DATE <u>04/2</u>	4/2007		1bia Coun ermit Expires Or				PERMIT 000025740
APPLICANT	JAMES P		Time Expires Of		PHONE	755-8968	
ADDRESS	1323	SE ALFRED MA	ARKHAM ST	LAKE	CITY		<u>FL</u> <u>32024</u>
OWNER	JAMES P	RIUTT			PHONE	755-8968	
ADDRESS	1323	SE ALFRED MA	ARKHAM ST	LAKE	CITY		<u>FL</u> <u>32024</u>
CONTRACTO	OR				PHONE		 8
LOCATION C	F PROPER	-	L CR 133, CROSS 4	WAY STOP A	PPROX. 1.3 M	ILES	
		ON TH	IE LEFT				N2 200
TYPE DEVEL	OPMENT	MH,UTILITY		ESTIMATE -	D COST OF CO	ONSTRUCTIO	ONO
HEATED FLO	OOR AREA		TOTA	L AREA		HEIGHT	STORIES
FOUNDATIO	N	W	ALLS	ROOF PI	тсн		FLOOR
LAND USE &	ZONING	A-3			MAX	K. HEIGHT	35
Minimum Set	Back Requi	rments: STRE	ET-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZON	NE <u>X</u>	DEVEL	OPMENT PER	MIT NO.	
PARCEL ID	35-4S-17-	-09033-170	SUBDI	VISION BR	ENT HEIGHT:	S	
LOT 10	BLOCK	D PHASI	E UN	IT	тот	AL ACRES	0.50
				N.	1/2	1) 44
Culvert Permit	No.	Culvert Waiver	Contractor's Licens	a Number	Him	Applicant/Ou	vner/Contractor
EXISTING	140.	07-00163E	BK	e Number	//	Applicatio Ow JH	N
Driveway Cont	nection	Septic Tank Num	ber LU &	Zoning checke	d by App	proved for Issu	uance New Resident
COMMENTS:	FLOOR C	ONE FOOT ABOVE	E THE ROAD		1.5		
						Check # o	r Cash 7585
		FOR	BUILDING & Z	ONING DEI	PARTMENT	ONLY	(footer/Slab)
Temporary Pov	wer		Foundation			_ Monolithic	
	anga gora conganización	date/app. by		date/ap			date/app. by
Under slab rou	gh-in plumb	- ACS (1) AND	e/app. by		te/app. by	Sheath	date/app. by
Framing	11					d floor	date app. by
	date/ap						date/app. by
Electrical roug	th-in	date/app. by	Heat & Air Du			Peri. beam (L	
Permanent pow	er	date app. oy	C.O. Final	date/	app. by	Culvert	date/app. by
.*/		ite/app. by		date/app.	by	-	date/app. by
M/H tie downs,	blocking, e	lectricity and plumb		ate/app. by		Pool	
Reconnection	10		Pump pole	ко арр. оз	Utility Po	ole	date/app. by
M/H Pole		date/app. by	Travel Trailer	date/app. by		date/app	
	te/app. by	_	Traver franci	date/app. b	у	Re-roor	date/app. by
BUILDING PE	RMIT FEE	\$0.00	CERTIFICATIO	N FEE \$	0.00	SURCHAI	RGE FEE \$0.00
MISC. FEES \$	200.0	O ZONII	NG CERT. FEE \$	50.00 FIR	E FEE \$ 0.00) WA	ASTE FEE \$
FLOOD DEVE	LOPMENT	FEE \$ F	LOOD ZONE FEE \$	and the resources	7410		OTAL FEE 275.00
		500					

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

Inst:2005026962 Date:10/28/2005 Time:14:13

Doc Stamp-Deed : 84.00

DC,P.DeWitt Cason,Columbia County B:1063 P:1004

WARRANTY DEED

This Warranty Deed made and executed the 25th day of October A.D. 2005 by NORMAN FRANK COLEMAN, a single man, who resides on the property described herein, hereinafter called the grantor, to JAMES R. PRUITT AND KAREN J. PRUITT, HIS WIFE, Whose post office address is P.O. BOX 7354, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and

the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 10, BLOCK D, BRENT HEIGHTS, a subdivision as recorded in Plat Book 6, Pages 51-51A, Columbia County, Florida, (TT/CR)

Together with: A 1987 Single Wide Mobile Home ID# 02L24670

Subject to Restrictions as recorded in O.R. Book 746, Pages 905-907, Columbia County, Florida, and subject to Power Line Easement as recorded in O.R. Book 829, Page 919.

Together with all the tenements, hereditaments and appurtenances thereto belong or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Bradley Norman Frank Coleman

Bradley Norman Frank Coleman

Bradley Norman Frank Coleman

Signature of witness

Betsy Signature of witness

State of Florida

County of Colombia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Norman Frank Coleman, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 26day of October, A.D. 2005

Notary Public, State of Florida

MINIMINA

This instrument prepared by: Norman Frank Coleman

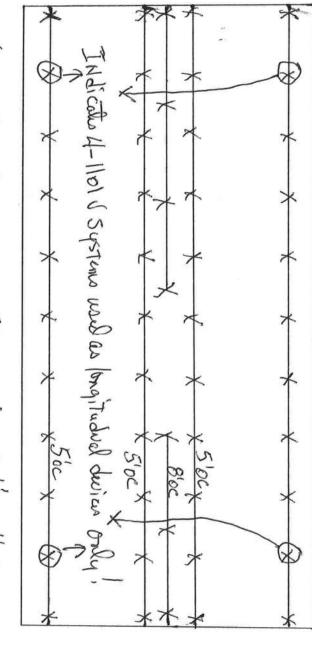
Return to: P.O. Box 2971

Lake City, FL 32056

	CH 7585 / E++ WESS A LL 4/07
PERMIT APPLICATION / MANUFACTU	JRED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 9-22-06) Zonir AP# OTOA O Date Received	By AW Permit # 25 740 Zoning A-3 Land Use Plan Map Category A-3
FEMA Map# Elevation Finish	hed Floor River In Floodway
	Plan EH Release Well letter Existing well
□ Copy of Recorded Deed or Affidavit from land own	
AState Road Access AParent Parcel #	
35~4S~17~09033 Property ID# 02:L2 4670	Subdivision Lotio BRENT HIGHS BULD
New Mobile HomeUsed I	Mobile Home Lib. Year 1987
- Applicant James R Prutt	
- Address 13 23 56 AlfRED MAR	EKUM St.
	Phone#_ 386 755-89 8
	ARKUM ST LAKE CILY 330020
o	FL Power & Light - Clay Electric
(Circle One) - Suwar	
Name of Owner of Mobile Home <u>TAUMES</u>	
Address 150) - Miller	Markum St
■ Relationship to Property Owner <u>SE</u>	
 Current Number of Dwellings on Property * 	ore
Lot Size	Total Acreage_ < S()
■ Do you : Have Existing Drive or Private Drive (Currently using) (Blue Road Sign) ■ Is this Mobile Home Replacing an Existing Mo	or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
■ Driving Directions to the Property South	
CTRd 133 Cross COUNTRY Ch	
ON 10A+ 1323	ub Rol 4way Stop ADP 1.3 m. lis
Name of Licensed Dealer/Installer \(\subseteq \) \(\subseteq	L. Wester (n) Phone # 386 755-6441 TALE Ld 47 L. C. 41 37024 Installation Decal # 383297
	The state of the s

397.0619

Budy print.



X indicate I beam piero 5'00 using 20x20"ABS pAds assuming 1000 #50:1

		占占	4-	1 ypia	wher	Manufacturer	Installer Address being ins	PMR
		2		2 5/	I understand Lateral Arm Systems cannot be used on any home (new or used where the sidewall ties exceed 5 tl 4 in.	E: II h	Installer Jessie Address of home being installed	PERMIT NUMBER
	II		I	S S	ateral Ar ewall ties	Pione is a	١, ١,	MBER
		factory.	T	宁	m System	S a single or	Chester 1323 SE URING CU	1
	TT	П	4	Shoral Shoral brightness rail	ns canno 5 ft 4 in.	drama w	SEAFFR M	
	4;4	blocking	#	w locallor (use dar	ot be use	Le hut one ! ide skek	Se Mines	
		。中	# 1	's of Lan k lines to	sed on any hom installer's initials	Length x width	SE AFFRED MARKUM :	
	Il piers within 2 of and of from	ingenn		gitudina!	home (n	Noch Noch	17 H	
		\$33 E		and Late	A or use	24 X	H0000509	
	**	4 T	II	Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	73	52	0509	
	##	置工_		3				
Opening 8 ! Longitudinal Manufacturer Longitudinal Manufacturer	Draw wall o symbo ust all marria and their pier	Lbeam pier p Perimeter pie Other pier pa (required by I	2500 ps 3000 ps 3500 ps interpolated	bearing scapacity (scapacity (sca		Single wide Double wide Triple/Quad	New Home Home insta	
		Lbeam pier pad size Perimeter pier pad si Olher pier pad sizes (required by the mfg.	3	Size Size		Single wide Double wide Triple/Quad	× =	•
Pier pad size O X 20 TIEDOWN COMPONENTS Stabilizing Device (LSD) Stabilizing Device of Lateral Arms	Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. marriage wall openings greater than 4 foot in pier pad sizes below.	ad size r pad size d sizes the mfg.)	76' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	16" × 16" (256)	PIERS		Used Home Used Home Installation Menual alled in accordance with Rule 15-C	
Pier p	nate loca not or gre ne piers. nings gre elow.	E	Pier Space	10 13	PACING	Wind Zone II Installation D	Used Home anufacturer's ordance with f	
Pier pad size OX 20 Proments Wice (LSD) Wice w/ Lateral	ater. Use	N/A ×16	ing table.		TABLE	8	forme rea's Insta	
	namage this	elplo	රත් රක් රක්	20" x 20" (400)	OR USE	2 4	allahon N	
4 ft FRAN within 2' of en spaced al 5' 4 Sidewall Longitudinal Marriage wall Shearwall	173			(484)°	1	D 33	ferrual	Γ
within 2' of end of home spaced at 5' 4" oc spaced	13 1/4 × 26 1/4 20 × 20 17 3/16 × 26 3/16 17 1/2 × 25 1/2 24 × 24 26 × 26	Pad Size 16 x 16 16 x 18 16 x 78.5 16 x 27.5		2 %	65	292 13 946		90
TRES OF home of home Number		2022A	0,00,00	1 28			口点	page 1 of 2
1111 - 1/	999798	SER SER		9.8		1		1

- Autonopous	× 1.0
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page Pad Other Spacing: Spacing: Spacing: Spacing: Spacing: Whose, galvenized metal sool and fashened with ge des of the centlertime. Spacing: Spacing: Whose, galvenized metal sool and fashened with ge des of the centlertime. Spacing: Spacing:	Skirling to be installed visible of skirling. Yes Range downflow veril installed outside of skirling. Yes Prain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: 150-1 MAY of MAY of MAY	Westkerproofing The bottomboard will be repaired and/or laped. Yes Siding on units is instalted to manufacturer's specifications. Fireplace chimney instalted so as not to allow intrusion of re	Type gasket Roll FOAN PB. FACTORY INSTANTED	i understand a properly installed gasket is a requirement homes and that condensation, mold, meldew and buckle a result of a poorly installed or no gasket being installed of laps will not serve as a gasket	Floor: Type Fastener: AAG Walls: Type Fastener: 371.47 Roof: Type Fastener: 371.47 For used homes a mid. will be centered over the roofing nalls at 2" on ce	Debris and organic material removed Water drainage: Natural // Swa	CONSTREE
	Yes Nu V	Weatherpreofing and/or laped. Yes	Installer's initials Installed: Between Floors Yes Between Walls Yes Boltom of ridgebeam	gasket is a requirement old, moldow and buckles gasket being installed.	Length: 6 Spacing: 24 ' Length: 4 AM Spacing: 24 ' Length: 4 AM Spacing: 29 ' 17. 30 gauge, 8' wide, galvanized metal strip the peak of the roof and fastened with galv. Senter on both sides of the centerline.	in Proparation	page 2 of 2

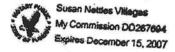
Installer Signature X Mu 7 Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the moulles Date 2-14-06

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

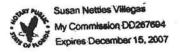
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

1, Jessie L. Chesta Kmaeller	license nu	mber IH 0000 50 9
do hereby state that the installation of the	manufactured ho	ome for
T 0 10 =14	t 1323 56	Applicant St
JAMES (CTOUT) a	1 1 3 2 3 1	911 Address
	NE .	3117441000
will be done under my supervision.		
	200	
Jessie L'Ekist Mades		
Signature	¥ 11	
0	.14	. 1
Sworn to and subscribed before me this _	day of	March.
20 07	· · ·	lg*
Notary Public: Sugar 9	Clegos	
My Commission Expires: 13/15/0	\mathcal{Y}	
Date		,

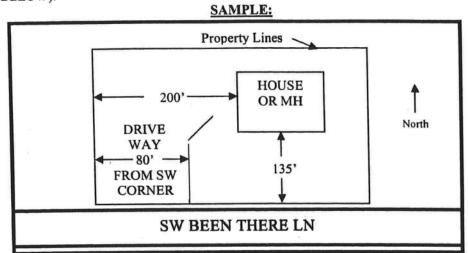


LIMITED POWER OF ATTORNEY

I, <u>Jessie Chester Knowles</u> license # <u>IH0000509</u> hereby authorize
James R Pruitt to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in
Columbia County, Florida.
Property Owner: James R Druit
911 Address: 1323 SE Alfred MARKUM St
Parcel ID#: 35-45-17-09033-170
Sect: 35 Twp: 4 S Rge: 17
Mobile Home Installer Signature 3-16-07 Date
Sworn to and subscribed before me this 16th day of march, 2007.
Sway 9. Villegas Notary Public
My Commission expires: 12-15-07 Commission Number: DD 247694 Personally known: 100el thouse Produced ID (type):



- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).





STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

07-00163E Permit Application Number __ PART II - SIT E PLAN Scale: Each block represents 5 feet and 1 inch = 50 feet. Notes: Site Plan submitted by: Plan Approved_ Not Approved ____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0704-06

CODE ENFORCEMENT DEPARTMENT OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Similarial CO
DUNTY THE MOBILE HOME IS BEING MOVED FROM
WNERS NAME Buddy Pruitt PHONE 365-5330 CELL
ISTALLER JESSIE L. Chester KNOWNES PHONE 386-755-6441 CELL 386-397-3619
INSTALLERS ADDRESS 5801 SW. SR. 47 LAKE CITY, FL.
NSTALLERS ADDITION
MOBILE HOME INFORMATION
MAKE DICALLES YEAR N/A1487 SIZE 24 x 52
COLOR TAN SERIAL No. 1767 A-B
WIND ZONE SMOKE DETECTOR
FLOORS SOFT SPOT IN BATHVOOM NEXT TO THE
DOORS GOODS
WALLS Couple of holes in Bedroom Walls
CABINETS' GOOD
ELECTRICAL (FIXTURES/OUTLETS) Couple of outlets has Covers missing
WALLS/SIDDING HAS MASONITE Siding but is going to LAP
a I I I I I I I I I I I I I I I I I I I
DOORS GOOD JULY
Der ato compeny
WINDOWS GOOD (MULL ONE WILDOW) (MOCHES) SCHERMISSING GITALS (COLUMN) BTATUS: APPROVED NOT APPROVED OF Columnia County and reperied Pritore
110/100
INSTALLER OR INSPECTORS PRINTED NAME Jessie L. Chester KNOWLES
Installer/Inspector Signature Lister Christin Minules License No. I H 0000 50 Bate 4-4-07
ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND
THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.
ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION, NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

MINARY MOBILE HOME INSPECTION REPORT E RECEIVED $\frac{5/8/07}{8/07}$ BY $\frac{L\mu}{L}$ is the M/H on the property where the permit will be issued? PHONE 386-365-5331 CELL_ IRESS 1323 BILE HOME PARK _____ Charter lyonles ___ PHONE OBILE HOME INFORMATION AKE Librry YEAR 87 SIZE 14 x 50 COLOR Yellow & Greentrim

ERIAL No. X

SIZE 14 x 50 COLOR Yellow & Greentrim

SIX FICK TO SIZE 14 x for phone

IIND ZONE SEE DC GAL IV. FIRM Must be wind zone II or higher NO WIND ZONE I ALLOWED **INSPECTION STANDARDS** P or F) - P= PASS F= FAILED SMOKE DETECTOR (NOPERATIONAL () MISSING 1 MISSING FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION DOORS TOPERABLE () DAMAGED WALLS () SOLID () STRUCTURALLY UNSOUND WINDOWS () OPERABLE () INOPERABLE PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING CEILING () SOLID () HOLES () LEAKS APPARENT ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT ROOF (APPEARS SOLID () DAMAGED STATUS: with conditions: Smoke Occior & window server NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS