

This Permit Expires One Year From the Date of Issue

APPLICANTAMY NORMANPHONE754.6737

ADDRESS3882W US HIGHWAY 90LAKE CITYFL32055

OWNERWILLIAM BEARDSLEYPHONE386/758/8275

ADDRESS533SW COZY GLENLAKE CITYFL32055

CONTRACTORWILLIAM E. ROYALSPHONE754.6737

LOCATION OF PROPERTY90-W TO C-252-A, TL KOONVILLE RD, 1/3 MILE TO 1ST.
DIRT RD ONR, COZY GLENN, R @ END OF ROAD ON R.

TYPE DEVELOPMENTM/H & UTILITYESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREATOTAL AREAHEIGHT.00STORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID26-3S-15-00229-013SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES7.49

IH0000127

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING04-1047-NBLKJDKN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:1 FOOT ABOVE ROAD

Check # or Cash21722

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Powerdate/app. byFoundationdate/app. byMonolithicdate/app. by

Under slab rough-in plumbingdate/app. bySlabdate/app. bySheathing/Nailingdate/app. by

Framingdate/app. byRough-in plumbing above slab and below wood floordate/app. by

Electrical rough-indate/app. byHeat & Air Ductdate/app. byPeri. beam (Lintel)date/app. by

Permanent powerdate/app. byC.O. Finaldate/app. byCulvertdate/app. by

M/H tie downs, blocking, electricity and plumbingdate/app. byPooldate/app. by

Reconnectiondate/app. byPump poledate/app. byUtility Poledate/app. by

M/H Poledate/app. byTravel Trailerdater/app. byRe-roofdate/app. by

BUILDING PERMIT FEE \$.00CERTIFICATION FEE \$.00SURCHARGE FEE \$.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$62.37WASTE FEE \$134.75

FLOOD ZONE DEVELOPMENT FEESCULVERT FEE \$TOTAL FEE447.12

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official RLK 18.11.04

Building Official JK

AP# 0411-55

Date Received 11-15-04

By LT

Permit # 22512

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

Ch#

FEMA Map # _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

N/A Existing Well

21722

Revised 9-23-04

Property ID 26-35-15-00229-013 Must have a copy of the property deed

New Mobile Home X Used Mobile Home _____ Year 05

Subdivision Information N/A

Applicant Danny Herring / Royals Phone # 386-754-6737

Address 3882-US 90 West Lake City FL 32055

Name of Property Owner William Bearsley Phone# 386-758-8275

911 Address 533 SW Cozy Glen, Lake City FL 32024

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home William Bearsley Phone # 386-758-8275

Address 533 SW Cozy Glen, Lake City FL 32055

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 7.49 Total Acreage 7.49 Acres

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 90 W to 252 A (L) Coonville Rd 1/3 mile to 1st Dirt Rd on (R) Cozy Glenn (R) at End of Rd on Rt

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737

Installers Address 3882 W US Hwy 90 Lake City, FL 32055

License Number ILH0000127 Installation Decal # 227125

PERMIT NUMBER

Installer William E. Reynolds License # IF0000127

Address of home _____
Being installed _____

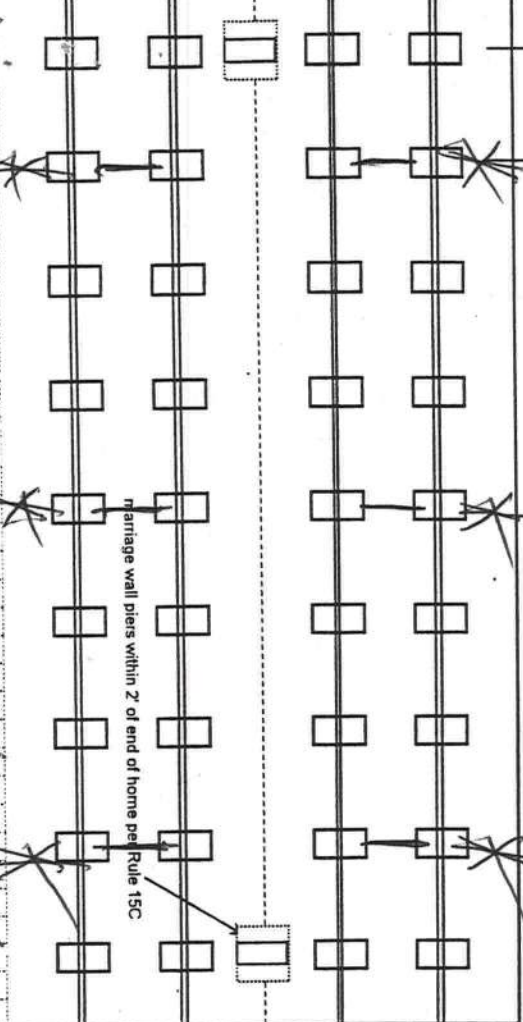
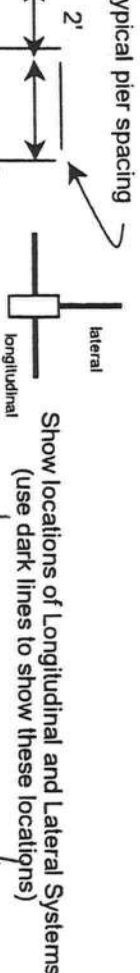
Manufacturer Cavalier Length x width 80 x 32

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # _____
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Driver Tech

Sidewall

Longitudinal

Marriage wall

Shearwall

90

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Royals

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Max 24" O.C.
Walls: Type Fastener: Length: Spacing: 12" O.C.
Roof: Type Fastener: Length: Spacing: Max 24" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Foam Pad

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

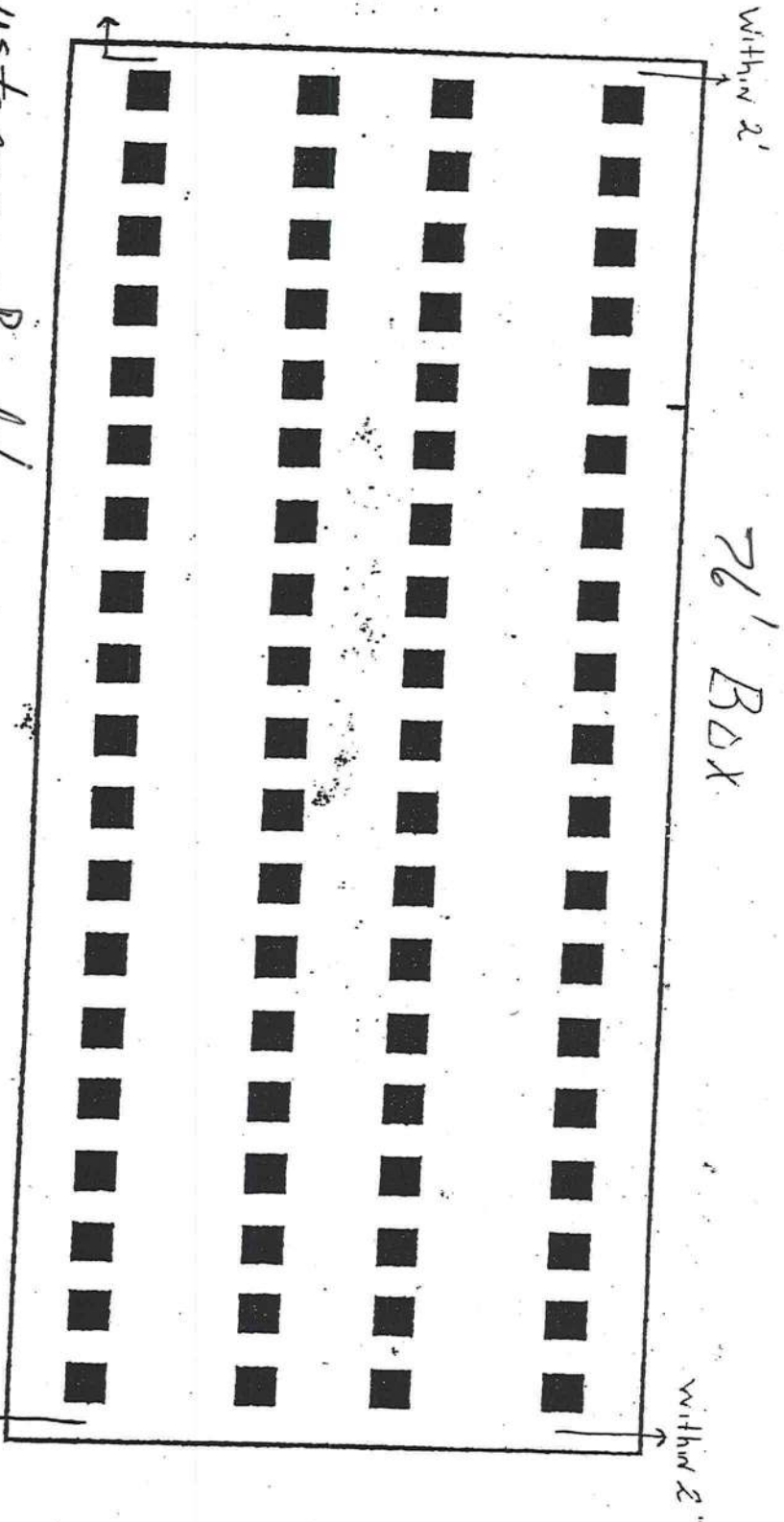
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature Date

There is a difference at

ROYALS MOBILE HOMES

SALES & SERVICE



Customer Bearley
1000 P.S.I Piers 5'0" on Center 17x22 ABS Footers
4" Anchors 5'4" on Center
Deliver Tee ALL Steel Foundation
Model 1100

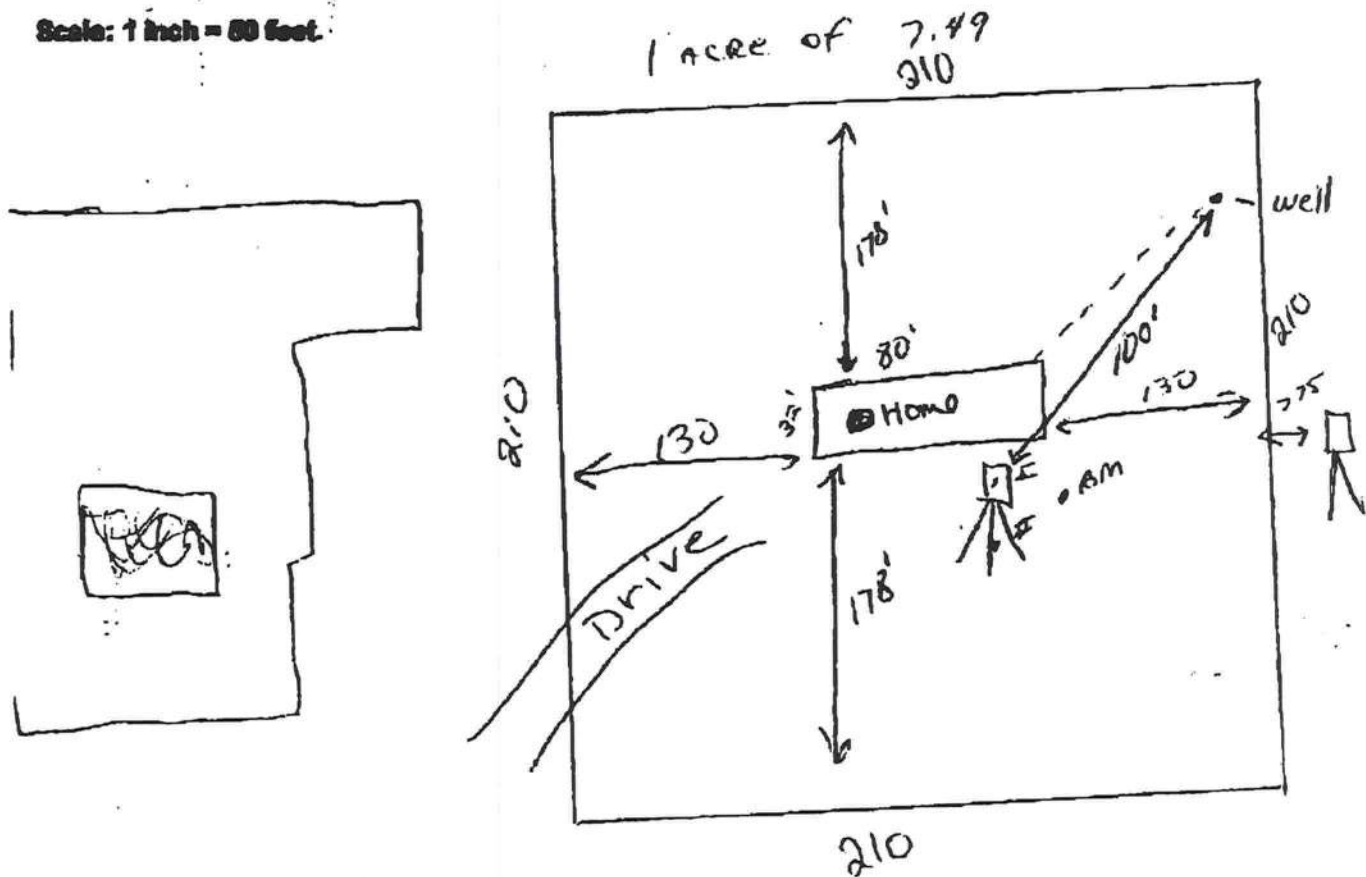
William C. Pears

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1047N

PART II - SITEPLAN

Scale: 1 inch = 80 feet.



Notes:

Site Plan submitted by: Rocky D. F. O. minutes Cont.
Plan Approved ✓ Not Approved _____ Date 10-29-04
By Leahen Bush C County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4016, 10/03 (Replaces HRS-11 Form 4016 which may be used)
(Book Number: 0744-003-0016-0)

Page 1 of 4

RON E. BIAS WELL DRILLING

RT.2 BOX 5340
FT. WHITE, FLORIDA 32038
(904) 497-1045
MOBILE: 364-9233
LIC: 1930SRWMD

TO: Columbia County Building Department

Description of well to be installed for Customer: William Beardsley
Located at Address: 533 S.W. Cozy Glenn

1 hp - 1 1/4" drop over 80 + gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

This well was installed according to all State and Local codes for residential wells.

Ron E. Bias
Ron Bias



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer Will Beardsley Telephone (386) 758-8275 Hum
Make Cruzier Model A6200 Serial# _____
DOP _____ Size 32x80

Physical Address _____

Mailing Address _____

90 West Turn (L) on 252 A - Coonville Rd.
1/3 mile to 1st Dirt Rd on (R) Cozy Glenn Turn (R)
At end of Rd on (R)

- 1.) Exterior Vinyl _____
- 2.) Shutters _____
- 3.) Carpet _____
- 4.) Floor Vinyl# _____
- 5.) Shingles _____
- 6.) Wall Board _____

Prepared by and return to:
Elaine R. Davis

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-059

Inst:2004001260 Date:01/21/2004 Time:14:56
Doc Stamp-Deed : 344.40
MCK DC, P. DeWitt Cason, Columbia County B:1004 P:2845

Parcel Identification No. R00229-010

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 16th day of January, 2004 between Debra H. Campbell and Paul C. Campbell, husband and wife whose post office address is Route 17 Box 1886, Lake City, FL 32055 of the County of Columbia, State of Florida, grantor*, and William S. Beardsley and Christine A. Beardsley, husband and wife whose post office address is Route 12 Box 928, Lake City, FL 32025 of the County of Columbia, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART OF

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis
Witness Name: ELAINE R. DAVIS

Paul C. Campbell (Seal)
Paul C. Campbell

Lina S. Melgaard
Witness Name: Lina S. Melgaard

Debra H. Campbell
Debra H. Campbell

Schedule A

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE NORTH 88 DEG. 10 MIN. 34 SEC. EAST, 265.85 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 88 DEG. 12 MIN. 27 SEC. EAST, 644.88 FEET; SOUTH 00 DEG. 53 MIN. 29 SEC. EAST, 664.74 FEET; THENCE SOUTH 88 DEG. 11 MIN. 02 SEC. WEST, 644.94 FEET; THENCE NORTH 00 DEG. 53 MIN. 29 SEC. WEST, 665.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

Inst:2004001260 Date:01/21/2004 Time:14:56
Doc Stamp-Deed : 344.40
DC, P. Dewitt Cason, Columbia County B:1006 P:2847

State of Florida
County of Columbia

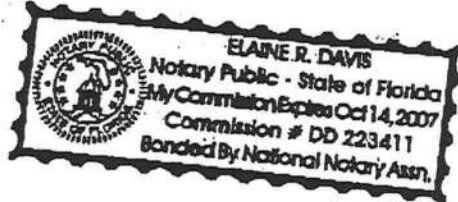
The foregoing instrument was acknowledged before me this 16TH day of January, 2004, by Paul C. Campbell and Debra H. Campbell, who are personally known or have produced as identification.

Drivers Licenses

Elaine R. Davis

Printed Name: ELAINE R. DAVIS

My Commission Expires: _____



Inst:2004001260 Date:01/21/2004 Time:14:56
Doc Stamp-Deed : 344.40
DC,P.DeWitt Cason,Columbia County B:1004 P:2846

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 8, 2004

ENHANCED 9-1-1 ADDRESS:

533 SW COZY GLN (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 6

PROPERTY APPRAISER PARCEL NUMBER: 26-3S-15-00299-013

Other Contact Phone Number (If any): _____

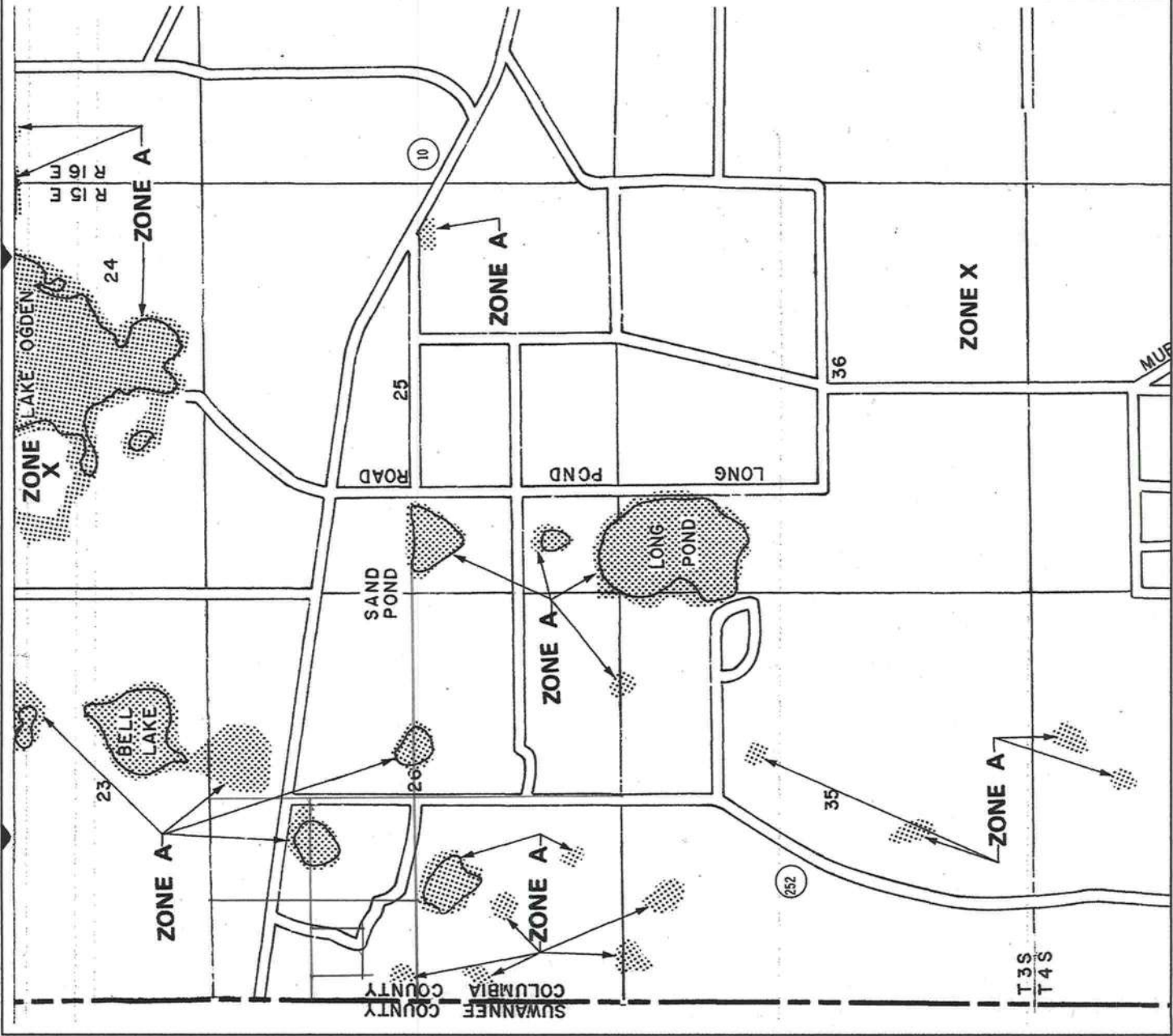
Building Permit Number (If known): _____

Remarks: _____

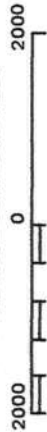
Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



APPROXIMATE SCALE IN FEET



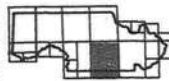
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfl/fis/.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 26-3S-15-00229-013 - NO AG ACRE (009900)

COMM NW COR OF SW1/4 OF NW1/4, RUN E 285.85 FT FOR POB, CONT E 644.88 FT, S 664.74 FT, W

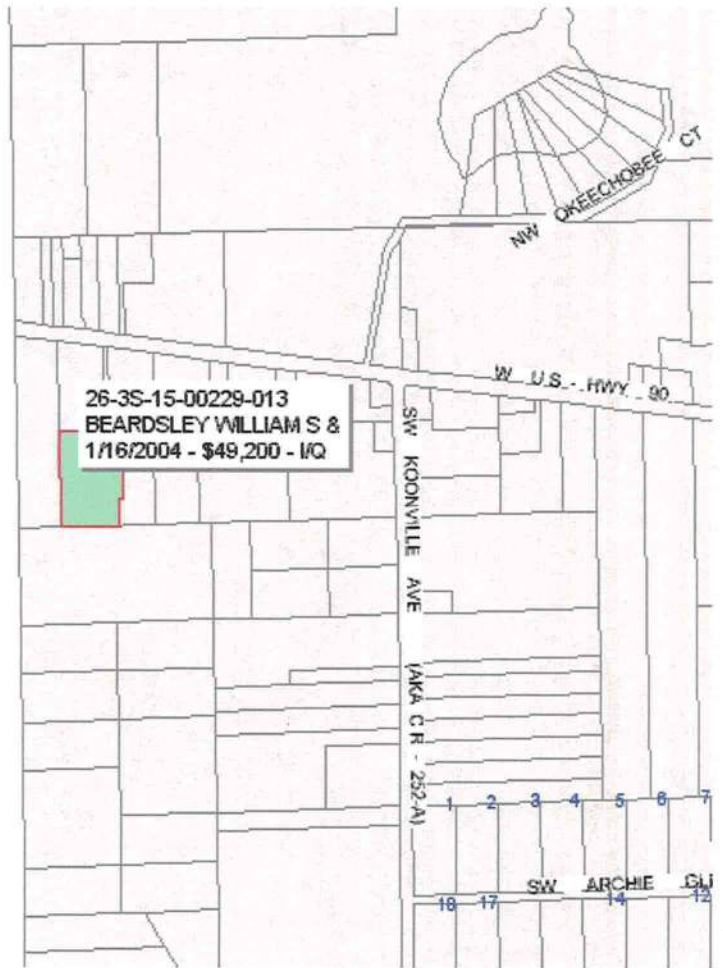
Name: BEARDSLEY WILLIAM S &
 Site: RT 4 BX 390
 CHRISTINE A BEARDSLEY
 Mail: RT 12 BX 928
 LAKE CITY, FL 32025
 Sales 1/16/2004 \$49,200.00 I / Q
 Info 5/28/1999 \$19,700.00 I / U

LandVal	\$26,215.00
BldgVal	\$0.00
ApprVal	\$26,215.00
JustVal	\$26,215.00
Assd	\$26,215.00
Exmpt	\$0.00
Taxable	\$26,215.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 10/8/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



26-3S-15-00229-013

Columbia County Property Appraiser

Owner & Property Info

Owner's Name	BEARDSLEY WILLIAM S &
Site Address	RT 4 BX 390
Mailing Address	CHRISTINE A BEARDSLEY RT 12 BX 928 LAKE CITY, FL 32025
Brief Legal	COMM NW COR OF SW1/4 OF NW1/4, RUN E 285.85 FT FOR POB, CONT E 644.88 FT, S 664.74 FT, W

Show: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	26315.00
Tax District	3
UD Codes	
Market Area	02
Total Land Area	7.490 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$26,215.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$26,215.00

Just Value	\$26,215.00
Class Value	\$0.00
Assessed Value	\$26,215.00
Exempt Value	\$0.00
Total Taxable Value	\$26,215.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/16/2004	1004/2845	WD	I	Q		\$49,200.00
5/28/1999	881/1817	WD	I	U	03	\$19,700.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	7.490 AC	1.00/1.00/1.00/1.00	\$3,500.00	\$26,215.00

Columbia County Property Appraiser

DB Last Updated: 10/8/2004

CAM112M01 S	CamaUSA Appraisal System	Columbia County
11/18/2004 8:47	Legal Description Maintenance	26215 Land 001
Year T Property	Sel	AG 000
2005, R 26-3S-15-00229-013		Bldg 000
RT 4 BX 390		Xfea 000
BEARDSLEY WILLIAM S &	26215	TOTAL B

1	COMM NW COR OF SW1/4 OF NW1/4, RUN E 285.85 FT FOR POB, CONT	2
3	E 644.88 FT, S 664.74 FT, W .644.94 FT, N 665 FT FOR POB, .	4
5	EX 2.35 AC DESC IN ORB 1007- .2135. ORB 881-1817, 886-537, .	6
7	CORR DEED 969-2663, WD 1004- .2845. .	8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 2/27/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

FAXED
2/2/04
4

COLUMBIA COUNTY
OFF
OF
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-3S-15-00229-013

Building permit No. 000022512

Permit Holder WILLIAM E. ROYALS

Owner of Building WILLIAM BEARDSLEY

Location: 533 SW COZY GLEN, LAKE CITY

Date: 12/02/2004



Henry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)