dc # 481 Latella

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MG Building Official T.C 2-19-18

AP# 1802-45 Date Received 2/13 By LL Permit # 36391

Flood Zone X Development Permit _____ Zoning RSF2 Land Use Plan Map Category RLD

Comments Existing MNP

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____

☐ Recorded Deed or ☑ Property Appraiser PO ☑ Site Plan ☑ EH # 18-0116 ☐ Well letter OR

☐ Existing well (COMMUNITY) ☑ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☑ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☑ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☑ Sub VF Form

Property ID # 28-3S-16-02374-000 Subdivision Fire Ash Forest Lot# 39

- New Mobile Home ✓ Used Mobile Home _____ MH Size 28x68 Year 2018
- Applicant William "Bo" Royals Phone # 386-754-6737
- Address 4068 US (HWY) 90 West Lake City, Fl. 32055
- Name of Property Owner Mark Goodson Phone# 386-303-2491
- 911 Address 454 NW TURNBERRY DR. LAKE CITY, FL. 32055
- Circle the correct power company - (Circle One) - FL Power & Light - Clay Electric - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Frank Latella or Daniel Mimnagh Phone # (954) 295-6651
  Address 2200 S. Cypress Bend. Dr. #806 Pompano Bch. Fl. 33069
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0 on that lot
- Lot Size _____ Total Acreage 36 acres
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 West to Brown Rd. TR to Fire Ash TR on TURNBERRY
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245 Lake City Fl, 32025
- License Number IH10253 8 Installation Decal # 48909

(39)

375.10

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer: Robert Sheffield License # IH1025386

Address of home being installed _____

Manufacturer Destiny Length x width 28 x 58

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☒ Installation Decal # 48909

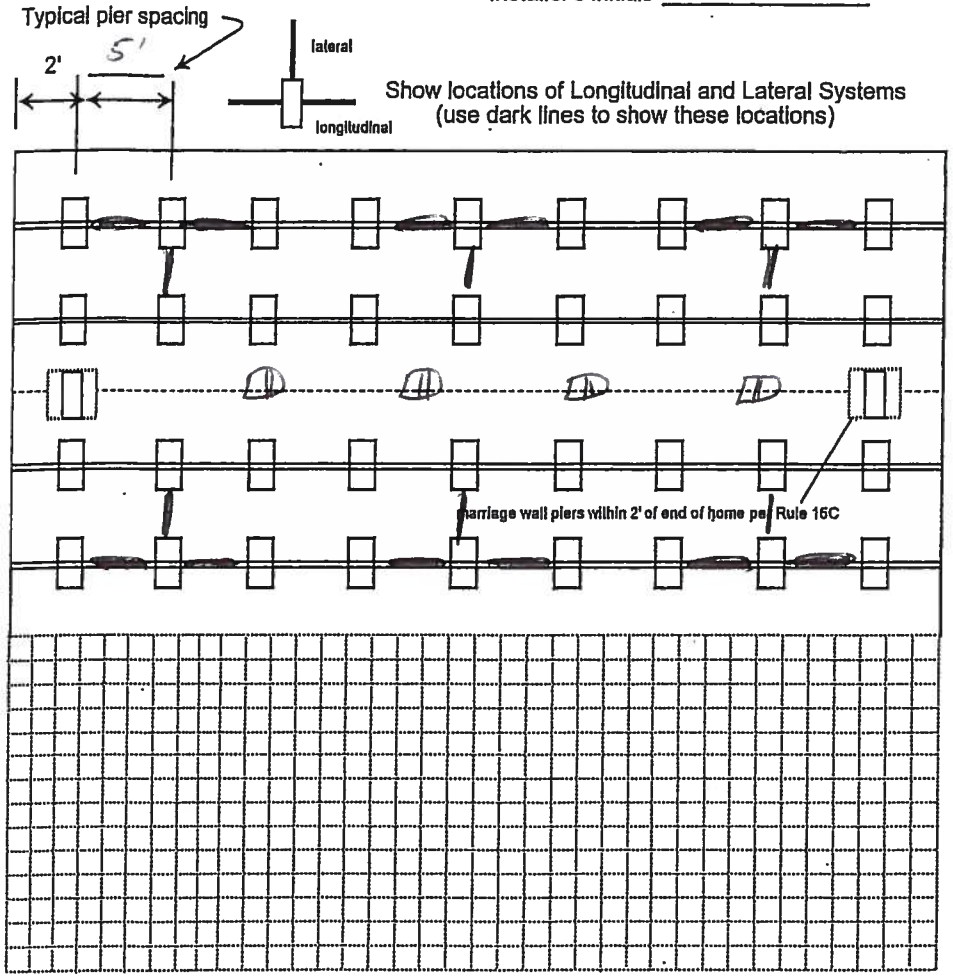
Triple/Quad ☐ Serial # DISH0846268AB

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

Typical pier spacing



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) 17 x 25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Diver 1101V

OTHER TIES

	Number
Sidewall	26
Longitudinal	6
Marriage wall	8
Shearwall	4

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1700 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1600

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 1-9-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor:	Type Fastener: lags	Length: 5"	Spacing: 16
Walls:	Type Fastener: screws	Length: 4"	Spacing: 16
Roof:	Type Fastener: lags	Length: 6"	Spacing: 16

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam
Pg. 29

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ . Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

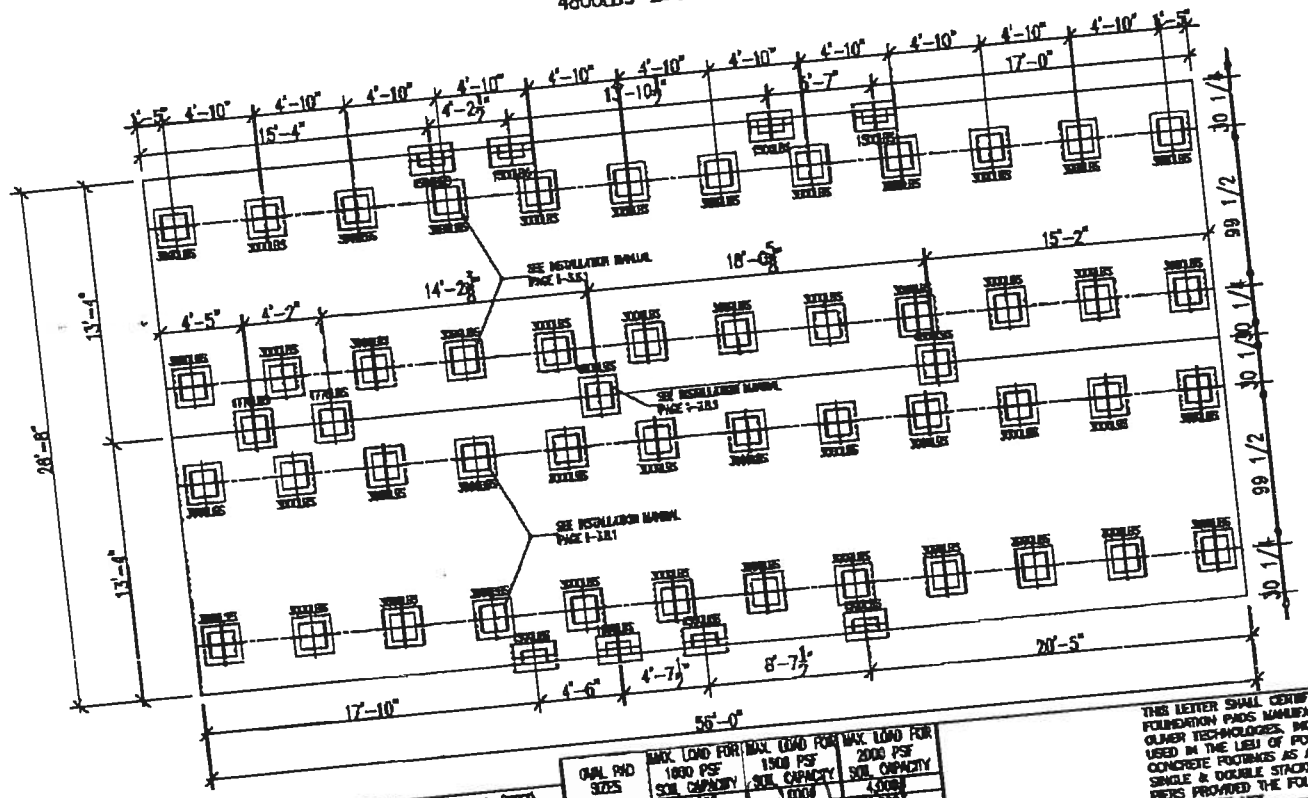
Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 1-9-18

SOIL BEARING LOAD 1000LBS
1500LBS=16"x16" ABS FOOTER
1778LBS=16"x16" ABS FOOTER
3000LBS=17.5"x25.5" ABS FOOTER
4800LBS=23.25"x31.25" ABS FOOTER



NOT TO SCALE

NOTE: SEE I-3.2 INSTALLATION MANUAL

MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET)

PAD SIZE	PAD AREA (SQ. FT.)	SINGLE WIDE 120	SINGLE WIDE 140	SINGLE WIDE 160	SINGLE WIDE 180	DOUBLE WIDE 120	DOUBLE WIDE 140	DOUBLE WIDE 160	DOUBLE WIDE 180
16"X16.5"	2.00	1.39	2.97	4.77	5.77	3.05			
17.5"X25.5"	3.06	4.05	4.45	5.68	5.68	4.58			
21"X25"	3.00	4.61	5.60	7.54	8.75	6.19			
23.25"X31.25"	4.88	3.94	2.54	3.35	3.68	7.32			
16"X16"	1.78	3.94	3.68	4.42	3.68	2.71			
17"X25"	2.95	3.68	3.57	4.48	4.01	3.63			
18.5"X18.5"	2.38	3.63	3.57	5.34	6.68	4.24			
20"X20"	2.78	4.58	4.18	5.34	6.68	5.30			
24"X24"	4.08	6.61	5.35	7.54	6.78	6.78			

MAXIMUM CLEAR SPAN FOR MOVING LINE SUPPORTS (FEET)

PAD SIZE	PAD AREA (SQ. FT.)	SINGLE WIDE 120	SINGLE WIDE 140	SINGLE WIDE 160	SINGLE WIDE 180	DOUBLE WIDE 120	DOUBLE WIDE 140	DOUBLE WIDE 160	DOUBLE WIDE 180
16"X16.5"	2.00	N/A	N/A	17.41	10.83	8.88			
17.5"X25.5"	3.06	N/A	N/A	22.86	20.00	17.78			
21"X25"	4.00	N/A	N/A	27.43	24.00	21.33			
23.25"X31.25"	4.88	N/A	N/A	18.18	8.89	7.90			
16"X16"	1.78	N/A	N/A	14.48	11.78	10.47			
17"X25"	2.95	N/A	N/A	15.98	11.98	10.65			
18.5"X18.5"	2.38	N/A	N/A	15.97	11.98	10.65			
20"X20"	2.78	N/A	N/A	22.86	20.00	17.78			
24"X24"	4.00	N/A	N/A						

OVAL PAD SIZES	MAX. LOAD FOR 1000 PSF SOIL CAPACITY	MAX. LOAD FOR 1500 PSF SOIL CAPACITY	MAX. LOAD FOR 2000 PSF SOIL CAPACITY
16"X16.5"	2,000#	3,000#	4,000#
17.5"X25.5"	3,000#	4,500#	6,000#
21"X25"	4,000#	6,000#	8,000#
23.25"X31.25"	4,880#	7,320#	9,760#

SQUARE PAD SIZES			
16"X16"	1,778#	2,667#	3,556#
17"X25"	2,947#	4,421#	5,894#
18.5"X18.5"	2,778#	4,167#	5,556#
20"X20"	2,778#	4,167#	5,556#
24"X24"	4,000#	6,000#	8,000#

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR MONOLITHIC FOUNDATION PIERS.
4. ABS PADS MAY BE COMBINED TO COVER A LARGER AREA. IN THIS CASE THE MAX. ALLOWABLE LOADS MAYBE COMBINED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REQ. SHALL BE USED.

Destiny Industries, LLC
PHONE: 866-782-8600 FAX: 229-873-6620
www.destinyhomebuilders.com

REVISIONS

1000LBS ABSPAD FOUNDATION PLAN

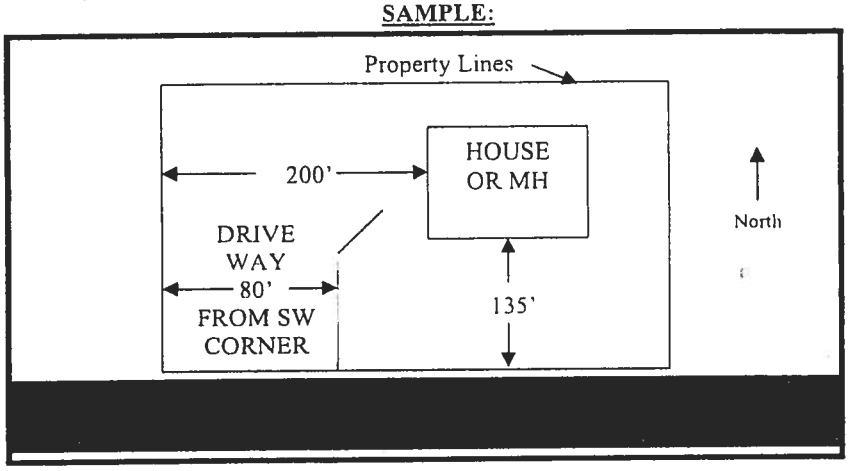
28X60 3BR-2B

DRAWN BY: DONNY TRULL

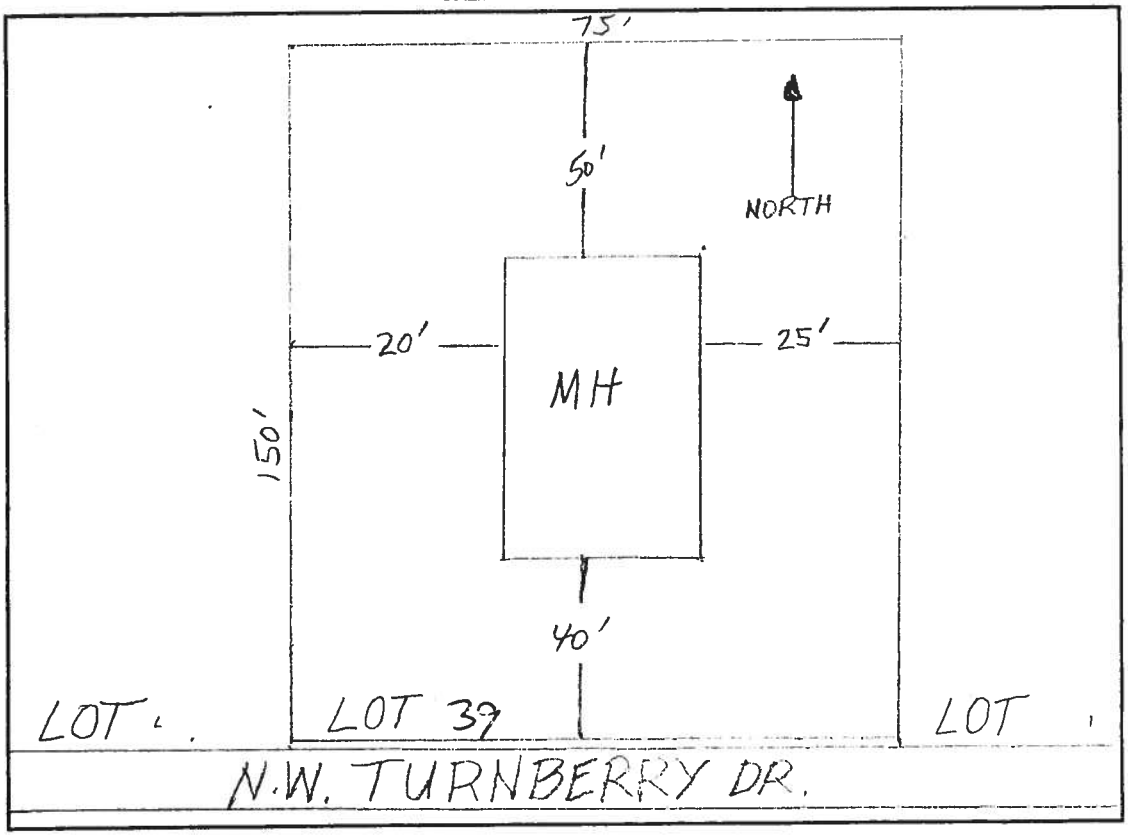
PROJECT: TIMBERLINE
MODEL: MD603-824-9 OPTION 1
SQ. FT.: 1493
DATE: 11/13/2013
SHEET: 1-C17
REVISION: -

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Mark Goodson,

as the owner of the below described property:

Property tax Parcel ID number 28-3S-16-02376-060

Subdivision (Name, lot, Block, Phase) Five Ash Forest

Give my permission for Frank Catella or Daniel Minnagh. to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home / Barn – Shed – Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (~~we~~) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Mark S. Goodson — 1/9/2018
Owner Signature — Date

_____ _____
Owner Signature — Date

_____ _____
Owner Signature — Date

Sworn to and subscribed before me this 9TH day of January, 2018. This

(These) person(s) are personally known to me or produced ID _____.
(Type)

William Philip Crews — William Philip Crews
Notary Public Signature — Notary Printed Name

Notary Stamp/

WILLIAM PHILIP CREWS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION # FF909540
EXPIRES August 21, 2019

LOT 39

Columbia County Property Appraiser

updated: 2/1/2018

2017 Tax Year

Tax Collector | Tax Estimator | Property Card | Parcel List Generator

Parcel: 28-3S-16-02376-000

<< Next Lower Parcel | Next Higher Parcel >>

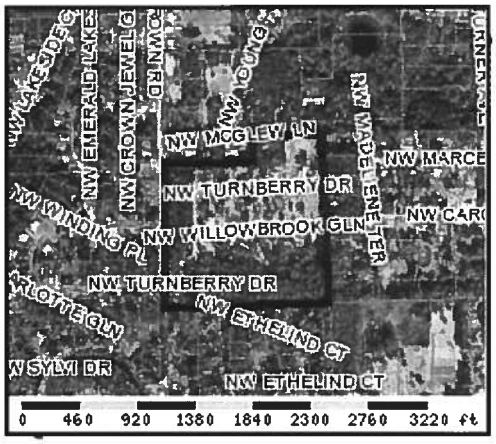
2017 TRIM (pdf) | Interactive GIS Map | Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	FIVE ASH FOREST LLC		
Mailing Address	337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site Address	441 NW TURNBERRY DR		
Use Desc. (code)	IMP AG/MH/ (005028)		
Tax District	2 (County)	**Neighborhood**	28316
Land Area	36.000 ACRES	**Market Area**	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction		

COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. ORB 433-304, WD 1004-584, CWD 1056-1951, WD 1070-49.



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (1)	$107,662.00
Ag Land Value	cnt: (1)	$5,336.00
Building Value	cnt: (1)	$14,074.00
XFOB Value	cnt: (5)	$242,553.00
Total Appraised Value		$369,625.00
Just Value		$429,637.00
Class Value		$369,625.00
Assessed Value		$369,625.00
Exempt Value		$0.00
Total Taxable Value		Cnty: $369,625 Other: $369,625 | Schl: $369,625

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (1)	$118,428.00
Ag Land Value	cnt: (1)	$5,336.00
Building Value	cnt: (1)	$14,577.00
XFOB Value	cnt: (5)	$242,553.00
Total Appraised Value		$380,894.00
Just Value		$447,441.00
Class Value		$380,894.00
Assessed Value		$380,894.00
Exempt Value		$0.00
Total Taxable Value		Cnty: $380,894 Other: $380,894 | Schl: $380,894

NOTE: **2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

Sales History

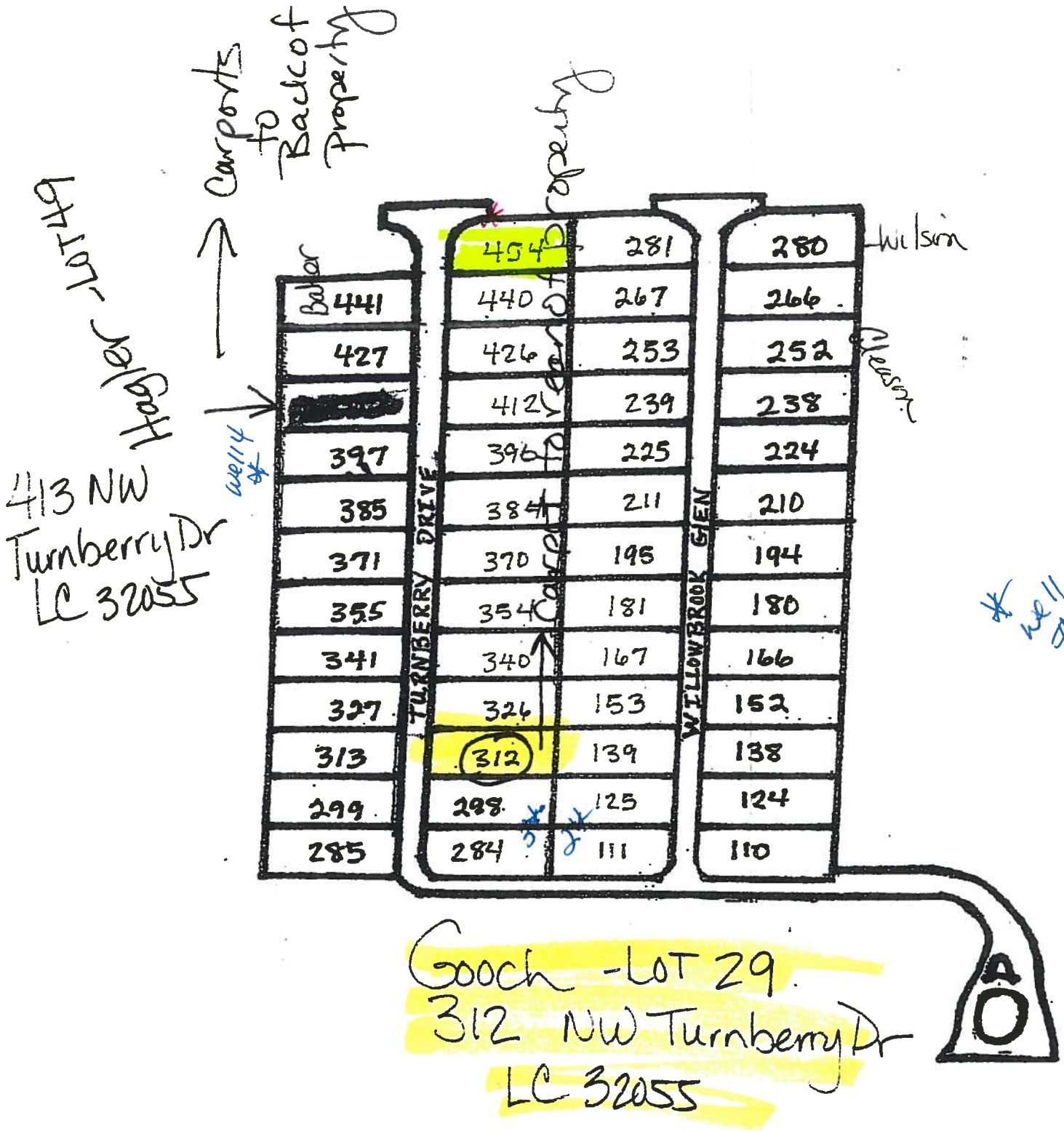
Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/30/2005	1070/49	WD	I	U	01	$135,100.00
1/7/2004	1004/584	WD	I	Q		$324,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	OFFICE LOW (004900)	1960	SINGLE SID (04)	600	762	$14,577.00
	Note: All S.F. calculations are based on exterior building dimensions.					

Extra Features & Out Buildings


Carports to Back of Property
Hagler Lot 49
413 NW Turnberry Dr LC 32055
TURNBERRY DRIVE
WILLOWBROOK GLEN
Baker
Wilson
Gleason
454
281
280
441
440
267
266
427
426
253
252
412
239
238
397
396
225
224
385
384
211
210
371
370
195
194
355
354
181
180
341
340
167
166
327
326
153
152
313
312
139
138
299
298
125
124
285
284
111
110
Gooch - Lot 29
312 NW Turnberry Dr
LC 32055

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1802-45 CONTRACTOR Robert Sheffield PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name Whittington Electric Signature Don Whittington License #: EC 13002457 Phone #: 386 684-4601 Qualifier Form Attached ☐
MECHANICAL/ ✓ A/C 770	Print Name Shatto Heating & Air Signature [signature] License #: CAC057875 Phone #: 496-8224 Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

18-0116

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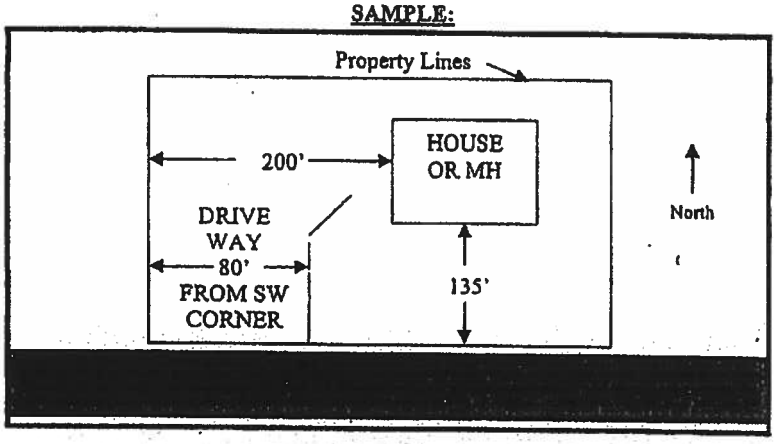
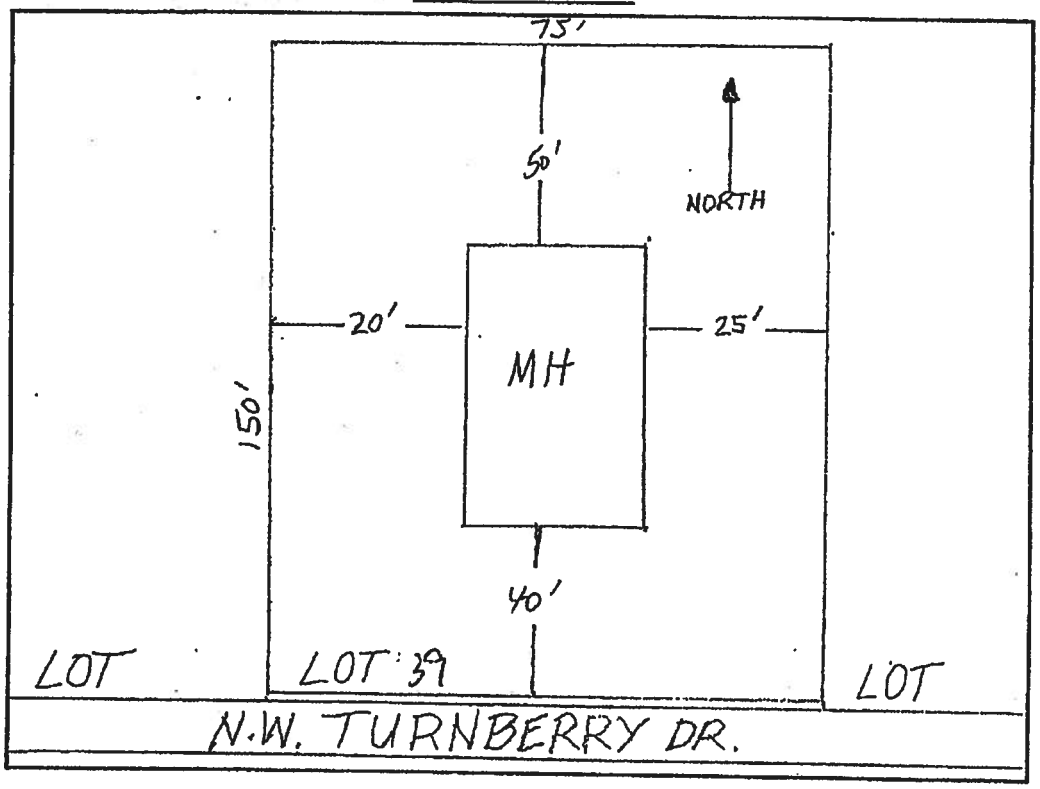


SITE PLAN BOX:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0116E
DATE PAID: 1/19/18
FEE PAID: 265.00
RECEIPT #: 32.8523

APPLICATION FOR:
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Mark Goodson

AGENT: William "Bo" Royals TELEPHONE: (386) 754-6237

MAILING ADDRESS: 4068 U.S. 90 West Lake City, FL. 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 39 BLOCK: _____ SUBDIVISION: Five Ash Forest PLATTED: _____

PROPERTY ID #: 28-3S-16-02376-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 36 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [(Y) / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: Lot #39 Five Ash

DIRECTIONS TO PROPERTY: 90 West TR on Brown Rd. TR Right in to Five Ash. First rd. on Rt. Lot #9.

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	2	1600	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: _____ DATE: 1/9/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC