



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0925  
DATE PAID: 11/24/2025  
FEE PAID: 22,795.51  
RECEIPT #: 22,795.51

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System       Existing System      [ ] Holding Tank      [ ] Innovative  
 Repair               Abandonment              [ ] Temporary              [ ]

APPLICANT: ELENA CHEREPENINA      EMAIL: FLEECECOOKIE@GMAIL.COM

AGENT: \_\_\_\_\_      TELEPHONE: 847-207-3706

MAILING ADDRESS: 2400 FEATHER SOUND DRIVE APT 1428      CLEARWATER      FL      33762

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 8      BLOCK: E      SUBDIVISION: SPRING HILLS      PLATTED: \_\_\_\_\_

PROPERTY ID #: 36-5S-15-00488-090(2344)      ZONING: A-1      I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.071 ACRES      WATER SUPPLY:  PRIVATE      PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y / N ]      DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 320SW HICKORY GLEN      FORT WHITE      FL      32038

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

RESIDENTIAL      [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	STORAGE	0	32X25=800	
2				
3				
4				

[ ] Floor/Equipment Drains      [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Elena Cherepenina      DATE: 11/24/2025

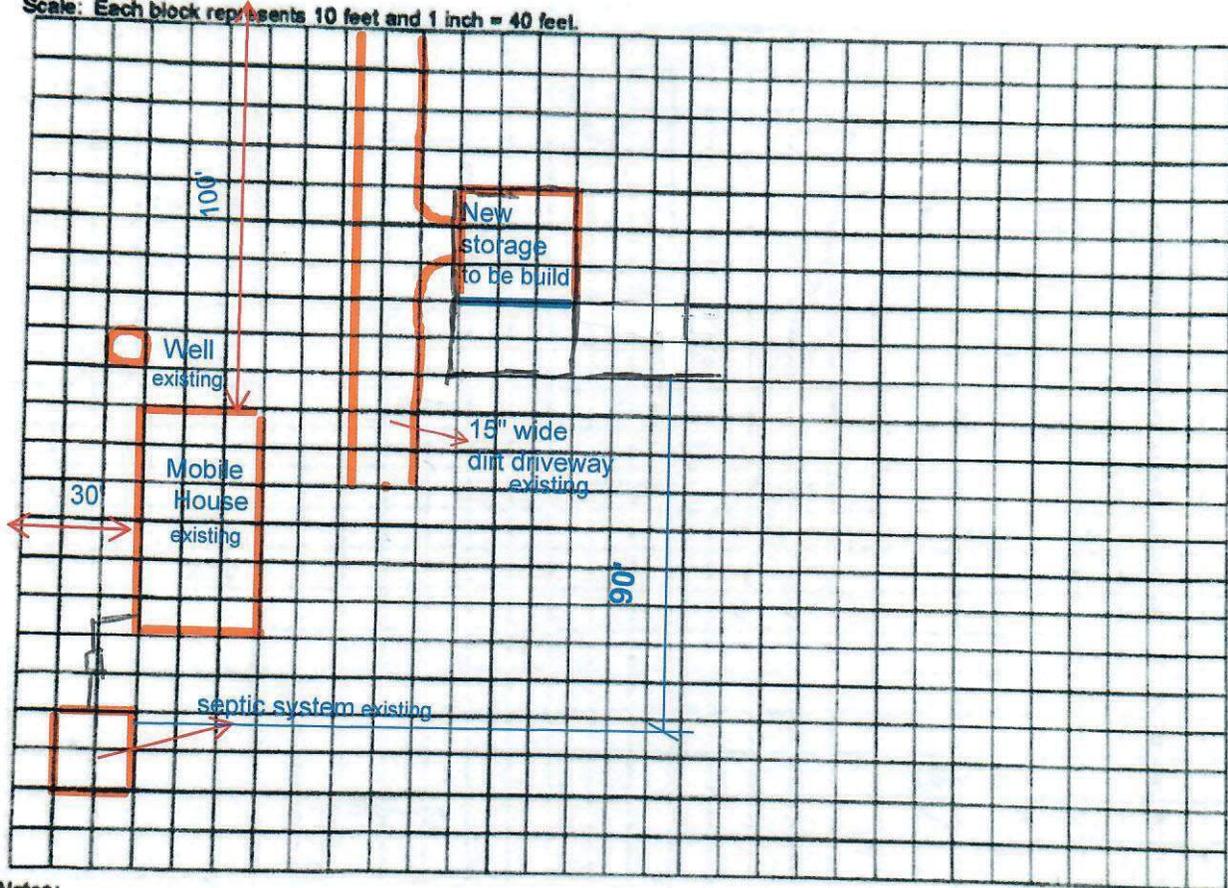
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

05-0905

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: ELENA CHEREPENINA

Plan Approved

Not Approved

Date 12/2/25

By

*[Signature]* Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.