APPLICAND RELLY RIZEN PIONE RIGHE		DATE 03/11/2005 Colum	bia County Building Permit PERMIT	
ADDRESS 305 SW GLADE GLEN LAKE CITY		E.	-	
NANCY BRANDON		CONTROL OF STREET STREE	3	
ADDRESS 305				
CONTRACTOR CHESTER KNOWLES				
TR ON CANALOPE ST, TURNS INTO GLADE GLEN, 2ND DRIVE ON LEFT TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION		CONTRACTOR CHESTER KNOWLES		
HEATED FLOOR AREA TOTAL AREA HEIGHT _00 STORIES FOUNDATION WALLS ROOF PITCH FLOOR LAND USE & ZONING A-3 MAX. HEIGHT Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. PARCEL ID 31-5S-16-03744-409 SUBDIVISION PINE FOREST UNREC LOT 9 BLOCK PHASE UNIT TOTAL ACRES 10.00 LIND Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident COMMENTS: ONE FOOT ABOVE THE ROAD SPECIAL FMILLY LOT PERMIT FOR BUILDING & ZONING DEPARTMENT ONLY (footer-Slab) Gate/app. by Gate/app. by Gate/app. by Gate/app. by Gate/app. by Gate/app. by Permanent power Gate/app. by Heat & Air Duct Gate/app. by Gat		LOCATION OF PROPERTY 247S, TL	L ON 240, TR ON OLD ITCHTUCKNEE RAD, TL ON GRAPE ST,	
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NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.	II N N N F F	Temporary Power date/app. by	Foundation Monolithic date/app. by date/app. by Sheathing/Nailing pp. by date/app. by date/app. by date/app. by Rough-in plumbing above slab and below wood floor Heat & Air Duct Peri. beam (Lintel) date/app. by C.O. Final Culvert date/app. by date/app. by Pool date/app. by Pool date/app. by date/app. by Pump pole Utility Pole date/app. by Re-roof date/app. by CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00 CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50 CULYERT FEE \$ TOTAL FEE 357.52	

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

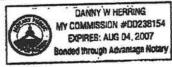
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Zoning Official BLK 10.03.05 Building Official 14.0 3	-11-05
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V Zument Darmit Zuming	43
Comments Special Fully Lt Permit	
Comments	
FEMA Map # Elevation Finished Floor River in Floodway	
Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release	180
Site Plan with Setbacks shown E Environmental Revise	d 9-23-04
Well letter provided Wall Existing Well	
Property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-03744-409 Must have a copy of the property ID 31-55-16-0374-409 Must have a copy of the property ID 31-55-16-0374-409 Must have a copy of the property ID 3	irty deed
Used Mobile Home Year 20	05
Subdivision Information Lot 9 DINE FOREST UNR SID	20 01
- Subdivision Information LOT 9 PINE FOREST UNK 310 365 - 38 - Applicant Kelly Risser Charlie Brandon Phone # 386-466-00	34
- Applicant Kell Risser (NANCY Brandon Phone # 500 (45 50)	
- Address 305 S.W. GIADE GLN CARECITY F STREET	
Name of Property Owner Kelly ROSSEVRICE Phone# 386-466	-0094
• Name of Property Owner Netty Russer. See Selly Lake City FC 32024 • 911 Address 305 S.W. GIADE GIN LAKE CITY FC 32024	
• 911 Address 30) S.W. G. P. P. Power & Light - Clay Electric	
■ Circle the correct power company - FL Power & Light - Clay Electric (Circle One) - Suwannee Valley Electric - Progressive Energy	<u> </u>
Name of Owner of Mobile Home Same Phone # Same	
Name of Owner of Mobile Home Address	
Relationship to Property Owner S Price	
Current Number of Dwellings on Property	
T-4-1 A	
Lot Size Total Acreage	
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waive	<u>r Permit</u>
- Driving Directions SR 247 South, TL ON CR 240, T-R.	on
Old ITCHTUCKNER Rd, T-1, GRAPE ST, TR Canalope ST Ge	
Curve Which Turns TO GlAde GIN 2Nd DRIVEWay on Left	
- Is this Mobile Home Replacing an Existing Mobile Home 10 4357.5	and the same of th
- Name of Licensed Dealer/Installer Jessie Lickester KNOW Phone # 755-6	441
■ Installers Address 5801 5-W. SR 47 LAKE City FC 32029	(
• License Number <u>IH 0000509</u> Installation Decal # <u>2288</u>	
License Number 4 10000507 Installation Decal # 4208	16

I Jessie L. Chester KNowles gives permission for NANCY Brandon Kelly Risser To Pull Movie ON Pennits under My License # IH 0000509 To Place a mobile Home on Their property.

NOTARY: Sang W. Hor

Jessi Schuster Kmarkes



MOBILE HOME INSTALLER AFFIDAVIT

Any person who engages in mobile home installation shall be licensed by the Department of Righardy Safety and Motor Vehicles in accordance with Florida Statutes Section 320,2269. Mobile home installars license.

20.5245 Marian - 15 Til 2000 509
Jessie L'Charle Kunul Consce # IH 0000.509
Address Spoi Sw. SR47 (AK City FC 310) Phonest 366-755-6441
do hereby mate that the immeliation of the manufactured bonne for
MANCY Brandon Melli (Classical)
Jessi I Chester Knowles
Sweeze to and subscribed before use this 211th day of Teb. AD2005 Notary Public Danglis Horre My commission services Aug. 04, 200
Notary Public And the House
DANNY W HERRING MY COMMISSION #DD238154 EXPIRES: AUG 04, 2007 Bonded through Advantage Notary

386-754-6660

Chester Knowles

2 v 12= 12 402

PERMIT NUMBER

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 150-1 Date Tested Installer Name The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors. The results of the lorque probe test is ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER requires anchors with 4000 lb holding capacity. Installer's initials anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may × /, o Using 500 lb. increments, take the towest reading and round down to that increment Test the perimeter of the home at 6 locations POCKET PENETROMETER TESTING METHOD Take the reading at the depth of the footer. ユード POCKET PENETROMETER TEST 48Sarwed ORQUE PROBE TEST 50-1 Electrical × //0 without testing. inch pounds or check 1000 × 100

Plumbing

Installer verifies all information given with this permit worksheet

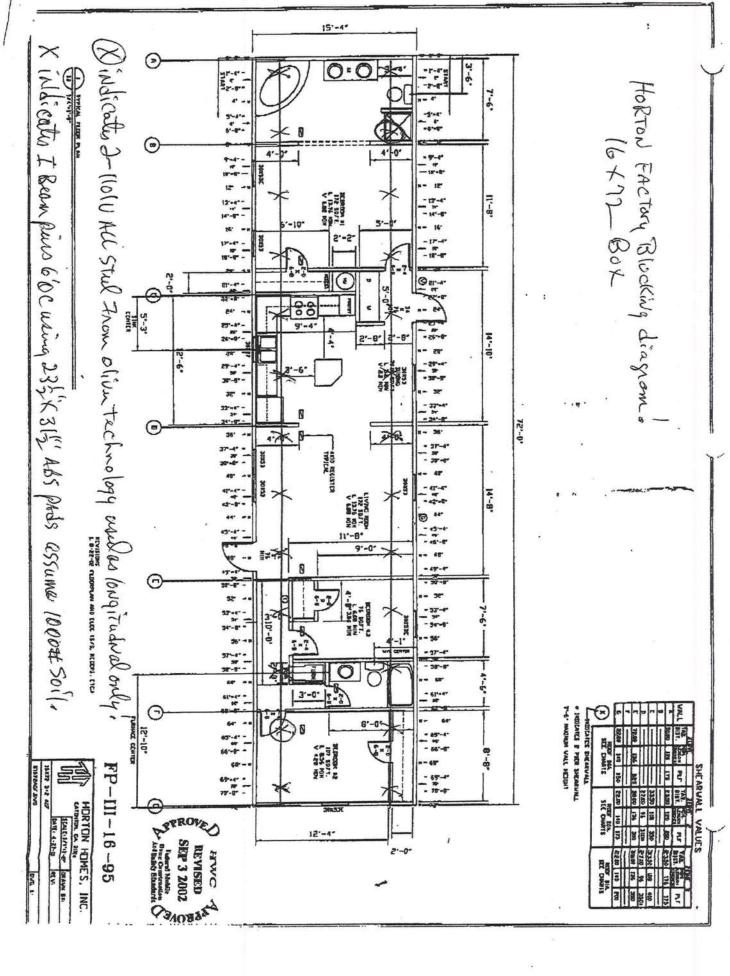
is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _________

The boltomboard will be repaired and/or taped. Yes Pg. Sching on units is installed to manufacturer's specifications. Yes Fireplace chirmney installed so as not to allow intrusion of rain water. Yes No Dryer vent installed. Yes No Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers projected. Yes Other:	I understand a property installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Between Floors Yes Between Walls Yes Between Walls Yes Between Walls Yes	Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Fastening multi wide units Spacing: Type Fastener: Length: Spacing: Spacing
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 28, 2005		
ENHANCED 9-1-1 ADDRESS: 305 SW GLADE GLN (LAKE CITY, FL 32024)		
OCCUPANT NAME:	NOT AVAIL.	
OCCUPANT CURRENT	MAILING ADDRESS:	
PROPERTY APPRAISER	MAP SHEET NUMBER: _28	
PROPERTY APPRAISER	PARCEL NUMBER: 31-5S-16-03744-409	
Other Contact Phone Num	ber (If any):	
Building Permit Number (I	if knewn):	
Remarks: LOT 9, PINE FO	DREST UNR S/D (2 ND LOCATION ON PARCEL)	
Address Issued By:	Dia County 9-1-1 Addressing Department	

9-1-1 ADDRESSING APPROVED

Charlie + Yelly Riser CL# 64-263|
Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan CR#1 64-2631 Permit Application Number: B5-02141 ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT RISER/CH 04-2631 Existing well Pine Forest Unred., Lot 9 In center of 10 acre lot (840'X 520') North Existing M/M 210 225 Unpaved drive TBM in | 10" oak Waterline Site 2 Site 1 Slope Proposed M/H 2101 1 inch = 50 feet Plan Approyed CPHU Notes: NORTH FLA SEPTIC 10.01 F2:51 No.012 PAGE 03 03/02/2005 TE:2/ 9049618770

LYNCH WELL DRILLING, INC. 173-SW YOUNG P! LAKE CITY, FL 32025

PHONE (386) 752-6677 FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # Owners Name Charles Reger
Well DepthFt. Casing DepthFt. Water LevelFt.
Casing Size PVC Steel X
Pump Installation: Submersible Deep Well Jet Shallow Well
Pump Make Real facket Pump Model # 100 F2 11 2068 Hp
System Pressure (PSI) On 20 On 40 Avg. Pressure 40 (PSI)
Pumping System GPM at average pressure and pumping level(GPM)
Tank Installation: Precharged (Baldder) Atmospheric (Galvanized)
Make Halv. Model Size 82
Tank Draw-down per cycle at system pressureGallons
I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN INSTALLED AS PER ABOVE INFORMATION.
Linda Newcomb Linda Newcomb
Signature Print Name
1274-2609 3-7-01 License Number Date Well drilled
Date Well drilled tunk

Prepared by & Return To: John H. Deas 184 Palm Circle Lake City FL 32055

Property Agraiser's Identification No. 31-5s-16-03744-409 Partisser(s) 5-5- * (s) 265-85-4570 316-76-9737

THIS CONTERACT FOR DEED, made this 16th day of March ,A.D.	19 98 , between
DEAS-WHILARD PROPERTIES, a Florida general partnership, whose mailing addr	ess is 184 Palm
Circle, Lake City, Florida 32055, hereinafter referred to as "Seller", and (, whose mailing
AND KELLY MICHELLE RIZER, his wife	
	, hereinafter
address is	
referred to as "Purchaser(s)".	

WITNESSETH, that if the Purchaser(s) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser(s) their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Parcel #9 Pine Forest, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

Including 4 inch well, 42 gallon tank & horsepower pump nad 900 gallon septic tank.

I horespower (we upgraded)

PARCEL 9

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SE 1/4, SECTION 31, COMMENCE AT THE SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'56" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 715.15 FEET, THENCE NORTH 11°01'02" WEST, 533.24 FEET, THENCE NORTH 00°56'28" WEST, 516.04 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°56'28" WEST, 517.49 FEET, THENCE SOUTH 89°18'56" WEST, 841.42 FEET, THENCE SOUTH 00°40'37" EAST, 517.48 FEET, THENCE NORTH 89°18'56" EAST, 843.80 FEET TO THE POINT OF BEGINNING. THE SOUTH 30 FEET OF THE WEST 30 FEET OF SAID LANDS BEING SUBJECT TO EASEMEN'T FOR INGRESS AND EGRESS. CONTAINING 10.01 ACRES, MORE OR LESS.

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING THENCE CONTINUE NORTH 00°24'47" WEST, 995.51 FEET TO REFERENCE POINT "A", THENCE CONTINUE NORTH 00°24'47" WEST, 382.03 FEET TO REFERENCE POINT "B", THENCE CONTINUE NORTH 00°24'47" WEST, 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00°24'47" WEST, 520.44 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00°24'47" WEST, 577.74 FEET TO REFERENCE POINT "D", THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO THE

Page 2

SOUTH LINE OF PINE HAVEN SUBDIVISION. A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION. BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION. ALSO, BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 89°18'56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 89°19'13" WEST, 648.40 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "D" AND RUN TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "D" AND RUN THENCE NORTH 89°18'56" EAST, 690.60 FEET TO THE POINT OF TERMINATAION. ALSO, BEGIN AT REFERENCE POINT "E" AND RUN THENCE SOUTH 89°19'13" WEST, 708.94 FEET TO THE POINT OF TERMINATION.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be <u>Twenty Nine</u> Thousand and No/100 (\$29,000.00)DOLLARS, payable at the	
times and in the manner following: One Thousand and No/100 (\$1,000.00)	
Dollars down, receipt of which is hereby acknowledged, and the balance of \$ 28,000.00 shall be paid over a period of 350 months with the sum of \$ 289,00 becoming due on	
April 15. 1998 and a like sum of \$ 289.00 shall be due on the fifteenth day of each month thereafter until principal and interest are paid in full with interest at	
the rate of 12 per centum per annum. Purchaser(s) shall have the right to make	
prepayment at any time without penalty.	

At such time as the purchaser(s) shall have paid the full amount due and payable under this Contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser(s) by good and sufficient Warranty Deed, subject to restrictions as set forth below.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser(s) shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser(s) acknowledges receipt of this Contract.

Purchaser(s) may not cut or remove any merchantable timber from the property without the written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchaser(s) in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the seller may consider the whole of the balance due under this Contract immediately due and payable and collectible. Or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser(s). Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER(S) TO FAY A \$15.00 PENALTY FOR SUCH DISHONORED CHECK.

Page 3

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser(s), then, in that event, all of the then remaining balance shall become immediately due and payable and collectible.

Purchaser(s) acknowledge that they have personally inspected subject property and found it to be as represented. Purchaser(s) further agrees that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worm out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental

No defacement of property, such as a borrow pit, is allowed.

Swine are not allowed.

The developer may valve any of these restrictions for sufficient cause and good reason, provided the land owners of adjacent lots give their consent.

These restrictions terminate 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

1 2 Roberts	Deas-Byllard Properties, a Florida general
WITNESS AS TO SELLERS:	partnership
Connie B. Roberts	L.S.
VIII DI Jane	Audrey/s. Bullard, General Partner
WITNESS AS TO SELLERS:	
Sue D. Lane Q. 1. 4	Charles L Riger L.S.
Connie B. Mouse	BUYER: Charles L. Rizer
WITNESS AS TO BUYER(S): Connie B. Roberts	Kan Michalle Bury L.S.
Sue D. Lane	BUYER: Kelly Michelle Rizer
WITNESS AS TO BUYER(S):	BOIEK: KELLYOMICHETTE WASA
Sue D. Lane	
STATE OF FLORIDA COUNTY OF COLUMBIA	
	me this 16th day of March ,19 98.
by Audrey S. Bullard , Partner on general partnership. He/she is personally known	to me. Ly Q Lane
	Notary Public, State of Floridan mannanan Sue D. Lane
	(Contact of Theme Name) 21. (A to Notary Public, State of Florida
	My Commission Expires My Commission No. CC 556703
	Through Through Fig. Makery Service & Mondrey Co.
STATE OF FLORIDA	Server Manual Ma
COUNTY OF COLUMBIA	and acred day of March (19 98)
The foregoing instrument was acknowledged before	THE CHILE THEN GOT OF THE CHILD
The state of Diver and Kelly Michell Rd	2441 1145 1145
	es Sue D. Lane
10-26-03 and #R 260-513-/3-915-0 expires	This state of Florida
11-16-01, as identification.	Sue D. Lane
	(Print or Type Name) 36-1 A Norary Public State of Floric
	My Commission Depires Commission No. CC 15670
	Board Transit Fl. Marin Santa B. A. C.
	· iteaconsecretarestratratratratratratratratratratratratrat

Prepared by: Lloyd E. Peterson, Jr. 905 SW Baya Drive Lake City, Florida 32025

When recorded return to: Lloyd E. Peterson, Jr. 905 SW Baya Drive Lake City, Florida 32025 Inst:2005005630 Date:03/10/2005 Time:12:36 Doc Stamp-Deed: 0.70

DC,P.DeWitt Cason,Columbia County B:1040 P:488

(Space above this line reserved for recording office use only)

Warranty Deed

Individual to Individual

THIS WARRANTY DEED mad the 18 day of February, 2005

Charles L. Rizer, and his wife, Kelly Michelle Rizer hereinafter called the grantor, to

Nancy Lee Brandon, A Single Person whose post office address is: 305 SW Glade Glen, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee a Life Estate in, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID#

Parcel #9 Pine Forest, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

Commence at the southwest corner of the SE 1/4 of the SE 1/4, Section 31, Township 5 South, Range 16 East, Columbia County, Florida, and run thence North 89 degrees 18' 56" East along the South line of said Section 31, 715.15 feet, thence North 11 degrees 01' 02" West, 533.24 feet, thence North 00 degrees 56' 28" West, 516.04 feet to the Point of Beginning, thence continue North 00 degrees 56' 28" West, 258.74 feet, thence continue South 89 degrees 18' 56" West 420.71 feet, thence South 00 degrees 40' 37" East 258.74 feet, thence North 89 degrees 18' 56" East 421.9 feet to the Point of Beginning. Containing 2.5 acres, more or less.

Inst:2005005630 Date:03/10/2005 Time:12:36
Doc Stamp-Deed: 0.70
_____DC,P.DeWitt Cason,Columbia County B:1040 P:489

30-Foot Easement for Ingress and Egress

A strip of land 30 feet in width being 30 feet to the North of the following described line. Commence at the Southwest corner of the SE 1/4 of the SE 1/4, Section 31, Township 5 South, Range 16 East, Columbia County, Florida, and run thence North 89 degrees 18' 56" East along the South line of said Section 31, 715.15 feet, thence North 11 degrees 01' 02" West, 533.24 feet, thence North 00 degrees 56' 28" West, 516.04 feet, thence continue South 89 degrees 18' 56" West 421.9 feet to the Point of Beginning, thence continue South 89 degrees 18' 56" West 421.9 feet to the Point of Ending.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same for the life of Nancy Lee Brandon.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: LIOYA E, Reterson, Jr.

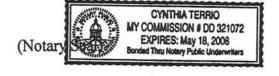
Challe Right
Charles L. Rizer

Witness:

Kelly Michelle Rizer

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this \(\frac{1}{8} \) day of February, 2005 by Charles L. Rizer, and his wife, Kelly Michelle Rizer personally known to me or, if not personally known to me, who produced Driver's License No. ______ for identification and who did not take an oath.



Nojary Public Cynthia Terrio

