

DATE 02/17/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027636

APPLICANT RODNEY KNOWLES PHONE 288-2684
ADDRESS 442 NW BELL LAKE COURT FL 32024
OWNER JESSICA WILSON/MON-TU PHONE 755-2979
ADDRESS 1961 SW MAULDIN AVE LAKE CITY FL 32024
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 47S, TR ON KING RD, KING GOES INTO MAULDIN, AFTER
90 DEGREE TURN, 1 MILE ON LEFT, BLUE/GREEN MAILBOX ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-5S-16-03459-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.33

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0081 CS RJ N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MH TO BE REMOVED, 14.9 SPECAL FAMILY LOT,

Check # or Cash 514

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 514

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official af 2/12/09 Building Official af

AP# 0902-13 Date Received 2/9 By JW Permit # 27636

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed
14.9 special family lot

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☒ EH Release NE ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____

☒ Impact fee Affidavit

Property ID # 3-58-16E-R03459-004 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x76 Year 2009
- Applicant RODNEY KNOWLES Phone # 386-288-2684
- Address 442 NW BELL LAKE CT. LAKE CITY, FL 32055
- Name of Property Owner JESSICA WILSON Phone# 386-755-2979
- 911 Address 1961 SW MAULDIN AVE LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home MON-TU Phone # 386-755-2979
Address 1961 SW MAULDIN AVE LAKE CITY, FL 32024
- Relationship to Property Owner Husband
- Current Number of Dwellings on Property 1
- Lot Size 451' x 223' Total Acreage 2.33
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property TAKE SR 47 SOUTH AND MAKE A RIGHT ON King road - King turns to MAULDIN AVE. AFTER 90° LEFT CURVE. GO ABOUT 1 mile green and blue mail box on Right with 1961 on it. Property ACROSS STREET TO THE LEFT
- Name of Licensed Dealer/Installer JESSIE L. CHESTER KNOWLES Phone # 386-755-6441
- Installers Address 5801 SW SR 47 LAKE CITY, FL 32024
- License Number LH-0000509 Installation Decal # 300524

MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Chester" Knowles, License No., IH0000509
Please Type or Print

do hereby state that the installation of the manufactured home at:

19061 SW MAULDIN AVE LAKE CITY, AL 32024
911 Address of the Job site

Will be done under my supervision.

Jessie L. "Chester" Knowles
Signature

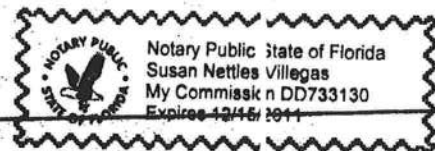
Sworn to and subscribed before me this 4th day of Feb 2009.

Notary public: Susan Villegas My commission Expires: 12/15/2011
Signature Date

Personally Known: ☒

Produce Valid Identification: _____

Stamp or seal



LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, license # IH0000509 hereby authorize Rodney Knowles to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: Jessica Wilson
911 Address: 1961 SW MAULDIN AVE LAKE CITY FL 32024
Parcel ID #: R03459004
Sect: 3 Twp: 5S Rge: 16E

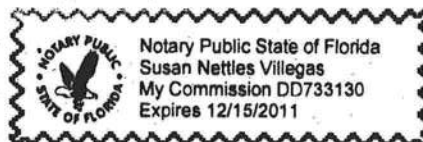
Jessie "Chester" Knowles
Mobile Home Installer Signature

2-4-09

Date

Sworn to and subscribed before me this 4th day
of Feb, 2009.

Susan Nettles Villegas
Notary Public



My Commission expires: 12/15/2011
Commission Number: DD733130
Personally known: ✓
Produced ID (type): _____

CONSENT

This is to certify that I, (We), Jessica Wilson as

owner(s) of the below described property:

Sec. 3 Twp. 5S Rge. 110E Tax Parcel No. R03459-004

Lot: _____ Block: _____ Subdivision: _____

give permission for MON-TU to place a
Mobile Home on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 3rd day of February, 2009.

[Signature]
Witness

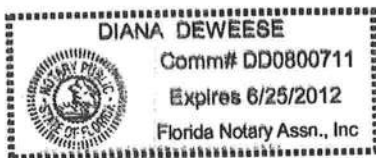
[Signature]
Owner

Witness

Owner

Sworn to and subscribed before me this 3rd day of February, 2009, by Jessica L Wilson.
Property owner(s) name(s)

Diana Deweese
Notary's name printed/typed



Diana Deweese
Notary Public, State of Florida
Commission No. DD0800711
Personally known _____
Produced ID (type) Driver License

LIMITED POWER OF ATTORNEY

I, Jessica Wilson DO HEREBY AUTHORIZE Rodney Knowles
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT.

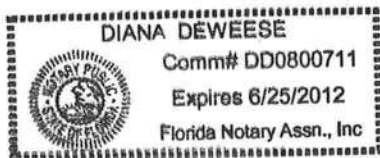
[Signature]
SIGNATURE

Feb 3, 2009
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 3rd DAY OF Feb 2009

Diana DeWeese
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6-25-2012
COMMISSION NO. DD 0800711
PERSONALLY KNOWN: _____
PRODUCED ID (TYPE): Driver License



DRIVER'S LICENSE
NUMBER:
CLASSIFICATION:

Sec. 16. 2008 1:45PM Wayne -rier/First Coast M/H

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Jessie L. Chester License # 140000509

Address of home being installed _____

Manufacturer Fleetwood

Length x width 28 X 26 Box

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

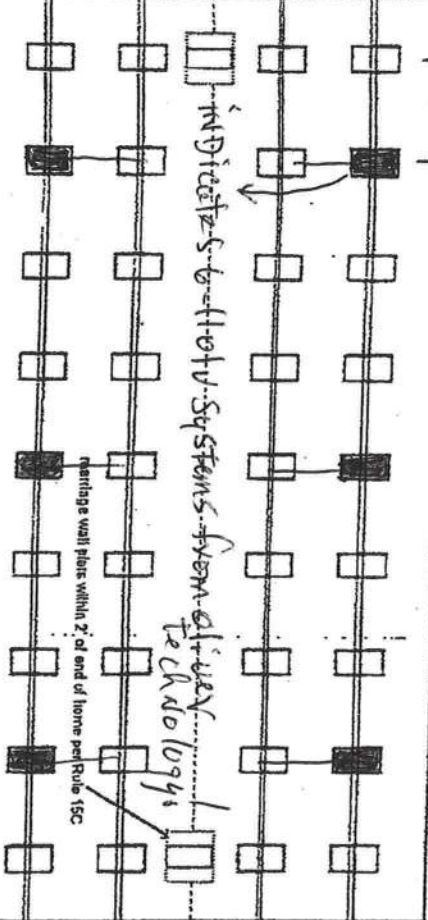
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 300524

Triple/Quad ☐

Serial # ORDER

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 23 1/2 X 31 1/2

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18'

Pier pad size 23 1/2 X 31 1/2

Opening 18'

Pier pad size 23 1/2 X 31 1/2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Plastic Technology

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Plastic Technology

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number 2

Sidewall 2

Longitudinal 2

Marriage wall 2

Shearwall 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 1114 lb-in inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 underslaid 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knuckles

Date Tested

2-4-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STAPLES Length: 1 1/2" Spacing: 48" Plus Ribs
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket

Pg. 43

Factory Roll Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 WIRING MAY NOT HAVE PAGE # IN MANUAL.

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

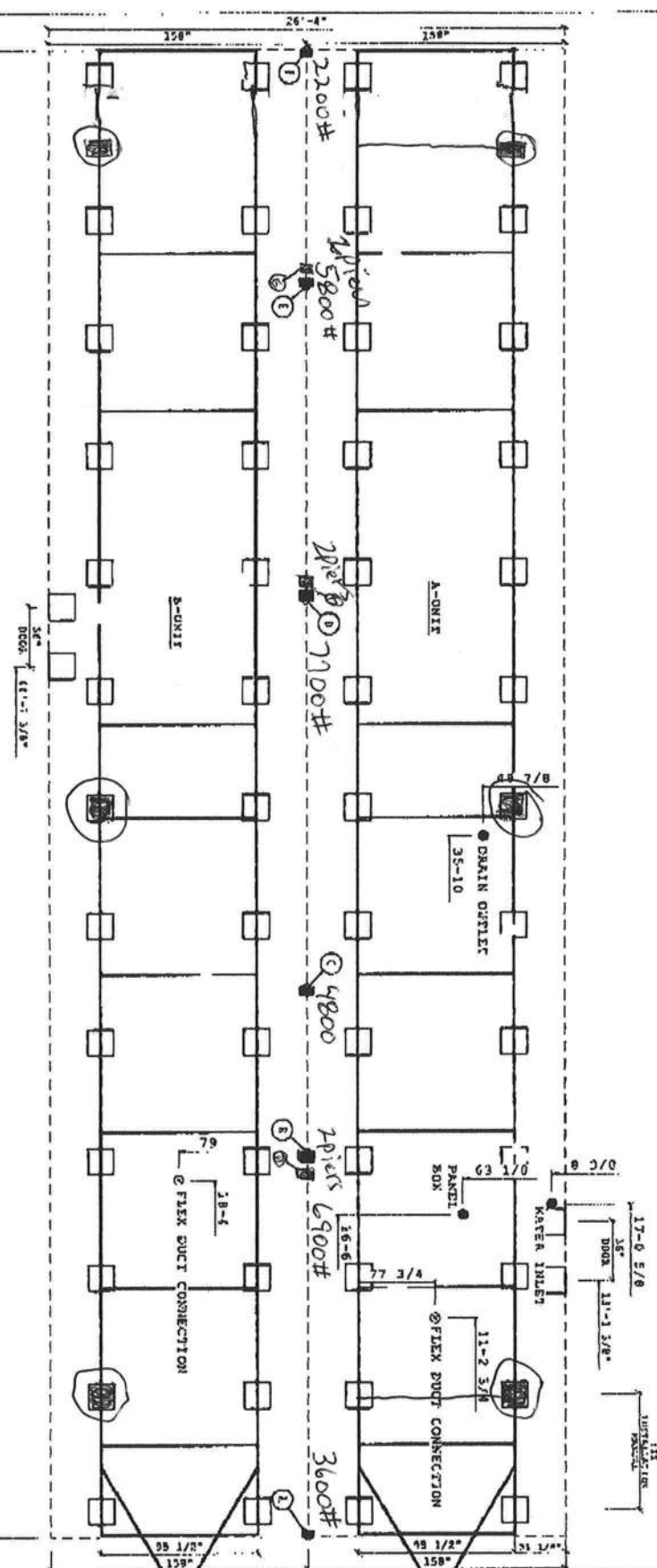
Installer Signature

Installer Phone #:

386-755-6441

Date 2-4-09

indicates 6-1101 v systems from Oliver Technology.
 indicates Beam Piers 7' o.c, using 33 1/2 x 3 1/4 ABS pds assuming 1000# S.D. 11



PIER NO.	PIER TYPE	PIER DIM.	PIER WEIGHT
1	1	17'-0"	3600#
2	2	11'-1 3/8"	4800#
3	3	11'-0"	6900#
4	4	11'-0"	7100#
5	5	11'-0"	5800#
6	6	11'-0"	2200#

REINWOOD

ALMA 75

CARROLL KANOR

KIRKME

NOTES:

1. FLOOR SLAB IS 12" THICK. REINFORCEMENT IS 1/2" DIA. BARS @ 18" O.C. IN BOTH DIRECTIONS. SEE DETAIL FOR REINFORCEMENT.

2. FLOORING AND FINISHES ARE TO BE DETERMINED BY OTHERS. SEE DETAIL FOR FINISHES.

3. FLOORING AND FINISHES ARE TO BE DETERMINED BY OTHERS. SEE DETAIL FOR FINISHES.

LEGEND

□ SPACED

□ STANDING

PROJECT NO. 4764G

PIER LAYOUT

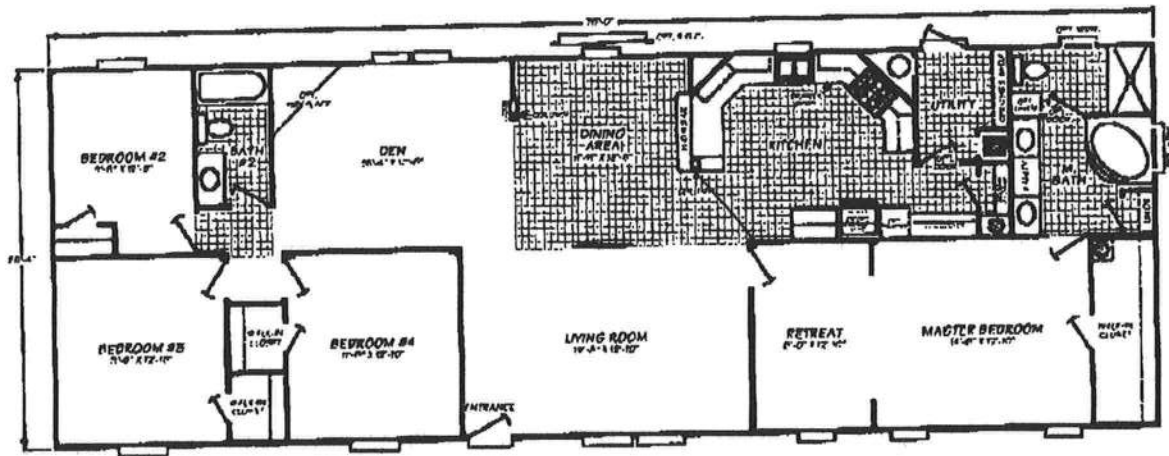
28' ROOF LOAD

DATE: MAY 8, 1975

BY: SP. JC. 1

75213166G

LOT MODEL # 5



THE APPRAISER

When recorded, mail to:

Name: Jessica Wilson
Address: 1961 SW Mauldin Ave
City/State/Zip Code: Lake City, FL 32024

Inst: 200812016974 Date: 9/15/2008 Time: 10:05 AM
Doc Stamp-Deed 0.70
12 DC, P DeWitt Cason, Columbia County Page 1 of 2 B: 1158 P: 1098

Space above this line for Recorder's use

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I (we), Thomas E. Davis,
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto Jessica Wilson

all right, title and interest in that certain Property situated in Columbia County,
State of Florida, and described as follows:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5
SOUTH, RANGE 16 EAST, Columbia County, Florida and run North 00 degrees 57'36"
West along the West line of said Section 3, a distance of 651.80 feet; thence N 88 degrees
11'34" E, 10.52 feet to a point on the Easterly maintained right of way line of Mauldin Road
(a county maintained road) and the Point of Beginning. Thence N 00 degrees 17'03" E, along
said Easterly maintained right of way line 223.34 feet; thence N 88 degrees 11'28" E, 451.32
feet; thence S 00 degrees 57'36" E, parallel to the West line of said Section 3 a distance of
223.23 feet to a point on the current South line of property of Doyle & Grace Owens; thence
S 88 degrees 11'34" W, along said South property line 456.17 Feet to the Point of Beginning.

Together with a doublewide mobile home 24 X 40, Homes of Merit, ID
#CM34820732A and CM34820732B, 3. Recorded in the Official Records of Columbia
County, ORB 1016, Page 2657

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 15th day of
SEPT, 2008.

Thomas E. Davis
Printed Name of Releasor

Printed Name of Releasor

Thomas E. Davis
Signature of Releasor

Signature of Releasor

JAMIE MARTIN

Printed Name of Witness (if required by State Laws)

[Signature]
Signature of Witness (if required by State Laws)

ACKNOWLEDGMENT
(States Other Than California)

State of Florida)
County of Columbia) ss.

On this 15th day of September, 2008, before me, the undersigned
Notary Public, personally appeared Thomas E. Davis

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same
to be his(her)(their) free act and deed.

My Commission Expires: 08-03-2009

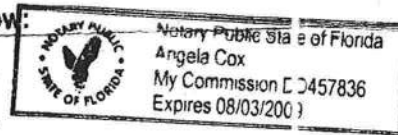
Angela Cox
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor) ☐ Personally Known (or) ☒ Produced Identification

If applicable, Type of Identification Produced: _____

FL DL D120-825-49-470-0



(Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification

If applicable, Type of Identification Produced: _____

ACKNOWLEDGMENT
(State Of California)

State of California)
County of _____) ss.

On this _____ day of _____, _____, before me, _____
_____, the undersigned Notary Public, personally appeared,

_____,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(they)
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

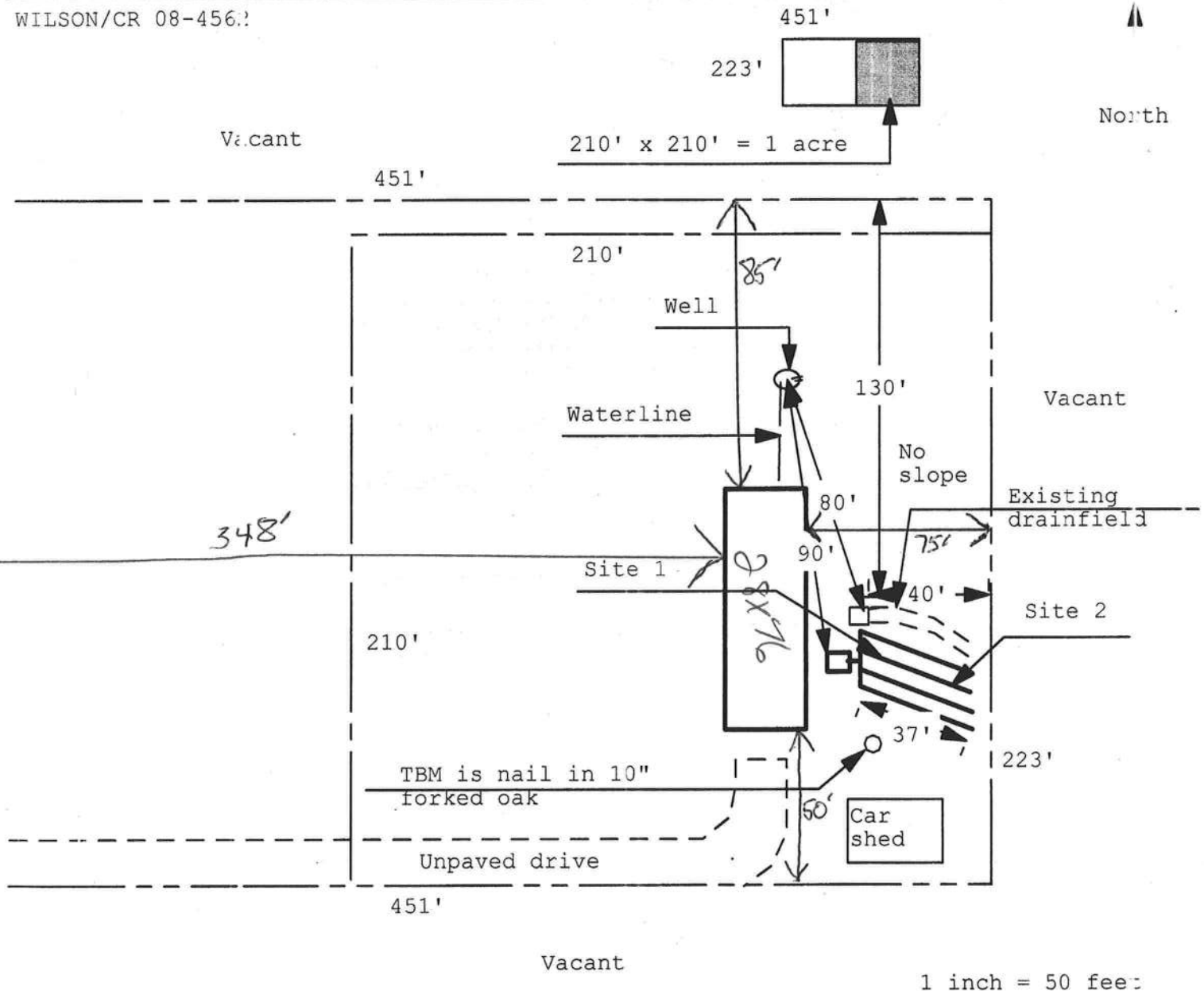
WITNESS my hand and official seal.

Notary Public

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WILSON/CR 08-456.2



Site Plan Submitted By *[Signature]* Date 2-9-09
Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____

RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

REAL ESTATE 2008 114090.0000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R03459-004		46,637	25,000	21,637	003

C 1447

9**AUTO**SCH 5-DIGIT 32024

DAVIS THOMAS E
1961 SW MAULDIN AVE
LAKE CITY FL 32024-080303-5S-16 0200/0200 2.33 acres
COMM SW COR, RUN N 651.80 FT,
E 10.52 FT TO E R/W MAULDIN
RD FOR POB, RUN N 223.34 FT, E
451.32 FT, S 223.23 FT, W
See Tax Roll for extra legal.**AD VALOREM TAXES**

TAXING AUTHORITY	MILLAGE RATE (Dollars per \$1,000 of taxable value)	TAXES LEVIED
COC 1 BOARD OF COUNTY COMMISSIONERS	7.8910	21,637 170.74
SOC 2 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	25,000 16.18
LOCAL	5.2220	25,000 112.99
CAPITAL OUTLAY	1.7500	25,000 37.87
W & R SUWANNEE RIVER WATER MGT DIST	0.4399	25,000 9.52
HLS H LAKE SHORE HOSPITAL AUTHORITY	2.0160	25,000 43.62
IID, COLUMBIA COUNTY INDUSTRIAL	0.1240	25,000 2.68

TOTAL MILLAGE 18.1909**AD VALOREM TAXES****393.60****NON-AD VALOREM ASSESSMENTS**

LEVING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	Per Parcel	77.00
GG, R SOLID WASTE - ANNUAL	Per Parcel	201.00

FOR INFORMATION OR TO PAY WITH CREDIT/DEBIT CARD VISIT www.columbiataxcollector.com (CONVENIENCE FEE APPLIES)**NON-AD VALOREM ASSESSMENTS****278.00****COMBINED TAXES AND ASSESSMENTS PAY ONLY ONE AMOUNT 671.60**

SEE REVERSE SIDE FOR IMPORTANT INFORMATION

If Paid By	Nov 30, 2008	Dec 31, 2008	Jan 31, 2009	Feb 28, 2009	Mar 31, 2009
Please Pay	644.74	651.45	658.17	664.88	671.60

RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

REAL ESTATE 2008 114090.0000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R03459-004		46,637	25,000	21,637	003

SEE REVERSE SIDE FOR INFORMATION AND TELEPHONE NUMBERS

DAVIS THOMAS E
1961 SW MAULDIN AVE
LAKE CITY FL 32024-080303-5S-16 0200/0200 2.33 acres
COMM SW COR, RUN N 651.80 FT,
E 10.52 FT TO E R/W MAULDIN
RD FOR POB, RUN N 223.34 FT, E
451.32 FT, S 223.23 FT, W
See Tax Roll for extra legal.**Return with Payment**

PLEASE PAY IN U.S. FUNDS TO RONNIE BRANNON COLUMBIA COUNTY TAX COLLECTOR • 135 NE HERNANDO AVE. SUITE 125 • LAKE CITY, FL 32055

If Paid By	Nov 30, 2008	Dec 31, 2008	Jan 31, 2009	Feb 28, 2009	Mar 31, 2009
Please Pay	644.74	651.45	658.17	664.88	671.60

RETAIN THIS PORTION AS YOUR RECEIPT OR MAIL A SELF-ADDRESSED STAMPED ENVELOPE FOR RETURN OF VALIDATED RECEIPT.
AFTER MARCH 31ST, TAXES BECOME DELINQUENT ADDITIONAL PENALTIES AND FEES WILL APPLY.

ATS# 14717

Inst: 2004012524 Date: 05/20/2004 Time: 09:03
 Doc Stamp-Deed : 262.50
 DC P. DeWitt Cason, Columbia County B:1016 P:2657

Prepared by:
 Joyce Oliver-Wade
 Abstract & Title Services, Inc.
 382 SW Baya Dr.
 Lake City, FL 32025

Warranty Deed

• Individual to Individual

THIS WARRANTY DEED made the 26th day of May, 2004 by

Rhonda K. Edman, and John N. Edman, her husband
 hereinafter called the grantor, to

Thomas E. →
 Davis

Thomas E. Davis a married man
 whose post office address is: 169 SW Friendship Way, Lake City, FL 32024
 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, FLORIDA, viz: Parcel ID# R03459-004

"See Exhibit A" attached hereto and made a part hereof"

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

IN WITNES. WHEREFORE the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Joyce Y. Oliver
 Witness
 Joyce Y. Oliver

John N. Edman
 John N. Edman
Rhonda K. Edman
 Rhonda K. Edman

Sylvia G. Gattis
 Witness
 Sylvia G. Gattis
 STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of May, 2004 by Rhonda K. Edman, and John N. Edman, her husband personally known to me or, if not personally known to me, who produced Driver's License No. [REDACTED] for identification and who did not take an oath.

(SEAL)

Joyce Y. Oliver
 Notary Public

Exhibit "A"**Legal Description****ATS File No. 14212**

Commence at the Southwest corner of Section 3, Township 5 South, Range 16 East, Columbia County, Florida, and run North 00 degrees 57'36" W, along the West line of said Section 3, a distance of 651.80 feet; thence N 88 degrees 11'34" E, 10.52 feet to a point on the Easterly maintained right of way line of Mauldin Road (a county maintained road) and the Point of Beginning. Thence N 00 degrees 17'03" E, a long said Easterly maintained right of way line 223.34 feet; thence N 88 degrees 11'28" E, 451.32 feet; thence S 00 degrees 57'36" E, parallel to the West line of said Section 3 a distance of 223.23 feet to a point on the current South line of property of Doyle & Grace Owens; thence S 88 degrees 11'34" W, along said South property line 456.17 feet to the Point of Beginning.

Together with a double wide mobile home 24 X 40, Homes of Merit, ID
#CM34820732A and CM34820732B

Inst:2004012524 Date:05/28/2004 Time:09:03

Doc Stamp-Deed : 262.50

_____, P. DeWitt Cason, Columbia County B:1016 P:2658

Prepared by and return to:
Rhonda K. Edman
Rt. 9, Box 2207
Lake City, Florida 32024

99-18723

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1999 NOV -5 PM 9:26

WARRANTY DEED

THIS WARRANTY DEED made and executed this 3rd day of NOVEMBER, 1999 by
DOYLE W. OWENS, unmarried widower of A. GRACE OWENS, hereinafter called the Grantor, to
RHONDA K. EDMAN AND JAMES N. EDMAN, her husband, whose post office address is: Rt. 9, Box 2207,
Lake City, Florida 32024, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns
of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of LOVE AND
AFFECTION and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does
grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying
and being in COLUMBIA County, State of Florida, viz:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA AND RUN N 00°57'36" W ALONG THE WEST LINE OF SAID SECTION 3,
A DISTANCE OF 651.80 FEET; THENCE N 88°11'34" E, 10.52 FEET TO A POINT ON THE EASTERLY
MAINTAINED RIGHT-OF-WAY LINE OF MAULDIN ROAD (A COUNTY MAINTAINED ROAD) AND THE
POINT OF BEGINNING; THENCE N 00°17'03" E ALONG SAID EASTERLY MAINTAINED RIGHT-OF-WAY
LINE 223.34 FEET; THENCE N 88°11'28" E, 451.32 FEET; THENCE S 00°57'36" E, PARALLEL TO THE
WEST LINE OF SAID SECTION 3 A DISTANCE OF 223.23 FEET TO A POINT ON THE CURRENT SOUTH
LINE OF PROPERTY OF DOYLE & GRACE OWENS; THENCE S 88°11'34" W, ALONG SAID SOUTH
PROPERTY LINE 456.17 FEET TO THE POINT OF BEGINNING.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE ORDER IN WHICH TITLE WAS OBTAINED.
TOGETHER with all tenements, hereditaments, and appurtenances thereto belonging or in anywise
appertaining.

TO HAVE AND TO HOLD the same forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of the said land
in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants
the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said
land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing
subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents this 3rd day and
year first above written

Signed, sealed and delivered
in the presence of:

Bonnie A. Fredrickson
Witness: Bonnie A. Fredrickson

Doyle W. Owens
DOYLE W. OWENS

Dawn W. Herringshaw
Witness: DAWNA HERRINGSHAW

Documentary Stamp 70
Intangible Tax 6
P. G. Hill Cason
Clerk of Court
By MLK B.C.

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take
acknowledgments, personally appeared DOYLE W. OWENS, unmarried widower of A. GRACE OWENS, who
produced Dawn Herringshaw for identification or who is personally known to me,
and who acknowledged before me that they executed the foregoing instrument.

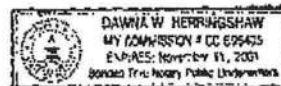
Witness my hand and official seal in the County of Columbia aforesaid this 3rd day of NOVEMBER, 1999.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

99-20708

1999 DEC 10 PM 3:26

Dawn Herringshaw
Notary Public
MLK



*Owens are
Parents of
Rhonda Edman*

0902-13

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Jessica Wilson who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 03-5816-03459-004
(b) Legal description (may be attached): _____

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 2/13/09 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Jessica Wilson

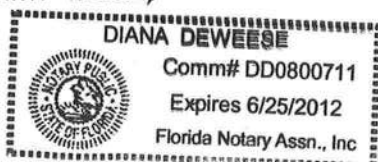
Print: Jessica Wilson

Address: 1961 SW Mauldin Ave
Lake City, FL 37024

SWORN TO AND SUBSCRIBED before me this 13th day of Feb, 2009 by Jessica A Wilson who is personally known to me or who has produced Drivers License as identification.

Diana Dewese
Notary Public, State of Florida

(NOTARY SEAL)



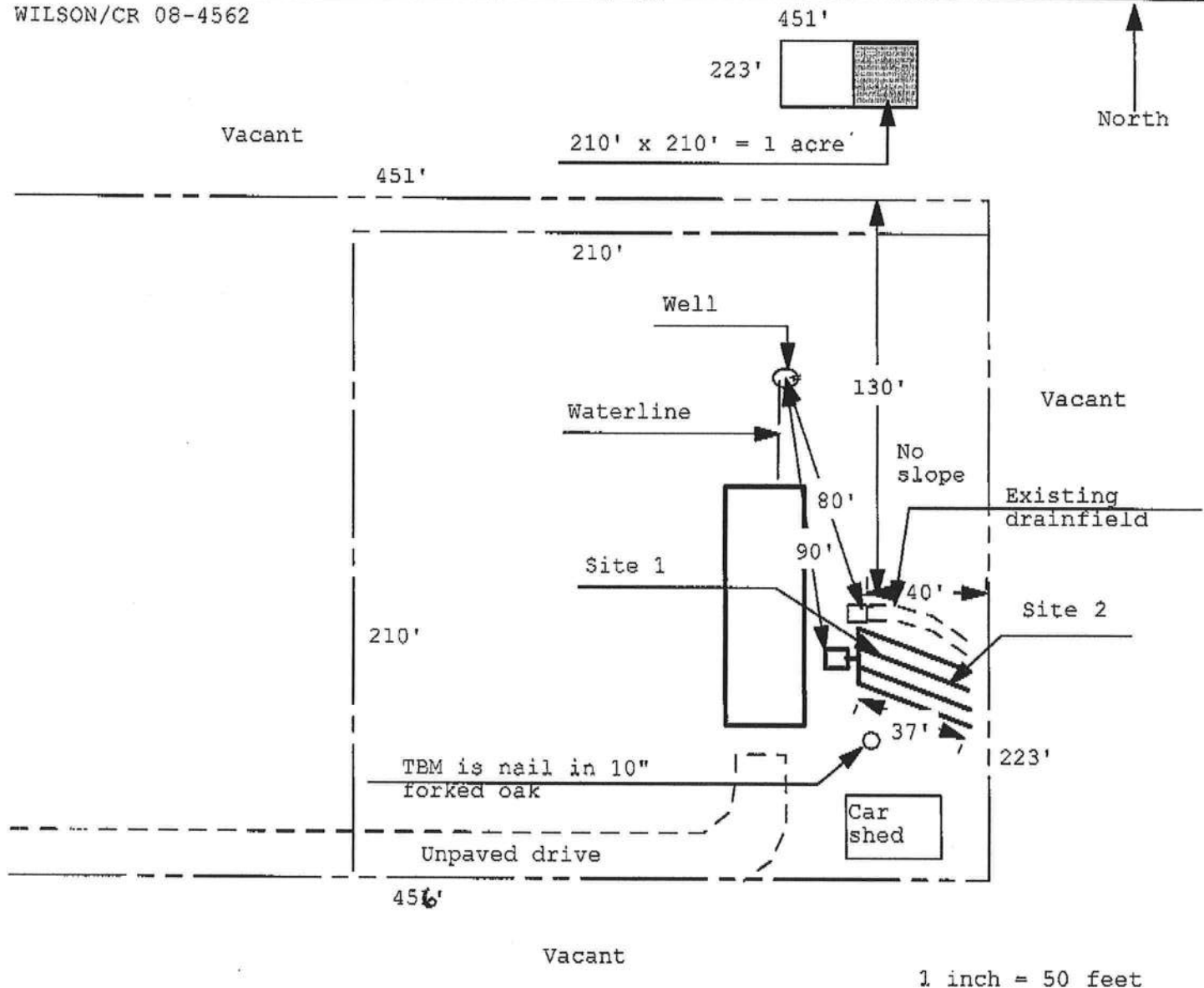
My Commission Expires: 6-25-2012



**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 09-0081

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WILSON/CR 08-4562



Site Plan Submitted By P. L. L.

Plan Approved ☒

Not Approved ☐

Date 2/9/09

2-10-09

By M. 22

Columbia

CPHU

Notes: _____

COLUMBIA COUNTY
OFFICE
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-5S-16-03459-004

Building permit No. 000027636

Permit Holder CHESTER KNOWLES

Owner of Building JESSICA WILSON/MON-TU

Location: 1961 SW MAULDIN AVE, LAKE CITY, FL

Date: 03/03/2009



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)