S DIV: LOT 6 BLOCK 4 LAKE VILLAS

460-509, 636-716, WD 1008-1293,

**BAIRD VERONICA**
7330 188TH PL
MCALPIN, FL 32062

**2023**

**00-00-00-14022-000**

## BUILDING CHARACTERISTICS

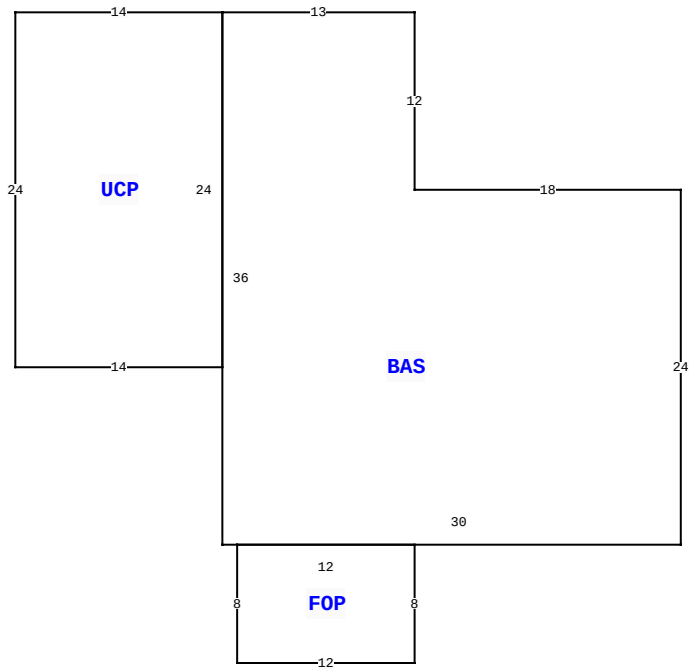
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 870317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|
| BAS | 900 | 100 | 900 | 64,210 |
| FOP | 96 | 30 | 29 | 2,069 |
| UCP | 336 | 20 | 67 | 4,780 |
| TOTALS | 1,332 | | 996 | 71,059 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 996 | 115.5400 | 109.76 | 109,321 | 1949 | 1949 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM – 0% - 0 HX Base Yr




847 SW EL PRADO AVE, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/27/2022 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 71,059 |
| TOTAL MARKET OB/XF VALUE | 530 |
| TOTAL LAND VALUE - MARKET | 15,000 |
| TOTAL MARKET VALUE | 86,589 |
| SOH/AGL Deduction | 4,863 |
| ASSESSED VALUE | 81,726 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 81,726 |
| TOTAL JUST VALUE | 86,589 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U / | V I / | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1088/1097 | 6/28/2006 | WD | Q | I | | 82,500 |
| GRANTOR: CHARL & DEBORAH MATTH | | | | | | |
| GRANTEE: VERONICA BAIRD | | | | | | |
| 1008/1293 | 2/23/2004 | WD | Q | I | | 40,000 |
| GRANTOR: LEWIS F JR & SHERIDAN | | | | | | |
| GRANTEE: CHARL & DEBORAH MAT | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W18 N12 W13 UCP= W14 S24 E14 N24$ S36 E1 FOP= S8 E12 N8 W12$ E30 N24$ .

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 130 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |

## LAND DESCRIPTION

TOTAL OB/XF 530

| LN | USE CODE | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | SFR | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |

REVIEW DATE 10/24/2016 BY DFRP Total Acres: 0.22 Total Land Value: 15,000 Market: 0 Agricultural: 0 Common: 15,000 PRINTED 04/19/2023 BY SYS