



SSD 065301634



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0143
DATE PAID: 3/1/23
FEE PAID: \$175.00
RECEIPT #: 194282

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Alexander Veiga EMAIL: alexander.veiga@gmail.com

AGENT: _____ TELEPHONE: 305-766-8937

MAILING ADDRESS: 736 SW Trenton Terr. Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 00-00-00-14405-000 ZONING: CG I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .319 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [✓] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 293 SW Bryant Ave. Fort White, FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL

[✓] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Food Truck	0	192	
2	*System is for portable restrooms used for food			
3	truck. Food truck waste will be disposed of offsite.			
4	Pole Barn	0	1800	Based on public record @ 40 people a day @ 4 gpd per person = 160 GPD

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 02/27/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

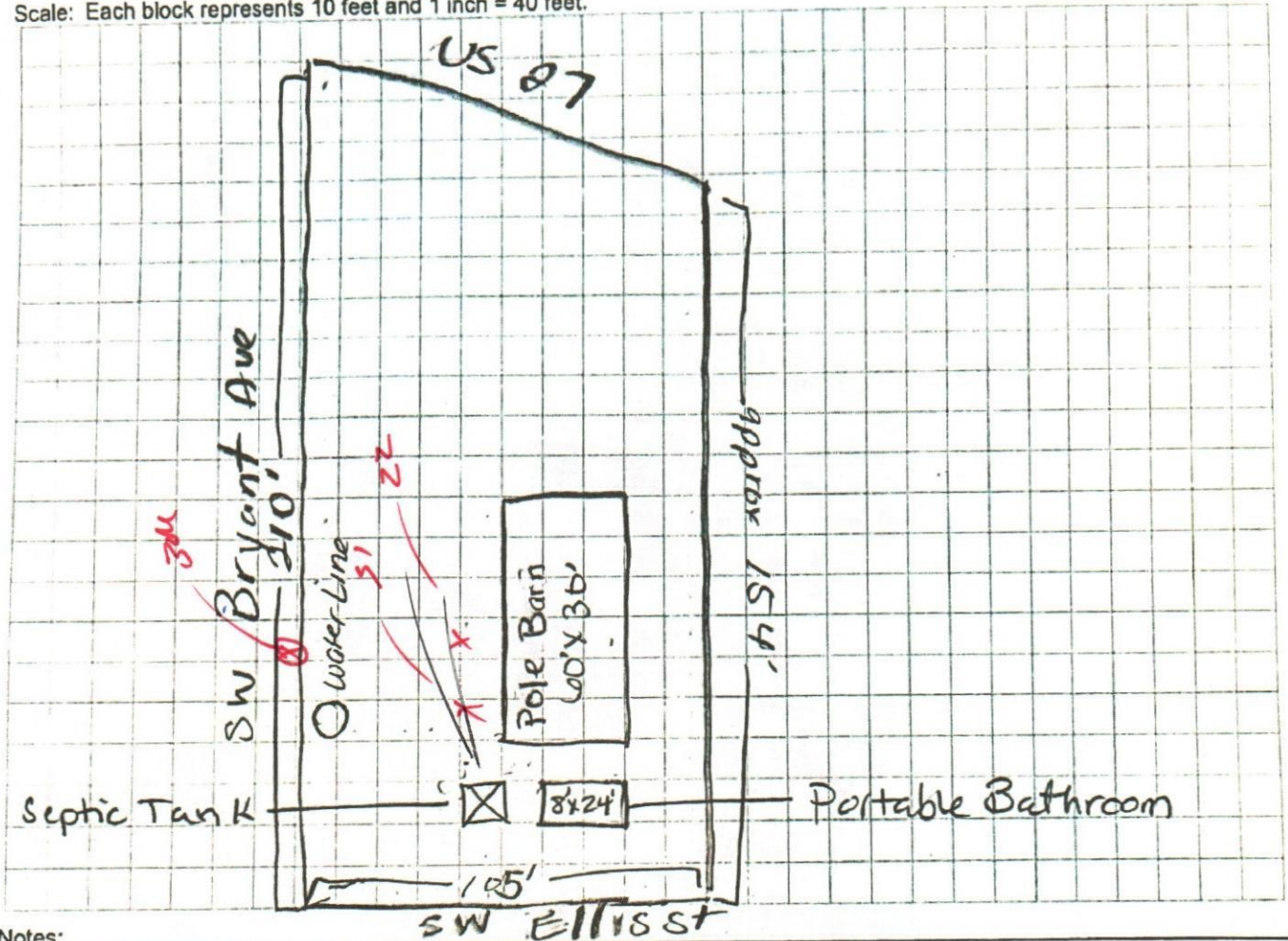
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0163

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Alexander Veiga 3.24.23
Plan Approved [Signature] Not Approved _____ Date 2/27/23
By [Signature] EH Director Columbini County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT