

DATE 07/11/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027165

APPLICANT CAROLYN PARLATO PHONE 386-963-1373  
ADDRESS 7161 152ND STREET WELLBORN FL 32094  
OWNER EDMUND & ANNA VEACH PHONE 752-0074  
ADDRESS LAKE CITY FL  
CONTRACTOR MICHAEL PARLATO PHONE 386-963-1373  
LOCATION OF PROPERTY 90 W, L 247, R CYRESS LAKE DRIVE, ON THE LEFT JUST PAST  
HAPPY JACK DRIVE, SEE FREEDOM SIGN OUT FRONT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-4S-15-00415-114 SUBDIVISION SOUTHWEST ESTATES UNRECORDED(HALF OF)  
LOT 1 BLOCK PHASE UNIT TOTAL ACRES 4.45

IH0000336  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-0476 LH HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 8176

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51  
INSPECTORS OFFICE Z. J. Dodson CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

444.51

ck 8/176

**For Office Use Only** (Revised 1-10-08)      Zoning Official LH 7-9-08      Building Official ND 7-3-08 ok  
 AP# 0807-03      Date Received 7/2      By JW      Permit # 27165  
 Flood Zone X      Development Permit \_\_\_\_\_      Zoning Ag-3      Land Use Plan Map Category Ag-3  
 Comments floor one just above the road

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 08-0476      ☒ EH Release      ☒ Well letter      ☒ Existing well

☐ Recorded Deed or Affidavit from land owner      ☐ Letter of Auth. from installer      ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☐ F W Comp. letter \_\_\_\_\_

**IMPACT FEES:** EMS 29.88      Fire 78.63      Corr 442.89      Road/Code 1046.00 / 210  
 School 1500.00      = TOTAL 3097.40      ck 8/177

(Unrecorded)

Property ID # 36-45-15-00415-114      Subdivision Southwest Estates

▪ New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size (28x80)      Year 2008

▪ Applicant Carolyn A. Parlato      Phone # 386-963-1373

▪ Address 7161 152nd St. Wellborn, FL 32094

▪ Name of Property Owner Edmund + Anna Veach      Phone # 752-0074

▪ 911 Address 2142 SW Cypress Lake Rd, Lake City FL 32024

▪ Circle the correct power company -      FL Power & Light      -      Elay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy

▪ Name of Owner of Mobile Home Edmund + Anna Veach      Phone # 752-0074

Address 3484 SW Cypress Lake Road Lake City, FL 32024

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_      Total Acreage 4.45

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property  Hwy 90 W to CR 247 Turn (R) go to Cypress Lake Dr. Turn (R) / site is on the left just past "Happy Jack Drive" "Freedom signs out front"

▪ Name of Licensed Dealer/Installer Michael J. Parlato      Phone # 386-963-1373

▪ Installers Address 7161 152nd St. Wellborn, FL 32094

▪ License Number TH0000336      Installation Decal # 297786

*Spoke To Carolyn 7-9-08*

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Michael S. Palatone License # 1400003316

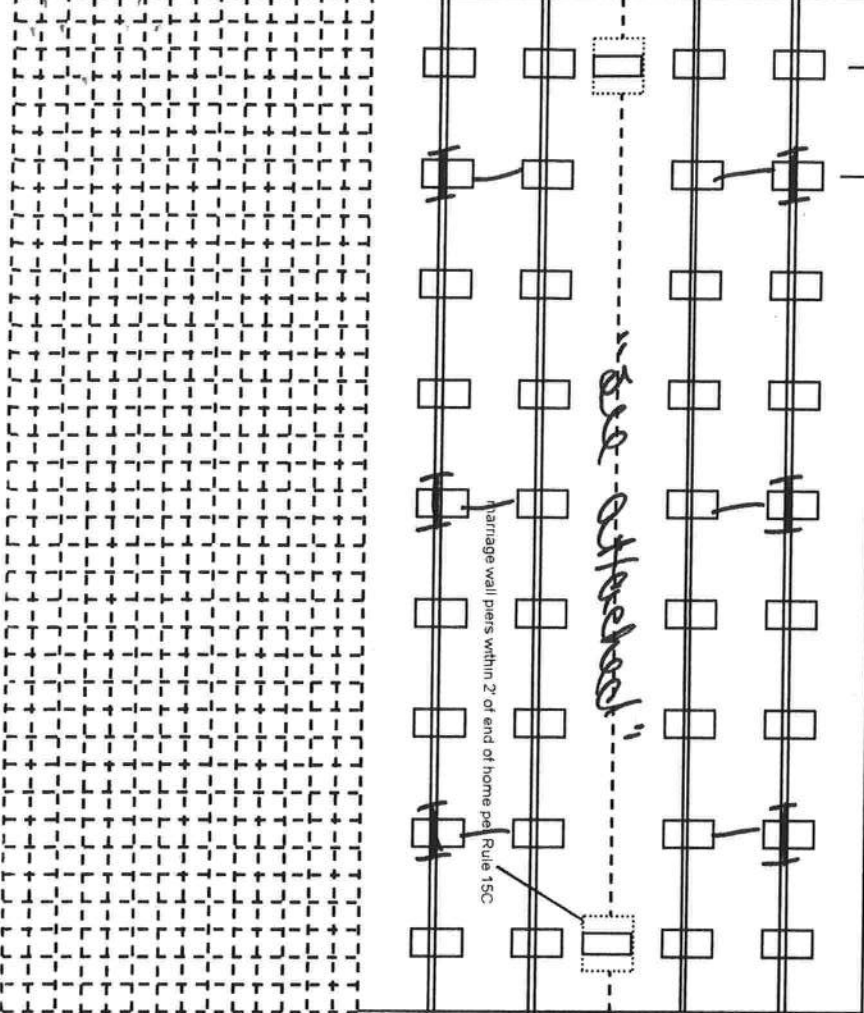
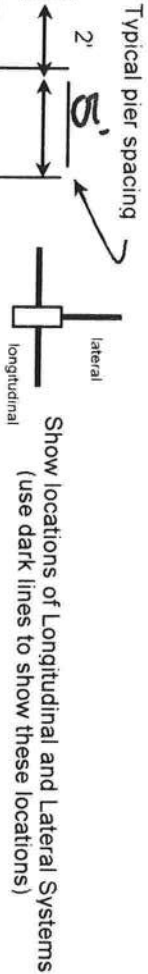
Address of home being installed \_\_\_\_\_

Manufacturer Live Deck Home Length x width 28x80 (16)

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (signature)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 2917816

Triple/Quad ☐ Serial # quad home (81351)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening Pier pad size

17x22 34x22

ANCHORS ☒

4 ft 5 ft

FRAME TIES

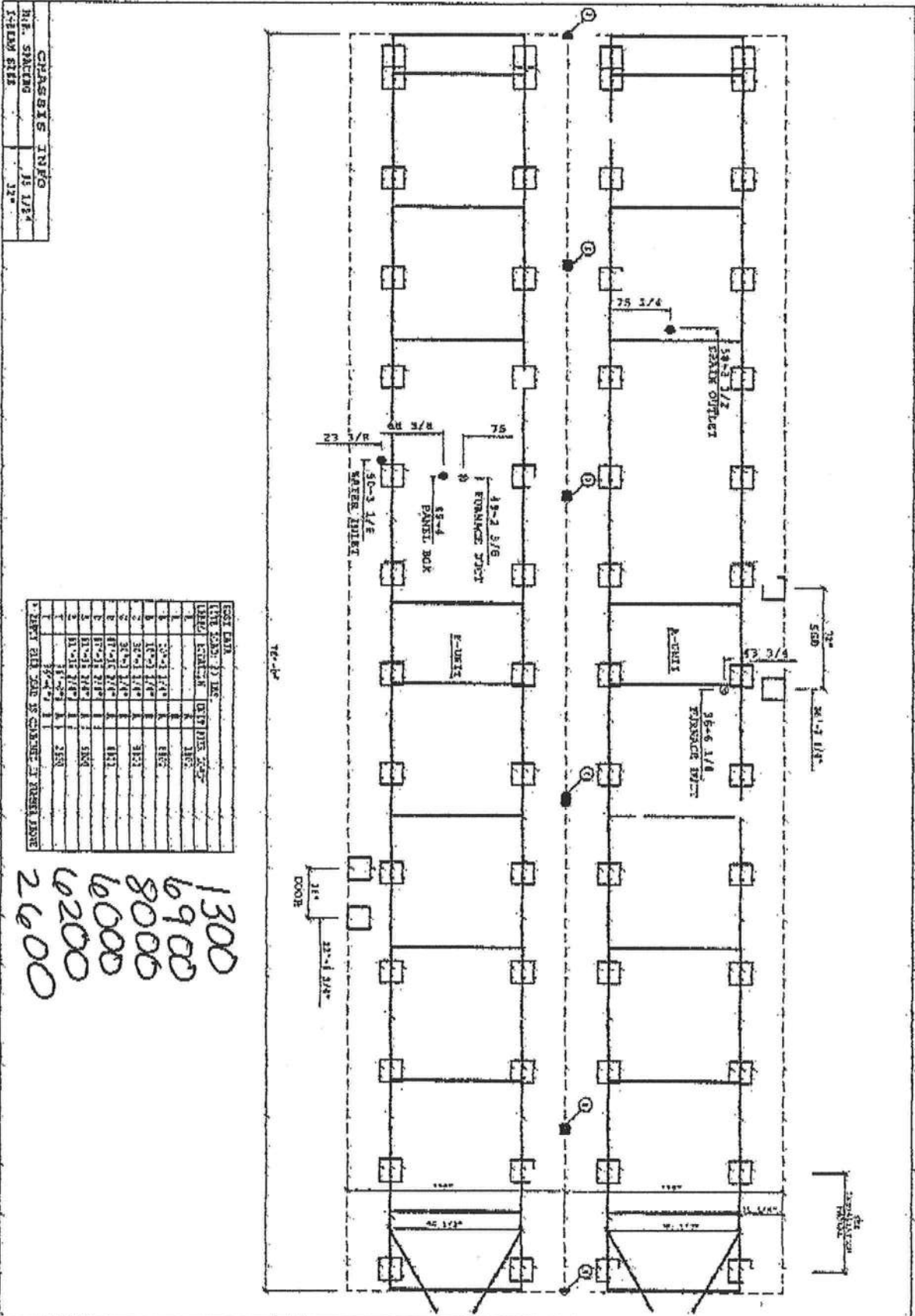
within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Don by Oliver

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 17x22 34x22 17x22



**CHASSIS INFO**

REF. SINKING	15 1/8"
FIELD SIZE	32"

**EST. DATA**

ITEM	QTY	UNIT	PRICE	TOTAL
1. FLOORING	1	SQ. YD.	13.00	13.00
2. WALLS	1	SQ. YD.	6.90	6.90
3. CEILING	1	SQ. YD.	8.00	8.00
4. INSULATION	1	SQ. YD.	6.00	6.00
5. ROOFING	1	SQ. YD.	6.20	6.20
6. PAINT	1	SQ. YD.	2.00	2.00

1300  
6900  
8000  
6000  
6200  
2600

**LEGEND**

- ☐ REMOVED
- ☐ REMOVED

**NOTES:**

1. FLOOR SINKING IS INDICATED FOR THIS REMOVED FLOOR AREA. IT IS TO BE REMOVED AND REINSTALLED WITH THE REMOVED FLOOR AREA. NOT TO BE REINSTALLED.
2. REMOVED AREA IS INDICATED FOR REMOVED AREA. REMOVED AREA IS TO BE REMOVED AND REINSTALLED WITH THE REMOVED AREA. NOT TO BE REINSTALLED.
3. REMOVED AREA IS INDICATED FOR REMOVED AREA. REMOVED AREA IS TO BE REMOVED AND REINSTALLED WITH THE REMOVED AREA. NOT TO BE REINSTALLED.

**FILEWOOD**  
BILLBOARDING  
34

**SPRINKLING**  
47643

**PIRK LAYOUT**  
208 KGF 502D

**DATE:** 12/06/01

**SP. 10.1**

VEACH



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

[Signature] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael J. Valato

Date Tested 6-27-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. NA  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. NA

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8x6" Length: 3/8x6" Spacing: 20"  
Walls: Type Fastener: 3/8x6" Length: 3/8x6" Spacing: 20"  
Roof: Type Fastener: 3/8x6" Length: 3/8x6" Spacing: 20"  
For used homes a minimum gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials [Signature]

Type gasket gasket Pg. NA  
Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. NA  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 7-1-08

Jun 12 08 12:36p

Shelley Van den Neste

386 623 1469

p. 1

## WARRANTY DEED

Inst:200812011126 Date:6/12/2008 Time:11:41 AM

Doc Stamp-Due:175.00

OC, P. DeWitt Cason, Columbia County Page 1 of 1 6:1152 P:557

This Warranty Deed made and executed the 6<sup>th</sup> day of June, A.D. 2008, by SUZANNE DAVIS, A MARRIED WOMAN FORMERLY KNOWN AS SUZANNE D. ADAMS, hereinafter called the grantor, to EDMUND J. VEACH AND ANNA V. VEACH, HIS WIFE, Whose post office address is 3484 SW CYPRESS LAKE ROAD, LAKE CITY, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

## TOWNSHIP 4 SOUTH, RANGE 15 EAST

SECTION 36: The West ½ of the following described property; the NW ¼ of the NW ¼ of the NW ¼ of Section 36, Township 4 South, Range 15 East, Columbia County, Florida, Containing 5.00 acres, more or less. Subject to County Road Right-of-Way.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining. All property owners in Southwest Estates are required to be members of the Southwest Estates Homeowners Association.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles  
Signature of witness  
Nanci Nettles

Suzanne Davis L.S.  
Suzanne Davis, Formerly known as  
Suzanne D. Adams

[Signature]  
Signature of witness  
Jon Jackson

State of Florida  
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Suzanne Davis, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 6<sup>TH</sup> day of June, A.D. 2008

Nanci Nettles  
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks  
Address: P.O. Box 513 Lake City, FL 32056



# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-8" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (904) 752-1854  
FAX (904) 755-7022  
XXXXXXXXXXXXXXXXXXXXX  
LAKE CITY, FLORIDA 32055  
904 NW Main Blvd.

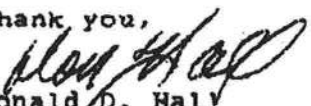
June 12, 2002

## NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

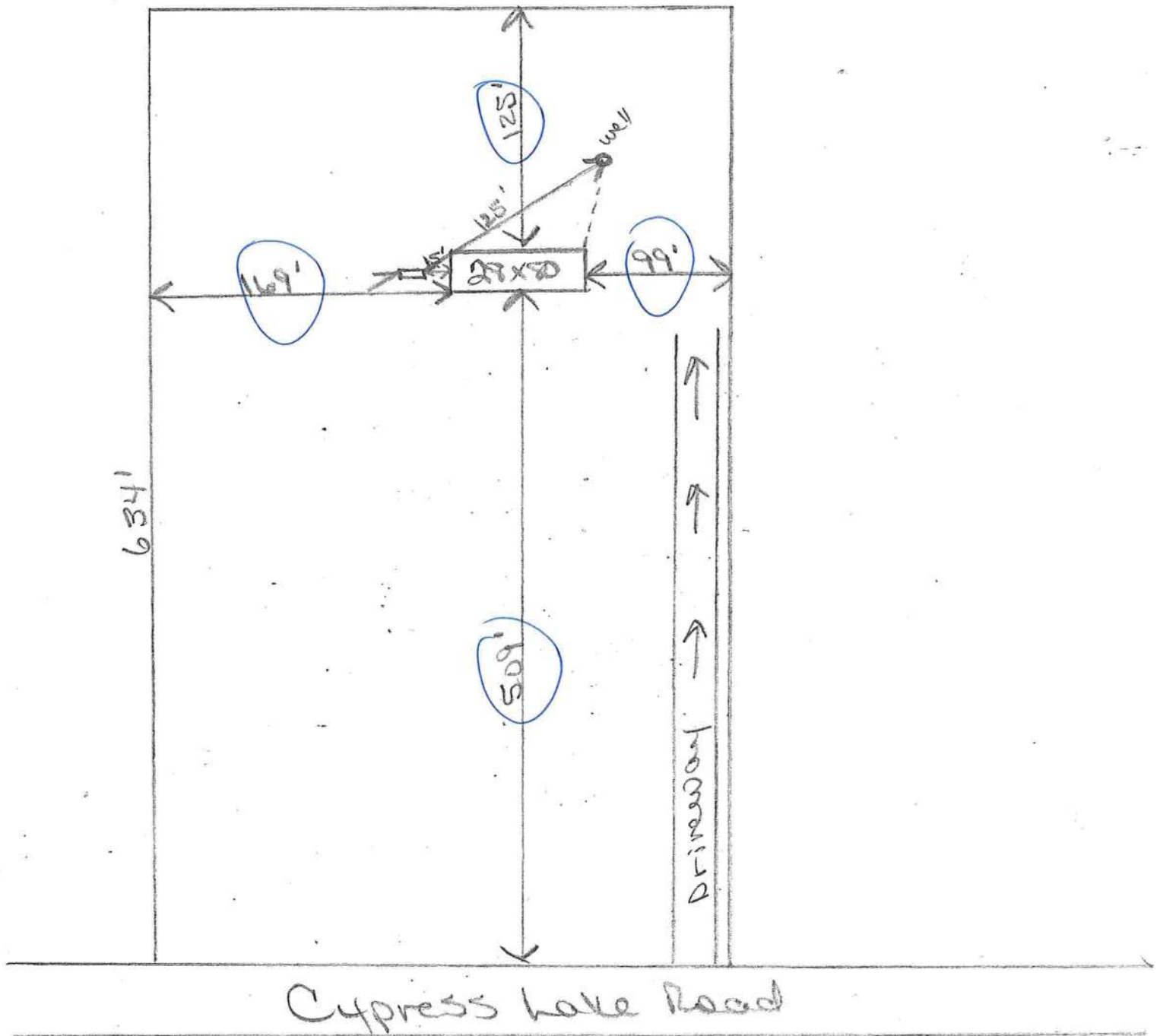
Thank you,

  
Donald D. Hall  
DDH/jk

To: Caroline

Veach

36-45-15-00415-114





Veach

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/1/2008 DATE ISSUED: 7/3/2008

#### ENHANCED 9-1-1 ADDRESS:

2142 SW CYPRESS LAKE RD

LAKE CITY FL 32024

#### PROPERTY APPRAISER PARCEL NUMBER:

36-4S-15-00415-114

#### Remarks:

AKA W1/2 OF LOT 1 SOUTHWEST ESTATES UNREC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

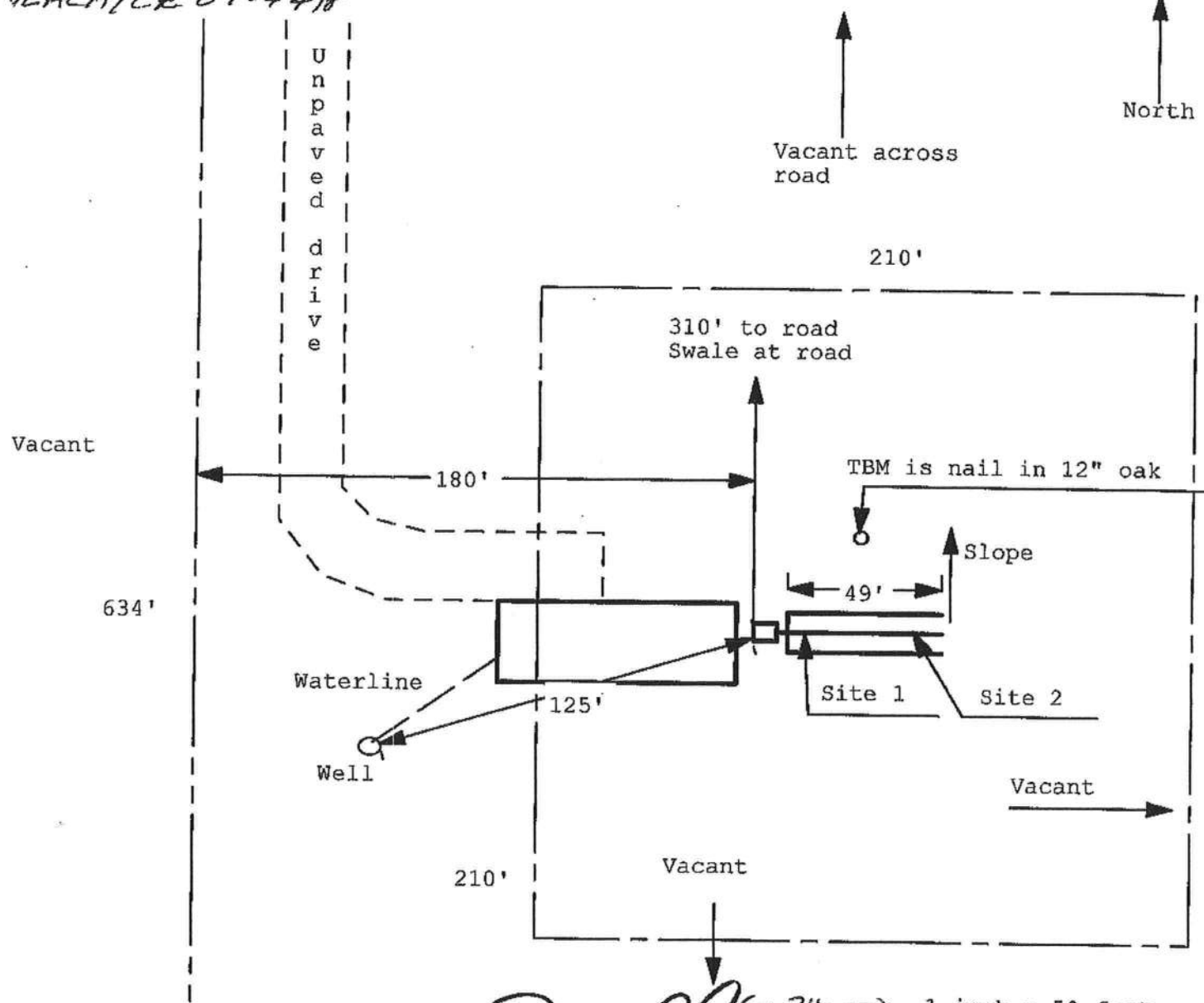
**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1235

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 08-0476

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

VEACH/CR 07-4418



Site Plan Submitted By Paul Lloyd

Plan Approved ☒ Not Approved ☐

Date

Date 6/30/08

7-3-08

By Mu & 2m Columbia CPHU

Notes:

## WARRANTY DEED

**This Warranty Deed** made and executed the 1st day of February A.D. 2003, by SUZANNE D. ADAMS, a single woman not residing on the property described herein, hereinafter called the grantor, to Bradley N. Dicks, Whose post office address is P.O. Box 513, Lake City, FL 32056, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of \$ Love and Affection and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

✓ TOWNSHIP 4 SOUTH, RANGE 15 EAST  
SECTION 36: W 1/2 of NW 1/4 of NW 1/4 of NW 1/4, containing 5.01 acres more or less, subject ot County Road right-of-way.

GRANTEE IS THE NATURAL BROTHER OF GRANTOR.

**Together** with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

✓ **And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.



**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci L. Griffis  
Signature of witness

Nanci L. Griffis

Suzanne D. Adams  
L.S.

Suzanne D. Adams

Andrew J. Dicks  
Signature of witness

Andrew J. Dicks

Inst: 2003005563 Date: 03/18/2003 Time: 16:23  
Doc Stamp-Deed: 0.00  
DC DC, P. Dewitt Cason, Columbia County B: 977 P: 1769

State of Florida  
County of Columbia

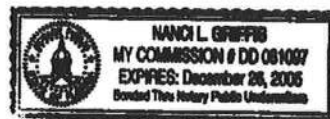
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Suzanne D. Adams, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and she acknowledged before me that she executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of February, A.D. 2003

NOTARY PUBLIC

Nanci L. Griffis

My commission expires:



This instrument prepared by: Lenvil H. Dicks  
Address: P.O. Box 1 Lake City, FL 32056

**WARRANTY DEED**

This Warranty Deed made and executed the 29th day of July A.D. 2003, by Bradley N. Dicks, hereinafter called the grantor, to Suzanne D. Adams, Whose post office address is P.O. Box 513 Lake City, FL 32056, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of \$ Love and Affection and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**TOWNSHIP 4 SOUTH, RANGE 15 EAST**  
SECTION 36: W 1/2 OF NW 1/4 OF NW 1/4 OF NW 1/4, containing 5.01 acres more or less, subject to County Road right-of-way.

GRANTEE IS THE NATURAL SISTER OF THE GRANTOR.


Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.


To Have and to Hold, the same in fee simple forever.

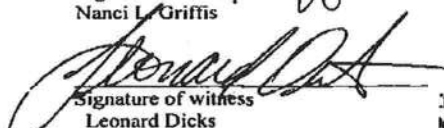
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

  
Signature of witness  
Nanci L. Griffis

  
Bradley N. Dicks

  
Signature of witness  
Leonard Dicks

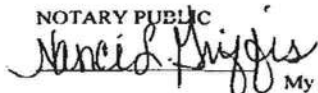
State of Florida  
County of Columbia

Inst: [REDACTED] Date: 08/07/2003 Time: 16:00  
Loc Stamp-Deed: 0.00  
[REDACTED] DC, P. DeWitt Cason, Columbia County B:990 P:2666

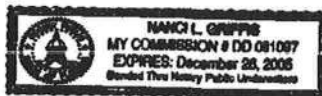
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of July A.D. 2003

NOTARY PUBLIC



My commission expires:



This instrument prepared by: Bradley N. Dicks  
Address: P.O. Box 513 Lake City, FL 32056

**CYPRESS AVENUE**  
**ON**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 36-4S-15-00415-114

Building permit No. 000027165

Permit Holder MICHAEL PARLATO

Owner of Building EDMUND & ANNA VEACH

Location: 2142 SW CYPRESS LAKE RD., LAKE CITY, FL

Date: 07/28/2008



*Fanny Dicks*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)