersigned grantor. The undersigned grantor shall provide separate written notice of revocation to the applicable crop insurance agent. This power of attorney shall not be effective until properly executed and served to a USDA Service Center.

AUTHORIZED SIGNATURES

6A. Signature of Grantor (Individual) <u>Patsy J. Marshall</u>	6B. Signature Date (MM-DD-YYYY) <u>11-19-2018</u>	6C. For Grantor's Signature Continuation, check here if FSA-211A is attached. <input type="checkbox"/>
7A. Signature of Grantor (Partnership, Corporation, Trust, etc.) (By)	7B. Title/Relationship of Individual Signing in the Representative Capacity	7C. Signature Date (MM-DD-YYYY)

8. Notary Public (this form shall be acknowledged by a notary Public unless witnessed by a FSA employee or a corporate seal of grantor is affixed).

Signature (a) _____ the state of (b) _____ the County of (c) _____

FOR FSA USE ONLY

9A. Witness Signature (FSA Employee Only) <u>Jimmy Morrison</u>	9B. Signature Date (MM-DD-YYYY) <u>11-19-2018</u>	9C. Official Position <u>PT</u>
--	--	------------------------------------

10. This power of attorney was served to (a) COLUMBIA COUNTY USDA Service Center,
State of (b) FLORIDA and became effective this (c) 19th day of (d) NOV, (e) 2018.

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Federal Crop Insurance Act (7 U.S.C. 1501 et seq.), the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to enable a producer (grantor) to appoint an individual/organization to serve as an attorney-in-fact (grantee) that is authorized to on behalf of the producer, conduct business with USDA concerning Farm Service Agency, Natural Resources Conservation Service, Commodity Credit Corporation, Federal Crop Insurance Corporation, and Risk Management Agency programs. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated), USDM/NRCS-1, Landowner, Operator, Producer, Cooperator, or Participant Files, and USDA/FCIC-10, Policyholder. Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of producer ineligibility to participate in and receive benefits under Farm Service Agency, Natural Resources Conservation Service, Commodity Credit Corporation, Federal Crop Insurance Corporation, and Risk Management Agency programs.

This information collection for FSA commodity and conservation programs in Titles I and II of the Agricultural Act of 2014 (Pub. L. 113-79) are exempt from the Paperwork Reduction Act (PRA) as specified in the Agricultural Act of 2014, Title I, Subtitle F, Administration, and Title II, Subtitle G, Funding Administration. For the EFRP, this information collection is exempted from the PRA, as specified in the Fiscal Year 2010 Supplemental Appropriations Act (Public L. 111-212). For the FSPL, this information collection is exempted from the PRA as it is required for the administration of the Food, Conservation, and Energy Act of 2008 (see Pub. L. 110-246, Title I, Subtitle F-Administration).

For those FSA, CCC, and NRCS programs that are not exempt from PRA, FSA may not conduct or sponsor, and a person is not required to respond to a collection of information unless this collection of information has a valid OMB control number, which is 0560-0190 for this information collection, and the average time required to complete this information collection is 15 minutes per response. RETURN THIS COMPLETED FORM TO THE APPLICABLE USDA SERVICE CENTER.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or any other basis of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 945-6155 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.asc.usda.gov/complaint_filing_eui.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



PO Box 160
Live Oak FL 32064

Account Number	814100
Amount Due if paid by 01/16/2025	\$53.00
Total Due if paid after 01/16/2025	\$58.00

BILL IS DUE UPON RECEIPT

☐ Check this box and complete reverse side to update your contact information

Kiosk



1959 0 MB 0.622
EMMA WHITFIELD
C/O PATSY MARSHALL
6809 PEYTON DR
SEFTNER FL 33584-2540

5 1959
C-12

SUWANNEE VALLEY ELECTRIC COOPERATIVE
PO BOX 2000
LAKE CITY FL 32056-2000

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0000814100

00000005300

00000005800

0

Kyle Keen, Tax Collector
Proudly Serving The People Of Columbia County
135 NE Hernando Ave, Suite 125
Lake City, Florida 32055-4006

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS
2024 REAL ESTATE

Pay online at www.columbiataxcollector.com

AMOUNT DUE

I am paying the following amount (check only one box) based on the date paid online, in the office or postmarked:

- | | | |
|-------------------------------------|---------------------------------|----------|
| <input checked="" type="checkbox"/> | November 30, 2024 (4% discount) | \$280.11 |
| <input type="checkbox"/> | December 31, 2024 (3% discount) | \$283.03 |
| <input type="checkbox"/> | January 31, 2025 (2% discount) | \$285.94 |
| <input type="checkbox"/> | February 28, 2025 (1% discount) | \$288.86 |
| <input type="checkbox"/> | March 31, 2025 (no discount) | \$291.78 |

4942.0000
R

29-2S-16 6200/6200 30.0 acres
32 AC SQUARE IN NE COR OF
NE 1/4, EX 2 AC IN NE COR.
WD 220-301,

WHITFIELD EMMA ESTATE
6809 PEYTON DR
SEFFNER FL 33584

Please Pay in U.S. Funds to Kyle Keen, Tax Collector
135 NE Hernando Ave., Suite 125, Lake City, FL 32065

0000000000 0000029178 0000000049420000 0001 8

LEDA MARIA NEWBERRY 04-19
6809 PEYTON DR
SEFFNER, FL 33584

151

83-1482/670
790

Nov. 10, 2024
Date

Pay to the Order of Kyle Keen, Tax Collector \$ 280.11
two hundred, eight dollars and 11/100 cents Dollars



Bank

America's Most Convenient Bank®

For For tax year 2024

Leda Newberry
RP