



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-07645
DATE PAID: 10/16/24
FEE PAID: 600.00
RECEIPT #: 2140895

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Frances Vargo

EMAIL: KathrynVargo00@gmail.com

AGENT: ~~Frances~~ Kathryn Vargo

TELEPHONE: (386)-269-2537

MAILING ADDRESS: 777 SW Montego Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 1 BLOCK: _____ SUBDIVISION: Summer hill PLATTED: 1989

PROPERTY ID #: 14-55-15-00460-101 ZONING: A3 I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 4.52 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 25 FT

PROPERTY ADDRESS: 777 SW Montego Lake City FL 32024

DIRECTIONS TO PROPERTY: 247 South approximately 12 miles turn Left on Montego Ave property approximately .5 miles on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SWMH new

2

880

Original attached

2 SWMH old

2

1064

3 _____

4 _____

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Kathryn Vargo

DATE: 10/10/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

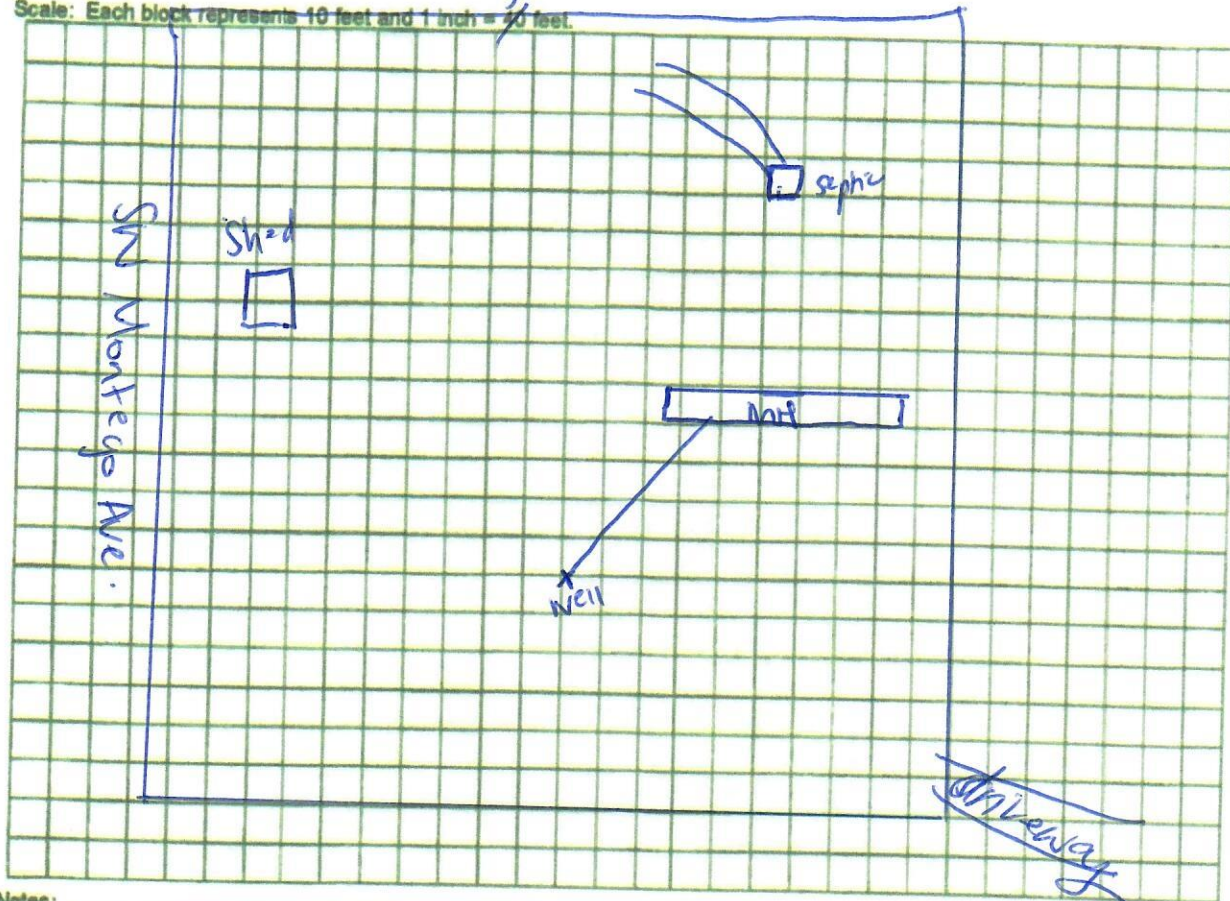
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24-0765

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Katherine Vargo

Plan Approved

By: [Signature]

Not Approved

Date 10/14/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.