Inst. Number: 202112016297 Book: 1444 Page: 2405 Page 1 of 1 Date: 8/13/2021 Time: 8:23 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

NOTICE OF COMMENCEMENT	Clerk's Office Stamp
Tax Parcel Identification Number:	
21-35-16-02240-036 (7647)	
	ents will be made to certain real property, and in accordance with Section 713.13 vided in this NOTICE OF COMMENCEMENT.
	35-16-02240-036 (7647)
3. Owner Information or Lessee information if the Lessee  a) Name and address: Janet Craice b) Name and address of fee simple titleholder c) Interest in property OWN LY  4. Contractor Information a) Name and address: Nicholds Cac b) Telephone No.: 386-205-386  5. Surety Information (if applicable, a copy of the paym a) Name and address: NA b) Amount of Bond: c) Telephone No.:  6. Lender a) Name and address: NA b) Phone No.  7. Person within the State of Florida designated by Owr	lucci 268 Se Press Ruth Dr. Lake City 32055
8. In addition to himself or herself, Owner designates the	ne following person to receive a copy of the Lienor's Notice as provided in
Expiration date of Notice of Commencement (the expire specified):	piration date will be 1 year from the date of recording unless a different date
WARNING TO OWNER: ANY PAYMENTS MAE COMMENCEMENT ARE CONSIDERED IMPROF FLORIDA STATUTES, AND CAN RESULT IN YO NOTICE OF COMMENCEMENT MUST BE RECO	DE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF PER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, UR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A DRIDED AND POSTED ON THE JOB SITE BEFORE THE FIRST ANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE NOTICE OF COMMENCEMENT.
Pr	ner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager  Nicholas Cocluda: inted Name and Signatory's Title/Office
Nicholas Carluccias Contro (Name of Person) (Type of Aut	a Florida Notary, this 3rd day of August 2021 by:  actor for
Personally Known A OR Produced Identification	DANIEL J. CARLUCCI MY COMMISSION #HH0245 EXPIRES: JUL 28, 2024 Banded through 1st State Insura