

See Permit
App 1905-18

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

8473

For Office Use Only (Revised 7-1-15) Zoning Official 2MA Building Official 7.6.5-14-19
AP# 1905-33 Date Received 5-8-2019 By AS Permit # 38170
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category AG
Comments 5 year Temp use for Parents of Jonathan Barrs
FEMA Map# _____ Elevation _____ Finished Floor 1' road River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0392 ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1905-28 ☒ 911 App
☐ Ellisville Water Sys ☐ Assessment suwed ☐ Out County ☐ In County ☒ Sub VF Form
3rd Unit

Property ID # 01-75-16-04107-001 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2019
- Applicant Linda Craft Phone # 863-517-5701
- Address 3311 SW State Road 247 Lake City FL 32024
- Name of Property Owner Jonathan Barrs Phone# 352-256-8177
- 911 Address 865 SW Old Niblack Ave Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Wesley & Dorothy Barrs Phone # 352-256-8177
Address 833 SW Old Niblack Ave Ft White FL 32038
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 2.2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property I75-S to Alachua, take exit 414 keep
(R) at the fork, follow signs for High Springs (R) onto US-41S
(R) onto CR 18 (L) onto SW Old Niblack Ave property on (L)
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Ter Lake City, FL 32024
- License Number TH10251451 Installation Decal # 161226

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

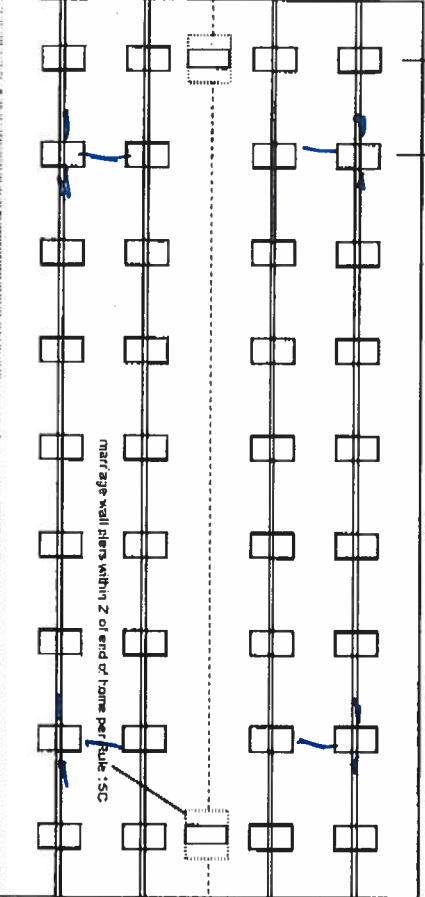
Installer: Reverie NOKKIS License # IH10051451
Address of home: 500 Old Dixie Ave
Being installed: FL 32038

Manufacturer: Shredco Length x width: 28' x 48'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: AN

Typical pier spacing: 5'
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61226

Triple/Quad ☐ Serial # JAC FL 00914 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in.)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17X25
Perimeter pier pad size: 16X16
Other pier pad sizes (required by the mfg.): 16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8' 16X16
4' 16X16
4' 16X16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

ANCHORS

4 ft 5 ft SW

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall
Longitudinal Marriage wall
Shearwall
Number: 24

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

500 500 500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

500 500 500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener 4x6 Length 6 Spacing: 24
Walls: Type Fastener 4x6 Length 6 Spacing: 24
Roof: Type Fastener 4x6 Length 6 Spacing: 24

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket ☒ Installed ☒
Pg. Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

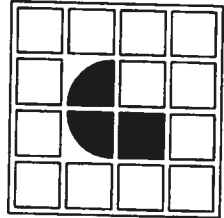
Miscellaneous

Skirting to be installed. Yes ☒ NO ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)						
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 PI ST. SOL.	1500 PI ST. SOL.	2000 PI ST. SOL.	2500 PI ST. SOL.	3000 PI ST. SOL.	3500 PI ST. SOL.	
1	18'-9"	5215	751	501	375	300	300	300	
2	18'-9"	5215	751	501	375	300	300	300	
3	0"	0	0	0	0	0	0	0	
4	0"	0	0	0	0	0	0	0	
5	0"	0	0	0	0	0	0	0	
6	0"	0	0	0	0	0	0	0	
7	0"	0	0	0	0	0	0	0	
8	0"	0	0	0	0	0	0	0	
9	0"	0	0	0	0	0	0	0	
10	0"	0	0	0	0	0	0	0	

REFER TO AD-TD-0008 THROUGH
AD-TD-0054 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq. in.)			I-BEAM PIER SPACING							MATING LINE PIER SPACING							PERIMETER PIER SPACING						
			1000 PI ST. SOL.	1500 PI ST. SOL.	2000 PI ST. SOL.	2500 PI ST. SOL.	3000 PI ST. SOL.	3500 PI ST. SOL.		1000 PI ST. SOL.	1500 PI ST. SOL.	2000 PI ST. SOL.	2500 PI ST. SOL.	3000 PI ST. SOL.	3500 PI ST. SOL.		1000 PI ST. SOL.	1500 PI ST. SOL.	2000 PI ST. SOL.	2500 PI ST. SOL.	3000 PI ST. SOL.	3500 PI ST. SOL.	
A	256 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
B	342.25 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
C	396 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
D	400 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
E	432.875 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
F	576 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	
G	676 sq. in.		NO	NO	NO	NO	NO	NO		96	96	96	96	96	96		96	96	96	96	96	96	

NO = SEE NOTE 10.
REFER TO SU-01-0008 FOR
ADDITIONAL PIER REQUIREMENTS.

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HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C

PAGE 2 OF 2

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/CATASTROPHIC DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PIA SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADHERE TO THE COMPLETE INSTALLATION INSTRUCTIONS. PERS CAN BE INSTRUCTED AND/OR TRAINED BY THE SETUP MANUAL.
3. REFER TO THE SU-01-0008 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED PIA FOR PIA FOR ADDITIONAL LOCATIONS AND LOADS.
5. REFER TO THE APPROVED PIA FOR PIA FOR ADDITIONAL LOCATIONS AND LOADS.
6. REFER TO THE APPROVED PIA FOR PIA FOR ADDITIONAL LOCATIONS AND LOADS.
7. ALL 16" WIDE PIA SYSTEMS REQUIRE PROPERLY INSTALLED AND MATED LINE BLOCKS.
8. ALL 16" WIDE PIA SYSTEMS REQUIRE PROPERLY INSTALLED AND MATED LINE BLOCKS.
9. ANY REMOVAL AREA WITH A HOOT BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PROPER ANCHORING SPACING AND PATTERN TRACK 4" P.C. MAXIMUM. WHEN WIND ZONE ARIAS MAY EXCEED SU-01-0008 AND SU-01-0008, WHEN THE ATTACHED STRUCTURE HAS INSULATED WALL CONSTRUCTION OR IS CONCRETE AND CONSTRUCTION TO BE SELF-SUPPORTING, THEN ADDITIONAL PIA FROM SPACING OF 1'-0" TO 1'-6" MAX. FROM SPACING ON 8" OR 10" I-BEAM IS REQ.
10. MAX. FROM SPACING OF 1'-0" TO 1'-6" MAX. FROM SPACING ON 8" OR 10" I-BEAM IS REQ.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

48'-0"

SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING. SIDEWALL SPACING SHALL BE WHICHEVER IS LESS.

SEE TABLES FOR SPACING

SIDEWALL ANCHORS
(TYPICAL BOTH SIDEWALLS)
64" O.C. MAX. SPACING
SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND "HIGH SIDE" OFFSETS. SEE SETUP MANUAL FOR SPECIFICS

SEE NOTES AND TABLES ON PAGE 2 OF 2

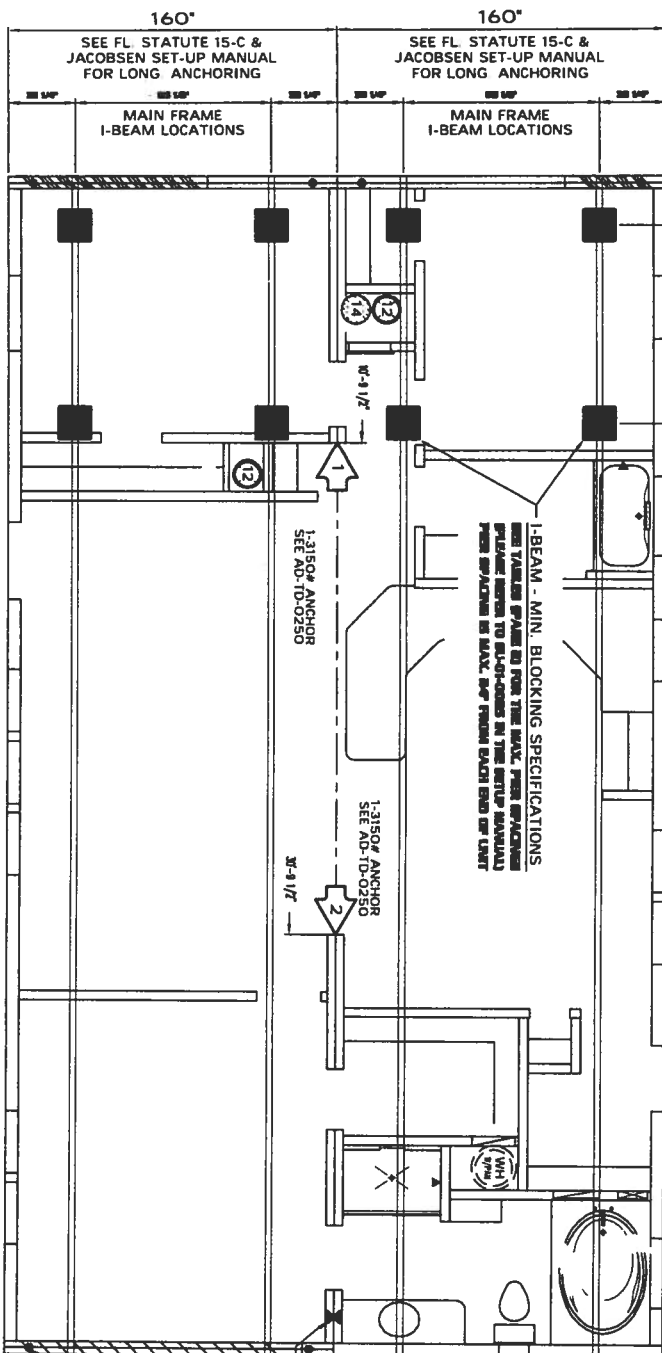
I-BEAM - MIN. BLOCKING SPECIFICATIONS
SEE TABLES FOR THE MAX. PIER SPACING
PIERS MUST BE TO BE-CHANGES IN THE SETUP MANUAL
PIER SPACING IS MAX. 64" FROM EACH END OF UNIT

SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

STATE REQ'D ANCHOR
24" MAX. FROM END

CIRCLE INDICATES TYP
SHEARWALL ANCHOR LOC.



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 368, 600 PARKLAND CT.
SAFETY HARBOR, FLORIDA 34885

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HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
33981 - PAGE 1 OF 2

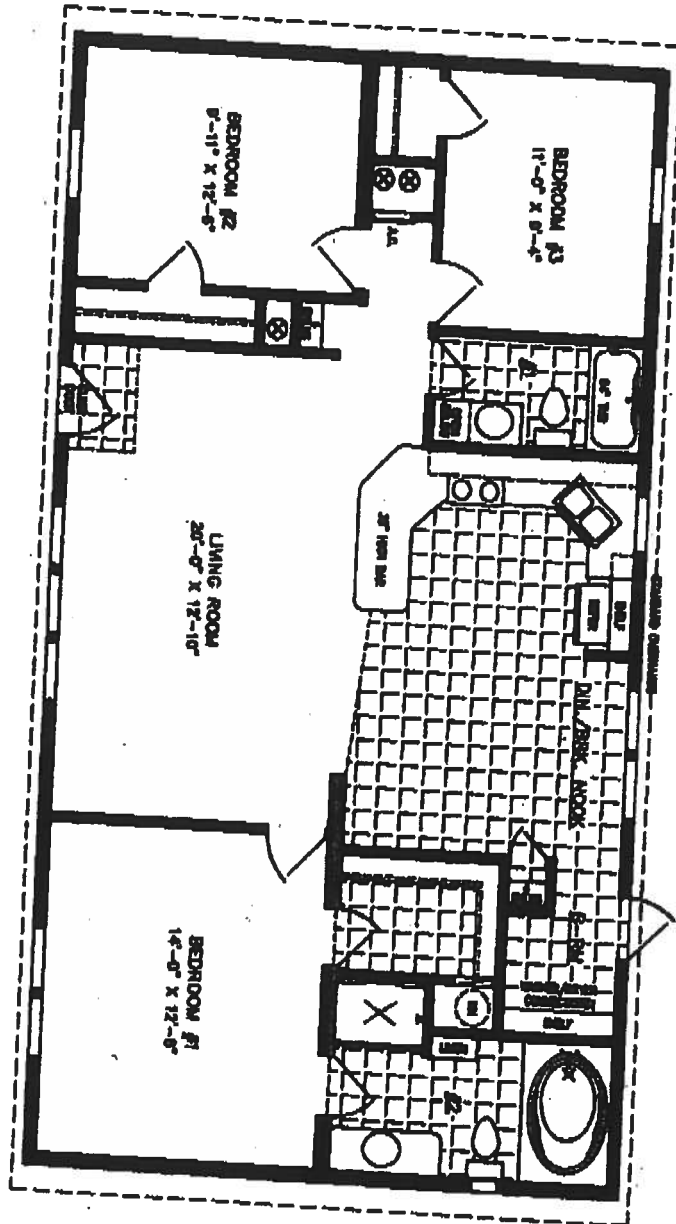
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IMLT - MODEL # 44818B-981



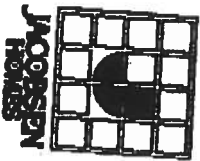
The Imperial Limited



28' X 48'
1,280 SQUARE FEET

Model IMLT-44818B-803

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III



600 Packard Court • Safety Harbor, Florida 34685 • Telephone (727) 726-1138
www.jachomes.com/Floor-Plans

Legend

Parcels

2018Aerials



DevZones1

- ☐ others
- ☐ A-1
- ☐ A-2
- ☐ A-3
- ☐ CG
- ☐ CHI
- ☐ CI
- ☐ CN
- ☐ CSV
- ☐ ESA-2
- ☐ I
- ☐ ILW
- ☐ MUD-1
- ☐ PRD
- ☐ PRRD
- ☐ RMF-1
- ☐ RMF-2
- ☐ RO
- ☐ RR
- ☐ RSF-1
- ☐ RSF-2
- ☐ RSF-3
- ☐ RSF/MH-1
- ☐ RSF/MH-2
- ☐ RSF/MH-3
- DEFAULT

Roads

- Roads
- ☐ others
- ☐ Dirt
- ☐ Interstate
- ☐ Main
- ☐ Other
- ☐ Paved
- ☒ Private

2018 Flood Zones

- ☐ 0.2 PCT ANNUAL CHANCE
- ☐ A
- ☐ AE
- ☐ AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue May 14 2019 14:34:36 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 01-7S-16-04107-001

Owner: JUNE LESLIE J

Subdivision:

Lot:

Acres: 21.5777912

Deed Acres: 22 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

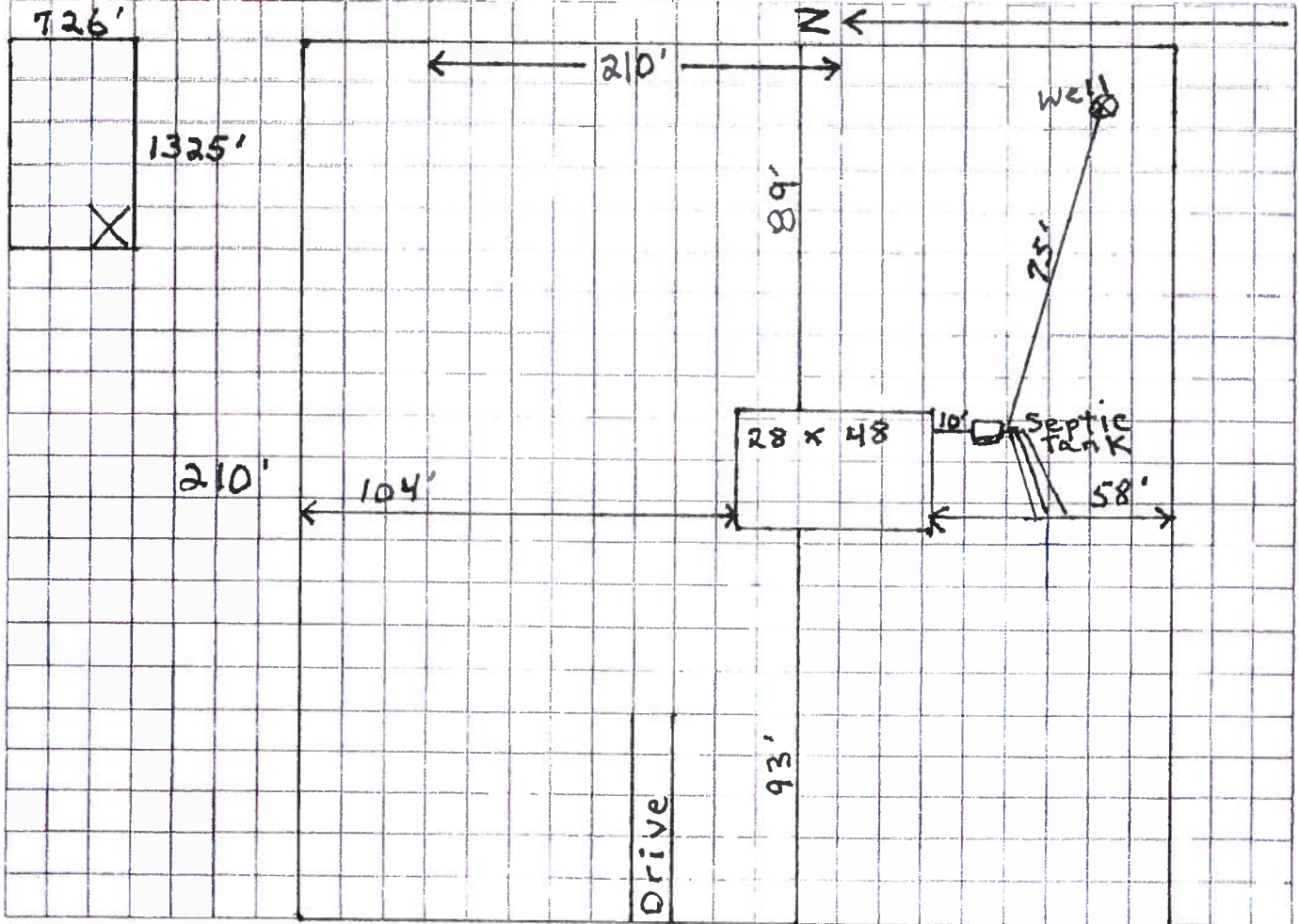
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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PSM Professional Surveyor and Mapper
 LB Licensed Business
 R Radius
 L Arc Length
 D Delta (Central) Angle
 CB Chord Bearing
 CO Chord Distance
 (NR) Non-Radial
 R/W Right-of-Way
 PRM Permanent Reference Monument
 PCP Permanent Control Point
 POC Point of Commencement
 POB Point of Beginning
 ± More or Less


PB Plot Book
 ORS Official Records Book
 Pg(s) Page or Pages
 Sec Section
 Twp Township
 Rng Range
 UE Utility Easement
 PUE Public Utility Easement
 OE Driveway Easement
 BSL Building Setback Line
 (M) Measured Dimension
 (D) Deed Dimension
 (P) Plat Dimension
 (C) Calculated Dimension

CM	Concrete Monument
IR	Iron Rod
IP	Iron Pipe
R/C	Iron Rod with Plastic Cap
IP/C	Iron Pipe with Plastic Cap
PK	Parker-Kalon Brand
MAO	ChromAlk's Guller
CoC	Curb and Gutter
OHL	Overhead Line
ET	Electric Transformer
EP	Wood Power Pole
WM	Water Meter
TR	Telephone Rider
CR	Cable Rider

-
- Found 4"x4" CM with Nail and Disk "PRM LS3784"
NW Corner of the S. 1/2 of the
NW 1/4 of Sec 8, Twn 7 S, Rng 17 E
- ORB 1010,
Pg 1297
- S00°07'23"E 728.01'
- East Line of the NE 1/4
of the NE 1/4 of Sec 1,
Twn 7 S, Rng 16 E
- Wire Fence
(Typical)
- ORB 767, Pg 2148
- 22.09± Acres per Description
0.49± Acres within Maintained R/W
21.60± Total Acres
- 0.7
- 0.3
- N89°33'21"E
1325.32'
- South Line of the NE 1/4
of the NE 1/4 of Sec 1,
Twn 7 S, Rng 16 E
- Wire Fence
(Typical)
- SE Corner of the NE 1/4
of the NE 1/4 of Sec 1,
Twn 7 S, Rng 16 E
- ORB 1134,
Pg 2114
- 589°33'21"W
1325.66'
- Found 4"x4" CM with Nail
23.5' E of Calculated Property Corner
(Property Corner is in Dirt Road)
Note: Monument is on the apparent
easterly maintained R/W Line
- OHL
(Typical)
- Silo
- Pole Barn
- 377.8'
- 0.2
- CR
- CR
- CR
- 168.5'
- 278.2'
- Shed
- Concrete Patio
- Carport
- Residence
- Porch
- SW Old Niblack Avenue
Dirt Road (See Note #10)
- N00°05'46"W
726.01'
- SW Hillard Lane
Dirt Road
- Found 4"x4" CM with Nail
SW Corner of the NE 1/4
of the NE 1/4 of Sec 1,
Twn 7 S, Rng 16 E
(Beneath Fence Line)
- ORB 924,
Pg 2659
- 0 200' 400'
- 1"=200'

Project:	0179
Date:	08/15/2011
Sheet:	2 of 2
Neither the report sheet(s) or the survey map sheet(s) are complete without the other(s).	

Dynamic Land Solutions
Licensed Business #7782
7200 SW 8th Avenue #L-73
Gainesville, Florida 32607
(352) 215-7900
Jared Rogers, PSM Florida License #6687





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name
only, 865 Old Niblack Ave Ft White FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

1H1025145/1
License Number

4-30-019
Date

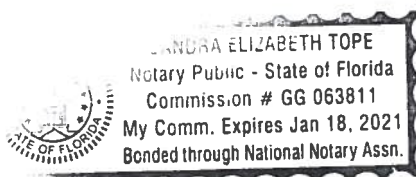
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 30 day of April, 2019.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE

(Seal/Stamp)



18.60
2135.00

2153.60

SP-305,000.00

Prepared by and return to:

Rob Stewart

Lake City Title

426 SW Commerce Drive, Ste 145

Lake City, FL 32025

(386) 758-1880

File No 2019-2701

Parcel Identification No 01-7S-16-04107-001

Inst: 201912004928 Date: 03/01/2019 Time: 8:48AM
Page 1 of 2 B: 1379 P: 827, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk Doc Stamp-Deed: 2135.00

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 28th day of February, 2019 between Leslie J. June, a Single Woman,
whose post office address is **737 Crestwood Rd, Englewood, FL 34223**, of the County of Sarasota, State of
Florida, Grantor, to **Jonathan W. Barrs and Korin S. Barrs, Husband and Wife**, whose post office address is
10216 Northwest 110th Street, Reddick, FL 32686, of the County of Marion, State of Florida, Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and
other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns
forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The South 726 feet of the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 1,
Township 7 South, Range 16 East, Columbia County, Florida.
LESS Public Road Rights-of-Way.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.


Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions,
easements, reservations and limitations of record, if any.

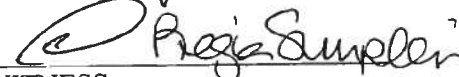
TO HAVE AND TO HOLD the same in fee simple forever.

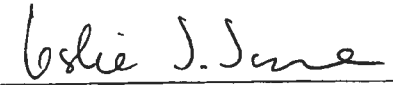
And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee
simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby
fully warrants the title to said land and will defend the same against the lawful claims of all persons
whomsoever.

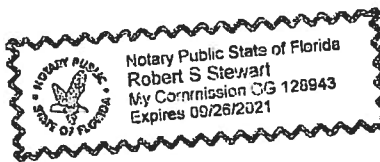
In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


WITNESS Robert S. Stewart



WITNESS Regina Simpkins

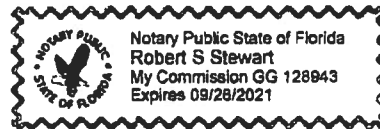

Leslie J. June



STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of February, 2019, by Leslie J. June, who is personally known to me or has produced Driver's License as identification.


Signature of Notary Public
Robert S. Stewart



APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint Linda Craft Provision Permitting
(Name of Person as Agent) (Company Agent is representing, if applicable)

to act as my/our agent in the preparation and submittal of this application for

mobile home
(Type Application)

I acknowledge that all responsibility for complying with the terms and conditions
for approval of this application, still resides with me as the Applicant.

Applicant Title: Linda Craft - agent / Jonathan Barrs
(Property owner)

On Behalf of: Provision Permitting
(Company Name, if applicable)

Telephone: 863-517-5701 Date: 5-7-19

Applicant Signature: Jonathan Barrs

STATE OF FLORIDA

COUNTY OF Columbia

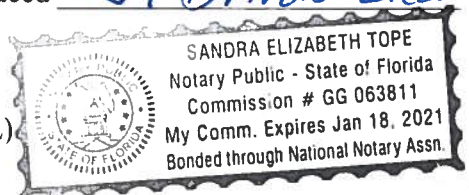
The Foregoing instrument was acknowledged before me this 7 day of May, 20 19,

by Jonathan Barrs, whom is personally known by me OR

produced identification ✓. Type of Identification Produced FL Drivers License

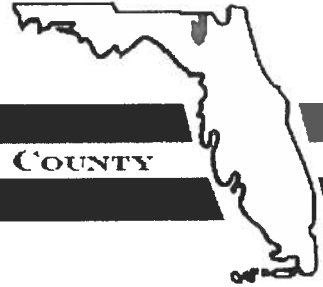
Sandra Elizabeth Tope
Notary Signature

(SEAL)



Banks

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/10/2019 1:36:41 PM**
Address: **865 SW OLD NIBLACK Ave**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04107-001**

REMARKS: Address for proposed structure on parcel. 3rd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Brethan Banks

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-33 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1701</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-33CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>950</u>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

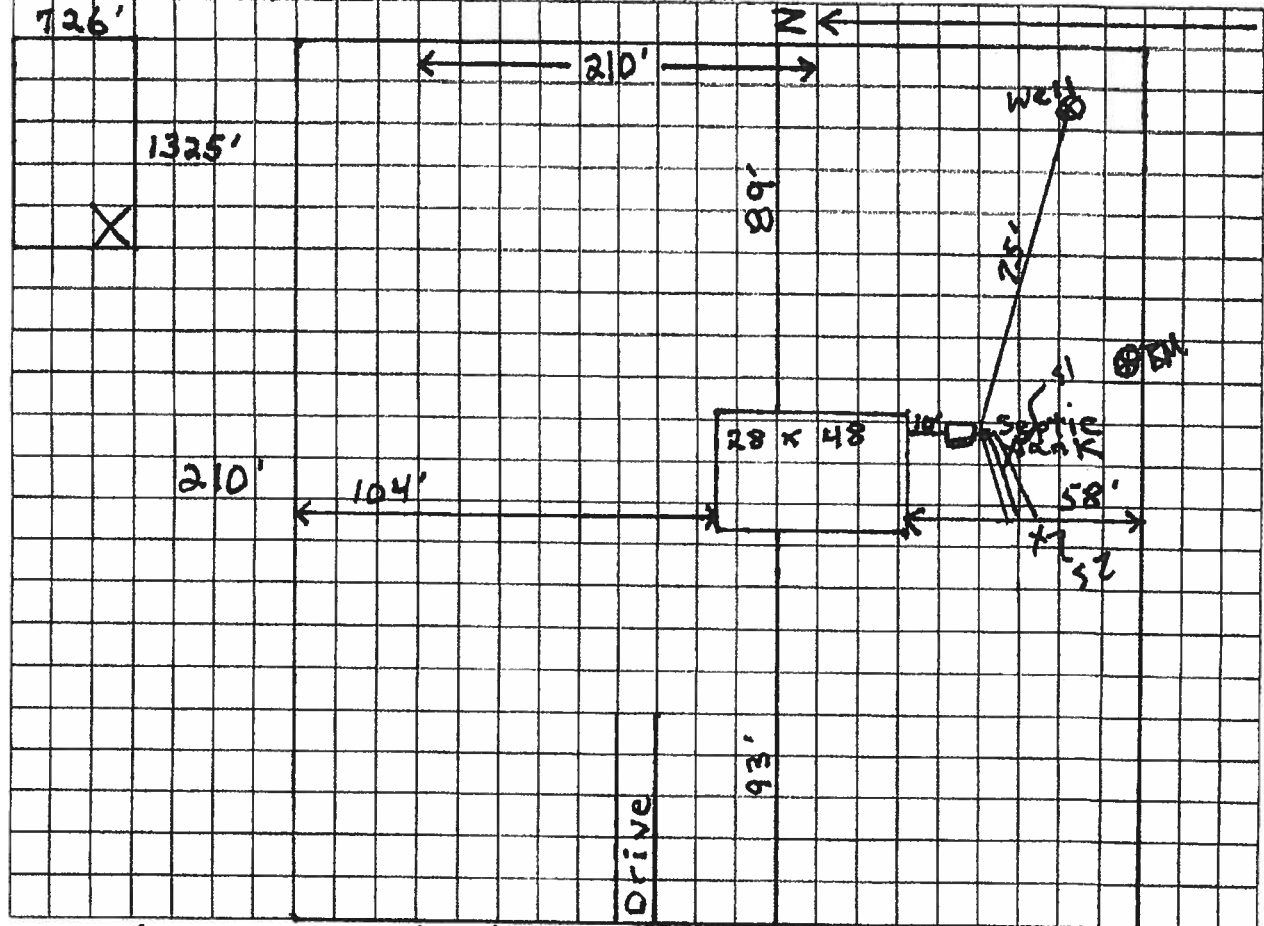
Revised 10/30/2015

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0392

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: * There is 14 inches of Fall from site 1 to site 2.

Site Plan submitted by Linda Craft Agent
Plan Approved X Not Approved _____ Date 5/28/19
By [Signature] ESTI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SSO 122904491



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0392
DATE PAID: 5/4/19
FEE PAID: 2625.00
RECEIPT #: 1413379

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jonathan BarrsAGENT: Linda Craft / Sonja CrewsTELEPHONE: 8352-256-8177MAILING ADDRESS: 833 SW Old Niblack Ave Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 01-75-16-04107-001 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 22 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 865 SW Old Niblack Ave Ft White, FL 32038

DIRECTIONS TO PROPERTY: I 75 S to Alachua, I 75 S take exit 414
Keep (R) at the fork, Follow signs for High Springs (R) onto
US-41 S (R) onto CR 18 (L) onto SW Old Niblack Ave
Property on (L)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	Mobile Home	3	1280	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Linda CraftDATE: 5/8/19