

DATE 10/09/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027416

APPLICANT WILLIAM ROYALS PHONE 365-4444
ADDRESS 4068 US 90 WEST LAKE CITY FL 32055
OWNER JAMES & JOANNE PETTIGREW PHONE 755-1958
ADDRESS 851 NW HUNTSVILLE CHURCH DR LAKE CITY FL 32055
CONTRACTOR WENDELL CREWS PHONE 352-351-6100
LOCATION OF PROPERTY HWY 90 W, R LAKE JEFFERY RD, L HUNTSVILLE CHURCH DR,
PROPERTY ON RIGHT 1 MILE
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-16-01989-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 20.00

IH0000629
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-656 CS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: IMPACT FEE AFFIDAVIT INCLUDED

FLOOR ONE FOOT ABOVE THE ROAD

REPLACING EXISTING MH Check # or Cash 28381

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

impact fee
(Getting affidavit signed by owners.)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official aka 10/1/08 Building Official HO 10-7-08

AP# 0810-09 Date Received 10/6/08 By LH Permit # 27416

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-656 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 05-35-14-01989-001 Subdivision _____

☒ New Mobile Home ☐ Used Mobile Home _____ Year 09

Applicant William "Bo" Royals Phone # 365-4444

Address 4068 U.S. 90W Lake City, FL 32055

Name of Property Owner James or JoAnn Pettigrew Phone # 755-1958

911 Address 851 NW Huntsville Church Dr. Lake City, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home James or JoAnn Pettigrew Phone # 755-1958

Address 851 NW Huntsville Church Dr. Lake City, FL 32055

Relationship to Property Owner _____

Current Number of Dwellings on Property (1) Replacing

Lot Size _____ Total Acreage 20 acres

Do you: Have (Existing Drive) or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Bike Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property From Hwy 90 W to Lake Jeffery Rd.
Turn Rt. to Huntsville Church Dr. turn Lt. go approx.
1 mile property on RT.

Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100

Installer's Address 4650 NE 35th St Ocala, FL 34479

License Number IH0000629 Installation Decal # 297376

PERMIT NUMBER

PERMIT WORKSHEET

Installer Bendell Crews

License # IHX000629

Thickness of Joists being installed

8" Nw Huntsville Church P. Lake City, FL 32055

New Home

☒ Used Home

Home installed to Use Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wind Zone II

☒ Wind Zone III

Double wide

☒ Installation Detail #

Triple/Quad

☐ Serial #

19311

297376

May 15 05 12:05p

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials WLC

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	10 1/2' x 16 1/2' (171)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	6'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	9'
2000 psf	6'	8'	10'	10'	11'	12'
2500 psf	7'	9'	11'	12'	12'	13'
3000 psf	8'	10'	12'	13'	14'	15'
3500 psf	9'	11'	13'	14'	15'	16'

Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

21x29

Perimeter pier pad size

16x16 8'0"

Other pier pad sizes (required by the city)

16x16 Doors

Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the piers.

List all marriage well openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

9'4"

21x29

9'10"

21x29

5'

16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal

Manufacture

Stabilizing Device w/ Lateral Arms

Manufacturer

8'0" 11010

POPULAR PAD SIZES

Pad Size	\$4 in
18' x 18'	265
16' x 16'	280
10.5' x 18.5'	342
16' x 22.5'	360
17' x 22'	374
13 1/4' x 26 1/4'	340
20' x 21'	400
17 3/16' x 25 3/16'	441
17 1/2' x 25 1/2'	446
24' x 24'	570
26' x 26'	676

ANCHORS

ALL ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Side wall

Longitudinal

Marriage wall

Shear wall

5' 4" oc

2' 0" oc

Hamilton County Building 3897923080

PERMIT NUMBER

PERMIT WORKSHEET

Page 1 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil will not testing

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 5 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Sheldell Crews

Date Tested

9-25-08

Electrical

Install electrical conductors between multi-wire units, but not to the right power tree. This includes the bonding wire between multi-wire units. Pg. 38

Plumbing

Install all sewer drains to an existing sewer tap or septic tank Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Debris and organic material removed Water drainage: Natural Swale Pond Other

Fastening with wide nails

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 1/4" wide, galvanized metal strip will be centered over the peak of the roof and fasteners will galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing & waterproofing)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, leaks, mold/moisture and buckled masonry walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridge/corner Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes No Pg. 13
Sliding on walls is installed to manufacturer's specifications. Yes No
Fireplace chimney installed so as not to allow intrusion of rain water. Yes No

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting Yes N/A
Range downflow vent installed outside of skirting Yes N/A
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers provided Yes No
Other:

Installer verifies all information given within this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 15C-1 & 2

Installer Signature Sheldell Crews Date 9-25-08

FAX 352-401-0401



Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Homes, including
HUD approved Homes and Modular Housing
patents 5505500 and other patents pending

GENERAL INSTRUCTIONS:

- All pads are to be installed flat side down, ribbed side up.
- The ground under the pads should be leveled as smooth as possible with all vegetation removed. Pads to be placed on fully compacted or undisturbed soil, at or below the frost-line, or per local jurisdiction.
- Pier & pad spacing will be determined by the manufacturer's written set-up instructions or any local or state codes.
- The open cells between the ribbing on the upper side of the pads may be filled with soil or sand after installation to prevent any accumulation of stagnant water in the pads.
- A pocket penetrometer may be used to determine the actual soil bearing value. If soil-testing equipment is not available, use an assumed soil value of 1000 lbs. / square foot.
- All pad sizes shown are nominal dimensions and may vary up to 1/8".
- The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face. (NOTE: Actual test results were less than 5/8")
- In frost areas, a 6" deep confined gravel base installed in well drained, non-frost susceptible soil is recommended.
- Pad loads are the same when using single stack or double stack blocks.
- The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value given in the table below.
- Any configuration (see reverse side) may be used to replace a home manufacturer's recommended concrete or wood base pad.
- If the home manufacturer shows soil densities greater than 3000 lb. when using ABS pads, do not exceed 3000 lb. soil pier spacing per set up manual.

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
OVAL 16" x 18.5"	1055-23	288 sq. in.	2000 lbs.	4000 lbs.	6000 lbs.
OVAL 17" x 22"	1055-16	360 sq. in.	2500 lbs.	5000 lbs.	7500 lbs.
OVAL 17.5" x 22.5"	1055-21	384 sq. in.	2667 lbs.	5334 lbs.	8000 lbs. *
OVAL 17.5" x 25.5"	1055-17	432 sq. in.	3000 lbs.	6000 lbs.	9000 lbs. *
OVAL 21" x 29"	1055-22	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. *
OVAL 23.25" x 31.25"	1055-20	675 sq. in.	4694 lbs.	9388 lbs. *	9388 lbs. *

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
16" x 16"	1055-14	256 sq. in.	1780 lbs.	3560 lbs.	5333 lbs.
18.5" x 18.5"	1055-9	342 sq. in.	2375 lbs.	4750 lbs.	7100 lbs. *
20" x 20"	1055-7	400 sq. in.	2750 lbs.	5500 lbs.	8250 lbs. *
24" x 24"	1055-13	576 sq. in.	4000 lbs.	8000 lbs. *	8000 lbs. *

* Concrete blocks are required to be double blocked.

13. **ALABAMA ONLY:** The 16" x 16" ID# 1055-14, 16" x 18.5" ID# 1055-23, 17" x 22" ID# 1055-16, 17.5" x 22.5" ID# 1055-21, 17.5" x 25.5" ID# 1055-17 are the only pads approved in the state of Alabama, and must not have more than 5/8" deflection. See chart below for details on correct installation in Alabama.

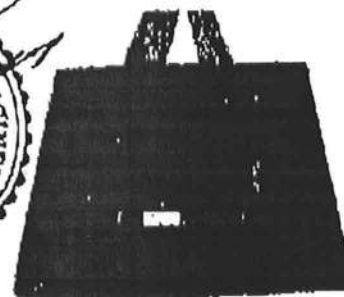
14. **TEXAS ONLY:** 17.5" x 22.5" ID# 1055-21 and 23.25" x 31.25" ID# 1055-20 may not be installed in the State of Texas.

15. **Steel Piers:** All pads are tested with steel piers on 1000 PSF soil density unless otherwise noted. (#16)

16. Available pads tested on 2000 PSF soil density are: ID#s 1055-14, 1055-9, 1055-7 and 1055-13.

Example: 16' x 80' section

PAD SIZE	1000 Lb Paf	2000 Lb Paf
16" x 16" Pad	29"	5' 6"
16" x 18.5" Oval Pad	3' 0"	6' 0"
17" x 22" Oval Pad	3' 9"	7' 6"
17.5" x 22.5" Oval Pad	4' 0"	8' 0"
17.5" x 25.5" Oval Pad	4' 5"	8' 0"
21" x 29" Oval Pad	6' 0"	8' 0"



Columbia County Property Appraiser

DB Last Updated: 8/5/2008

Parcel: 05-3S-16-01989-001 HX

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 2 of 5

Next >>

Owner's Name	PETTIGREW JAMES R & JOANN T		
Site Address	HUNTSVILLE CHURCH		
Mailing Address	851 NW HUNTSVILLE CHURCH DRIVE LAKE CITY, FL 32055		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	5316.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	20.000 ACRES		
Description	BEG SE COR OF SE1/4 OF SW1/4, RUN N 1335.75 FT, W 724.87 FT, S 1042.82 FT TO C/L HUNTSVILLE RD, RUN E'LY 149.01 FT, SE 654.59 FT, N 35.08 FT TO POB. (A SMALL PORTION IN 08-3S-16E) ORB 841-1735, ORB 1069-2778 BOUNDARY LINE AGREEMENT EFFECTS THIS PARCEL-NEED DEED FROM WILLIAM PETTIGREW TO JAMES TO ADD TO THIS PARCEL)		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$15,338.00	Just Value	\$180,507.00
Ag Land Value	cnt: (1)	\$3,800.00	Class Value	\$57,957.00
Building Value	cnt: (1)	\$29,019.00	Assessed Value	\$54,831.00
XFOB Value	cnt: (9)	\$9,800.00	Exempt Value	(code: HX) \$25,000.00
Total Appraised Value		\$57,957.00	Total Taxable Value	\$29,831.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/2/1997	841/1735	WD	V	U	01	\$40,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	WD or PLY (08)	1388	2308	\$29,019.00

Note: All S.F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings

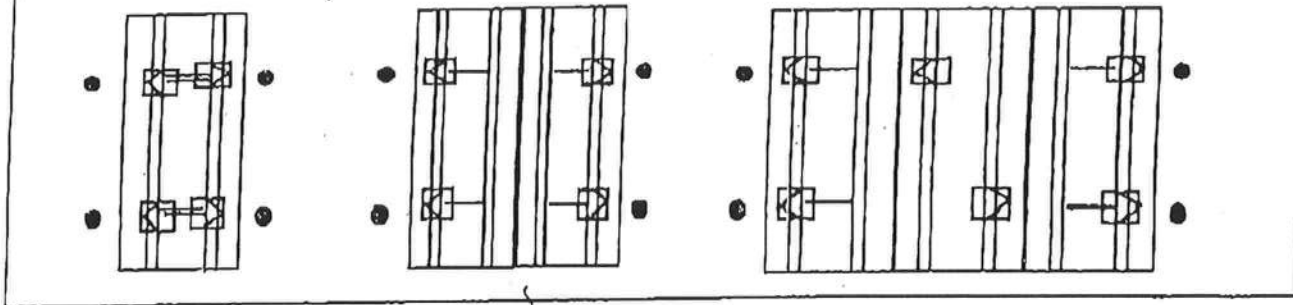
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0210	GARAGE U	1993	\$1,200.00	1.000	0 x 0 x 0	(.00)
0213	GRAIN BIN	1993	\$2,500.00	1.000	0 x 0 x 0	(.00)
0213	GRAIN BIN	1993	\$2,500.00	1.000	0 x 0 x 0	(.00)
0294	SHED WOOD/	1993	\$800.00	1.000	10 x 20 x 0	(.00)
0294	SHED WOOD/	1993	\$800.00	1.000	10 x 16 x 0	(.00)

Land Breakdown

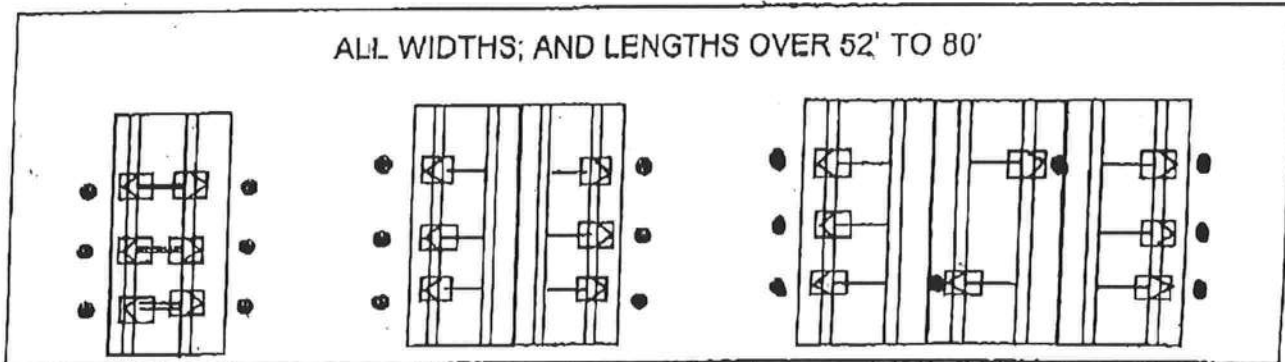
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$13,338.00	\$13,338.00
006200	PASTURE 3 (AG)	19.000 AC	1.00/1.00/1.00/1.00	\$200.00	\$3,800.00
009910	MKT.VAL.AG (MKT)	19.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$126,350.00

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'

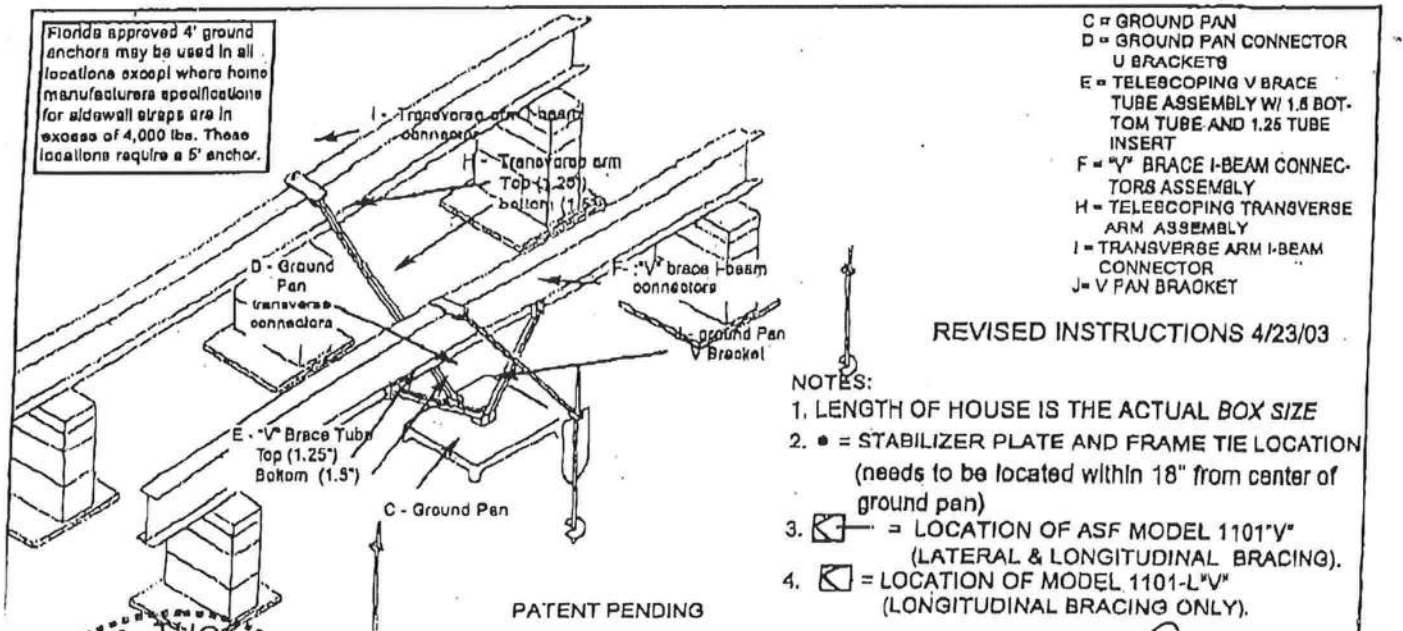


ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

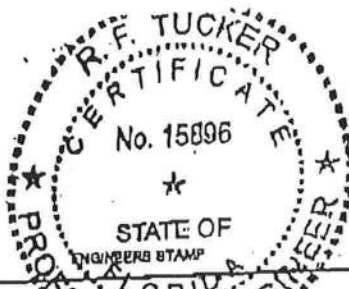
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 831-798-4555
Fax: 831-798-8811
www.olivertechnologies.com





OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-18)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-8
FOR ADDING LATERAL ARM:
Follow Steps 10-15

ENGINEER'S SIGNATURE

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
a) Pier height exceeds 48" b) Length of home exceeds 78' c) Roof eaves exceed 18" d) Sidewall height exceed 98"
e) Location is within 1500 feet of coast.

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 8 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 6 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 350 A 4 FOOT ANCHOR MAY BE USED, USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 6'4". VERTICAL TIES ARE ALSO REQUIRED HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degrees and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 80" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50" transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



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Fax: 931-788-8811
www.olivertechnologies.com



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer James + Jo Ann Pettigree Telephone (386) 755-1958

Cell # (386) 397-4684 Work # ()

Make SE Model EZ-033 Serial# DSEAL 19311 AB

DOD _____ Size 32 X 66

Physical Address 851 NW Huntsville church Dr.
Lake City, FL 32055

Mailing Address _____

Directions:

Hwy 90 W to Brown Rd turn right
Go to Bert Rd. turn right, Go to Nash Rd.
turn right Go to Lake Jeffery Rd. turn left,
3 miles Go to Huntsville church Dr. turn left.
Go apx 1 mile. Property on right

Assignment of Authority

I, Wendell Crews, License # 7H0000629 do hereby

Authorize William "B" Royals to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 25th day of September,
2008. County of Columbia, State of Florida.

Signature [Signature]

Date 9-25-08

Notary [Signature]

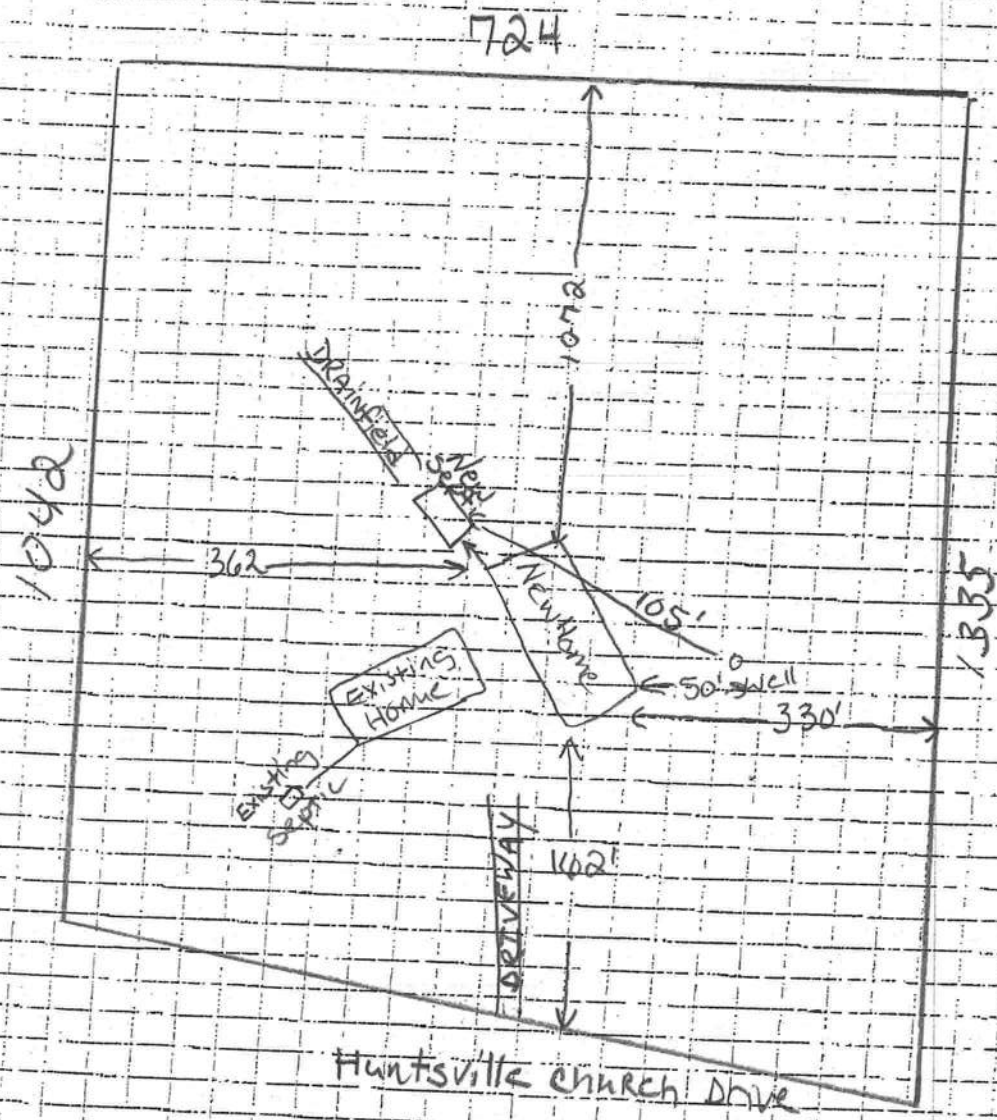
Commission Expires 8-8-11



WILLIAM P. CREWS
MY COMMISSION # DD 70324E
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

PLOT PLAN

"MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 1-1"



BORROWER NAME: _____

CO-BORROWER NAME: _____

ENTER
PROPERTY ADDRESS OR
LEGAL DESCRIPTION

LEGEND:	
MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

Minimum Well Distance Requirements:	
1 to Foundation - 25 feet	List Actual Distance
1 to Septic - 100 feet	List Actual Distance
1 to Drainfield - 100 feet	List Actual Distance
1 to Lot Line - 10 feet	List Actual Distance

OWNER SIGNATURE _____

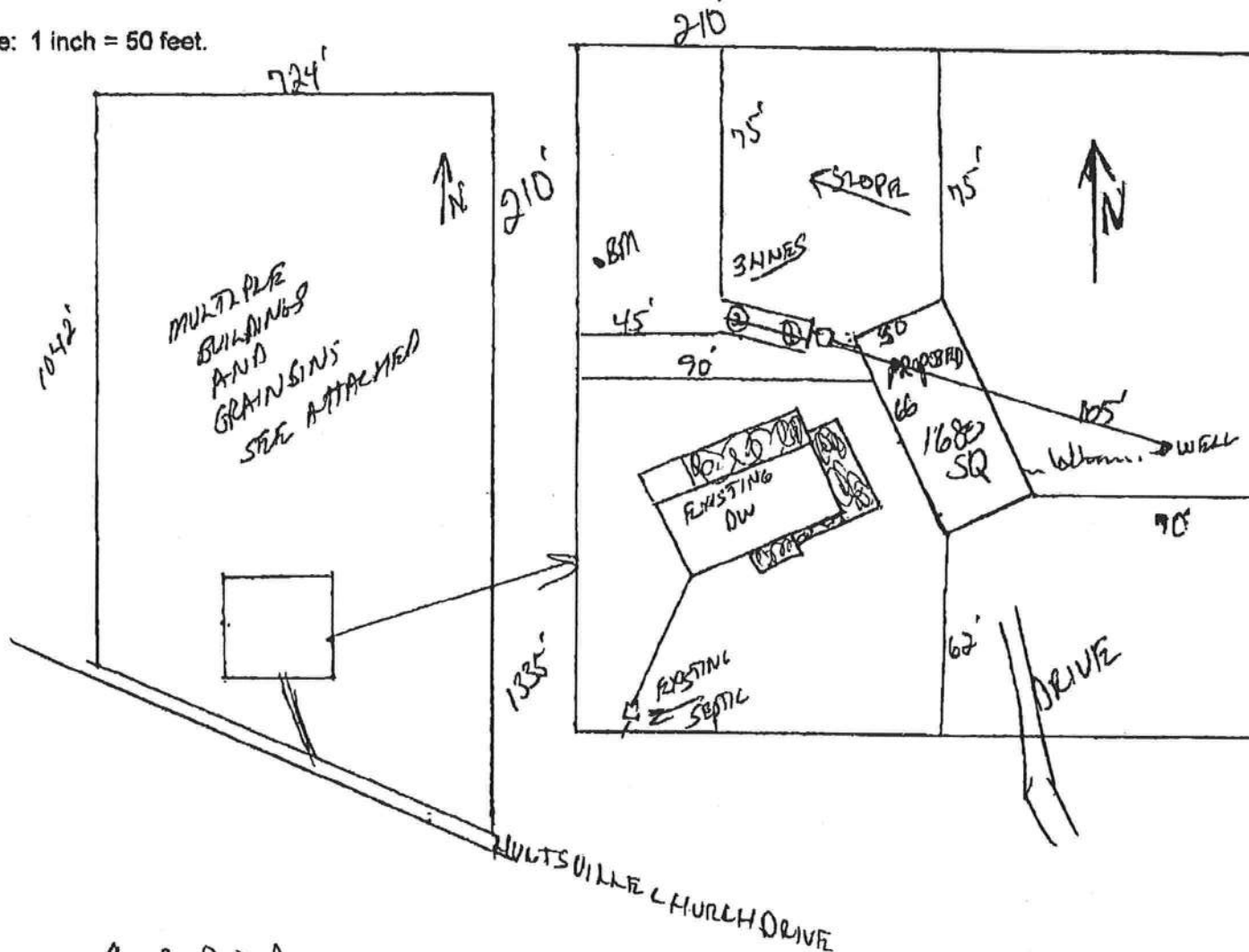
DATE _____

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

PART II - SITEPLAN -

Scale: 1 inch = 50 feet.



Notes:

7 of 20 Acres

Site Plan submitted by:

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date 10/2/28

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared James & JoAnn Pettigrew who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 05-35-16-01989-001
(b) Legal description (may be attached): _____

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on Still occupied (date.)
10/7/08

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

James R. Pettigrew JoAnn Pettigrew

Print: James Pettigrew & JoAnn Pettigrew

Address: 851 NW Huntsville Church Drive

Lake City, FL 32055

SWORN TO AND SUBSCRIBED before me this 7th day of October, 2008 by James & JoAnn Pettigrew who is personally known to me or who has produced _____ as identification.

William P. Crews
Notary Public, State of Florida

(NOTARY SEAL)



WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

My Commission Expires: 8/8/11

COLUMBIA AVENUE
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-3S-16-01989-001

Building permit No. 000027416

Permit Holder WENDELL CREWS

Owner of Building JAMES & JOANNE PETTIGREW

Location: 851 NW HUNTSVILLE CHURCH DR., LAKE CITY, FL

Date: 10/28/2008



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)