

DATE 03/15/2007

Columbia County Building Permit

PERMIT
000025626

This Permit Expires One Year From the Date of Issue

APPLICANT EUGENE CENTERS PHONE 623.4735
ADDRESS 231 SW ASPEN GLEN LAKE CITY FL 32024
OWNER EUGENE CENTERS PHONE 386.752.6235
ADDRESS 245 SW ASPEN GLEN LAKE CITY FL 32024
CONTRACTOR ERNEST S. JOHNSON PHONE 352.494.8099
LOCATION OF PROPERTY 90-W TO C-252,TL TO WOODGATE VILLGE S.D,TL TO ASPEN GLEN,
TL 1/2 WAY DOWN ON THE LEFT SIDE.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-4S-16-02777-011 SUBDIVISION WOODGATE VILLAGE
LOT 10 BLOCK A PHASE 4 UNIT TOTAL ACRES 0.24

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Eugene Centers*
EXISTING 07-191 CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD. OLD M/H TO BE REMOVED.

Check # or Cash 1163/CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.06 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 431.31
INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>afs 3/1/07</u>	Building Official <u>OK JAH 3-1-07</u>
AP# <u>0702-77</u>	Date Received <u>2/28</u>	By <u>SA</u>	Permit # <u>25626</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>panel old MH to be removed</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Well letter provided ☐ Existing Well <u>water system</u>			
Revised 9-23-04			

- Property ID 05-45-16-02777-011 LOT 10-A WOODGATE VILLAGE Must have a copy of the property deed UNIT 1
- New Mobile Home YES Used Mobile Home _____ Year 07
- Subdivision Information WOODGATE VILLAGE
- Applicant EUGENE CENTER Phone # 386-752-5037 623 473
- Address 231 SW ASPEN GLN, LC #1 32024
- Name of Property Owner EUGENE CENTER Phone# 386-752-5037
- 911 Address 245 SW ASPEN GLN, LC #1 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home EUGENE CENTER Phone # 386-752-5037
- Address 231 SW ASPEN GLN, LC #1 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property * 0 "REPLACING OLD UNIT - TOWN DOWN"
- Lot Size _____ Total Acreage 0.24
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions TAKE PINE MOUNT TO WOODGATE VILLAGE TURN LEFT IN TO WOODGATE TAKE FIRST LEFT AFTER MAIL BOXES WHICH IS ASPEN GLN LOT # 10. IN 1/2 WAY UP ON LEFT HAND SIDE.
- Is this Mobile Home Replacing an Existing Mobile Home * YES
- Name of Licensed Dealer/Installer ERNEST SCOTT JOHNSON Phone # 352-494-8099
- Installers Address 22204 SE US HWY 301 Hawthorne FL 32640
- License Number LH-0000359 Installation Decal # 307425

JW called 3.5.07 - NO ANSWER
- FIRST RECORD

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Eynat Scott Wilson

License # TH-000359

Address of home being installed

Manufacturer

Fleetwold

Length x width

28' x 40'

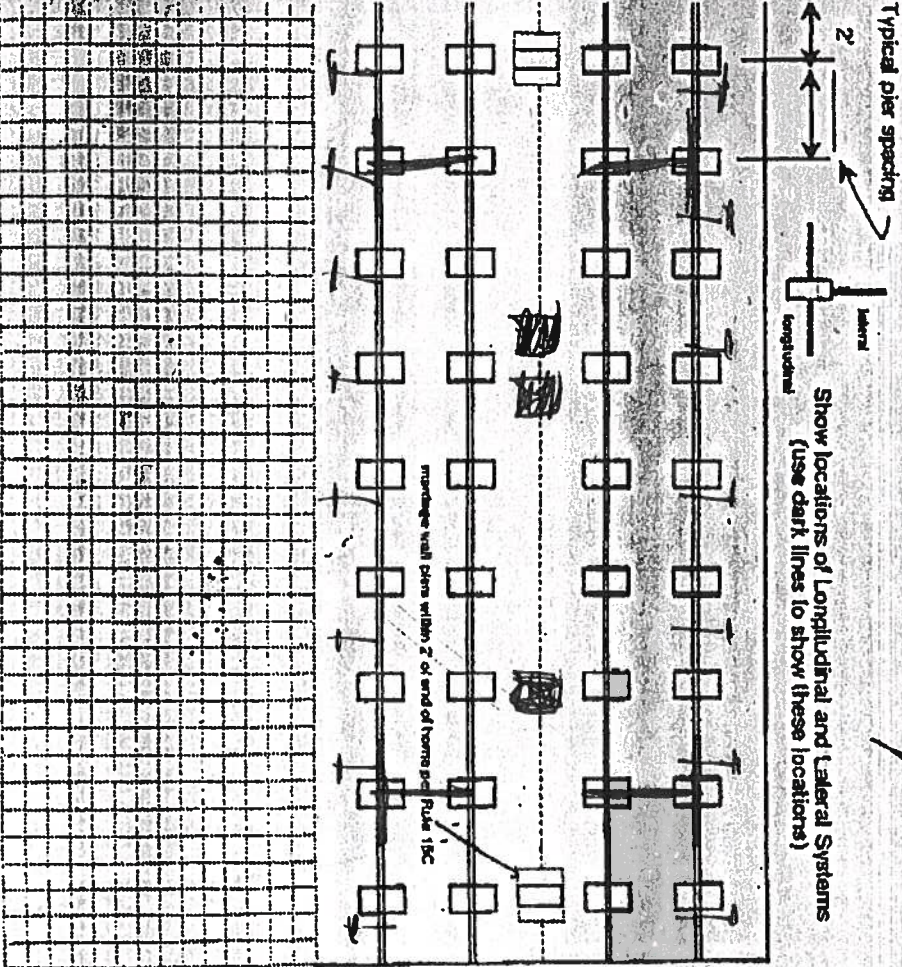
NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch the remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's Initials

[Signature]



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☐

Wind Zone III

☐

Double wide

☒

Installation Decal #

307425

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3"	4"	5"	7"	8"	8"
1500 psf	4"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7 1/2"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size

17.5' x 25.5'

Perimeter pier pad size

17.5' x 25.5'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4' foot and their pier pad sizes below.

Opening

Pier pad size

A 17.5' x 25.5'

Decal # 17.5' x 25.5'

B Triple 17.5' x 25.5'

C Single 17.5' x 25.5'

TEARDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arm

Manufacturer

Oliver #1101 V

OTHER TIES

Sidewall

Longitudinal Marriage wall

Shearwall

Number

1511

PAGE

BLDG AND ZONING

3967582160

04/01/2003 10:57

Page 1 of 1

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi without testing. or check here to declare 1000 lb. soil

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER.

Installer Name

Ernest Scott Johnson

Date Tested

Assumed

Blocked

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Pending

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Compacted in
Water drainage: Natural Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: 1/2" x 5" Length: 5" Spacing: 2'
Walls: Type Fastener: 1/2" x 5" Length: 5" Spacing: 2'
Roof: Type Fastener: 1/2" x 5" Length: 5" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gals. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer signature Ernest Scott Johnson Date 2-15-07

Eugene Centers
231 SW Aspen Glen
Lake City, FL 32024

Inst:2005023472 Date:09/22/2005 Time:13:27

Doc Stamp-Deed : 14.70

DC, P. DeWitt Cason, Columbia County B:1059 P:1048

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 22nd day of September, 2005,
by first party, Grantor, Melvin W. & G. Gail Sheppard
whose post office address is 375 SE. Duane Lane - Lake City, FL 32025
to second party, Grantee, Eugene Centers
whose post office address is 231 SW. ASPEN GLEN
LAKE CITY, FL 32024

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$))
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Columbia, State of Florida to wit:

05-4S-16 0000/0000 .24 ACRES
LOT 10 BLOCK A WOODGATE
VILLAGE UNIT 1 ORB 527-697,
550-369, 639-428, 815-1197

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Sherrie G. Thomas
Signature of Witness

Sherrie G. Thomas
Print name of Witness

Jana Cribbs
Signature of Witness

Jana Cribbs
Print name of Witness

Melvin Sheppard
Signature of First Party

MELVIN SHEPPARD
Print name of First Party

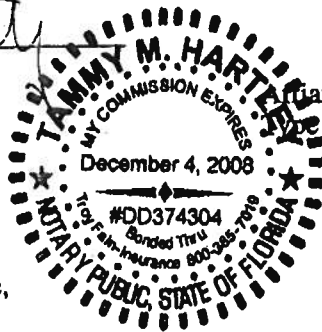
G. Gail Sheppard
Signature of First Party

G. Gail Sheppard
Print name of First Party

State of Florida
County of Columbia
On 9-22-05 before me,
appeared Melvin Sheppard

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



Affiant Known ☒ Produced ID (Seal)

State of Florida
County of Columbia
On 9-22-05 before me,
appeared Gail Sheppard

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary

Affiant Known ☒ Produced ID (Seal)



Gail Sheppard
Signature of Preparer

Gail Sheppard
Print Name of Preparer

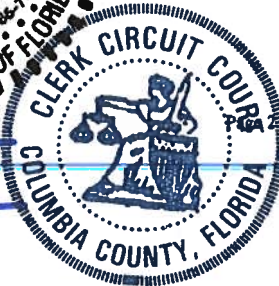
375 S.E. Doralane
Address of Preparer

Lake City, FL 32025

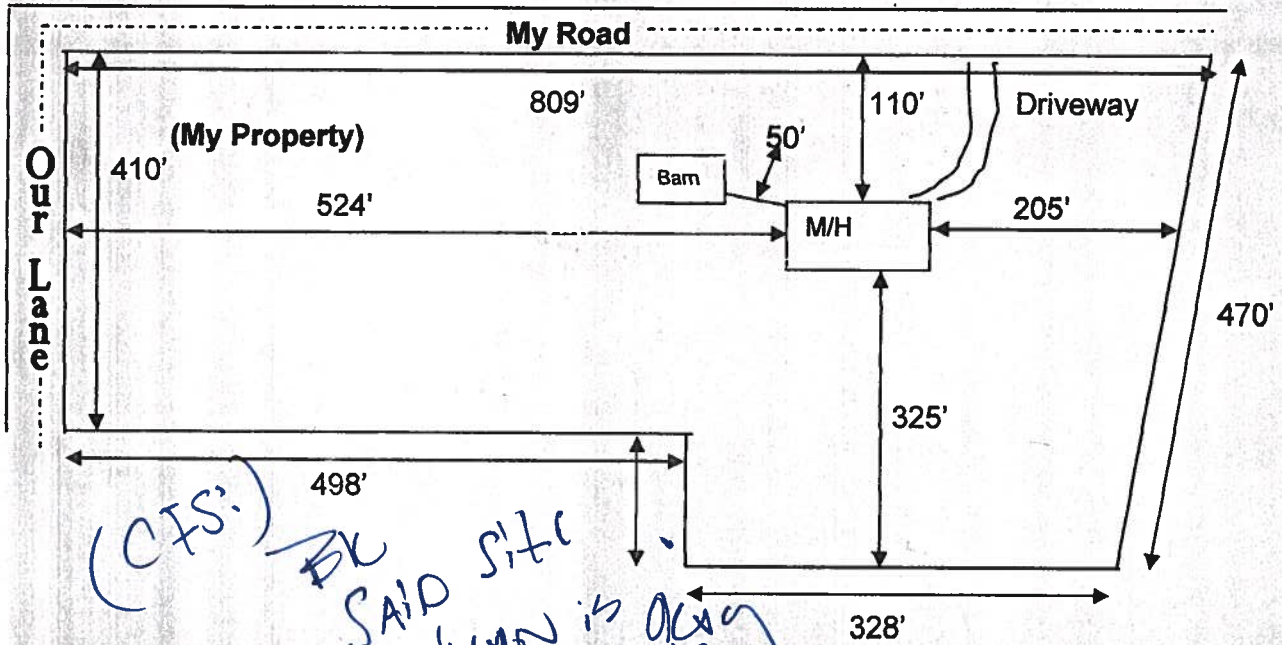
STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in the State of Florida.
P. DeWITT CASON, CLERK OF COURTS

By Rose Ann Chello
Deputy Clerk

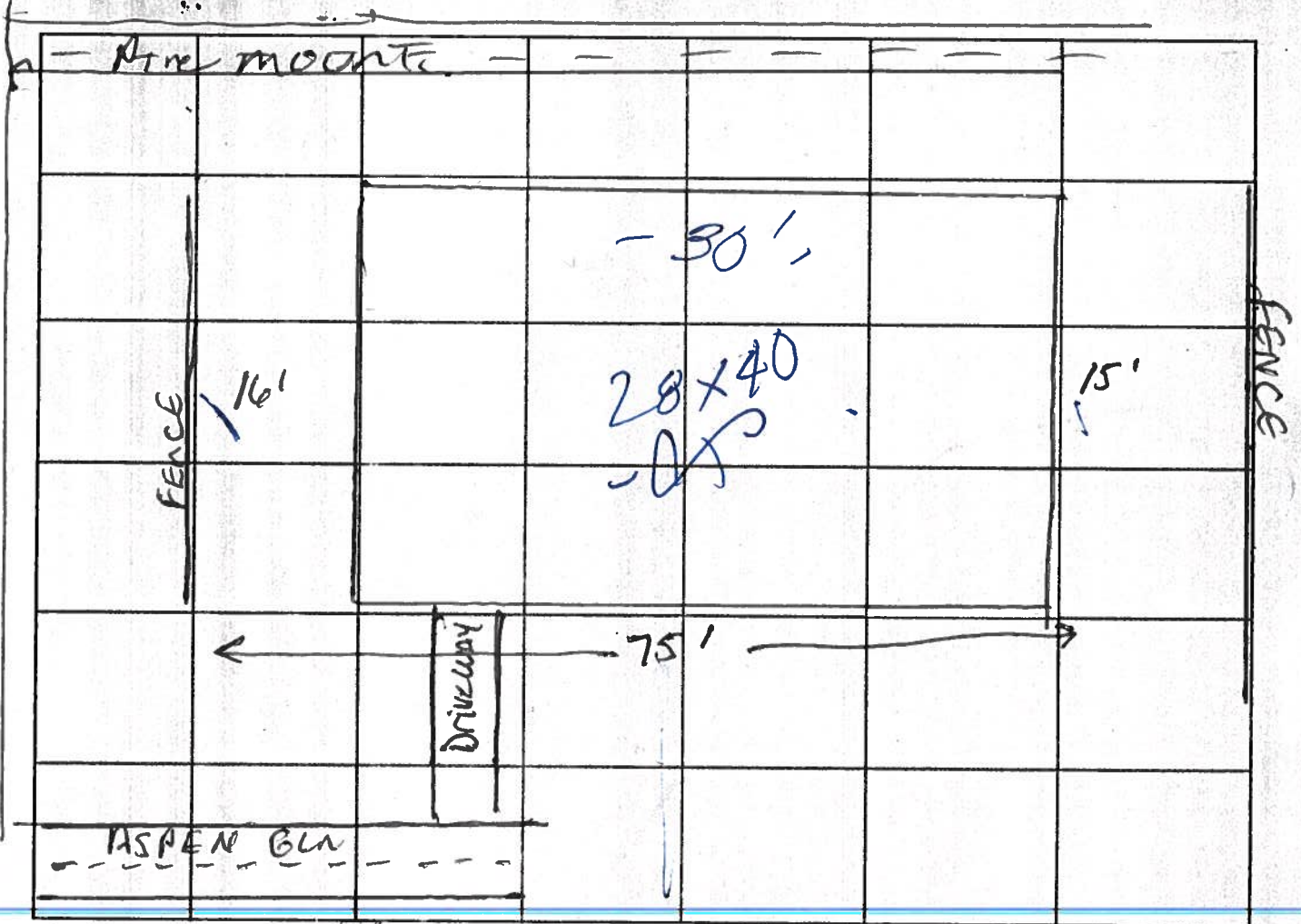
Date 2-27-2007



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

2006 REAL ESTATE 01090850000
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R02777-011		9,750	0	9,750	

R

0000591 01 AV 0.293 **AUTO T3 0 0810 32024-1234



CENTERS EUGENE
231 SW ASPEN GLN
LAKE CITY FL 32024-4031

16-4S-05 0000/0000 0.24 acres
LOT 10 BLOCK A WOODGATE
VILLAGE UNIT 1 ORB 527-697,
550-369, 639-428, 815-1197,
QC 1059-1048.

SEE INSERT FOR IMPORTANT INFO
AND TELEPHONE NUMBERS
WWW.COLUMBIATAXCOLLECTOR.COM

Control # 3303914.0001 of 0001
Date 02/14/2007
Amount 248.63
PAID BY: CENTERS EUGENE



AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	9,750 85.08
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	9,750 7.41
LOCAL	4.9750	9,750 48.51
CAPITAL OUTLAY	2.0000	9,750 19.50
W SR SUWANNEE RIVER WATER MGT DIST	.4914	9,750 4.79
HLSH SHANDS AT LAKE SHORE	2.2500	9,750 21.94
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	9,750 1.35

TOTAL MILLAGE 19.3404 AD VALOREM TAXES \$188.58

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		62.56

PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA NON-AD VALOREM ASSESSMENTS \$62.56

COMBINED TAXES AND ASSESSMENTS

\$251.14

PAY ONLY
ONE AMOUNT

See reverse side for
important information.

IF PAID BY
PLEASE PAY

Nov 30
241.09

Dec 31
243.61

Jan 31
246.12

Feb 28
248.63

Mar 31
251.14

IF PAID
BY

09-25-06

08:55am

T-316 P.002/002 F-510

+9124226410

FLEETWOOD
PEARSON
35
TABLE TRACE SL

4403E

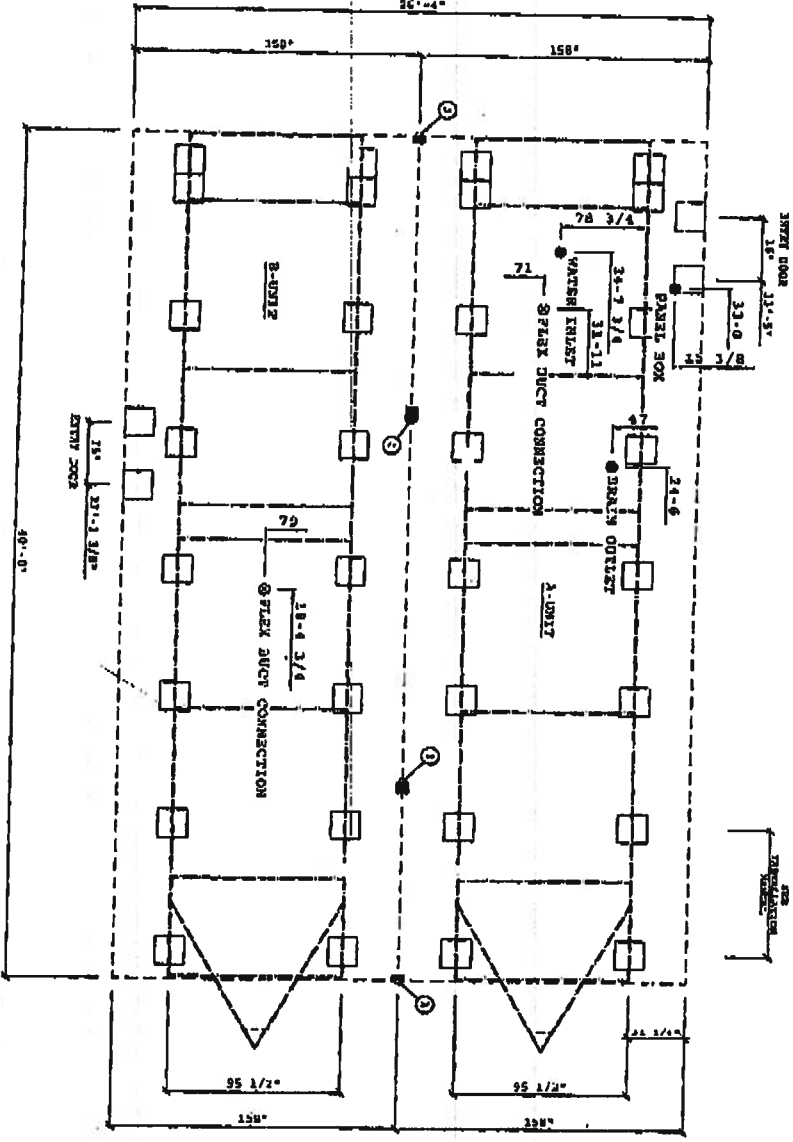
CHASSIS INFO

TYPE LAYOUT
20# 3007 64K
10/11/06
GP-1C.1

3523750592

1 2 3 4 5 6
SYNCHRO
ROUTING

NOTES:
1. THIS DRAWING IS TO BE USED AS FOR CONNECTION WITH THE INSTALLATIONS AND THE SUPPLIERS.
2. ROUTING AND CONNECTIONS ARE TO BE MADE IN ACCORDANCE WITH THE SUPPLIERS' INSTRUCTIONS.
3. ROUTING AND CONNECTIONS ARE TO BE MADE IN ACCORDANCE WITH THE SUPPLIERS' INSTRUCTIONS.
4. ROUTING AND CONNECTIONS ARE TO BE MADE IN ACCORDANCE WITH THE SUPPLIERS' INSTRUCTIONS.



CHASSIS INFO	
M.R. SPACING	35 1/2"
L-SEAL SIZE	3"

1400
6000
6900
2300

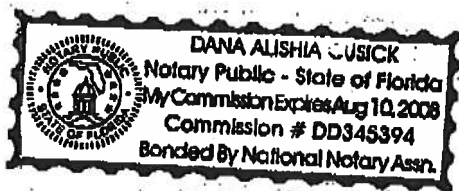
TYPE	QUANTITY	UNIT PRICE	TOTAL
A	1	3100	3100
B	1	3100	3100
C	1	3100	3100
D	1	3100	3100
E	1	3100	3100
F	1	3100	3100
G	1	3100	3100
H	1	3100	3100
I	1	3100	3100
J	1	3100	3100
K	1	3100	3100
L	1	3100	3100
M	1	3100	3100
N	1	3100	3100
O	1	3100	3100
P	1	3100	3100
Q	1	3100	3100
R	1	3100	3100
S	1	3100	3100
T	1	3100	3100
U	1	3100	3100
V	1	3100	3100
W	1	3100	3100
X	1	3100	3100
Y	1	3100	3100
Z	1	3100	3100

I, Scott Johnson, allow Eugene Centers to pull
any and all necessary mobile home permits in my name.

Scott Johnson
Scott Johnson

Sworn to me on MARCH 3, 2007.

Dana Alishia Cusick
Notary Public





STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION, PERMIT

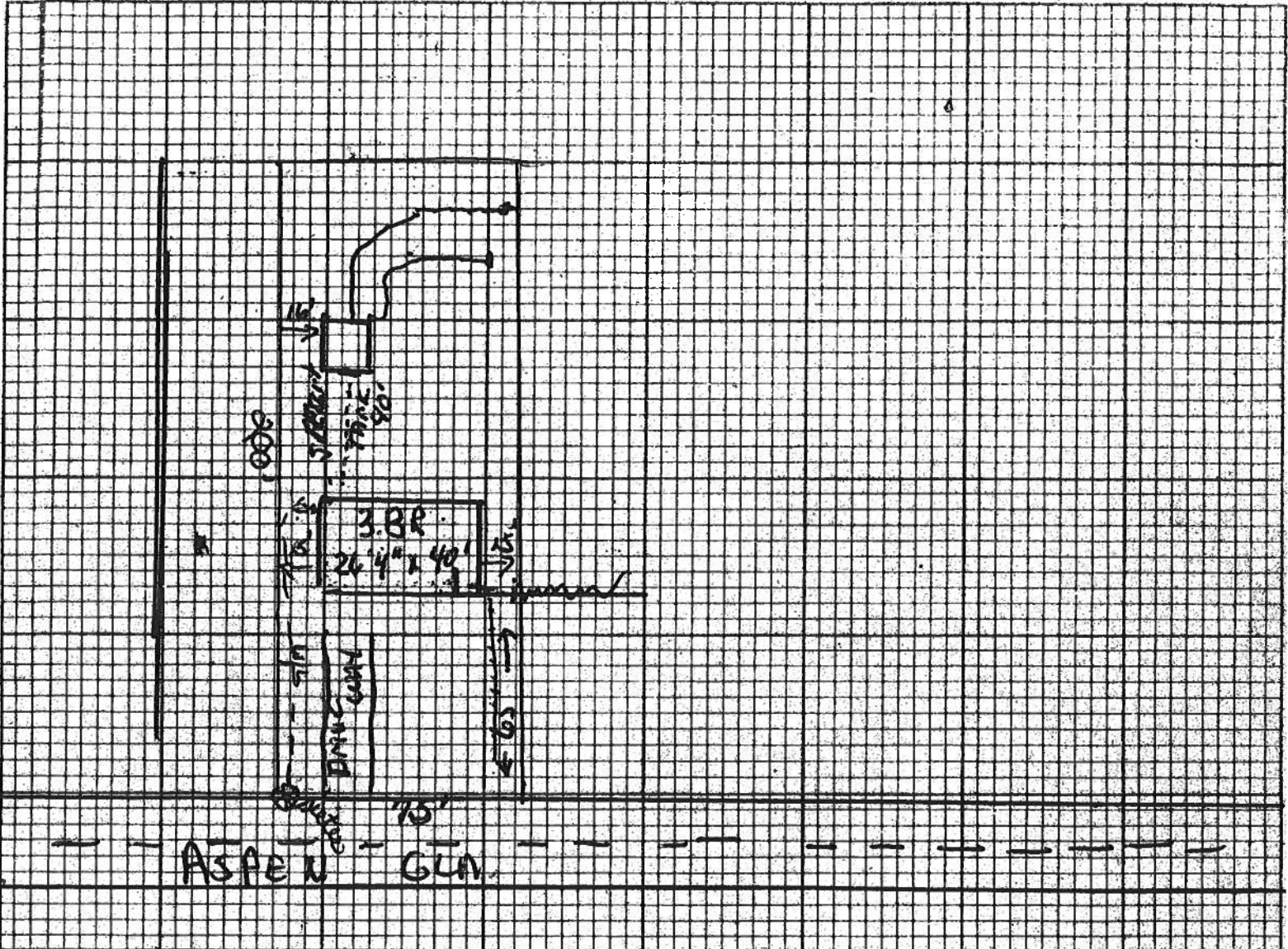
Permit Application Number

07-191

12-56112447

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: *Woodgate has water system

Site Plan submitted by:

Eugene Peters
Signature

Duxes
Title

Plan Approved ☒

Not Approved ☐

Date 3/15/07

By *Silke Gaddy* ESI

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT