PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| | For Office Use Only | |
|------------|---|---------------|
| | For Office Use Only (Revised 7-1-15) Zoning Official Building Official Building Official | |
| | Date Received Ry Dameit !! | |
| | Flood Zone Development Permit Zoning Land Use Plan Map Cat Comments Land Use Plan Map Cat | egory |
| | FEMA Map# Elevation Finished Floor River In Floody | rav. |
| | □ Site Plan □ EH# | |
| | □ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App | letter OR |
| tour! | □ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH | Fee Paid |
| 1 | □ Ellisville Water Sys □ Assessment □ Out County □ In County □ Sub VF For | 911 App |
| | Sub VF For | m |
| ile. | operty ID # 13 - 45 - 15 - 00358 - 001 Subdivision ? | Lot# |
| | New Mobile Home | |
| | Applicant Paul Barney | ar_ 20/ |
| | Applicant Paul Barrey Phone # 386-209-090. Address 466 St.) Dee T. David I. J. A. C. | 6 |
| | JOSY SEINS LO. CAKE CITY, FL 32024 | |
| | Name of Property Owner BLUE SKY TIMBER - LAND CO Phones | |
| | 1000 | |
| | Circle the correct power company - FL Power & Light - Clay Electric | |
| | (Circle One) - Suwannee Valley Electric - Duke Energy | |
| | Name of Owner of Mobile Home De La Rosa, VICTOR Phone # 954-778 Address 11776 FALLE Pour La Rosa, VICTOR | 4 - 1 - |
| | Address 11776 EAGLE RAY LANE, DRLANDO, FL 32827 | - 0313 |
| | | |
| | | |
| | Current Number of Dwellings on Property | |
| | Lot Size 665' X 665' Total Acreage 10 | |
| | Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver | Circle one |
| | Is this Mobile Home Replacing an Existing Mobile Home No | need a Culver |
| | Driving Directions to the Property 1/4 4 Dr. | |
| | THE TILL TO THE TILL IS TO THE TILL | , |
| | RIGHT AT REAR (SOUTH WEST) CORNER OF 40 AC PROPS | N |
| | CONTROL OF 40 AC PROPS | Riy. |
| - Appendix | Name of Licensed Dealer/Installer David ALBRIGHT Phone # 386- 34 | |
| - | nstallers Address 353 SW. MAULDIN AVE LAKE CITY FL 32024 | 4-364 |
| Book | icense Number 1H //29 4 20 Installation Dead III 7// 11 | |
| | Installation Decal # 7/6/1 | |
| | | |

LAND OWNER AFFIDAVIT

STATE OF FLORIDA COUNTY OF COLUMBIA

| This is to certify that I (We), Blue Sky Timber-Land Co. | |
|--|--------|
| as the owner of the below described property: | |
| Property Tax Parcel ID Number 2/013-45-15-00358-001 | |
| Subdivision (Name, Lot, Block, Phase) 3 Murray Acres | |
| Give my permission for VICtor + Veronique De La Rosa to place | a |
| Circle one - Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Ba | |
| Shed / Garage / Culvert/ Power Pole / Well / Septic Other: | |
| VIN# LOHGA11819952AB | |
| I (We) understand that the named person(s) above will be allowed to receive a building per | mit on |
| the property number I (we) have listed above and this could result in an assessment for solid | wacte |
| and fige protection services levied on this property. | Wasie |
| Owner Signature Date | |
| Owner Signature Date | |
| | |
| Owner Signature Date | |
| Sworn to and subscribed before me this day of, 20 <u>20</u> (These) person(s) are personally known to me or produced ID, | . This |
| Holly Cheenonel Holly C. Hanover | , |
| Notary Public Signature Notary Printed Name | |
| Notary Stamp | |



Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 04/24/60
CO-BUYER: ____

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: D462-870-60-144-0

CO-BUYER: 0

| BUYER(S) | VICTOR JULIAN DE LA ROSA PHONE 954-778-03 | | | | | | -0313 | DATE 05/11/20 | | | |
|---|--|--|-----------------------|--------------------|---------------------|-------------------------|-------------------------------------|-------------------------------|-----------------------------|---|--|
| ADDRESS | 11776 EAGI | 11776 EAGLE RAY LANE ORLANDO FL 32827 | | | | Salesperson: MIKE COX | | | | | |
| DELIVERY ADDRESS | TBD SW AN | IDERSON STREET LAKE C | ITY FL 32024 | 4 | | | | - u.oopo.o. | 1 | 2007 | |
| MAKE & MODEL LIVE OAK U-37640 | 0 | | | | YEAR 2019 | BEDROOMS 5X3 | FLOOR SIL | | SIZE w 80 | STOCK NUMBER | |
| SERIAL NUMBER | LOHGA | A11819952AB | | New or Used NEW | COLOR | PROPOSED DELI | | | | KEY NUMBERS | |
| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | | - | | 5405 | | | | |
| CEILING | 27 | 9 1/5 | ROCKWOOL | | - | | BASE | PRICE OF | UNIT | \$126,780.00 | |
| EXTERIOR | 11 | 3 1/2 | FIBERGLASS | | | | | OLU | TOTAL | 0100 700 00 | |
| FLOORS | 22 | 7 | FIBERGLASS | | | | | | -TOTAL | \$126,780.00 | |
| THIS INSULATION INFOR | SULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN | | | | - | | | COUNT | | \$50.00 | |
| | | | 1 | | | SALES TA | | \$7,606.80 | | | |
| COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16. OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES | | | | | | | | TAG ANL | IIILE | \$0.00 | |
| Delivered and Set | Up: | 5 | BEGGGIAIEG | Included | | <u> </u> | | | - | | |
| Trim | • | | | Included | 1 | | | | | 00.00 | |
| Tied Down: | | | | Included | 1 | | | | | \$0.00 | |
| Dirt Pad | | | | Included | | | | | - | \$0.00 | |
| land clearing | | | | NO | 1 | | | | | \$0.00 | |
| Connect water and | sewer within | 20 feet of existing facility | | Included | 1 CASH P | URCHASE PRICI | | | - | \$0.00 | |
| | | | | moladed | I, OAGITT | TRADE-IN AI | | | \$0.00 | \$134,436.80 | |
| | | | | | 1 | LESS BAL. DUE | | | | | |
| Furnished | | | \$ | NO | 1 | | LOWANCE | | \$0.00 | | |
| Unfurnished | | | Ψ | AGREE | - | CASH DOWN | | eac | \$0.00 | | |
| | | | | HORLE | 1 | DOWN PAY | | 22.0000 | 500.00 320.00 | | |
| Customer responsi | ible for any wr | ecker fees incurred on lot. | | AGREE | 1 | DOWNFAT | | TOTAL C | | #00 000 00 | |
| | | | | 7,07,22 | | | BALANCE D | | | \$26,820.00 | |
| Wheels & axles de | leted from sale | e price of home. | | AGREE | | | DALANCE D | | AYOFF | \$107,616.80 | |
| | | | | | | CLOSING | COST FINAN | | | \$0.00 \$6,294.01 | |
| Electrical Hookup | | | | Included | | OLOGINO. | OCOTTINA | | RANCE | | |
| | | | | | | ESTIM | ATED FINA | | | \$0.00 \$113,910.81 | |
| | | | | | Initial: | 201111 | THEOTING | LONIVA | ICONT | \$113,910.01 | |
| | | | | | | L AGREEMENTS | S WILL BE I | HONORED | | | |
| | | | | | | LLER AGRE | ES TO PA | Y UP T | Ъ | \$0.00 | |
| | | | | | OF | BUYERS CL | OSING C | OST AN | D PRE | PAIDS | |
| Type of A/C | | 14 SEER | | Included | | .S. Department of | | | | | |
| Type of Skirting | LA | AP TO GROUND | | Included | Manufact | ured Home Dispu | ita Recolutio | n Drogram | ic availe | blo to receive | |
| Type of steps | | WOOD CODE | | Included | dienutee an | nong manufactur | oro rotoiloro | or install | i is availa | able to resolve | |
| | | | | | manufact | urod homoo Mor | ers, retailers | , or mstane | is conce | erning defects in | |
| | | _ | | | 11 | ured homes. Mar | ly states also | o nave a c | nsumer | assistance or | |
| NOTE: WARRANT DESCRIPTION OF TRADE-IN | Y, EXCLUSIO | ONS AND LIMITATIONS OF | | | dispute | resolution progr | am. For add | itional into | mation a | about these | |
| DESCRIPTION OF TRADE-IN | | YEAR | BEDROOMS | SIZE | programs s | see sections titled | " Dispute R | esolution l | rocess" | and "additional | |
| MAKE | | N/A MODEL | N/A | N/A | Informatio | n HUD Manufa | ctured Hom | e Dispute I | Resolutio | n Program" in | |
| | | | | | the consu | umer manual req | uired to be p | rovided to | the purc | haser. These | |
| TITLE NO. | SERIAL | | COLOR | | programs a | re not warranty p | rograms and | l do not re | lace the | manufacturer's | |
| | | | | | | y other person's | | | | | |
| | | | | | | | 15.00 | | | | |
| N/A | N/A | | | | | | | | | | |
| LIEN HOLDER | | PHONE NO | | AMOUNT | Liquidated Da | amages are agreed | to \$900.00 | or | | | |
| N/A | | N/A | | N/A | Proposition consens | sh price, whichever | | | | | |
| TF | RADE PAYOF | IS TO BE PAID BY | | 0 | | | | SE SIDE OF | THIS COL | UTDACT | |
| WHICH IS NOT CONTAI | AINS THE ENTIRE NED IN THIS COM | UNDERSTANDING BETWEEN DEALE WITHACT. Dealer and Buyer ce as it printed above the signatures. | R AND BUYER At | ND NO OTHER REPR | RESENTATION OF | R INDUCEMENT, VERB | AL OR WRITTE | N HAS BEEN | ADE | VIIIACI | |
| are agreed to as part of this | agreement, the san | ne as if printed above the signatures. | Buyer is | purchasing | the above desc | cribed trailer, manufac | s contract are a stured home, or | agreed to as vehicle the o | part of the ptional equi | contract pment | |
| and accessories, the insurance | e as described has be | en voluntary, the Buyer's trade-in is free of a | all claims whatsoever | except as noted. | | | | | | • ************************************* | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Freedom Mobile I | Home Sales, I | nc DEALER | | | | | | | | | |
| Not Valid Unless Signed by | L SECURITY NO. | | | | | - | BUYER | | | | |
| | | | COCIA | L OLOGINITINO. | 000-11-1912 | • | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| BY | | | | SIGNED | | | | | | | |
| Age | nt | | SOCIAL | SECURITY NO. | | | | | ┼──- | BUYER | |
| 200000000000000000000000000000000000000 | | | 0001/11 | | | | | | | | |
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