

DATE 04/26/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023068

APPLICANT GREG MULVIHILL PHONE 365-0579  
ADDRESS PO BOX 1254 BRANFORD FL 32008  
OWNER ANTIOCH MISSIONARY BAPTIST CHURCH PHONE 497-2254  
ADDRESS 241 SW SKYE AVE FORT WHITE FL 32038  
CONTRACTOR LAKE CITY BUILDERS, INC. PHONE 935-2027  
LOCATION OF PROPERTY 47 S, R 27, L JORDAN ST (ACROSS FROM THE B&B) TO THE CHURCH ON THE LEFT

TYPE DEVELOPMENT REMODEL A CHURCH ESTIMATED COST OF CONSTRUCTION 72000.00  
HEATED FLOOR AREA TOTAL AREA 826.00 HEIGHT .00 STORIES 1  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING FORT WHITE MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT REAR SIDE  
NO. EX.D.U. 1 FLOOD ZONE FW DEVELOPMENT PERMIT NO.

PARCEL ID 33-6S-16-14431-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

CGC056791  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING X05-0081 BK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: TOWN OF FORT WHITE APPROVAL RECIEVED

Check # or Cash 3068

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 360.00 CERTIFICATION FEE \$ 4.13 SURCHARGE FEE \$ 4.13  
MISC. FEES \$ .00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 368.26  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## Columbia County Building Permit Application

#3068

Revised 9-23-0

For Office Use Only Application # 0503-80 Date Received 3/25/15 By JW Permit # 23068  
Application Approved by - Zoning Official \_\_\_\_\_ Date \_\_\_\_\_ Plans Examiner OK JTH Date 4-21-05  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning --- Land Use Plan Map Category ---  
Comments - Letter to H. White. - NOC needed -

Applicants Name Lake City Builders, Inc. GRAG MURVIN Phone 497-2254 3121/365-0579  
Address West Jordan St POB 1254, Branford, FL 32008  
Owners Name WALTER BENNETT ANTIOCH MISSIONARY BAPTIST CHURCH Phone 497-2254  
911 Address 241 SW Skyway Ave, H. White, FL 32038  
Contractors Name Lake City Builders, Inc Phone 935-2027  
Address P.O. Box 1254 Branford, FL 32008  
Fee Simple Owner Name & Address N/A  
Bonding Co. Name & Address N/A  
Architect/Engineer Name & Address Marty J. Humphreys P.E. # 51976  
Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
Property ID Number 00-00-00-14431-000 Estimated Cost of Construction \$72,000  
Subdivision Name FL White. S 1/2 Lot \_\_\_\_\_ Block 59 Unit 60-61 Phase \_\_\_\_\_  
Driving Directions 47 TO FORT WHITE, RIGHT ON 27 TO JORDAN ST  
(ACROSS FROM B&B) LEFT TO CHURCH ON LEFT

Type of Construction REMOVAL Number of Existing Dwellings on Property 2  
Total Acreage \_\_\_\_\_ Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
Actual Distance of Structure from Property Lines - Front 98' Side 42' Side 130' Rear 90'  
Total Building Height 12' Number of Stories 1 Heated Floor Area 826 Roof Pitch 4/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Contractor Signature

Contractors License Number CGC 056791

Competency Card Number \_\_\_\_\_

NOTARY STAMP/SEAL

Notary Signature

LETH MESSING





**Floor Plan including:**

- ☐ ☒ a) Rooms labeled and dimensioned
- ☐ ☒ b) Shear walls *See ATTACHAGE submitted product*
- ☐ ☒ c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- ☐ ☒ d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- ☐ ☒ e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- ☐ ☒ f) Must show and identify accessibility requirements (accessible bathroom)

**Foundation Plan including:**

- ☐ ☒ a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- ☐ ☐ b) All posts and/or column footing including size and reinforcing
- ☐ ☐ c) Any special support required by soil analysis such as piling
- ☐ ☐ d) Location of any vertical steel

**Roof System:**

- ☐ ☐ a) Truss package including:
  - 1. Truss layout and truss details signed and sealed by FI. Pro. Eng.
  - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- ☐ ☒ b) Conventional Framing Layout including:
  - 1. Rafter size, species and spacing
  - 2. Attachment to wall and uplift
  - 3. Ridge beam sized and valley framing and support details
  - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

**Wall Sections including:**

- ☐ ☐ a) Masonry wall
  - 1. All materials making up wall
  - 2. Block size and mortar type with size and spacing of reinforcement
  - 3. Lintel, tie-beam sizes and reinforcement
  - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
  - 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
  - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
  - 7. Fire resistant construction (if required)
  - 8. Fireproofing requirements
  - 9. Shoe type of termite treatment (termicide or alternative method)
  - 10. Slab on grade
    - a. Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  - 11. Indicate where pressure treated wood will be placed
  - 12. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)



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**b) Wood frame wall**

1. All materials making up wall
2. Size and species of studs
3. Sheathing size, type and nailing schedule
4. Headers sized
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termicide or alternative method)
11. Slab on grade
  - a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
  - a. Attic space
  - b. Exterior wall cavity
  - c. Crawl space (if applicable)

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- c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

**Floor Framing System:**

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- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer

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- b) Floor joist size and spacing

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- c) Girder size and spacing

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- d) Attachment of joist to girder

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- e) Wind load requirements where applicable

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**Plumbing Fixture layout**

**Electrical layout including:**

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- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified

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- b) Ceiling fans

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- c) Smoke detectors

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- d) Service panel and sub-panel size and location(s)

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- e) Meter location with type of service entrance (overhead or underground)

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- f) Appliances and HVAC equipment

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- g) Arc Fault Circuits (AFCI) in bedrooms

**HVAC information**

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- a) Manual J sizing equipment or equivalent computation

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- b) Exhaust fans in bathroom

**Energy Calculations** (dimensions shall match plans)

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**Gas System** Type (LP or Natural) Location and BTU demand of equipment

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**Disclosure Statement for Owner Builders**

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**\*\*\*Notice Of Commencement Required Before Any Inspections Will Be Done**

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**Private Potable Water**

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

## **THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS**

1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all residential projects.
2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.  
(386) 758-1058 ( Toilet facilities shall be provided for construction workers )
4. **City Approval:** If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**  
A development permit will also be required. Development permit cost is \$50.00
6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
7. **911 Address:** If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

**ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS –PLEASE DO NOT ASK**



# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

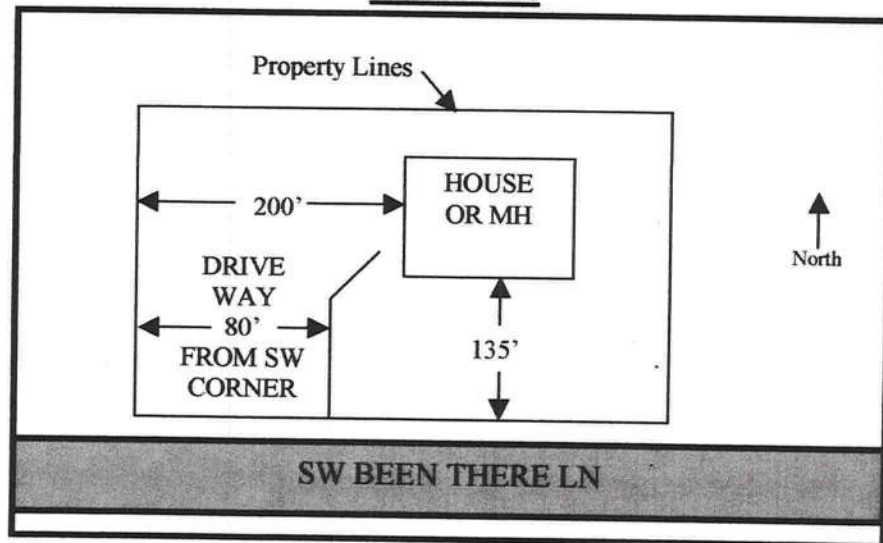
**YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**



**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**

# CHECKLIST FOR RESIDENTIAL/COMMERCIAL

- ☒ APPLICATION (COMPLETED)  
X-05-0081
- ☒ ENVIRONMENTAL HEALTH/SIGNED SITE PLAN(WITH DEMENSIONS)
- ☒ 911 ADDRESS
- ☒ WARRANTY DEED
- ☒ RESIDENTIAL CHECK LIST
- ☒ WELL INFORMATION (ON PLANS OR LETTER FROM WELL DRILLER)
- ☒ DRIVEWAY CONNECTION (CULVERT PERMIT OR CULVERT WAIVER)
- ☒ DRIVING DIRECTIONS(ALL ROAD NAMES INCLUDED)
- ☐ RECORDED NOTICE OF COMMENCEMENT
- ☒ SITE PLAN WITH ACTUAL DISTANCE OF STUCTURE TO PROPERTY LINE



# Town of Fort White

Post Office Box 129 ♦ Fort White, Florida 32038-0129 ♦ 386-497-2321 ♦ FAX 386-497-4946

## CERTIFICATE OF COMPLIANCE & REQUEST FOR ISSUANCE OF BUILDING PERMIT

The undersigned hereby certify the following property is in compliance with the Town of Fort  
White's Comprehensive Plan and Land Development Regulations for the stated development purposes:

OWNER'S NAME: ANTIOCH MISSIONARY BAPTIST CHURCH

ADDRESS: Jordan St. Fort White, FL 32038 174 Skye Ave

PROPERTY DESCRIPTION: W. Jordan Road Church  
(parcel number if possible)

DEVELOPMENT: Remodel Fellowship hall

You are hereby authorized to issue the appropriate building permits.

3-29-05

DATE

Danilo E. Ruelas  
LAND DEVELOPMENT REGULATION  
ADMINISTRATOR  
TOWN OF FORT WHITE

Equal Opportunity Employer

AFFIDAVIT OF OWNERSHIP

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME, the undersigned notary public, personally appeared RONNIE JACKSON, SR.; DEMETRIC JACKSON, SR.; WALTER ENMON; CARL SIMMONS; ELVIS CONLEY; EDWARD FLEMING; and ~~ROBERT JAMES~~, as all the Trustees of Antioch Missionary Baptist Church in Columbia County, Florida, who, having been first duly sworn according to law, depose and say:

1. We have personal knowledge of all matters in this affidavit.
2. We, as all the Trustees of Antioch Missionary Baptist Church, are the owners (hereafter collectively referred to as the "Owner") of the fee simple title to certain real property (hereafter referred to as the "property") situated in Columbia County, Florida, more particularly described as follows:  
  
The South 1/2 of Lot 59; all of Lot 60; and that portion of West Ellis Street lying West of Eighth Street; all in the Town of Fort White, Columbia County, Florida.  
  
subject only to those matters set forth in title insurance commitment number CF-1425605 issued in connection herewith.
3. The Owner, and their predecessors in interest, has been vested with title to part of the property since March, 1938, and with title to the remainder of the property since May 29, 1987.
4. The Owner's title to and possession and enjoyment of the property have been open, notorious, peaceable, and undisturbed.
5. Neither the Owner's title to nor possession and enjoyment of the property have ever been disputed or questioned nor is the Owner aware of any facts by reason of which the title to, or possession of, the property or any part of it or any personal property located on it might be disputed or questioned or by reason of which any claim to the property or any portion of it or any personal property located on it might be adversely asserted.
6. No person or entity other than the Owner claim or is presently entitled to the right to possession or is in possession of the property and there are no tenancies, leases, or other occupancies that affect the property.
7. There are no disputes concerning the location of the boundary lines of the property.
8. There are no outstanding or unpaid taxes or assessments (pending or certified) or any unpaid or unsatisfied mortgages, claims of lien or other matters that constitute or could constitute a lien or encumbrance against the property or any improvements on it or any part



of it or against any personal property located on it, except as shown by title insurance commitment no. CF-1425605 issued in connection herewith.

9. There are no security agreements, financing statements, title retention contracts or personal property leases affecting any materials, fixtures, appliances, furnishings, or equipment placed on or installed in or on the property or the improvements located on it.

10. There are no actions, proceedings, judgments, bankruptcies, liens, or executions recorded among the public records of Columbia County, Florida, or any other county in Florida or pending against the Owner in the courts of Columbia County, Florida, or any other courts.

11. No improvements or repairs have been made to the property during the 90-day period immediately preceding the date of this affidavit, and there are no unpaid bills of any nature, either for labor or materials used in making improvements or repairs on the property, or for services of architects, surveyors, or engineers incurred in connection with the property.

12. Subsequent to September 24, 2004 at 5:00 p.m. the Owner has not, and the Owner hereby agrees and represents that they will not, execute any instrument, or do any act whatsoever, that in any way would or may affect the title to the property, including but not limited to the mortgaging or conveying the property or any interest in it or causing any liens to be recorded against the property or the Owner.

13. This affidavit is made (1) to induce Eddie M. Anderson, P.A. as a member of Attorneys' Title Insurance Fund, Inc. to issue a policy to insure the title to the property, and (2) to induce CNB National Bank to make a loan on the property.

14. This affidavit is made and given by affiants with full knowledge of applicable Florida laws regarding sworn affidavits and the penalties and liabilities resulting from false statements and misrepresentations therein.

Walter J. Enmer  
Edward J. Enmer  
Edwin Enmer

Donna J. Enmer  
Carl P. Enmer

Sworn to before me this 9th day of NOVEMBER, 2004.

 Andree L. Walden  
My Commission ID#280391  
Expires October 21, 2007  
(Notarial Seal)

Andree L. Walden  
Notary Public  
My Commission Expires:

## ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/22/2005

## PRODUCER

Preferred Service Insurance  
485 So Wideman Ave  
Branford, Florida 32008  
386 935 6500

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## INSURED

Lake City Builders, Inc  
Lake City Builders  
PO Box 1254  
Branford, FL 32008  
386 935 2027

## INSURERS AFFORDING COVERAGE

NAIC#

INSURER A: Atlantic Casualty

INSURER B:

INSURER C:

INSURER D:

INSURER E:

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
		GENERAL LIABILITY				EACH OCCURRENCE \$ 500,000
		<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000
		<input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
			L030000664	5/15/2004	5/15/2005	PERSONAL & ADV INJURY \$ 500,000
						GENERAL AGGREGATE \$ 500,000
		GEN'L AGGREGATE LIMIT APPLIES PER				PRODUCTS - COMP/OP AGG \$ 500,000
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
		<input type="checkbox"/> HIRED AUTOS				
		<input type="checkbox"/> NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE \$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
		<input type="checkbox"/> DEDUCTIBLE				\$
		RETENTION \$				\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS \$
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				OTH-ER \$
		If yes, describe under SPECIAL PROVISIONS below				E.L. EACH ACCIDENT \$
		OTHER				E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

## CERTIFICATE HOLDER

Columbia County  
PO Drawer 1529  
Lake City, Florida 32055

## CANCELLATION


SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2001/08)

© ACORD CORPORATION 1988



<b>ACORD™ CERTIFICATE OF LIABILITY INSURANCE</b>						DATE (MM/DD/YYYY) 03/22/05	
<b>PRODUCER</b> Providence Property & Casualty Insurance Company 12300 Ford Rd Ste 400 Dallas, TX 75234			<b>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b>				
<b>INSURED</b> Certified H.R. Services, Inc. ETAL 2100 McKinney St. #1700 Dallas, TX 75201 L/C/F Lake City Builders, Inc			<b>INSURERS AFFORDING COVERAGE</b>				<b>NAIC #</b> 28711
<b>INSURER A:</b> Providence Property & Casualty Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b>							
<b>COVERAGES</b> THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR/ADD'L LTR INSUR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS		
GENERAL LIABILITY	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE	\$	
					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
					MED EXP (Any one person)	\$	
					PERSONAL & ADV INJURY	\$	
					GENERAL AGGREGATE	\$	
					PRODUCTS - COMPROP AGG	\$	
AUTOMOBILE LIABILITY	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$	
					BODILY INJURY (Per person)	\$	
					BODILY INJURY (Per accident)	\$	
					PROPERTY DAMAGE (Per accident)	\$	
GARAGE LIABILITY	<input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$	
					OTHER THAN EA ACC	\$	
					AGG	\$	
EXCESS/UMBRELLA LIABILITY	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE	\$	
					AGGREGATE	\$	
						\$	
						\$	
						\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below.	INCL -EXCL			X WC STATUTORY LIMITS	OTHER	
A		WC0180089	12/1/2004	12/1/2005	E.L. EACH ACCIDENT	\$ 1,000,000	
					E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	
OTHER							
<b>DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS</b> <i>Workers' compensation coverage is provided by contract to all employees of Certified H.R. Services, Inc. ETAL &amp; Lake City Builders, Inc. Any employees working under the directive of the mentioned companies are covered by the referenced policy effective 12/01/04.</i>							
<b>CERTIFICATE HOLDER</b>  Columbia County PO Drawer 1529 Lake City, FL 32055				<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.			
				AUTHORIZED REPRESENTATIVE: 			

ACORD 25 (2001/08)

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COLUMBIA COUNTY, FLORIDA

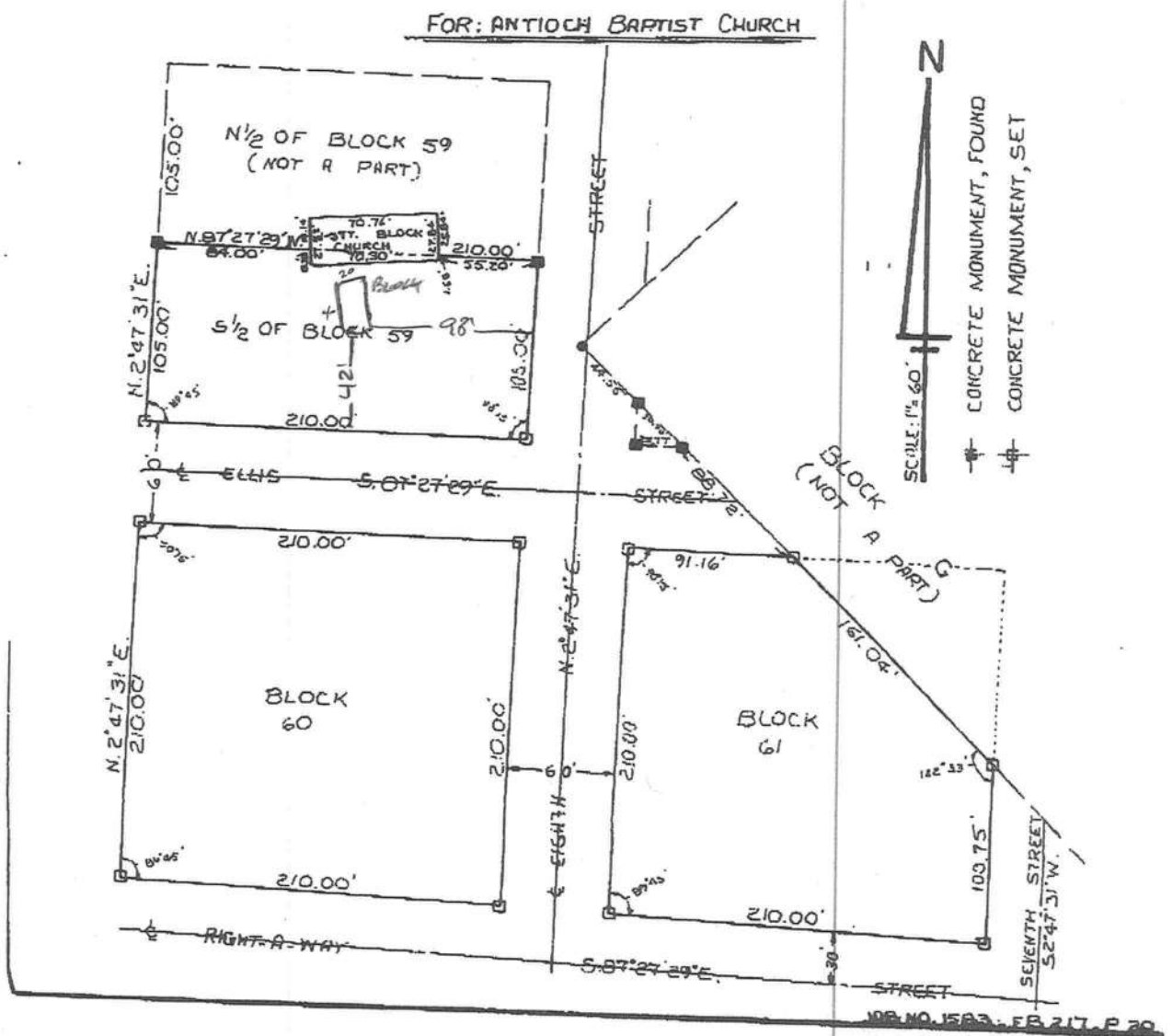
DATE: AUGUST 5, 1976

SURVEYORS CERTIFICATE

August 5, 1976

The South half of Lot 59, Lot 60, and approximately 3/4 of Lot 61, Town of Fort White, Florida.

Signed W.C. Hale  
W.C. Hale, Land Surveyor  
Fla. Cert. No. 1519





1	FT WHITE: S1/2 BLOCK 59 & ALL BLOCKS 60 & 61 & THAT PART	2
3	OF ELLIS ST LYING BETWEEN SAID BLOCKS. ORB 628-140	4
5	CD 1026-1328.	6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 10/12/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



STATE OF FLORIDA

AC#1527114

DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

CGC056791

08/09/04 040119189

CERTIFIED GENERAL CONTRACTOR  
MULVIHILL, GREGORY DEAN  
LAKE CITY BUILDERS INC

IS CERTIFIED under the provisions of Ch.489 FS.

Expiration date: AUG 31, 2006 L04080900699





**AAMA/WDMA 101/L.S. 2-97  
TEST REPORT**

**Rendered to:**

**JORDAN COMPANIES**

**SERIES/MODEL: 8500  
TYPE: PVC Single Hung Window**

Title of Test	Results
AAMA/WDMA Rating	H-R40 (44 x 84)
Uniform Load Deflection Test Pressure	$\pm 40.0$ psf
Operating Force	10 lbs max.
Air Infiltration	$0.21 \text{ cfm/ft}^2$
Water Resistance Test Pressure	6.00 psf
Uniform Load Structural Test Pressure	$\pm 60.0$ psf
Deglazing	Passed
Forced Entry Resistance	Grade 10

Reference should be made to full report for test specimen description and data.

Report No: 02-48976.02  
Report Date: 02-26-04  
Expiration Date: 02-25-08

849 Western Avenue North  
Saint Paul, Minnesota 55117-5245  
phone: 651.636.3835  
fax: 652.636.3843  
www.archtest.com



**AAMA/WDMA 101/I.S.2-97 TEST REPORT**

Rendered to:

JORDAN COMPANIES  
P.O. Box 18377  
Memphis, Tennessee 38118

Report No: 02-48976.02  
Test Date: 02/25/04  
Report Date: 02/26/04  
Expiration Date: 02/25/08

**Project Summary:** Architectural Testing, Inc. (ATI) was contracted by Jordan Companies to perform tests on a Jordan Companies Series 8500 Single Hung Window. The sample tested successfully met the performance requirements for a H-R40 44 x 84 rating. Test specimen description and results are reported herein.

**Test Procedure:** The test specimen was evaluated in accordance with AAMA/NWDMA 101/I.S. 2-97, "Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass Doors."

**Test Specimen Description:**

**Series/Model:** 8500  
**Type:** PVC Single Hung Window  
**Overall Size:** 3' 8" wide by 7' 0" high  
**Sash Size:** 3' 4-3/8" wide by 2' 5" high  
**Fixed D.L.O. Size:** 3' 4-3/4" wide by 4' 5" high  
**Screen Size:** 3' 4-3/4" wide by 2' 4-1/4" high  
**Finish:** All PVC was white

849 Western Avenue North  
Saint Paul, Minnesota 55117-5245  
phone: 651.636.3835  
fax: 652.636.3843  
www.archtest.com



**Test Specimen Description: (Continued)**

**Glazing Type:** The window utilized nominal 3/4" insulating glass comprised of two single-strength annealed sheets in the operating sash and two double-strength sheets in the fixed lite and a desiccant-filled metal spacer system. The glass for the fixed area was set from the interior into a bed of silicone sealant with PVC stops used on the interior. The sash was glazed from the exterior into a bed of silicone sealant with PVC stops used on the exterior.

**Weatherstripping:**

<u>Description</u>	<u>Quantity</u>	<u>Location</u>
0.260" high by 0.187" backed pile with center fin	1 Row	Sash top and bottom rails
0.260" high by 0.187" backed pile with center fin	2 Rows	Sash stiles

**Frame Construction:** Frame corners were miter-cut and welded. Aluminum reinforcement was utilized in the fixed meeting rail (Jordan part number H-2447).

**Sash Construction:** Sash corners were miter-cut and welded. Aluminum reinforcement was utilized in the top rail (Jordan part number H-2448).

**Hardware:**

Metal cam locks with keepers	2	6" from ends and meeting rail
Plastic tilt latches	2	Sash top rail corners
Metal tilt pins	2	Sash bottom rail corners
Block-and-tackle balances	2	One per jamb

**Drainage:**

3/16" by 5/8" slots	2	1-3/4" from ends in sill pocket to hollow below
1/8" by 1/2" slots	4	1-3/4" and 2" from each end through sill exterior face

**Installation:** The unit was installed into a Grade 2 SPF 2" by 8" wood test buck secured through the flange with 1-5/8" screws spaced 4" from corners and 8" on center. The nail fin was sealed to the buck with silicone.

Test Results: The results are tabulated as follows.

<u>Paragraph</u>	<u>Title of Test</u>	<u>Results</u>	<u>Allowed</u>
2.2.1.6.1	Operating Force		
	Force to initiate motion	10 lbs	30 lbs max.
	Force to keep in motion	8 lbs	30 lbs max.
2.1.2	Air Infiltration per ASTM E 283-97 (See Note #1) @ 1.57 psf (25 mph)	0.21 cfm/ft <sup>2</sup>	0.30 cfm/ft <sup>2</sup>
<i>Note #1: The tested specimen meets the performance levels specified in AAMA/WDMA 101/I.S.2-97 for air infiltration.</i>			
2.1.3	Water Resistance per ASTM 547-97 (See Note #2)		
2.1.4.1	Uniform Load Deflection per ASTM E 330-97 (See Note #2)		
2.1.4.2	Uniform Load Structural per ASTM E 330-97 (See Note #2)		
<i>Note #2: The client opted to start at a pressure higher than the minimum required. Those results are listed under "Optional Performance."</i>			
2.2.1.6.2	Deglazing Test per ASTM E 987		
	In operating direction @ 70 lbs		
	Top rail	0.04"/8%	0.500"/100%
	Bottom rail	0.06"/12%	0.500"/100%
	In remaining direction @ 50 lbs		
	Left stile	0.04"/8%	0.500"/100%
	Right stile	0.03"/6%	0.500"/100%
2.1.7	Corner Weld Test	Meets as stated	Meets as stated
2.1.8	Forced Entry Resistance per ASTM F 588-97		
	Type A		
	Grade 10		
	Lock Manipulation Test	No entry	No entry
	Tests A1 through A7	No entry	No entry
	Lock Manipulation Test	No entry	No entry



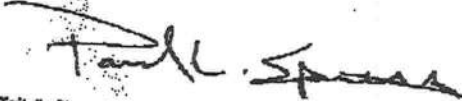
## Test Results: (Continued)

<u>Paragraph</u>	<u>Title of Test</u>	<u>Results</u>	<u>Allowed</u>
<u>Optional Performance:</u>			
4.3	Water Resistance per ASTM E 547-97 WTP = 6.00 psf	No leakage	No leakage
4.4.1	Uniform Load Deflection per ASTM E 330-97 (See Note #3) (Measurements reported were taken on the meeting rail) (Loads were held for 60 seconds) @ 40.0 psf (positive) @ 40.0 psf (negative)	0.45" 0.52"	(See Note #3) (See Note #3)
4.4.2	Uniform Load Structural per ASTM E 330-97 (Measurements reported were taken on the meeting rail) (Loads were held for 10 seconds) @ 60.0 psf (positive) @ 60.0 psf (negative)	0.03" 0.03"	0.16" max. 0.16" max.

*Note #3: The Uniform Load Deflection test is not a AAMA/NWWDA 101/I.S. 2-97 requirement for this product designation. The data is recorded in this report for information only.*

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator. This report may not be reproduced except in full without the approval of Architectural Testing, Inc.

For ARCHITECTURAL TESTING, INC.



Digitally Signed by: Paul L. Spiess

Paul L. Spiess  
Project Manager



Digitally Signed by: Daniel A. Johnson

Daniel A. Johnson  
Regional Manager

DAJ/jb  
02-48976.02

ANTIOCH MISSIONARY BAPTIST CHURCH  
FORT WHITE FL 32038  
REV. WILLIAM JONES PASTOR

# 23068

March 3, 2006

Antioch Missionary Baptist Church  
Fort White FL 32038

**RE: Building Permit**

**To: Harry Dicks**

We the members of Antioch Missionary Baptist Church under the guidance in this project Deacon Walter J. Enman. The members are writing this letter requesting permission to move forward in finishing this project. We would like to take the necessary legal steps in removing Greg Mulwhill as contractor; because he defaulted on finishing the building in November 2005 and we haven't been able to contact him since August 2005. We paid Mr. Mulwhill 20% at contract signing (\$14,500.00) on July 16, 2004.

On May 13, 2005, paid him another draw of \$18,950 and he hasn't been back since. We did receive promises from him up until August 2005, after that we haven't been able to contact him.

It is very obvious that he has taken advantage of the church and abandoned the project without notice. After having another contractor appraise the work that was completed it is appraised at \$14,500 and the \$18,950.00 was taken by deception.

We thank you in advance for your consideration in this matter. If I can be of further assistance you may contact me at (386) 288-6039.

Sis. Maria Legree  
Church Clerk

Deacon Walter Enman  
Church Representative

**Antioch Baptist Church Remodeling, Columbia County FL**  
**Wind Load Design Summary**  
(In Compliance with the 2001 Florida Building Code and Amendments)

Prepared By: Marty J. Humphries, P.E. # 51976  
7932 240th St., O'Brien, FL 32071  
(386)935-2406

Following are the design values and method used for the design of the Remodeling Plans for the Antioch Baptist Church in Fort White, FL.:

**Windload Data and Exposure:**

Basic Wind Speed = 110 mph

Importance Factor = 1.0

Exposure category = B

Height and Exposure Adjustment Coefficient = 1.0

Analysis Method = FBC 1606.2 - Simplified Provisions for Low Rise Buildings  
(see tables 1606.2A, 1606.2B and 1606.2C for wind pressure values)

Mean roof height = 12'

Roof Cross Slope = 4:12

Eave Overhang= (Analyzed for 2' overhang and porches)

Wall Height = 8'

Shear Wall locations = exterior walls only

Bracing method for gable locations = masonry wall

*Marty J. Humphries*

4-19-05



# ANTIOCH BAPTIST CHURCH REMODELING OF FELLOWSHIP HALL FT. WHITE, COLUMBIA CO., FLORIDA

## Plan Sheet Index:

Sheet No.	Description
1	title/index sheet
2	general notes/items of work
3	existing floor plan
4	proposed floor plan/electrical plan
5	building elevations
6	wall typical/foundation details
7	electrical details

*Monty D. Murphy*  
12-13-04