

**PERMIT**  
**000030720**

|                 |             |
|-----------------|-------------|
| Check # or Cash | CASH REC'D. |
|-----------------|-------------|

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

**COLUMBIA COUNTY  
OFFICE  
OF  
M/H OCCUPANCY**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 03-4S-16-02739-127

Building permit No. 000030720

Permit Holder RONNIE NORRIS

Owner of Building BULLARD PROPERTIES(T. HUMANES M/H)

Location: 154 SW ALOE COURT, LAKE CITY, FL 32024

Date: 01/29/2013

*Steph Cur*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



CASH  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                        |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------------|
| <b>For Office Use Only</b> (Revised 1-11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | Zoning Official <u>BLK 08 JAN 2013</u> | Building Official <u>J.C. 1-7-13</u>            |
| AP# <u>1301-03</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date Received <u>1/2</u>      | By <u>1/2</u>                          | Permit # <u>30720</u>                           |
| Flood Zone <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Development Permit <u>N/A</u> | Zoning <u>RSF/MH-2</u>                 | Land Use Plan Map Category <u>Res. Low Den.</u> |
| Comments <u>Replacing</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                        |                                                 |
| FEMA Map# <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Elevation <u>N/A</u>          | Finished Floor <u>1 above Rd</u>       | River <u>N/A</u> In Floodway <u>N/A</u>         |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH # <u>13-0007</u> <input type="checkbox"/> EH Release <input checked="" type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well<br><input checked="" type="checkbox"/> Recorded Deed or <u>Affidavit from land owner</u> <input type="checkbox"/> Installer Authorization <input type="checkbox"/> State Rd Access <input checked="" type="checkbox"/> 911 Sheet<br><input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> F W Comp. letter <input type="checkbox"/> App Fee Pd <input checked="" type="checkbox"/> VF Form |                               |                                        |                                                 |
| IMPACT FEES: EMS _____ Fire _____ Corr _____ <input type="checkbox"/> Out County <input checked="" type="checkbox"/> In County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                        |                                                 |
| Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 <input type="checkbox"/> Ellisville Water Sys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                        |                                                 |

Property ID # 03-45-16-02739-127 Subdivision Cypress Creek Lot 27

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x48 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Bullard Properties Phone# 752-4339
- 911 Address 154 SW Aloe Ct. Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Timothy Humes Phone # 386-523-5178  
 Address 110 SW Aloe Ct Lake City FL 32024
- Relationship to Property Owner owner by Agreement for Deed
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 0.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home - Yes - "Must Pay"
- Driving Directions to the Property 90 W, TL on CR 252B, TL on Merrimack PL. at end TL on SW Aloe to 154 on D
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terrace Lake City 32024
  - License Number IH1025145 Installation Decal # 13172

TL left msg 1.8.13  
TL spoke w/Wendy 1.8.13

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer RONNIE ANDERSON License # TH02514511

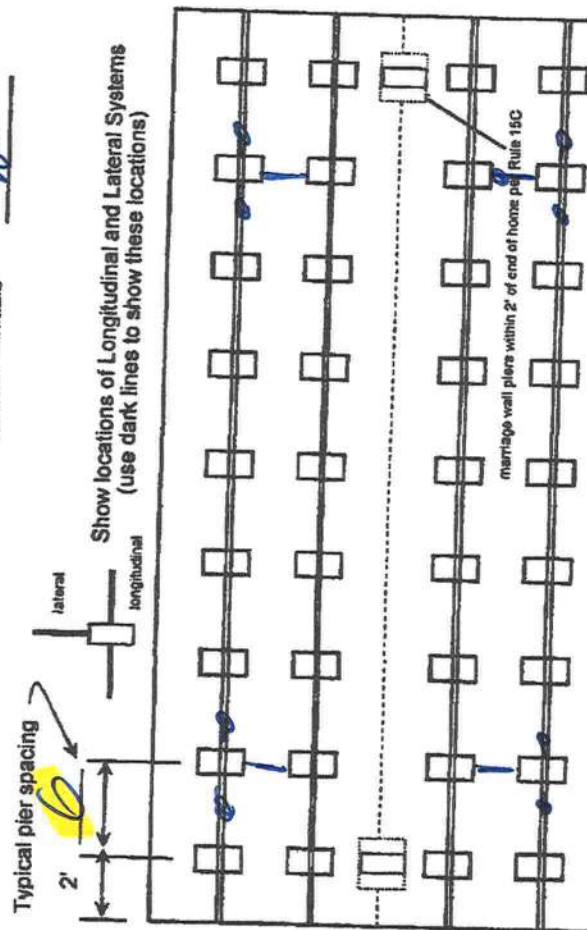
911 Address where home is being installed. 154 SW Aloe Ct.

Manufacturer Live Oak Length x width 28' x 52'

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 13172

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 18" x 16" (258) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1800 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 5'              | 6'                      | 7'              | 8'               | 9'               | 10'             |
| 2000 psf              | 6'                  | 6'              | 7'                      | 8'              | 9'               | 10'              | 11'             |
| 2500 psf              | 7' 6"               | 7'              | 8'                      | 9'              | 10'              | 11'              | 12'             |
| 3000 psf              | 8'                  | 8'              | 9'                      | 10'             | 11'              | 12'              | 13'             |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 14x

Other pier pad sizes (required by the mfg.) 6x6

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17x25

4 6x6

4 6x6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

2

2

2

ANCHORS

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psf or check here to declare 1000 lb. soil without testing.

X 150 X 150 X 150

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

## TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener: LN Length: 6 Spacing: 24  
Walls: Type Fastener: SW Length: 6 Spacing: 20  
Roof: Type Fastener: SW Length: 6 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

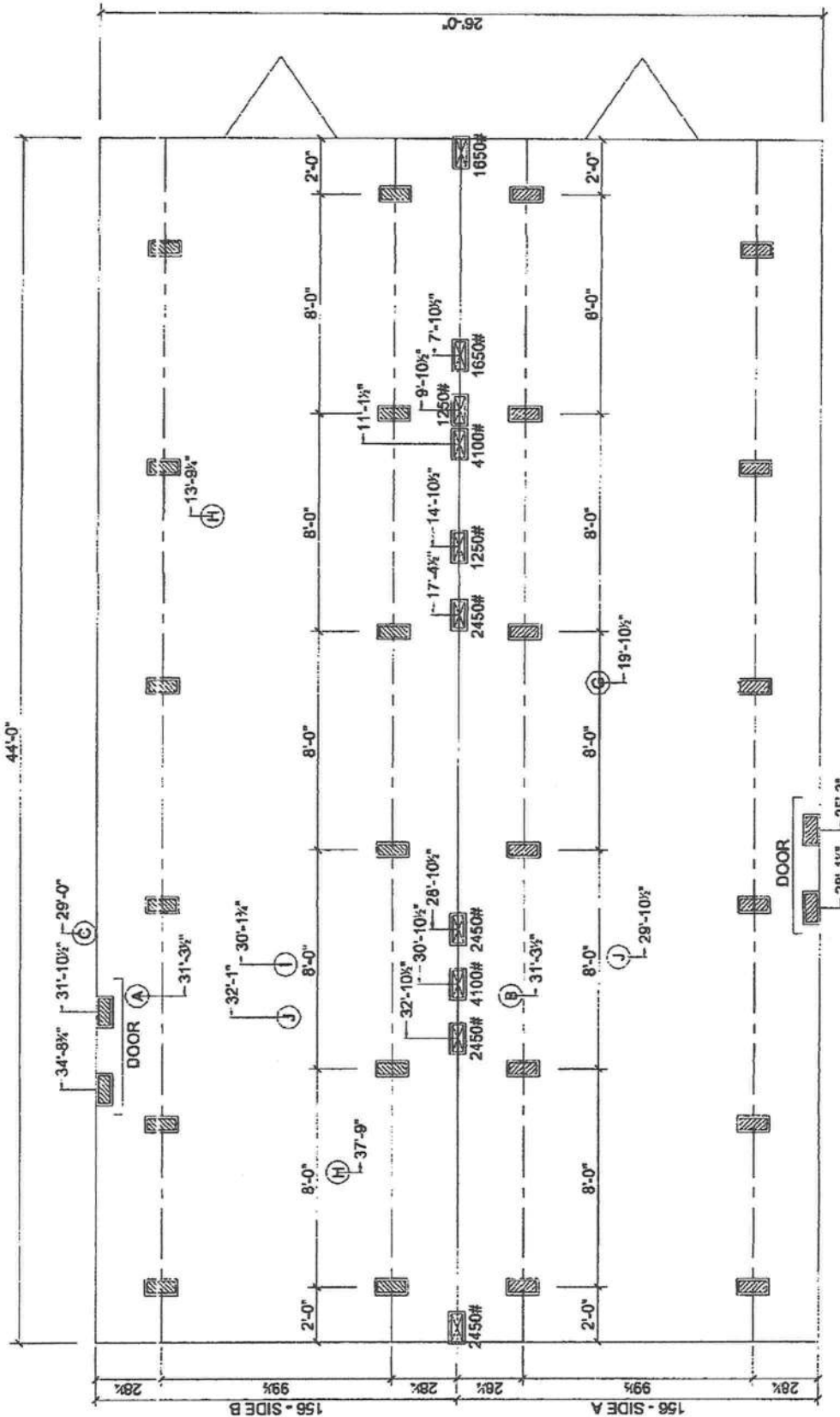
Skirting to be installed. Yes  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

12-17-012



MARRIAGE LINE OPENING SUPPORT PIERTYP.

SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- |                              |                                           |
|------------------------------|-------------------------------------------|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY)       |                                           |
| (F) GAS CROSSOVER (IF ANY)   |                                           |

**Live Oak Homes**  
**MODEL: S-2443A - 28 X 44**  
**3-BEDROOM / 2-BATH**

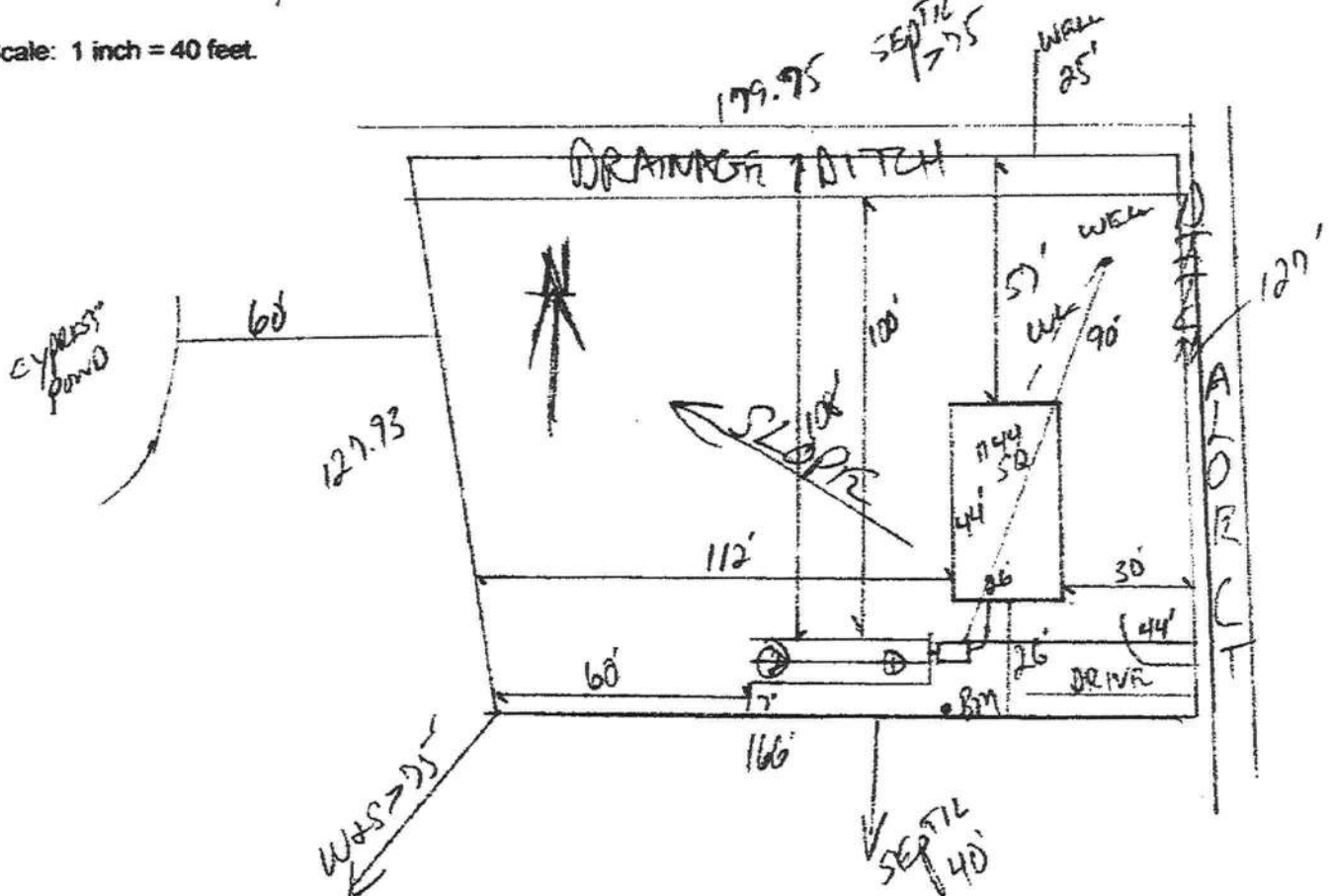
**S-2443A**

Permit Application Number 13-0007

Bulhad / Humans

## PART II - SITEPLAN

**Scale: 1 inch = 40 feet.**



**Notes:**

Site Plan submitted by:

**Plan Approved**

By \_\_\_\_\_

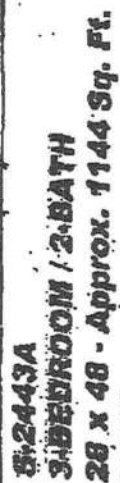
Not Addressed

## WATER CONTRACTOR

Date:

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



Date: 8-12-09

07/10/2010  
00:07:04

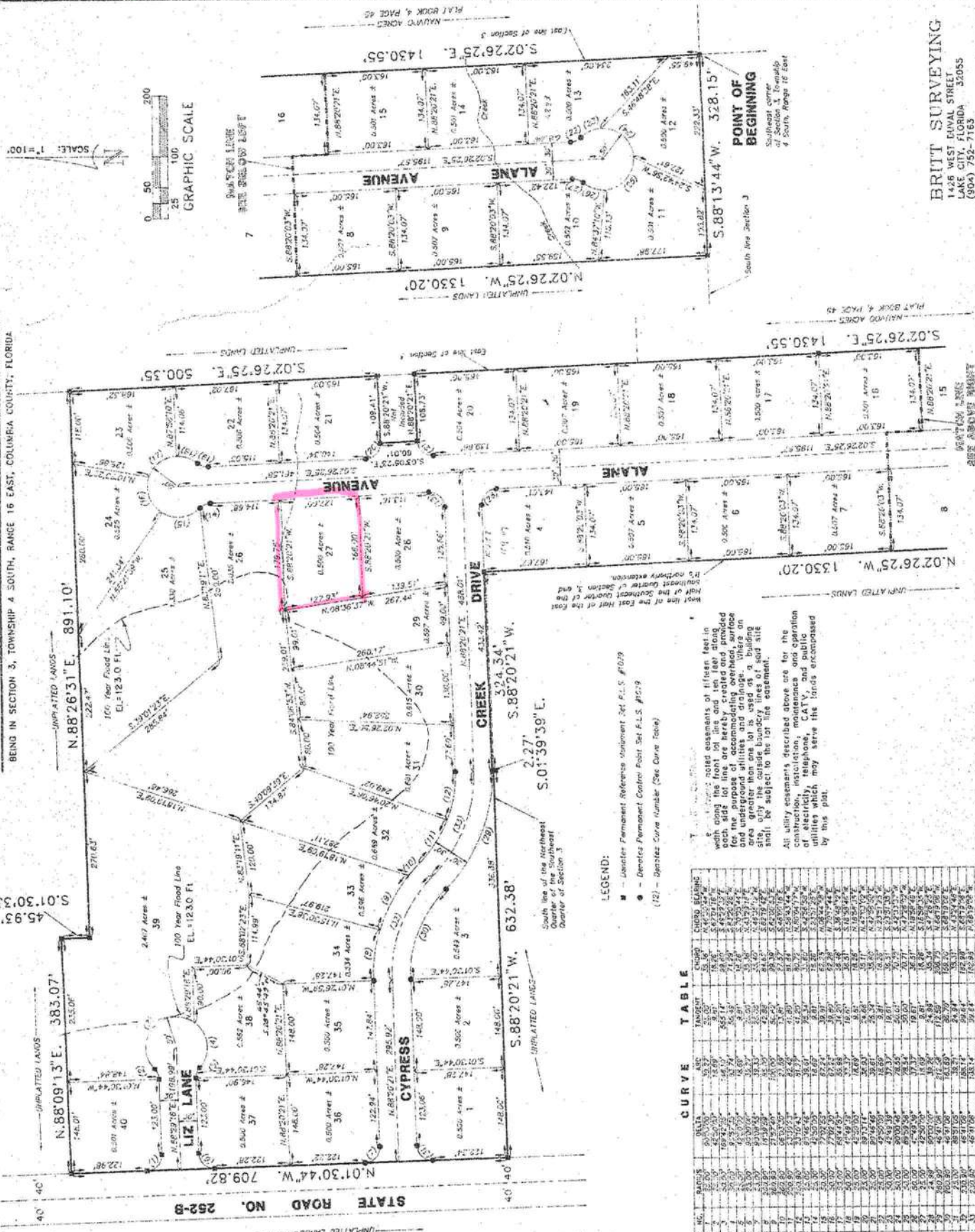


1301-03



# "CYPRESS CREEK SUBDIVISION"

BEING IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



LEGEND:  
 ■ - Locust Permanent Reference Monument Set P.L.S. #1029  
 ● - Granite Permanent Control Point Set P.L.S. #1019  
 (12) - Spitz Curve Number (See Curve Table)

| NO. | RADIUS  | CHORD   | ANGLE   | CHORD BEARING |
|-----|---------|---------|---------|---------------|
| 1   | 100.00  | 100.00  | 90.00   | N. 45.00° E.  |
| 2   | 150.00  | 150.00  | 135.00  | N. 67.50° E.  |
| 3   | 200.00  | 200.00  | 180.00  | N. 90.00° E.  |
| 4   | 250.00  | 250.00  | 225.00  | N. 112.50° E. |
| 5   | 300.00  | 300.00  | 270.00  | N. 135.00° E. |
| 6   | 350.00  | 350.00  | 315.00  | N. 157.50° E. |
| 7   | 400.00  | 400.00  | 360.00  | N. 180.00° E. |
| 8   | 450.00  | 450.00  | 405.00  | N. 202.50° E. |
| 9   | 500.00  | 500.00  | 450.00  | N. 225.00° E. |
| 10  | 550.00  | 550.00  | 495.00  | N. 247.50° E. |
| 11  | 600.00  | 600.00  | 540.00  | N. 270.00° E. |
| 12  | 650.00  | 650.00  | 585.00  | N. 292.50° E. |
| 13  | 700.00  | 700.00  | 630.00  | N. 315.00° E. |
| 14  | 750.00  | 750.00  | 675.00  | N. 337.50° E. |
| 15  | 800.00  | 800.00  | 720.00  | N. 360.00° E. |
| 16  | 850.00  | 850.00  | 765.00  | N. 382.50° E. |
| 17  | 900.00  | 900.00  | 810.00  | N. 405.00° E. |
| 18  | 950.00  | 950.00  | 855.00  | N. 427.50° E. |
| 19  | 1000.00 | 1000.00 | 900.00  | N. 450.00° E. |
| 20  | 1050.00 | 1050.00 | 945.00  | N. 472.50° E. |
| 21  | 1100.00 | 1100.00 | 990.00  | N. 495.00° E. |
| 22  | 1150.00 | 1150.00 | 1035.00 | N. 517.50° E. |
| 23  | 1200.00 | 1200.00 | 1080.00 | N. 540.00° E. |
| 24  | 1250.00 | 1250.00 | 1125.00 | N. 562.50° E. |
| 25  | 1300.00 | 1300.00 | 1170.00 | N. 585.00° E. |
| 26  | 1350.00 | 1350.00 | 1215.00 | N. 607.50° E. |
| 27  | 1400.00 | 1400.00 | 1260.00 | N. 630.00° E. |
| 28  | 1450.00 | 1450.00 | 1305.00 | N. 652.50° E. |
| 29  | 1500.00 | 1500.00 | 1350.00 | N. 675.00° E. |
| 30  | 1550.00 | 1550.00 | 1395.00 | N. 697.50° E. |
| 31  | 1600.00 | 1600.00 | 1440.00 | N. 720.00° E. |
| 32  | 1650.00 | 1650.00 | 1485.00 | N. 742.50° E. |
| 33  | 1700.00 | 1700.00 | 1530.00 | N. 765.00° E. |
| 34  | 1750.00 | 1750.00 | 1575.00 | N. 787.50° E. |
| 35  | 1800.00 | 1800.00 | 1620.00 | N. 810.00° E. |
| 36  | 1850.00 | 1850.00 | 1665.00 | N. 832.50° E. |
| 37  | 1900.00 | 1900.00 | 1710.00 | N. 855.00° E. |
| 38  | 1950.00 | 1950.00 | 1755.00 | N. 877.50° E. |
| 39  | 2000.00 | 2000.00 | 1800.00 | N. 900.00° E. |

BRITT SURVEYING  
 1426 WEST DUAL STREET  
 LAKE CITY, FLORIDA 32055  
 (904) 752-7163

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1301-03 CONTRACTOR Ronnie Norris PHONE 623-7714

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                                                   |                                   |                              |                              |
|-------------------------------------------------------------------|-----------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> ELECTRICAL                    | Print Name <u>Timothy Humanes</u> | Signature <u>[Signature]</u> | Phone #: <u>386-523-5178</u> |
|                                                                   | License #: <u>Owner</u>           |                              |                              |
| <input checked="" type="checkbox"/> MECHANICAL/<br>A/C <u>701</u> | Print Name <u>Robert Grant</u>    | Signature <u>[Signature]</u> | Phone #: <u>800-859-3708</u> |
|                                                                   | License #: <u>CAC1814931</u>      |                              |                              |
| <input checked="" type="checkbox"/> PLUMBING/<br>GAS              | Print Name <u>RONNIE NORRIS</u>   | Signature <u>[Signature]</u> | Phone #: <u>[Signature]</u>  |
|                                                                   | License #: <u>TH102514511</u>     |                              |                              |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 1/11

12/18/2012 18:14 3867521171  
Dec 17 12 09:49p Wendy Grannell

DEAS BULLARDBKL  
3867551031

PAGE 02/03  
p.2

# AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

*Bullard Properties Inc*  
*Chris A. Bullard*

This is to certify that I, (We), \_\_\_\_\_  
owner of the below described property:

Tax Parcel No. 03-48-16-02739-127

Subdivision (name, lot, block, phase) Cypress Creek SD Lot 27

Give my permission to Timothy Humanes to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

*Chris A. Bullard*  
\_\_\_\_\_  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 18 day of December  
2012. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_

*Holly C. Hanover*  
\_\_\_\_\_  
Notary Signature



12/13/2012

IN THE COUNTY COURT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA.  
CASE NO. 11-750-CC

BULLARD PROPERTIES, INC.,  
a Florida corporation,

Plaintiff,

vs.

CHARLES L. DODDS, III and  
LISA KOONS,

Defendants.

Inst: 201112019701 Date: 12/22/2011 Time: 3:40 PM  
Doc Stamp-Deed: 0.70  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1226 P: 2532

DEC 20 AM 11:16  
CLERK OF CIRCUIT COURT  
COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that he executed and filed a Certificate of Sale in this action on December 7, 2011, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections.

The following real property in COLUMBIA County, Florida:

Lot 27, Cypress Creek Subdivision. Being a portion of the SE 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida.

was sold to BULLARD PROPERTIES, INC., on December 7, 2011, who now owns the above described property.

WITNESS my hand and official seal in the State and County last aforesaid this 20 day of December, 2011.

P. DEWITT CASON  
As Clerk of Court

By [Signature]  
Deputy Clerk



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/18/2012      DATE ISSUED: 12/19/2012

### ENHANCED 9-1-1 ADDRESS:

154      SW    ALOE      CT  
LAKE CITY      FL    32024

### PROPERTY APPRAISER PARCEL NUMBER:

03-4S-16-02739-127

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

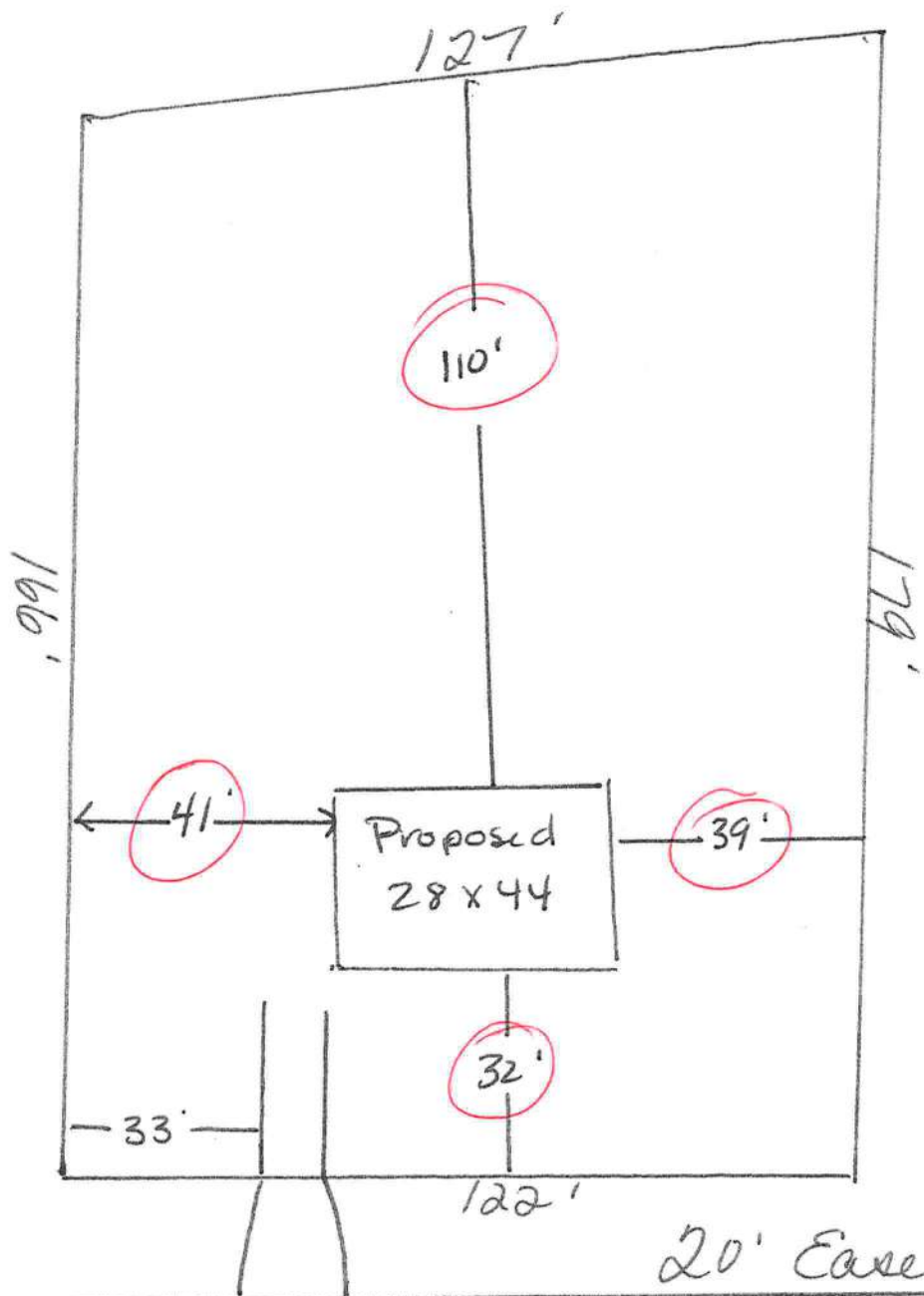
Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Lot 27 Cypress Creek  
134 SW Aloe Ct.  
Parcel # 03-45-16-02739-127

Scale 1" = 30'

N  
↓



20' Easement  
SW Aloe Ct.