

DATE 02/05/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021483

APPLICANT RICHARD NOVOTNY PHONE 352 318-1688
 ADDRESS 22518 NW 227 DRIVE HIGH SPRINGS FL 32643
 OWNER EDWARD & KYLE BUNNELL PHONE 386 462-7006
 ADDRESS 1002 SW GRASSY LANE FT. WHITE FL 32038
 CONTRACTOR AMERICAN DREAM HOMES PHONE 352 318-1688
 LOCATION OF PROPERTY 47S, TL ON GRASSY LANE, TO THE END

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 80750.00
 HEATED FLOOR AREA 1615.00 TOTAL AREA 1663.00 HEIGHT .00 STORIES 1
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB
 LAND USE & ZONING A-3 MAX. HEIGHT 12
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-6S-16-03814-113 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

00000198 Y CGC1504938 Richard Novotny
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 04-0019N BK RJ
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 1082

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power _____ Foundation _____ Monolithic _____ (footer/Slab)
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 405.00 CERTIFICATION FEE \$ 8.31 SURCHARGE FEE \$ 8.31
 MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEES _____ CULVERT FEE \$ _____ TOTAL FEE 471.62
 INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES
 "WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Building Permit Application: *NEED COLBERT WAINER*
198/21483
Application No. *0401-14* *1/7/04*

Date 1-7-04
Applicants Name & Address Richard J Nosty
American Dream Custom Homes Phone 352-318-1688
16404 NW 174 DR Alachua Fl. 32616
Owners Name & Address Edward & Kyle Burnett Phone 386-462-7006
1626 Palmwood Dr. Claramonte Fl. 33756
Fee Simple Owners Name & Address N/A Phone _____
Contractors Name & Address American Dream Custom Homes Phone 352-318-1688
16404 NW 174 DR Alachua Fl. 32616

Legal Description of Property _____
Location of Property St. Rd 47 South TL on Grassy Rd to End
Driving Directions _____

Tax Parcel Identification No. 10-65-16-03814-113 Estimated Cost of Construction \$ 91,000.00
Type of Development N/A SFD Number of Existing Dwellings on Property 0
Comprehensive Plan Map Category A-3 Zoning Map Category A-3
Building Height 12.57 Number of Stories 1 Floor Area 16639 Total Acreage in Development 20 ACRES
Distance From Property Lines (Set Backs) Front 326' Side 93' Rear 260' Street _____
Flood Zone N/A Certification Date _____ Development Permit N/A
Bonding Company Name & Address _____
Architect/Engineer Name & Address N/A
Mortgage Lenders Name & Address Market Street Mortgage 339-3961

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

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Richard J Nosty
Owner or Agent (including contractor)

Richard J Nosty
Contractor
CGC 1504938
Contractor License Number

STATE OF FLORIDA
COUNTY OF COLUMBIA
Sworn to (or affirmed) and subscribed before me
this _____ day of _____ by _____

STATE OF FLORIDA
COUNTY OF COLUMBIA
Sworn to (or affirmed) and subscribed before me
this _____ day of _____ by _____

Personally Known _____ OR Produced Identification

Personally Known _____ OR Produced Identification

American Dream Custom
Homes

CHECKLIST FOR RESIDENTIAL/COMMERCIAL

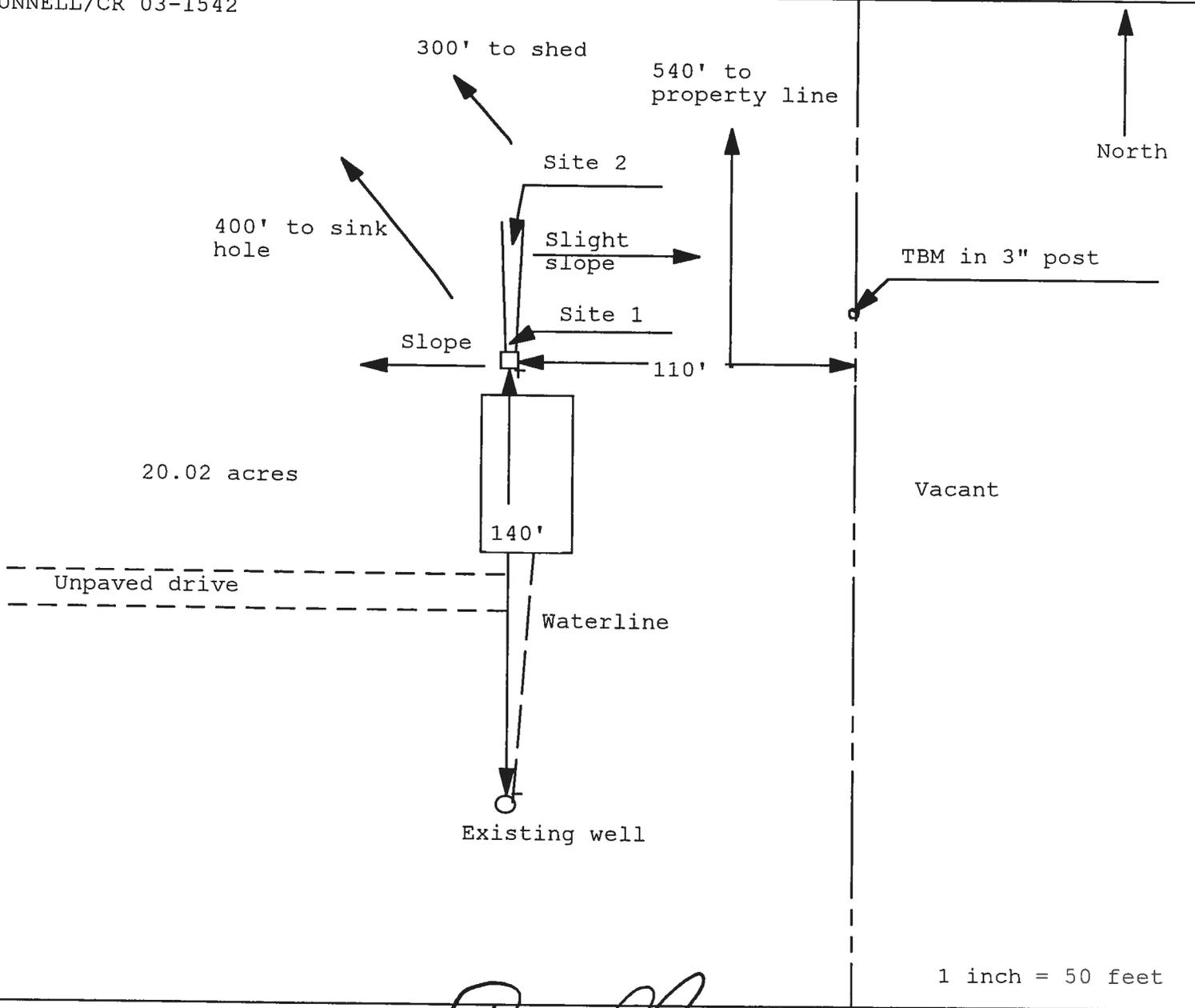
Bunnell

- APPLICATION (COMPLETED)
- ENVIRONMENTAL HEALTH/SIGNED SITE PLAN(WITH DEMENSIONS)
- 911 ADDRESS
- WARRANTY DEED
- RESIDENTIAL CHECK LIST
- WELL INFORMATION (ON PLANS OR LETTER FROM WELL DRILLER)
- DRIVEWAY CONNECTION (CULVERT PERMIT OR CULVERT WAIVER)
- DRIVING DIRECTIONS(ALL ROAD NAMES INCLUDED)
- RECORDED NOTICE OF COMMENCEMENT

Application for Onsite Sewage Disposal System
 Construction Permit. Part II Site Plan
 Permit Application Number: 04-0019N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BUNNELL/CR 03-1542



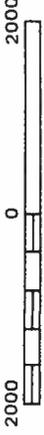
Site Plan Submitted By Paul Lopez Date 11/18/03
 Plan Approved Paul Lopez Not Approved _____ Date 11/18/03
 By Paul Lopez Ma R In CPHU
 1-13-04

Notes: _____

0401-14



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



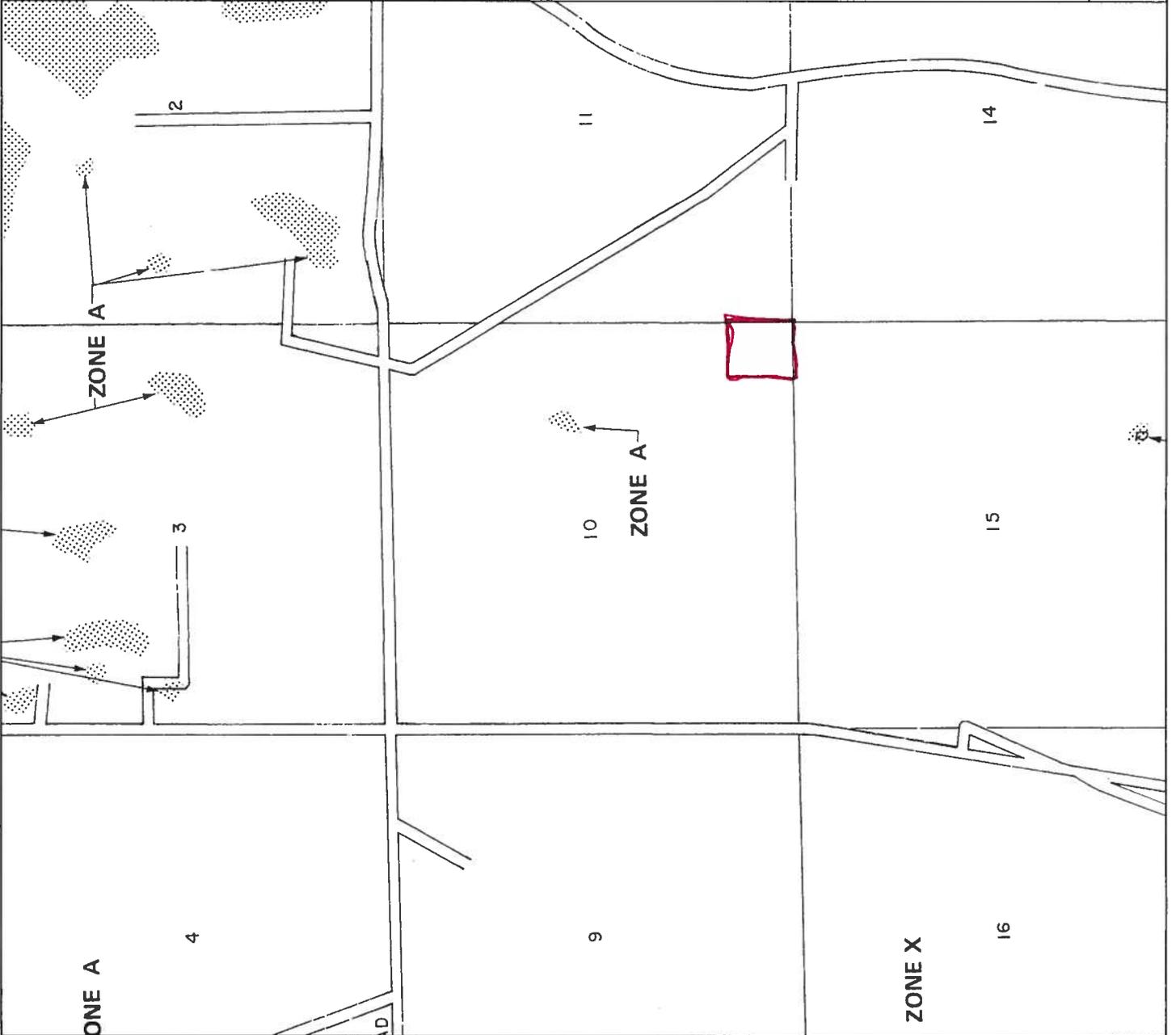
COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/tscd.



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: cc911add@isgroup.net

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 18, 2003

ENHANCED 9-1-1 ADDRESS:

1002 SW GRASSY LN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 51

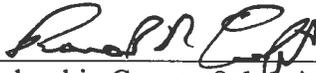
PROPERTY APPRAISER PARCEL NUMBER: 10-6S-16-03814-113

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

ADDRESSING DEPARTMENT ID#: 10357
(Addressing Department Use Only, THIS IS NOT AN ADDRESS)

Remarks: LOTS 13 AND 14 SOUTH FORK UNR S/D

Address Issued By: 
Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Documentary Stamp 409.50
Intangible Tax _____
P. DeWitt Cason
Clerk of Court
By [Signature] D.C.

Prepared By And Return To:
SOUTHEAST TITLE GROUP, LLP
Address: 2015 So. First Street
Lake City, FL 32056
SE File #99Y-02041KW/KIM WATSON
Property Appraisers Parcel I.D. Number(s):
Grantee(s) S.S. #(s): 590-42-7725
264-21-8240

99-03597

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 MAR -3 PM 4:13

RECORD RECEIVED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature]

WARRANTY DEED

THIS WARRANTY DEED made and executed the 26th day of February, 1999, by GLENN FARMS, INC., a corporation existing under the laws of Florida, and having its principal place of business at P.O. BOX 66, FT. WHITE, FLORIDA 32038, hereinafter called the Grantor, to EDWARD D. BUNNELL and M. KYLE BUNNELL, HIS WIFE, whose post office address is: 1626 PALMWOOD DR., CLEARWATER, FL. 33756, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED FOR FULL LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record,
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Witness Signature
Printed Name: Bonita Hadwin

[Signature]
Witness Signature
Printed Name: Susan R Sweet

GLENN FARMS, INC.

BY: [Signature]
vice President

Address: P.O. BOX 66
FT. WHITE, FLORIDA 32038

ATTEST: _____
Secretary

(CORPORATE SEAL)

BK 0875 Pg 1915
OFFICIAL RECORDS

EXHIBIT "A"

PARCEL 13

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE S 88°43'47" W, A DISTANCE OF 691.15 FEET; THENCE S 00°22'55" W, A DISTANCE OF 661.88 FEET; THENCE N 88°37'18" E, A DISTANCE OF 81.00 FEET; THENCE N 81°52'29" E, A DISTANCE OF 626.25 FEET; THENCE N 00°32'31" W, A DISTANCE OF 586.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

PARCEL 14

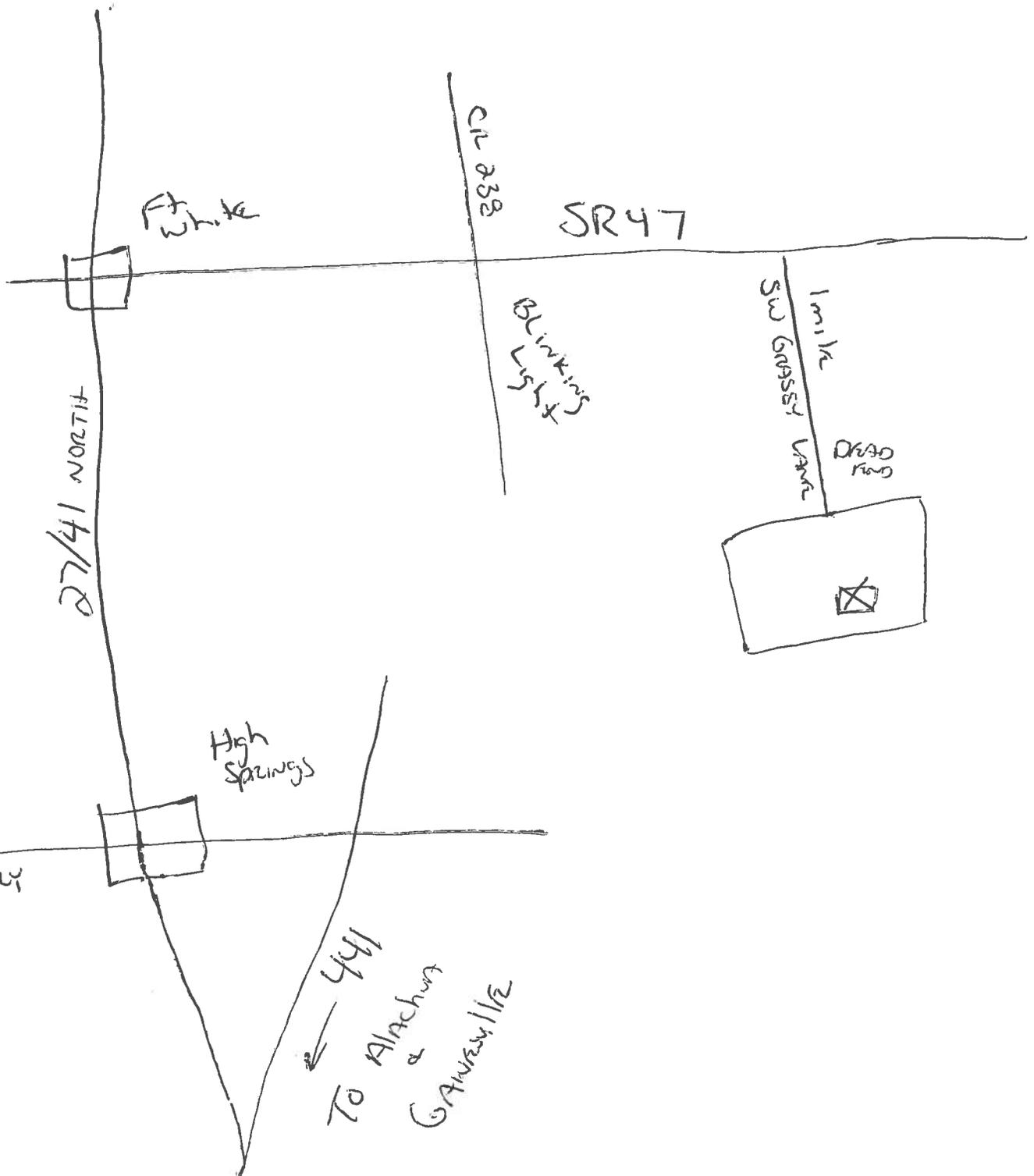
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TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID SECTION 10 AND RUN THENCE N 88°52'16" E, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 46.86 FEET TO THE EAST RIGHT-OF-WAY OF STATE ROAD NO. 47; THENCE N 00°20'30" W, ALONG SAID EAST RIGHT-OF-WAY 627.05 FEET TO THE POINT OF BEGINNING; THENCE N 00°02'30" W, STILL ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.67 FEET; THENCE N 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'26" E, A DISTANCE OF 60.00 FEET; THENCE S 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.35 FEET; THENCE N 88°58'12" E, 650.99 FEET; THENCE N 01°01'48" W, A DISTANCE OF 589.75 FEET; THENCE S 87°47'54" W, A DISTANCE OF 36.83 FEET; THENCE N 00°25'25" W, A DISTANCE OF 739.98 FEET; THENCE N 88°25'30" E, A DISTANCE OF 60.01 FEET; THENCE S 00°25'25" E, A DISTANCE OF 679.29 FEET; THENCE N 87°47'54" E, A DISTANCE OF 36.18 FEET; THENCE S 01°01'48" E, A DISTANCE OF 650.81 FEET; THENCE N 88°37'18" E, A DISTANCE OF 2603.18 FEET; THENCE S 00°17'09" E, A DISTANCE OF 60.01 FEET; THENCE S 88°37'18" W, A DISTANCE OF 2632.46 FEET; THENCE S 88°58'12" W, 681.09 FEET; THENCE S 88°53'29" W, 1319.83 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

American Dream Custom Homes

Bunnell RESIDENCE

Contact Rick 352-318-1688
Greg 352-318-1688



MARSH FURNITURE CO.		Telephone: 336-884-7383	Date: 10-24-03	FRAMED ORDER FORM
P.O. Box 870, High Point, NC 27261-0870		Fax: 336-884-0883		
By: MARC HEBERT	From:		Requested Ship Date	
Customer # Johnson	Sales #		Customer PO #	
Sold To			901	
Shipping Address			Freight Code	
			Ship VIA	

PAGE 3
(Form MF-80) Updated 4/1/2000
CATHEDRAL LEXINGTON

Phone:			Finish:			Markings:					
QTY	ITEM	CU	QTY	ITEM	CU	QTY	ITEM	CU	QTY	ITEM	CU
	LSC-1	1.00		UC:VN-96 Wood	0.00		DWB-15 PB	1.00		Sales Samples #45	
	FS-1	0.00		Bx UC:VN-96 Wood	1.25		SWB-12 PB	1.00		Newport Almond	0.50
	FS-3	0.00		UC:VN-144 Wood	0.00		WBDMK	1.00		Newport Frost	0.50
	FS-6	0.00		Bx UC:VN-144 Wood	1.50		SFT-11	1.00		Newport White	0.50
	FS-342	0.00		RM-96 Wood	0.00		SFT-14	1.00		Kinston	0.50
1	BF-3	0.25		Bx RM-96 Wood	1.00		RLS-30	2.00		Norwood	0.50
1	BF-6	0.50		DM-96 Wood	0.00		RLS-42	3.00		Princeton	0.50
	CBF 3 X 3	1.00		Bx DM-96 Wood	1.00		Bx 25 16496	0.25		Chatham	0.50
	FS-384	1.00		LB-96 Wood	0.00		Bx 25 10676	0.25		Lexington	0.50
	FS-396	1.00		Bx LB-96 Wood	2.25		Bx 25 16774	0.25		Winchester	0.50
	FS-312 FL	0.00		SM-96 Plus	0.00		Bx 25 18320	0.25		Dover	0.50
	FS-315 FL	0.00		Bx SM-96 Plus	1.00		Bx 25 16643	0.25		Liberty Natural	0.50
	FS-318 FL	0.00		CM-96 Plus	0.00		Bx 25 16420	0.25		Liberty Wheat	0.50

PERMIT NO:

TAX FOLIO NO:

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

LOAN NO. 5069182

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT:

LEGAL DESCRIPTION OF PROPERTY:
SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

PROPERTY ADDRESS: XXX SOUTHFORK S/D UNREC
FT. WHITE, FL 32038

GENERAL DESCRIPTION OF IMPROVEMENTS: SINGLE FAMILY RESIDENCE

OWNER(S): M. KYLE BUNNELL and EDWARD D. BUNNELL

ADDRESS: 1626 PALMWOOD DRIVE
CLEARWATER, FL 33756

OWNER'S INTEREST IN SITE OF THE IMPROVEMENTS: Fee Simple

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A
ADDRESS:

CONTRACTOR: AMERICAN DREAM CUSTOM HOMES
ADDRESS: P. O. BOX 2349
ALACHUA, FL 32616

SURETY (IF ANY): N/A
AMOUNT OF BOND: N/A

LENDER: Market Street Mortgage Corporation
2650 McCormick Drive, Ste 200
Attn: Construction Lending Department
Clearwater, FL 33759

Name/Address of person within the State of Florida designated by owner to whom notices or other documents may be served as provided by Section 713.13 (1)(a)7, Florida Statutes:
In addition to himself, owner designates MARKET STREET MORTGAGE CORPORATION, Attn: Construction Lending Department, 2650 McCormick Dr., Suite 200, Clearwater, FL 33759 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1)(b), Florida Statutes. The expiration date of this Notice of Commencement is one year from the date of recording unless a different date is specified.

M. Kyle Bunnell
M. KYLE BUNNELL
Edward D. Bunnell
EDWARD D. BUNNELL

The foregoing instrument was acknowledged before me this _____ day of OCT 17 2003 by M. KYLE BUNNELL and EDWARD D. BUNNELL husband and wife who is/are personally known to me or has/have produced Driver's license as identification and who did (did not) take an oath.

Susan J. Rowol
Notary Public
MY COMMISSION # CC844493 EXPIRES
June 8, 2004
Printed Name
SUSAN J. ROWOL
SUSAN J. ROWOL INSURANCE, INC.

Prepared By:
CHRISTINE BURGESS
Market Street Mortgage Corp.
2650 McCormick Drive, Ste 200
Clearwater, FL 33759

(SEAL)
My Commission Expires:



EXHIBIT "A"

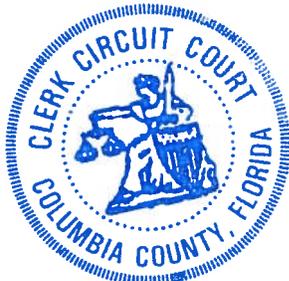
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PARCEL 14

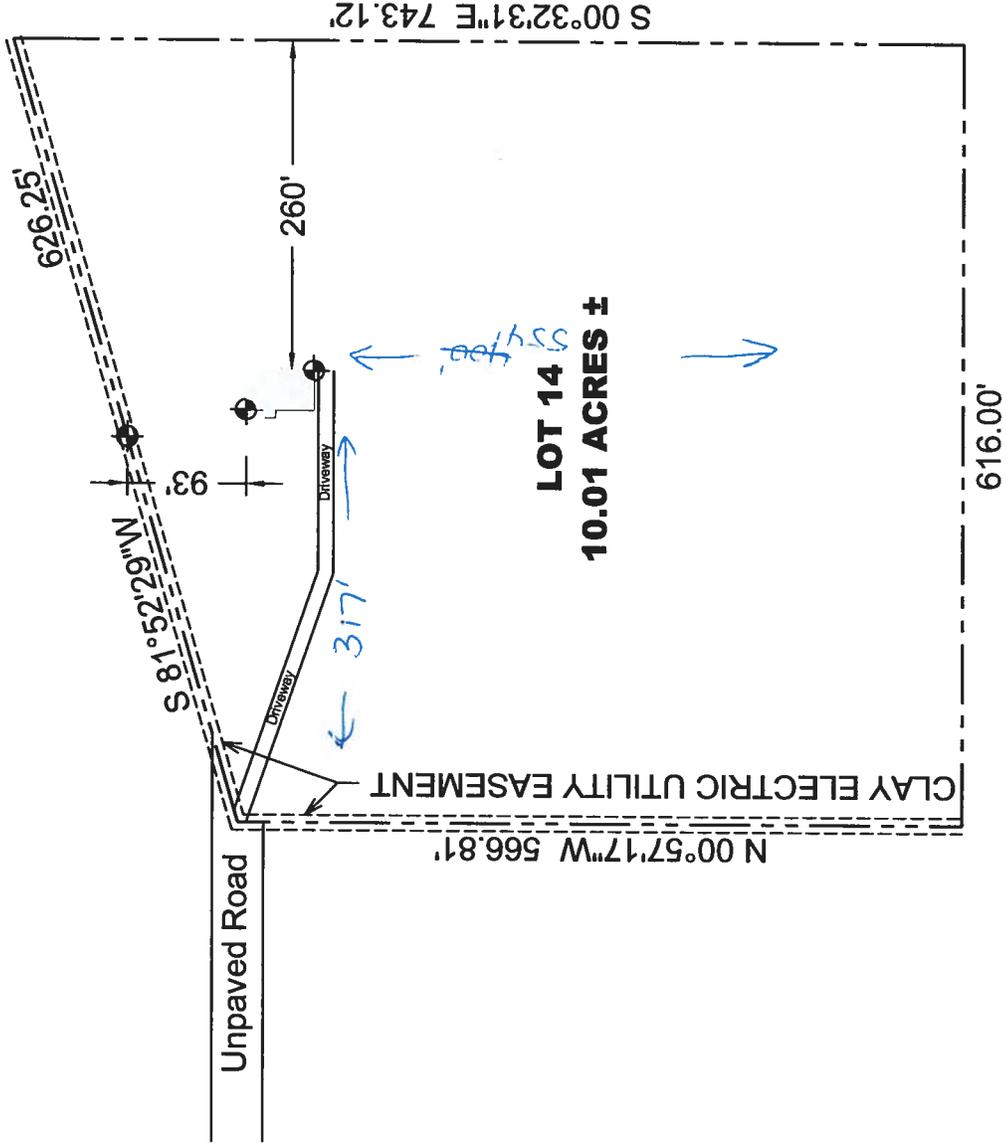
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STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By  Deputy Clerk
Date 1-13-04



REVISIONS	
REV.	DATE

PROPERTY ID #: 10-6S-16-03814-113

PROPERTY STREET ADDRESS: GRASSY LANE

Directions: STATE ROAD 47, TL ON GRASSY ROAD TO END



16404 NW 174th Drive, Alachua FL 32616
 Phone: 386-462-7006 / FAX: 386-462-6399

OWNER NAME:	Bunnell
MODEL:	Carolina Custom
DRAWING TYPE:	Site Plan
LOCATION:	DRAWN BY: SLM
DESIGNER:	SL Morton
SCALE:	1" = 150'
DATE:	01/02/04
SHEET NO.:	S-1

1/2/2004 12:45:52 PM

REVISIONS	
REV.	DESCRIPTION

PROPERTY ID #:
10-6S-16-03814-113

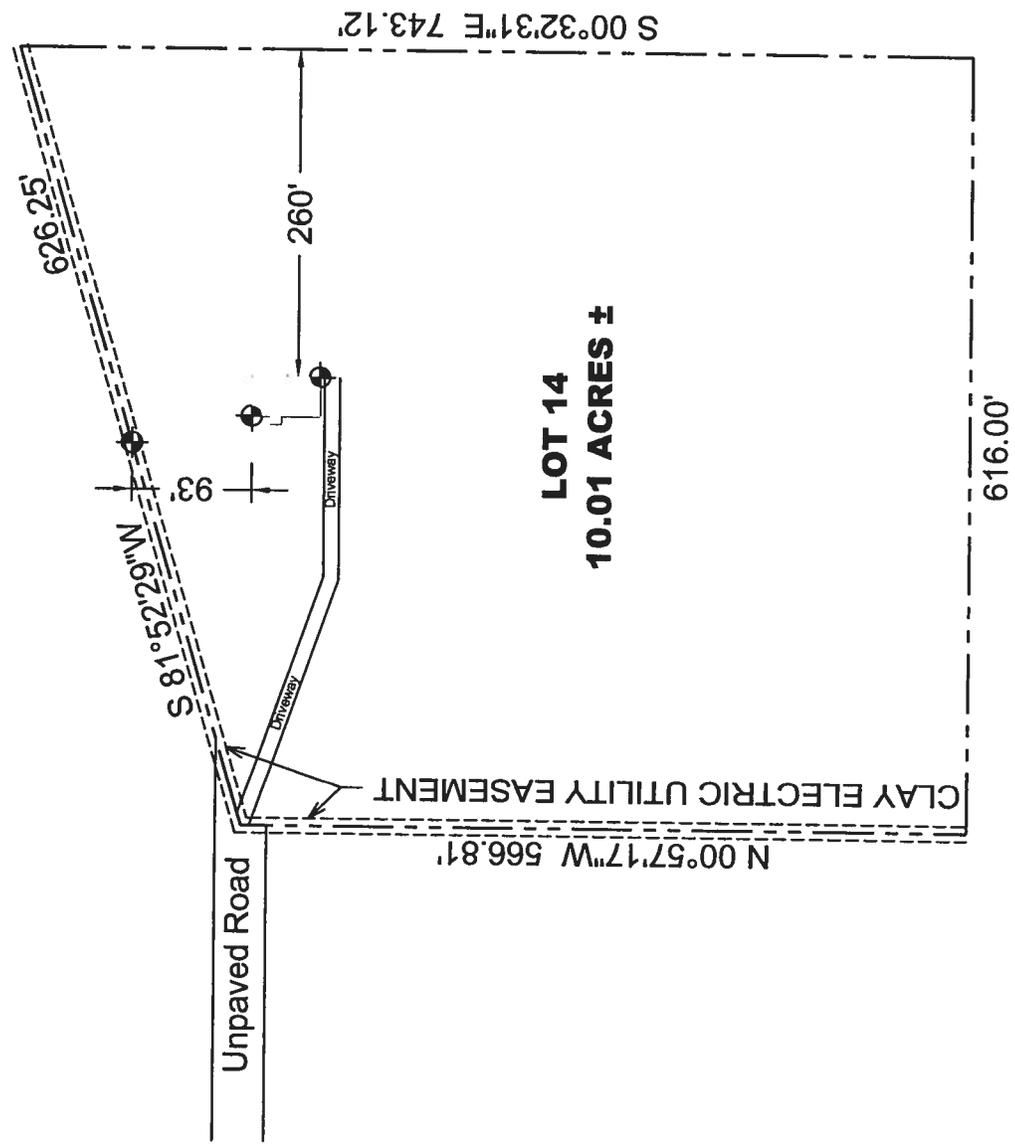
PROPERTY STREET ADDRESS:
GRASSY LANE

Directions
STATE ROAD 47, TL ON GRASSY ROAD TO END



16404 NW 174th Drive, Alachua FL 32616
Phone: 386-462-7006 / FAX: 386-462-6399

JOB NAME:	Bunnell
MODEL:	Carolina Custom
DRAWING TYPE:	Site Plan
LOCATION:	DRAWN BY: SLM
DESIGNER:	SIGNATURE:
SL Marton	
SCALE:	SHEET NO.
1" = 150'	S-1
DATE:	01/02/04



1/2/2004 12:45:52 PM

Documentary Stamp 409.50
Intangible Tax
P. DeWitt Cason
Clerk of Court
By [Signature] D.C.

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To:
SOUTHEAST TITLE GROUP, LLP
Address: 2015 So. First Street
Lake City, FL 32056
SE File #99Y-02041KW/KIM WATSON
Property Appraisers Parcel I.D. Number(s):
Grantee(s) S.S.#(s): 590-42-7725
264-21-8240

99-03597

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 MAR -3 PM 4:13

RECORD VERIFIED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature]

WARRANTY DEED

THIS WARRANTY DEED made and executed the 26th day of February, 1999, by **GLENN FARMS, INC.**, a corporation existing under the laws of Florida, and having its principal place of business at P.O. BOX 66, FT. WHITE, FLORIDA 32038, hereinafter called the Grantor, to **EDWARD D. BUNNELL and M. KYLE BUNNELL, HIS WIFE**, whose post office address is: 1626 PALMWOOD DR., CLEARWATER, FL. 33756, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in **COLUMBIA County, State of Florida**, viz:

SEE EXHIBIT "A" ATTACHED FOR FULL LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered
in the presence of:

GLENN FARMS, INC.

[Signature]
Witness Signature
Printed Name: Bonita Hadwin

BY: [Signature]
vice - President

[Signature]
Witness Signature
Printed Name: Susan R. Sweet

Address: P.O. BOX 66
FT. WHITE, FLORIDA 32038

ATTEST: _____
Secretary

(CORPORATE SEAL)

BK 0875 Pg 1915
OFFICIAL RECORDS

EXHIBIT "A"

PARCEL 13

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE S 88°43'47" W, A DISTANCE OF 691.15 FEET; THENCE S 00°22'55" W, A DISTANCE OF 661.88 FEET; THENCE N 88°37'18" E, A DISTANCE OF 81.00 FEET; THENCE N 81°52'29" E, A DISTANCE OF 626.25 FEET; THENCE N 00°32'31" W, A DISTANCE OF 586.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

PARCEL 14

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE N 00°32'31" W, A DISTANCE OF 743.12 FEET; THENCE S 81°52'29" W, A DISTANCE OF 626.25 FEET; THENCE S 00°57'17" E, A DISTANCE OF 666.81 FEET; THENCE N 88°52'16" E, A DISTANCE OF 616.00 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID SECTION 10 AND RUN THENCE N 88°52'16" E, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 46.86 FEET TO THE EAST RIGHT-OF-WAY OF STATE ROAD NO. 47; THENCE N 00°20'30" W, ALONG SAID EAST RIGHT-OF-WAY 627.05 FEET TO THE POINT OF BEGINNING; THENCE N 00°02'30" W, STILL ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.67 FEET; THENCE N 00°24'41" W, A DISTANCE OF 681.60 FEET, THENCE N 88°53'26" E, A DISTANCE OF 60.00 FEET, THENCE S 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.35 FEET; THENCE N 88°58'12" E, 650.99 FEET, THENCE N 01°01'48" W, A DISTANCE OF 589.75 FEET; THENCE S 87°47'54" W, A DISTANCE OF 36.83 FEET THENCE N 00°25'25" W, A DISTANCE OF 739.98 FEET, THENCE N 88°25'30" E, A DISTANCE OF 60.01 FEET, THENCE S 00°25'25" E, A DISTANCE OF 679.29 FEET, THENCE N 87°47'54" E, A DISTANCE OF 36.18 FEET, THENCE S 01°01'48" E, A DISTANCE OF 650.81 FEET; THENCE N 88°37'18" E, A DISTANCE OF 2603.18 FEET, THENCE S 00°17'09" E, A DISTANCE OF 60.01 FEET; THENCE S 88°37'18" W, A DISTANCE OF 2632.46 FEET, THENCE S 88°58'12" W, 681.09 FEET, THENCE S 88°53'29" W, 1319.83 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.



American Dream Custom Homes, LLC.

P.O. Box 2349, Alachua, FL Phone: (386) 462-7006 FAX: (386) 462-6399

Date: August 18, 2003.

*I Gary Dounson CGC1504938/American Dream Custom Homes authorize
Rick Novotny or B.J. McCleery to submit for building permit for the
Bunnell residence.*

Thank you,

Gary Dounson

Gary Dounson

Lawrence P. McCleery

Lawrence P. McCleery

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: BUNNEL Address: City, State: , Owner: Climate Zone: North	Builder: AMERICAN DREAM Permitting Office: Permit Number: 21483 Jurisdiction Number: 221000
---	---

1. New construction or existing New <input type="checkbox"/> 2. Single family or multi-family Single family <input type="checkbox"/> 3. Number of units, if multi-family 1 <input type="checkbox"/> 4. Number of Bedrooms 3 <input type="checkbox"/> 5. Is this a worst case? Yes <input type="checkbox"/> 6. Conditioned floor area (ft ²) 1615 ft² 7. Glass area & type <table style="width: 100%; border-collapse: collapse;"> <tr> <td></td> <td style="text-align: center;">Single Pane</td> <td style="text-align: center;">Double Pane</td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>a. Clear glass, default U-factor</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">116.0 ft²</td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>b. Default tint</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>c. Labeled U or SHGC</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> </table> 8. Floor types a. Slab-On-Grade Edge Insulation R=0.0, 165.0(p) ft <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 9. Wall types a. Concrete, Int Insul, Exterior R=5.4, 1148.0 ft² <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> d. N/A <input type="checkbox"/> e. N/A <input type="checkbox"/> 10. Ceiling types a. Under Attic R=30.0, 1615.0 ft² <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 11. Ducts a. Sup: Unc. Ret: Unc. AH: Interior Sup. R=6.0, 55.0 ft <input type="checkbox"/> b. N/A <input type="checkbox"/>		Single Pane	Double Pane	<input type="checkbox"/>	a. Clear glass, default U-factor	0.0 ft ²	116.0 ft ²	<input type="checkbox"/>	b. Default tint	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>	c. Labeled U or SHGC	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>	12. Cooling systems a. Central Unit Cap: 30.0 kBtu/hr <input type="checkbox"/> SEER: 10.00 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 13. Heating systems a. Electric Heat Pump Cap: 28.0 kBtu/hr <input type="checkbox"/> HSPF: 7.00 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 14. Hot water systems a. Electric Resistance Cap: 40.0 gallons <input type="checkbox"/> EF: 0.97 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump) <input type="checkbox"/> 15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating) <input type="checkbox"/>
	Single Pane	Double Pane	<input type="checkbox"/>														
a. Clear glass, default U-factor	0.0 ft ²	116.0 ft ²	<input type="checkbox"/>														
b. Default tint	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>														
c. Labeled U or SHGC	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>														

Glass/Floor Area: 0.07	Total as-built points: 22655	PASS
	Total base points: 25145	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: SUNCOAST INSULATORS

DATE: 8-11-03

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq. ft. window area; .5 cfm/sq. ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 802.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

FORM 600A-2001

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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BASE				AS-BUILT							
WATER HEATING											
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X	Credit = Total Multiplier	
3		2746.00	8238.0	40.0	0.97	3		1.00	2491.22	1.00	7473.6
											As-Built Total:
											7473.6

CODE COMPLIANCE STATUS											
BASE					AS-BUILT						
Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points	Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points
9085		7821		8238	25145	6906		8276		7474	22655

PASS



FORM 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE	AS-BUILT
GLASS TYPES	
.18 X Conditioned X BWPM = Points Floor Area	Type/SC Overhang Ornt Len Hgt Area X WPM X WOF = Points
.18 1615.0 12.74 3703.5	Double, Clear E 2.0 6.0 66.0 18.79 1.06 1315.4
	Double, Clear W 2.0 6.0 50.0 20.73 1.04 1080.7
	As-Built Total: 116.0 2386.1
WALL TYPES Area X BWPM = Points	Type R-Value Area X WPM = Points
Adjacent 0.0 0.00 0.0	Concrete, Int Insul, Exterior 5.4 1148.0 5.48 6291.0
Exterior 1148.0 3.70 4247.6	
Base Total: 1148.0 4247.6	As-Built Total: 1148.0 6291.0
DOOR TYPES Area X BWPM = Points	Type Area X WPM = Points
Adjacent 0.0 0.00 0.0	Exterior Insulated 56.0 8.40 470.4
Exterior 56.0 12.30 688.8	
Base Total: 56.0 688.8	As-Built Total: 56.0 470.4
CEILING TYPES Area X BWPM = Points	Type R-Value Area X WPM X WCM = Points
Under Attic 1615.0 2.05 3310.8	Under Attic 30.0 1615.0 2.05 X 1.00 3310.8
Base Total: 1615.0 3310.8	As-Built Total: 1615.0 3310.8
FLOOR TYPES Area X BWPM = Points	Type R-Value Area X WPM = Points
Slab 165.0(p) 8.9 1468.5	Slab-On-Grade Edge Insulation 0.0 165.0(p) 18.80 3102.0
Raised 0.0 0.00 0.0	
Base Total: 1468.5	As-Built Total: 165.0 3102.0
INFILTRATION Area X BWPM = Points	Area X WPM = Points
1615.0 -0.59 -952.8	1615.0 -0.59 -952.8
Winter Base Points: 12466.3	Winter As-Built Points: 14617.5
Total Winter X System = Heating Points Multiplier Points	Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU)
12466.3 0.6274 7821.4	14617.5 1.000 (1.069 x 1.189 x 0.93) 0.487 1.000 8275.7 14617.5 1.00 1.162 0.487 1.000 8275.7

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE	AS-BUILT
GLASS TYPES	
.18 X Conditioned X Floor Area BSPM = Points	Type/SC Overhang Omt Len Hgt Area X SPM X SOF = Points
.18 1615.0 20.04 5825.6	Double, Clear E 2.0 6.0 66.0 42.06 0.85 2354.3
	Double, Clear W 2.0 6.0 50.0 38.52 0.85 1636.1
	As-Built Total: 116.0 3990.4
WALL TYPES Area X BSPM = Points	Type R-Value Area X SPM = Points
Adjacent 0.0 0.00 0.0	Concrete, Int Insul, Exterior 5.4 1148.0 0.94 1079.1
Exterior 1148.0 1.70 1951.6	
Base Total: 1148.0 1951.6	As-Built Total: 1148.0 1079.1
DOOR TYPES Area X BSPM = Points	Type Area X SPM = Points
Adjacent 0.0 0.00 0.0	Exterior Insulated 56.0 4.10 229.6
Exterior 56.0 6.10 341.6	
Base Total: 56.0 341.6	As-Built Total: 56.0 229.6
CEILING TYPES Area X BSPM = Points	Type R-Value Area X SPM X SCM = Points
Under Attic 1615.0 1.73 2793.9	Under Attic 30.0 1615.0 1.73 X 1.00 2793.9
Base Total: 1615.0 2793.9	As-Built Total: 1615.0 2793.9
FLOOR TYPES Area X BSPM = Points	Type R-Value Area X SPM = Points
Slab 165.0(p) -37.0 -6105.0	Slab-On-Grade Edge Insulation 0.0 165.0(p) -41.20 -6798.0
Raised 0.0 0.00 0.0	
Base Total: -6105.0	As-Built Total: 165.0 -6798.0
INFILTRATION Area X BSPM = Points	Area X SPM = Points
1615.0 10.21 16489.2	1615.0 10.21 16489.2
Summer Base Points: 21296.9	Summer As-Built Points: 17784.2
Total Summer X System = Cooling Points Multiplier Points	Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points
21296.9 0.4266 9085.3	17784.2 1.000 (1.090 x 1.147 x 0.91) 0.341 1.000 6905.6 17784.2 1.00 1.138 0.341 1.000 6905.6

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 84.5

The higher the score, the more efficient the home.

	New	—	12. Cooling systems	
1. New construction or existing			a. Central Unit	Cap: 30.0 kBtu/hr
2. Single family or multi-family	Single family	—		SEER: 10.00
3. Number of units, if multi-family	1	—	b. N/A	
4. Number of Bedrooms	3	—	c. N/A	
5. Is this a worst case?	Yes	—		
6. Conditioned floor area (ft ²)	1615	ft ²	13. Heating systems	
7. Glass area & type	Single Pane	Double Pane	a. Electric Heat Pump	Cap: 28.0 kBtu/hr
a. Clear - single pane	0.0	116.0		HSPF: 7.00
b. Clear - double pane	0.0	0.0	b. N/A	
c. Tint/other SHGC - single pane	0.0	0.0	c. N/A	
d. Tint/other SHGC - double pane			14. Hot water systems	
8. Floor types			a. Electric Resistance	Cap: 40.0 gallons
a. Slab-On-Grade Edge Insulation	R=0.0,	165.0(p)		EF: 0.97
b. N/A			b. N/A	
c. N/A			c. Conservation credits	
9. Wall types			(HR-Heat recovery, Solar	
a. Concrete, Int Insul, Exterior	R=5.4,	1148.0	DHP-Dedicated heat pump)	
b. N/A			15. HVAC credits	
c. N/A			(CF-Ceiling fan, CV-Cross ventilation,	
d. N/A			HF-Whole house fan,	
e. N/A			PT-Programmable Thermostat,	
10. Ceiling types			MZ-C-Multizone cooling,	
a. Under Attic	R=30.0,	1615.0	MZ-H-Multizone heating)	
b. N/A				
c. N/A				
11. Ducts				
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0,	55.0		
b. N/A				

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

COLUMBIA AVENUE OPEN

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-6S-16-03814-113

Building permit No. 000021483

Use Classification SFD/UTILITY

Fire: 17.01

Permit Holder AMERICAN DREAM HOMES

Waste: 36.75

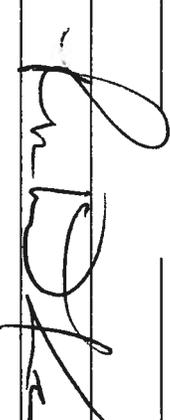
Owner of Building EDWARD & KYLE BUNNELL

Total: 53.76

Location: 1002 SW GRASSY LANE, FT. WHITE

Date: 07/09/2004




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Weggie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000198**

DATE: 02/05/2004

BUILDING PERMIT NO. 21483

APPLICANT RICHARL NOVOTNY PHONE 352 318-1688

ADDRESS 22518 NW 227 DRIVE HIGH SPRINGS FL 32643

OWNER EDWARD & KYLE BUNNELL PHONE 386 462-7006

ADDRESS 1002 SW GRASSY LANE FT. WHITE FL 32038

CONTRACTOR AMERICAN DREAM CUSTOM HOMES PHONE 352 318-1688

LOCATION OF PROPERTY 47S, TL ON GRASSY ROAD, TO THE END

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 10-6S-16-03814-113

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Richard Novotny*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

_____ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: RESTATE

SIGNED: *Peggy Little* DATE: 2-10-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

FEB 06 2004

PUBLIC WORKS DEPT.

