

DATE 10/12/2009

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000028139

APPLICANT BEN CREAMER PHONE 623-9384  
ADDRESS 187 SW ASPEN GLEN LAKE CITY FL 32024  
OWNER BKL PROPERTIES/JEFFERY CREAMER PHONE 697-5265  
ADDRESS 222 SW BRITTANY GLEN LAKE CITY FL 32024  
CONTRACTOR BEN CREAMER PHONE 623-9384  
LOCATION OF PROPERTY 47S, TR ON CR 240, TL ON ICHETUCKNEE AVE, TL ON  
CANTALOPE, TR ON BRITTNEY, TO THE END ON LEFT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-5S-16-03744-317 SUBDIVISION PINE ACRES UNREC  
LOT 17 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000344  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 09-438 CB WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 146.60 WASTE FEE \$ 201.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 722.60  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CK#

For Office Use Only

(Revised 1-10-08)

Zoning Official

Building Official

AP# 0908-39

Date Received 8/25

By JW

Permit # 28139 / 1767

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH # 09-0438-N ☒ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL

☒ IN COUNTY PRE-MH

Property ID # 31-5516-03744-317

Subdivision Pine Acres - LOT 17

New Mobile Home ☐ Used Mobile Home ☒ MH Size 28x60 Year 1996

Applicant Ben Creamer Phone # 386-623-9384

Address 187 SW Aspen Gln Lake City, Fla 32024

Name of Property Owner BKL Properties, LLC Phone # 386-752-9339

911 Address 222 SW Brittany Gln. LC 32024

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Jeffery Creamer Phone # 386-697-5265

Address 187 SW Aspen Gln Lake City, Fla 32024

Relationship to Property Owner Same

Current Number of Dwellings on Property None

Lot Size Total Acreage 10.02 Acres

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No (owes)

Driving Directions to the Property Take 415 To 47 To Columbia City TR 240 To Ichetucknee TL go to grape TL Go To Cantalope TR go Brittney TR go to End lot on Left

Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384

Installers Address 187 SW Aspen Gln Lake City, Fla 32024

License Number IH0000344 Installation Decal # 304392

9-10-09 LH

SPoke to BO 9/2/09

# PERMIT WORKSHEET

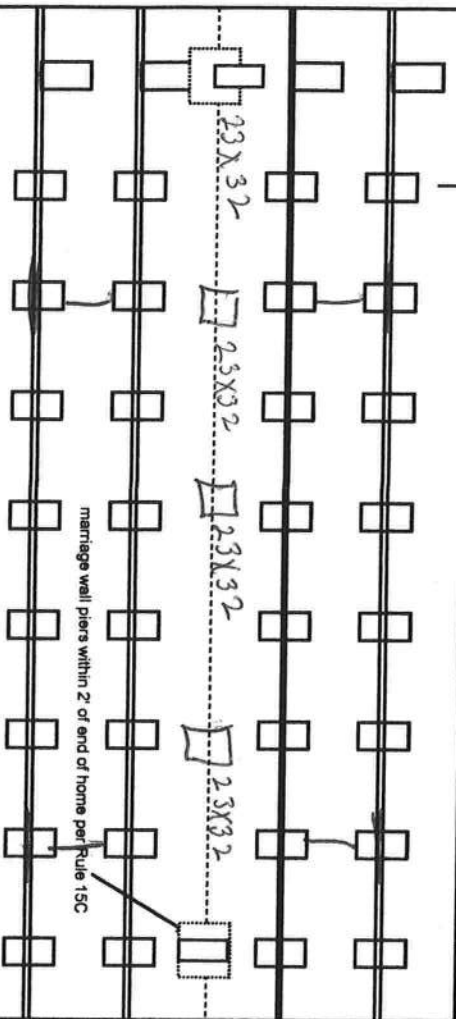
page 1 of 2

Installer Ben Greamer License # IH0000344  
 Manufacturer Harb Length x Width 28x60  
 Name of Owner of this Mobile Home Jeffery Greamer  
 Phone 386-697-5265  
 Address 187 SW Aspen Glen Lake City, Fla 32024

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☐ Used Home ☒ Year \_\_\_\_\_  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 304392  
 Triple/Quad ☐ Serial # GHF85477311 H521

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'
2000 dsf	6'	8'	9'	10'	11'	12'
2500 dsf	7' 6"	9'	10'	11'	12'	13'
3000 dsf	8'	10'	11'	12'	13'	14'
3500 dsf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

18x18 1/2

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size \_\_\_\_\_  
 Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) 23x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 23x32

### ANCHORS

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

### OTHER TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Oliver

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested 8/25/09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 249 Length: 6" Spacing: 16"  
Walls: Type Fastener: ST-90 Length: 8" Spacing: 16"  
Roof: Type Fastener: ST-90 Length: 8" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket FGM Installed: FGM  
Pg. FGM Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. FGM  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ben Creamer Date 8/25/09



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

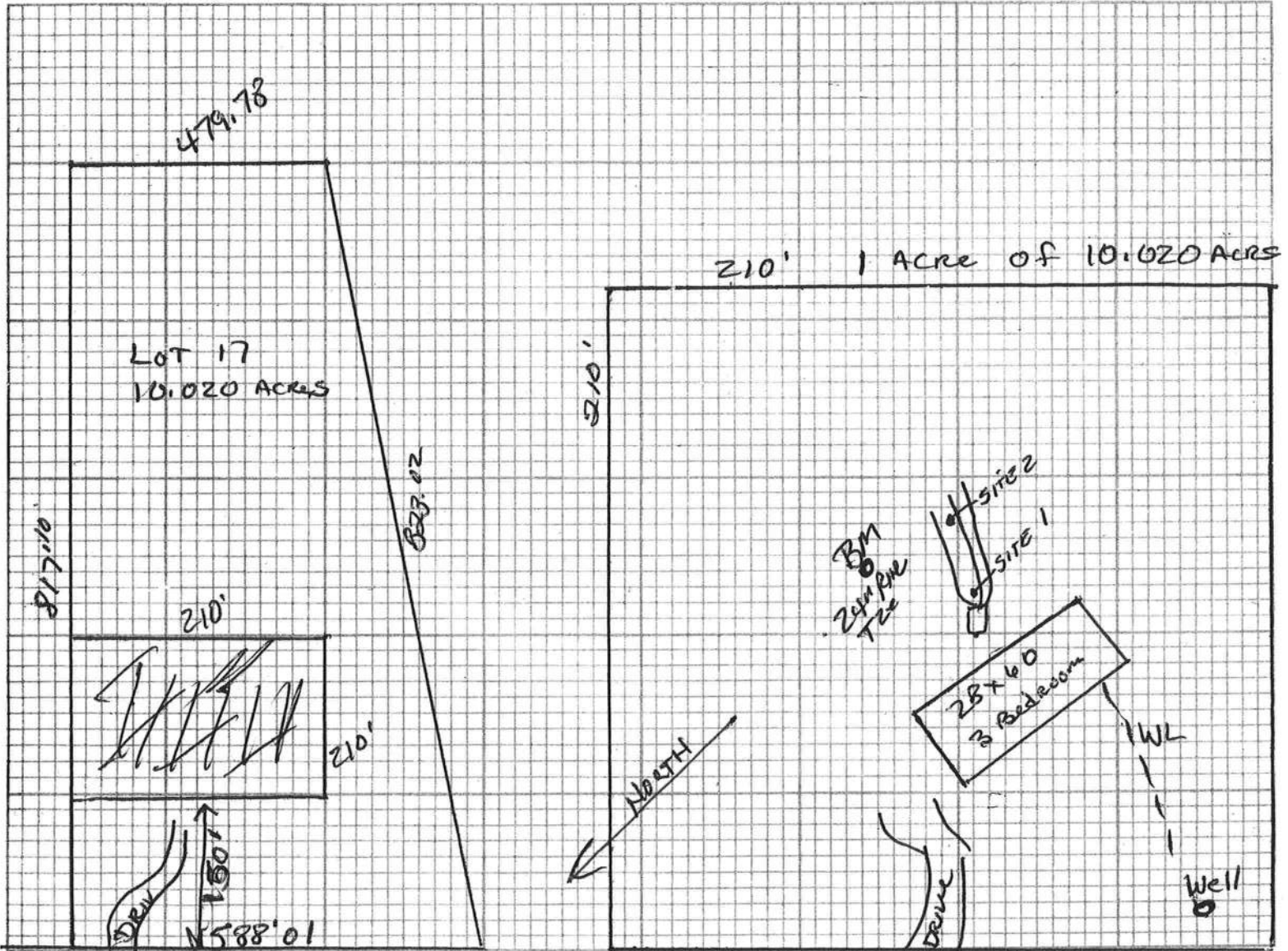
09-0438-N

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

BKL Investments Co. (Jeffery Creamer)

Lot 17 Pine Acres

31-55-16-03744-317

Site Plan submitted by: Robert W. Sud W  
Signature

Plan Approved ☒ Not Approved

By: Salhi Ford, PH Director, Columbia

Agent Title

Date 8/19/09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS & Chapter 10D-6, FAC

04-0438-N  
PERMIT # AP932530  
DATE PAID 8/12/09  
FEE PAID \$ 310.00  
RECEIPT # 12 PID 1172591

APPLICATION FOR:

[X] New System [ ] Existing System [ ] Holding Tank [ ] Temporary/Experimental  
[ ] Repair [ ] Abandonment [ ] Other (Specify) \_\_\_\_\_

APPLICANT: BKL Investments Co (Jeffrey Creamer) TELEPHONE: \_\_\_\_\_

AGENT: Robert Ford NFST inc

MAILING ADDRESS: 580 NW Guerdon Rd LC FLA 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 17 BLOCK: 1 SUBDIVISION: Pine Acres DATE OF SUBDIVISION: \_\_\_\_\_

PROPERTY ID #: 31-55-16-03744-317 [Section/Township/Range/Parcel No.] ZONING: RO

PROPERTY SIZE: 10.020 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: [X] PRIVATE [ ] PUBLIC

PROPERTY STREET ADDRESS: SW BRITANNY CT

DIRECTIONS TO PROPERTY: Hwy 47 S TO 240 TR GO TO old  
Icheetucknee TL GO TO GRAPE TL GO TO cantalope  
TR GO TO BRITANNY CT TR AT END ON left

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>M/H</u>	<u>3</u>	<u>28x60 (1680)</u>	<u>2</u>	
2					
3					
4					

[ ] Garbage Grinders/Disposals [ ] Spas/Hot Tubs [ ] Floor/Equipment Drains  
[ ] Ultra-low Volume Flush Toilets [ ] Other (Specify) \_\_\_\_\_

APPLICANT'S SIGNATURE: Robert W. Ford DATE: 8/11/09

Water Wells  
Pumps & Service

Phone: (386) 752-6677  
Fax: (386) 752-1477

## ***Lynch Well Drilling, Inc.***

173 SW Young Place  
Lake City, FL 32025  
[www.lynchwelldrilling.com](http://www.lynchwelldrilling.com)

August 24 , 2009

To Whom It May Concern:

As required by building code regulations for Columbia County in order that a building permit can be issued, the following well information is provided with regard to the well for Creamer Pine Acres Lot 17.

Size of Pump Motor:	1 HP 20 gallons
Size of Pressure Tank:	81 -Gallon Bladder Tank - 25.1 Draw down
Cycle Stop Valve Used:	No
Constant Pressure System:	No

Should you require any additional information, please contact us.

Sincerely,



Linda Newcomb  
Lynch Well Drilling, Inc.



# Columbia County Property Appraiser

DB Last Updated: 7/22/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 31-5S-16-03744-317

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	BKL INVESTMENT CO		
<b>Site Address</b>	PINE ACRES UNREC		
<b>Mailing Address</b>	672 E DUVAL ST LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	031516.03	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	10.020 ACRES		
<b>Description</b>	(AKA LOT 17 PINE ACRES UNREC) COMM SW COR OF SE1/4, RUN E 248.46 FT, N 605.74 FT, W 534.18 FT FOR POB, CONT W 479.75 FT, N 8 DEG W 823.82 FT, E 588.61 FT, S 817.10 FT TO POB. ORB 865-1015, 863-1354, 910-457, CT 943-1016 WD 1118-2201		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$59,827.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$59,827.00

<b>Just Value</b>	\$59,827.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$59,827.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$59,827.00   City: \$59,827.00 Other: \$59,827.00   School: \$59,827.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/8/2007	1118/2201	WD	V	U	01	\$65,000.00
12/19/2001	943/1016	CT	V	U	01	\$100.00
9/2/2000	910/458	QC	V	U	01	\$24,100.00
8/14/1998	865/1015	CD	V	Q		\$49,031.00
7/21/1998	863/1354	CT	V	U	01	\$0.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

--	--	--	--	--	--	--



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), BKL Investment Co.  
owner of the below described property:

Tax Parcel No. 31-58-16-03744-217

Subdivision (name, lot, block, phase) 17 Pine Acres

Give my permission to Jeffery Creamer to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Sue Lane  
Owner BKL Investment Owner

SWORN AND SUBSCRIBED before me this 25<sup>th</sup> day of August,  
20 09. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Holly C. Hanover  
Notary Signature



**Holly C. Hanover**  
Commission # DD553935  
Expires May 18, 2010  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

JTN: GLEN

Sub

DATE RECEIVED 8/25/09 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Jeffery Creamer PHONE CELL 386-697-5265

ADDRESS 187 SW Aspen Gln Lake City, Fla 32024

MOBILE HOME PARK yes Pine Acres

DRIVING DIRECTIONS TO MOBILE HOME Take 41 S. to 47 Go to Columbia City  
TR 240 To Ichetucknee TL G To Grape TL To Cantalope TR  
go to Brittney Turn R Go to End Lot on Left

MOBILE HOME INSTALLER Ben Creamer PHONE CELL 386-623-9384

MOBILE HOME INFORMATION

MAKE Harb YEAR 96 SIZE 28 x 60 COLOR Blue

SERIAL No. GAE854A77311 H521

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

F SMOKE DETECTOR ( ) OPERATIONAL X MISSING

/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

/ DOORS ( ) OPERABLE ( ) DAMAGED

/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

/ WINDOWS ( ) OPERABLE ( ) INOPERABLE

F PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE X MISSING

/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

F ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING X OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED / WITH CONDITIONS: Replace Plumbing Fixtures & Electrical outlets

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE Joe Paul

ID NUMBER 402

DATE 8-26-09

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/24/2009 DATE ISSUED: 8/27/2009

**ENHANCED 9-1-1 ADDRESS:**222 SW BRITTANY GLN  
LAKE CITY FL 32024**PROPERTY APPRAISER PARCEL NUMBER:**

31-5S-16-03744-317

**Remarks:**

LOT 17 PINE ACRES UNREC (PARENT PARCEL)

Address Issued By:

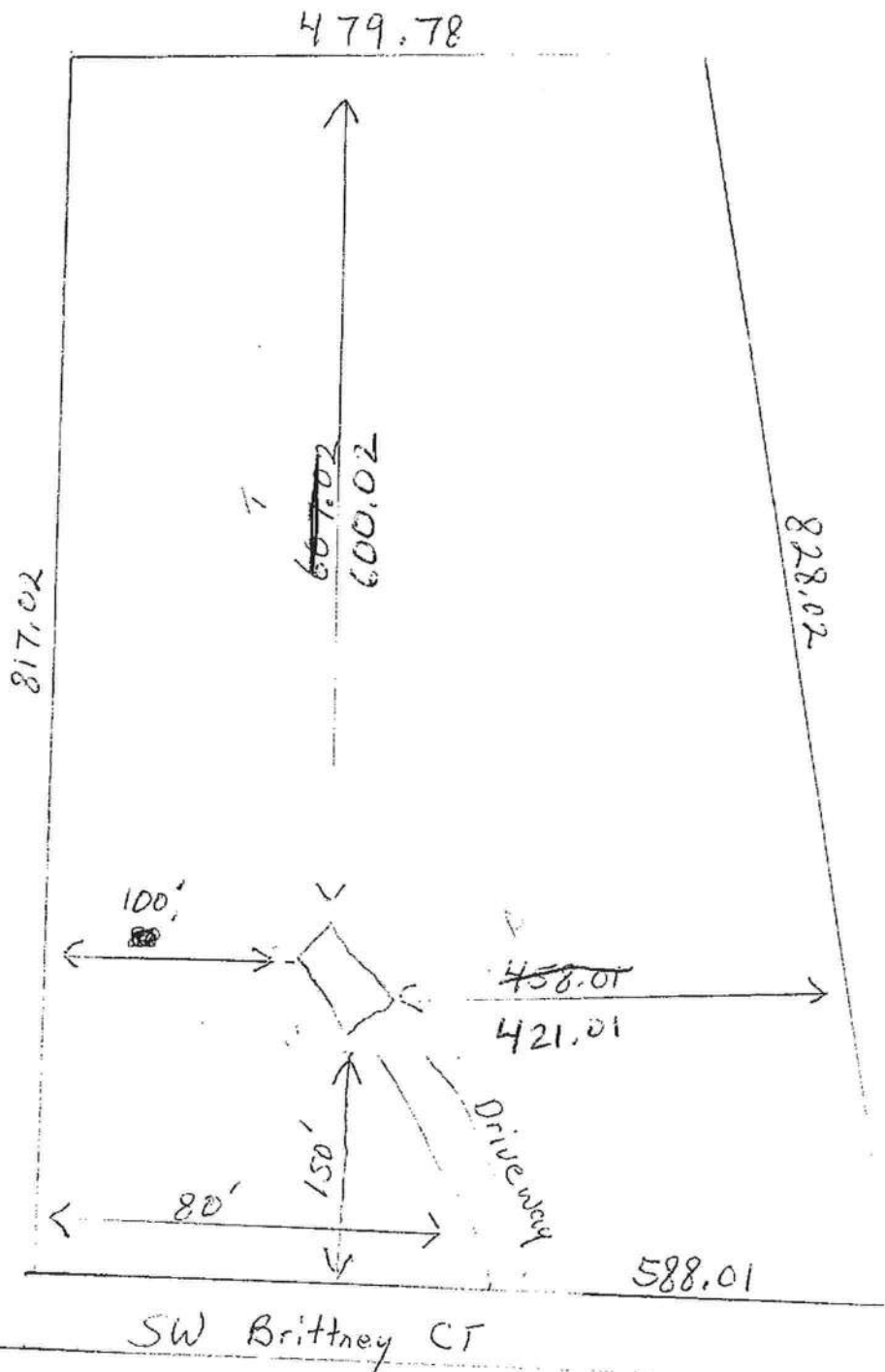
  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1512



ATT. Connie ~~Jeffery~~ Jeffery Creamer Permit



#28139

I Ben Creamer Give Brenda Creamer  
Permission To Pick-up Permit on my  
Be Half For Jeffery Creamer

Ben Creamer  
386-623-9384

Amy Lang

AMY LANG  
Notary Public, State of Florida  
My comm. exp. Feb. 9, 2010  
Comm. No. DD 516680

*John Weegle*

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001767**

DATE: 10/12/2009

BUILDING PERMIT NO. 28139

APPLICANT BEN CREAMER PHONE 623-9384

ADDRESS 187 SW ASPEN GLEN LAKE CITY FL 32024

OWNER BKL PROPERTIES/JEFFREY CREAMER PHONE 697-5265

ADDRESS 222 SW BRITTANY GLEN LAKE CITY FL 32024

CONTRACTOR BEN CREAMER PHONE 623-9384

LOCATION OF PROPERTY 47S, TR ON CR 240, TL ON ICHETUCKNEE AVE, TR ON CANTALOPE  
TR ON BRITTANY, TO THE END ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT PINE ACRES UNREC 17

PARCEL ID # 31-5S-16-03744-317

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Brenda Creamer*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: *Does not need culvert*  
*private*

SIGNED: *James Homo* DATE: 10-16-09

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**OCT 16 2009**

