550 033 304 J67 done by Ford's Septic on : SSOCOF#: STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [] Holding Tank [] Innovative Existing System | New System [] Temporary [] Abandonment Repair APPLICANT: TELEPHONE: 386-Lake City, Florida TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION LOT: NA BLOCK: NA SUBDIVISION: MEETS T Bounds PROPERTY ID #: 35.45.17.09030.003 ZONING: _____ I/M OR EQUIVALENT: [Y/N] PROPERTY SIZE: 4.17 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD DISTANCE TO SEWER . NIR FT IS SEWER AVAILABLE AS PER 381 0065, FSP [Y / Y] PROPERTY ADDRESS: 226 SE Mayball Terrace Lake City, FL 32025 DIRECTIONS TO PROPERTY: 441 South. Turn (yon Alfred Markham Street. Turn (R) on Mayhall Terrace. Home # 226 on right. [] RESIDENTIAL [] COMMERCIAL BUILDING INFORMATION Commercial/Institutional System Design Building

Unit Type of No Establishment

SIGNATURE (

No. of Building Bedrooms Area Sqf

Building Commercial/Institutional System Design Area Sqft Table 1, Chapter 64E-6, FAC

mobile Home

1 2128

TOTAL SQUARE FEET

3 1456

[] Floor/Equipment Draine [] Other (Specify)

DATE: 2/2/23

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

BESSEMBANGE BRIDE

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

Adam Ree	PARTII - SHEPLAN	1,210
Scale: Each block represents	10 feet and 1 inch = 40 feet.	
210	Marin 163 Billion 18	WELL WILL
	118	382 1456 3Q 86 / 66
	46	724
	30 084	SHIMA 81
Notes:		
1	of 4,17 Acars	
	STER AT	trehrd
Site Plan submitted by:		Contractor
Plan Approved	Not Approved	Date 2/0/23
Ву	Colum	County Health Department
ALL CHAI	NGES MUST BE APPROVED BY THE COUNTY HEAD	LTH DEPARTMENT

Incorporated: 62-6.004, F.A.C.

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