

FW

SSO 263303599



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0641
DATE PAID: 9/15/23
FEE PAID: 785.68
RECEIPT #: 1999800

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Rich Royster/Noelle Dunbar EMAIL: FDC.AlexR@gmail.com

AGENT: Alex Rosado TELEPHONE: 904-796-9201

MAILING ADDRESS: 2639 E Bell Ave Bell FL 32612

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 10 BLOCK: B SUBDIVISION: Timuqua PLATTED: _____

PROPERTY ID #: 12-75-16-04184-20 ZONING: Res I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 456 SW Bradenton Way, Fort White FL 32036

DIRECTIONS TO PROPERTY: US Hwy 41 South from I-75 to CR-778 (TR)
go to SR-27 (T/R) towards Fort White to SW Timuqua Terr (T/R)
to SW Bear Ln. (TR) to SW Bradenton Way property on Left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Single Family Res</u>	<u>3</u>	<u>1843</u>	<u>H/c = 1596</u>
2				
3				
4				

Rec'd info needed 9/19/20

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 9-12-2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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Permit Application Number

23-04441

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: Alex Rosado

Plan Approved ☒

Not Approved ☐

Date

9-18-23

By

County Health Department

9/27/23

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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