



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0837
DATE PAID: 10/11/22
FEE PAID: 60.00
RECEIPT #: 1904804

APPLICATION FOR:



New System
Repair



Existing System
Abandonment



Holding Tank
Temporary



Innovative

APPLICANT: Terry Milliman

AGENT: Steve Cronin

TELEPHONE 386-965-0066

MAILING ADDRESS: 1956 SW Main Blvd. Lake City, FL. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION COMM SE COR OF NW1/4 OF NE1/4 N 30.01 FT, FOR POB, W 897.86 FT, N 507.59 FT, E 901.92 FT, S 507.70 FT TO POB. 609-764, 844-220, 918-1483, 1038-955, FJ 1132-683, QC 1375-78,80

LOT: 33 BLOCK: N/A SUBDIVISION: Turkey Creek PLATTED: N/A

PROPERTY ID #: 23-3S-16-02279-133 (8197) ZONING: SFR I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .393 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ~~N~~] DISTANCE TO SEWER: 20+ FT

PROPERTY ADDRESS: 119 NW KRISTIN DR LAKE CITY, FL 32055

DIRECTIONS TO PROPERTY: Take NE Hernando Ave to N Marion Ave. Turn left on NE Madison St.

Turn left on hwy 47 Turn left on W. Duval St. Turn Right on N 7th St. Follow Lake Jeffery Rd

Turn right on NW Scenic Lake Dr. Turn left onto NW Kirstin Dr. 119 NW Kirstin Dr Lake City, FL 32055

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit Type of No. of Building Commercial/Institutional System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC

1 House 3 2553

2 Swimming Pool 6800 Gals 359 Swimming Pool Area

3

4

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: [Signature]

DATE: 09/15/2022

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

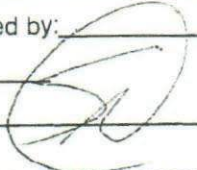
Permit Application Number 22-0537

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet. Terry Milliman

Please see attached site plan																																							
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Notes: _____

Site Plan submitted by: _____
Plan Approved  Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPROVED

Sally Ford - Columbia DCH. 10-11-22

BRITTS SURVEY IN SOLUTION 23, 101
RANGE 16 EAST, COLUMBIA CO

SYMBOL LEGEND:

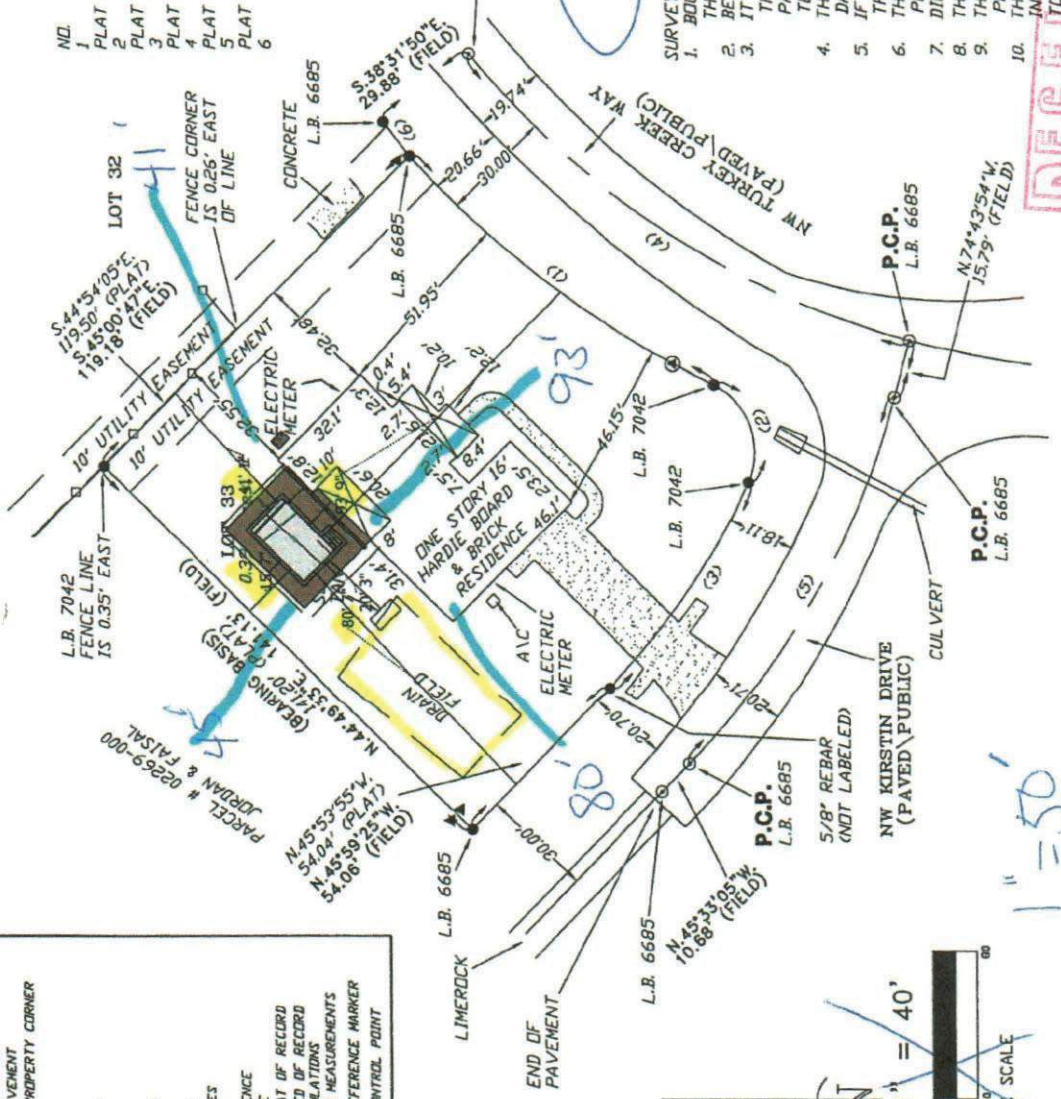
- 4"x4" CONCRETE MONUMENT FOUND
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- "X" CUT IN PAVEMENT
- CALCULATED PROPERTY CORNER
- NAIL & DISK
- POINTER POLE
- SIGN POST
- WATER METER
- UTILITY BOX
- WELL
- FIRE HYDRANT
- CENTERLINE
- SECTION LINE
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE
- (PLAT) AS PER A PLAT OF RECORD
- (DEED) AS PER A DEED OF RECORD
- (CALC.) AS PER CALCULATIONS
- (FIELD) AS PER FIELD MEASUREMENTS
- P.R.M. PERMANENT REFERENCE MARKER
- P.C.P. PERMANENT CONTROL POINT

CURVE TABLE

NO.	PLAT	RADIUS	DELTA	ARC	TANGENT	CHDR
1	1	260.00'	22°56'19"	104.09'	52.75'	103.40
2	2	260.00'	22°54'32"	103.94'		103.25
3	3	200.00'	88°33'48"	30.95'	19.54'	27.91
4	4	200.00'	88°33'57"	30.92'		27.91
5	5	200.00'	19°30'38"	66.10'	34.39'	67.71
6	6	200.00'	36°15'45"	68.11'		67.71
		230.00'	36°15'45"	145.57'	75.31'	143.15
		230.00'	36°16'00"	145.58'		143.17
		230.00'	28°51'31"	115.85'	59.18'	114.62
		230.00'	28°51'45"	115.86'		114.64
		260.00'	02°34'12"	11.66'	5.83'	11.66

20' to Septic Tank

10/05/22



SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE WESTERLY L. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE A FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER 1983, PANEL NUMBER 12023C0283D. HOWEVER, THE FLOOD INSURANCE RATE IS TO CHANGE.
3. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE DATE OF FIELD SURVEY AS SHOWN HEREON.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES IN THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMPANY POLICY.
6. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
7. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON PROPERTY APPRAISERS GIS SYSTEM UNLESS OTHERWISE DENOTED.
8. THE UTILITY EASEMENTS SHOWN HEREON ARE BASED ON A TYPICAL EASEMENT INSERT, SHOWN ON PAGE 3 OF 7. HOWEVER SOME UTILITY NOTES ON 1 TO CONTRADICT SAID TYPICAL EASEMENT DETAIL.

SCALE: 1" = 40'



CERTIFIED TO:

TERRY MILLIMAN

FIELD BOOK: SEE PAGE(S) FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

08/26/22
FIELD SURVEY DATE

09/06/22
DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTES: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT & MAPPIN

LAND SURVEYORS AND MAPS
1438 SV MAIN BLVD., LAKE CITY
(386) 752-7163 FAX
www.brittsurvey.com
WORK ORDER

Scale: 1/50" = 1 ft