

D 03/08/2007

Columbia County Building Permit

PERMIT
000025604

This Permit Expires One Year From the Date of Issue

APPLICANT MELVA NORRIS PHONE 752.3871
ADDRESS 1004 SW CHARLES TERRACE LAKE CITY FL 32024
OWNER STEPHANIE HORNE PHONE 386.362.2252
ADDRESS 362 NW DREAMER LANE WHITE SPRINGS FL 32096
CONTRACTOR RONNIE NORRIS PHONE 386.752.3871
LOCATION OF PROPERTY 41-N TO SUWANNEE VALLEY, TL TO WHITE SPRINGS, TR TO DREAMER, TR
TO SLEEPY CT, TR AND IT'S 1/4 MILE ON THE R.(GATED ENTRANCE)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-2S-16-01642-006 SUBDIVISION 10.43 ACRES OF 20.43 ACREAGE PARCEL F
LOT BLOCK PHASE UNIT TOTAL ACRES 20.43

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00155E CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. 2ND UNIT. REPLACEMENT 1 UNIT CHARGED

Check # or Cash 3925

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 2/28/07 Building Official AKH 2-22-07

AP# 0702-53 Date Received 2/20/07 By JW Permit # 25604

Flood Zone Panel 105 Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments out of County PER-MH (FIN) common APPROVED BY TOP

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # U1642-006 (18-25-16) Subdivision _____

- New Mobile Home _____ Used Mobile Home EDGE Year 85
- Applicant RONNIE NORRIS / MELVA NORRIS Phone # 752-3871
- Address 1004 SW CHARLES TERRACE, L.P. #1 32024
- Name of Property Owner Stephanie Horne Phone# 386-365-2252
- 911 Address 362 NW Dreamer Ln, White Springs, FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Stephanie Horne Phone # 386 362 2252
Address 522 NW Sleepy Ct. White Springs, FL 32096
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size 10.43 AC Total Acreage 10.43 AC 7 20.43.
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES (pd)
- Driving Directions to the Property WHITE SPRINGS ROAD, THEN TURN ON DREAMER LANE - THEN TURN ON SLEEPY CT TO PROPERTY ON RIGHT. 1/4 mile down on the right side Gate.

Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871

Installers Address 1004 SW CHARLES TERRACE, LAKE CITY, FL 32024

License Number 140000049 Installation Decal # 282183

\$275.00 JW called Ronnie 2-18-07

Monter Installation Assessment changed

PERMIT NUMBER

Installer FORNIE KERR'S License # I 40000049

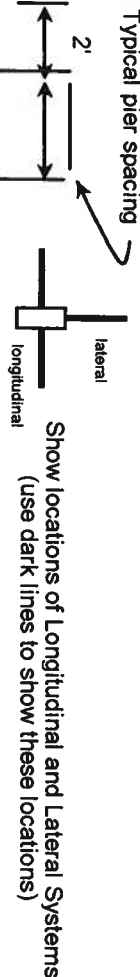
Address of home being installed 3402 NW Dreamer Ln
Mt. Shams, AZ 85096

Manufacturer ELC Length x width 66x14

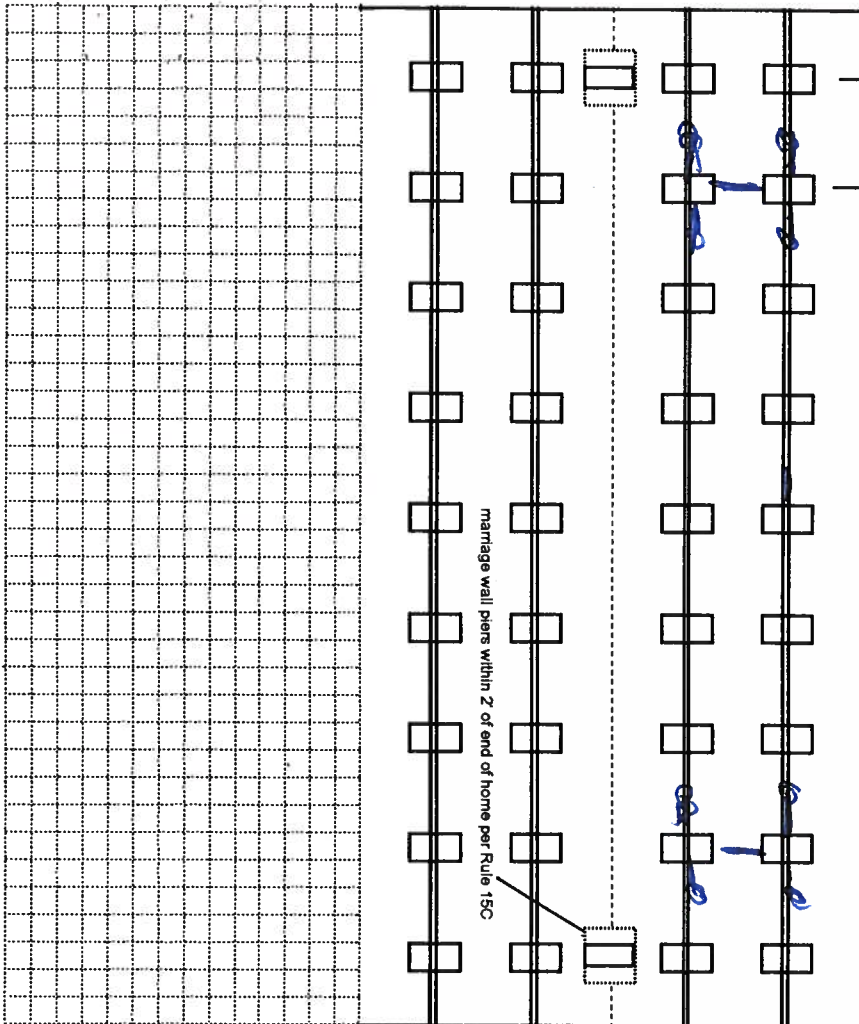
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 282813

Triple/Quad ☐ Serial # GAFL1AE3407215

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

SV SV

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall 82
Longitudinal Marriage wall 4
Shearwall

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb folding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastering multi wide units

Floor: Type Fastener: SAJ Length: SAJ Spacing: SAJ
Walls: Type Fastener: SAJ Length: SAJ Spacing: SAJ
Roof: Type Fastener: SAJ Length: SAJ Spacing: SAJ

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☐
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☐
Electrical crossovers protected. Yes ☐
Other : ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 2-23-07

(OK DP)

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee Co.
OWNERS NAME Stephanie Horne PHONE 386-365-2252 CELL _____
INSTALLER Ronnie Norris PHONE 752-3871 CELL _____
INSTALLERS ADDRESS 1004 SW Charles Terr, Lake City FL 32024

MOBILE HOME INFORMATION

MAKE Edge YEAR 85 SIZE 14 X 66
COLOR Cream SERIAL No. GAF14E34077215
WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS Yes met/c on met/c
DOORS Yes
WALLS Yes
CABINETS Yes
ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING Yes
WINDOWS Yes
DOORS Yes

STATUS:
APPROVED ☒ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME Ronnie Norris

Installer/Inspector Signature [Signature] License No. JH0000049 Date 12-20-07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

PARCEL "C"

part of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida, less the West 20.00 acres (West 325.89 feet perpendicular measure) thereof, being more particularly described as follows:

The North 744.50 feet (perpendicular measure) of the South 3176.54 feet (perpendicular measure) of the East 601.67 feet (perpendicular measure), containing 10.285 acres, more or less.

Subject to an easement for ingress, egress and public utilities over the west 30.00 feet (perpendicular measure) thereof.

Together with an easement for ingress, egress and public utilities over the West 60.00 feet (perpendicular measure) of the East 631.67 feet (perpendicular measure), less the South 1549.06 feet (perpendicular measure) of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida.



north

SURVEYOR'S CERTIFICATION

I, hereby certify to Steve and Judy Jergall that the attached sketch, together with the attached surveyor's notes, is an accurate representation of the lands shown hereon, is in compliance with the Minimum Technical Standards as set forth by the Florida Board of Professional Land Surveyors pursuant to Section 472.027, Florida Statutes, 1981, and as surveyed under the direct supervision of the undersigned registered land surveyor, is true and correct to the best of my knowledge and belief.

David G. Short

PARCEL "F"

That part of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida, less the West 20.00 acres (West 325.89 feet perpendicular measure) thereof, being more particularly described as follows:

That part of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida, less the West 20.00 acres (West 325.89 feet perpendicular measure), less the South 1549.06 feet (perpendicular measure), less the East 601.67 feet (perpendicular measure) and less any portion within the existing right of way of Jeanie road, a county maintained, graded road having a right of way width of 60 feet, containing 10.43 acres, more or less.

Subject to an easement for ingress, egress and public utilities over the East 30.00 feet (perpendicular measure) thereof.

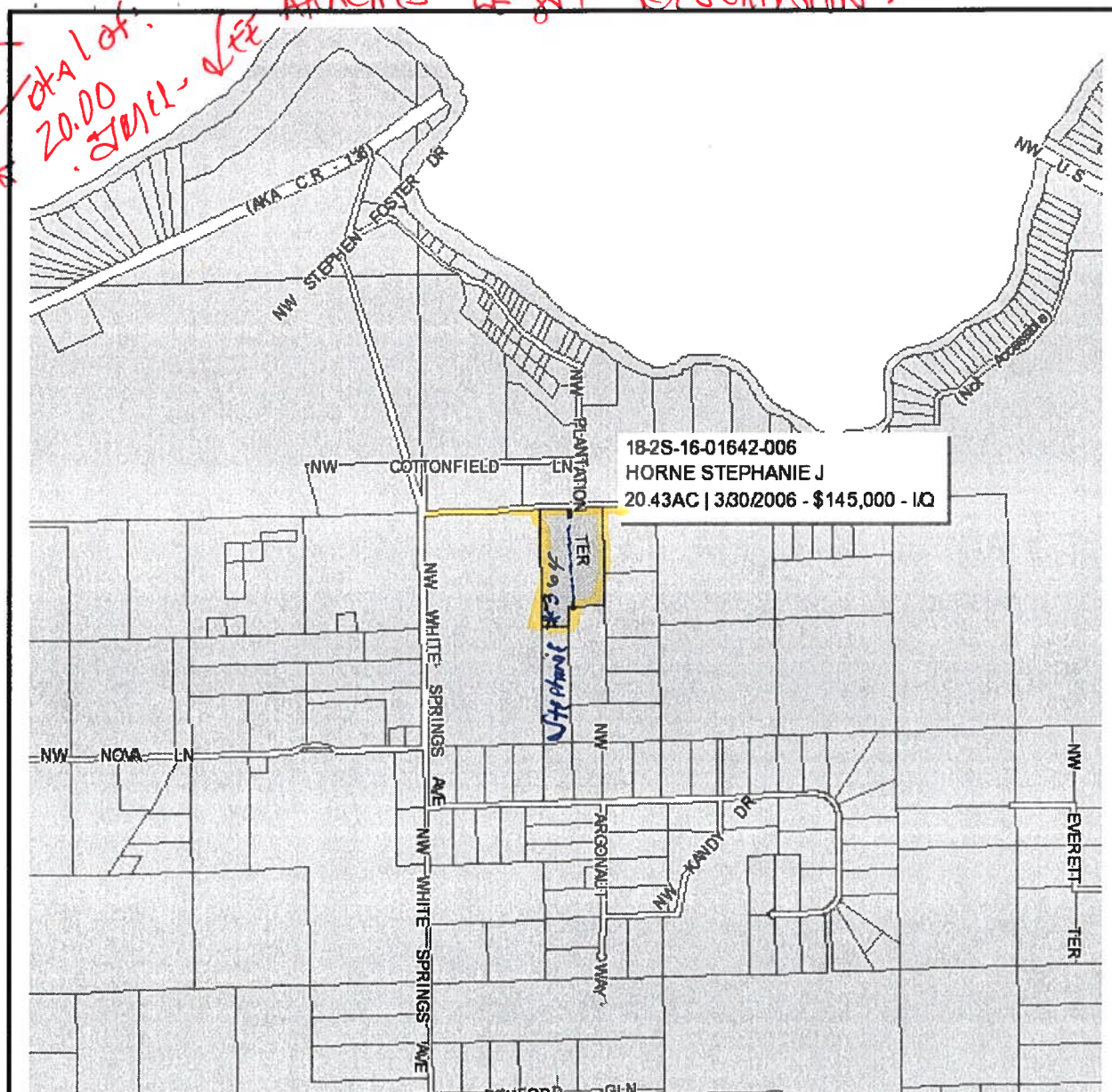
Together with an easement for ingress, egress and public utilities over the West 60.00 feet (perpendicular measure) of the East 631.67 feet (perpendicular measure), less the South 1549.06 feet (perpendicular measure) of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida.

SURVEYOR'S NOTES

1. Bearings as shown hereon are referenced to the shown bearing of N 88°00'00" E for the South line of Section 18-2-16 as is depicted on a survey by W.C. Hiele and Associates, Inc. Surveying dated 3/31/88, survey no. 4200.
2. No above-ground or below-ground utilities or improvements were located except as shown hereon.
3. The boundary survey shown hereon is based on actual field measurements and observations dated May 29, 1992.
4. Reproductions of this sketch are not valid unless sealed with an embossed surveyor's seal.

David G. Short
Professional Land Surveyor
3709 NW 62nd Place, Gainesville FL 32653

DESIGNED DGS	SCALE 1" = 200'
DRAWN DGS	DATE MAY 29, 1992
CHECKED DGS	JOB NO. 92-03

**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 18-2S-16-01642-006 - MOBILE HOM (000200)

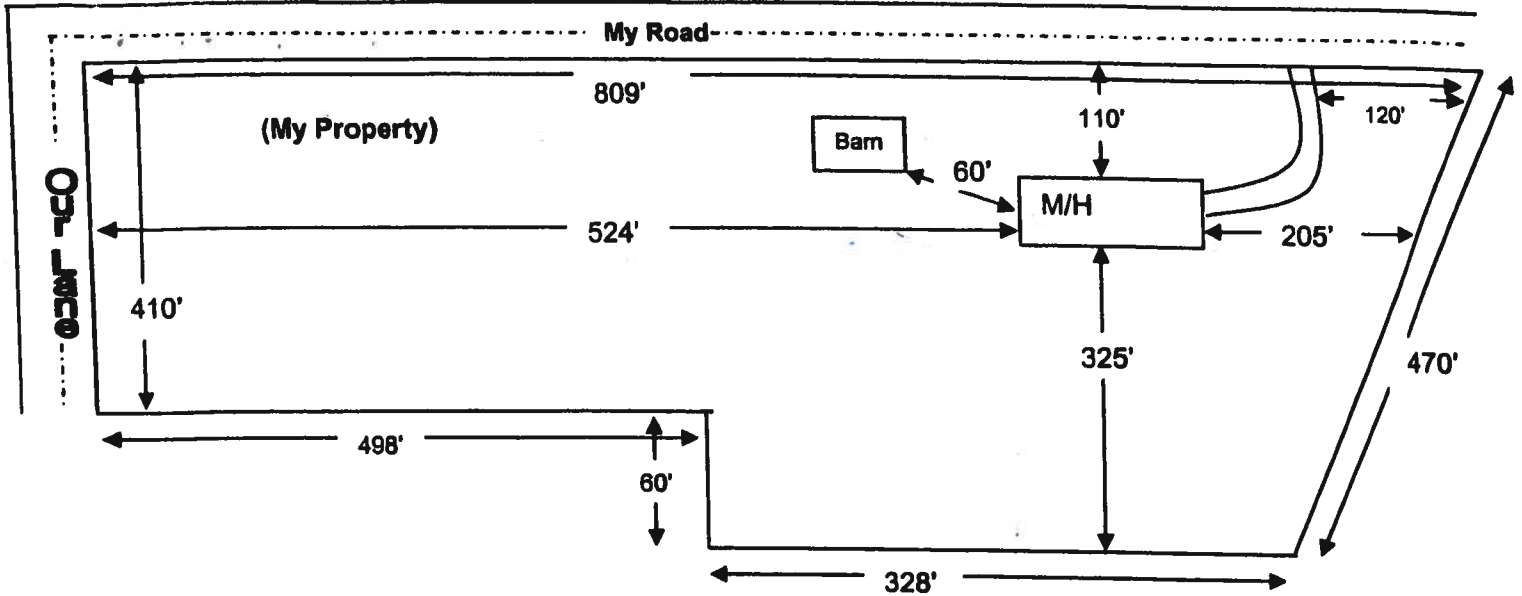
Name:	HORNE STEPHANIE J	LandVal	\$85,720.00
Site:	DREAMER	BldgVal	\$27,785.00
Mail:	522 NW SLEEPY CT	ApprVal	\$120,705.00
	WHITE SPRINGS, FL 32096	JustVal	\$120,705.00
Sales	5/5/2006 \$100,001 / U	Assd	\$120,705.00
Info	3/30/2006 \$145,000.001 / Q	Exmpt	\$0.00
	7/6/1998 \$118,000.001 / U	Taxable	\$120,705.00

0 0.1 0.2 0.3 mi



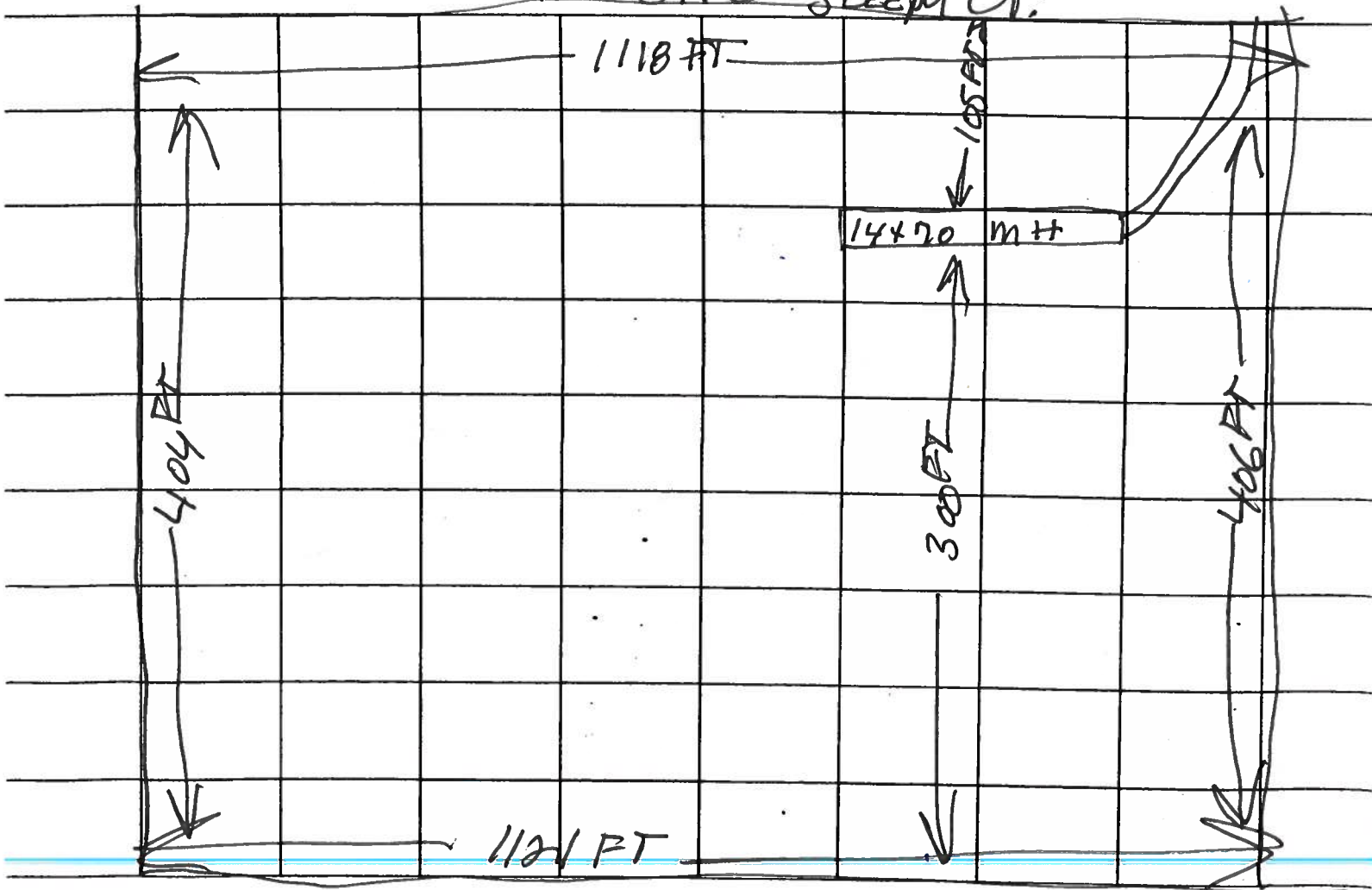
This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

10.43 AC - SLEEPY CT.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/14/2007 DATE ISSUED: 2/15/2007

ENHANCED 9-1-1 ADDRESS:

362 NW DREAMER

LN

WHITE SPRINGS FL 32098

PROPERTY APPRAISER PARCEL NUMBER:

18-2S-16-01642-006

Remarks:

2ND LOCATION ON PROP.

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

625

Approved Address

FEB 15 2007



STATE OF FLORIDA
DEPARTMENT OF HEALTH

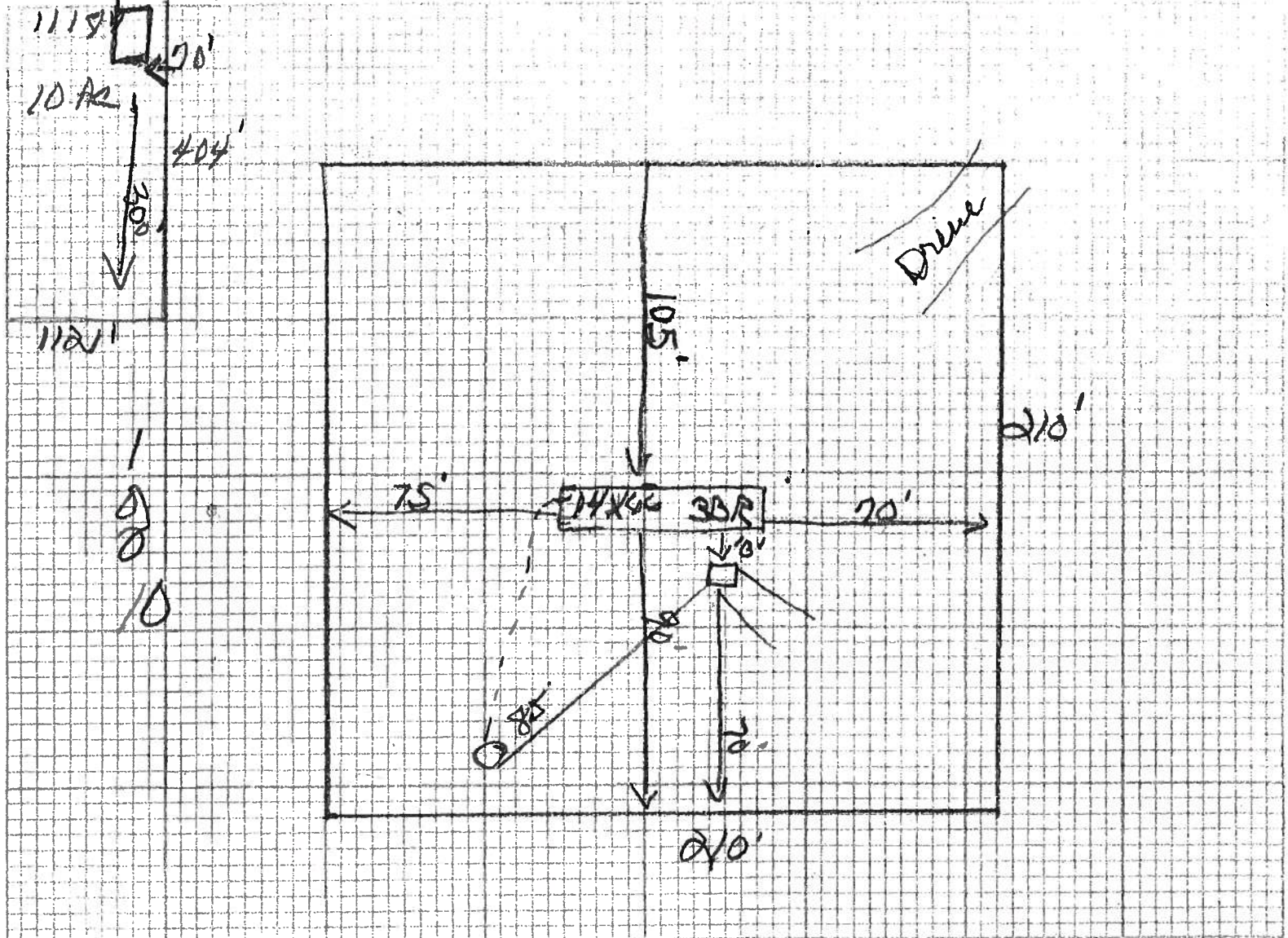
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-00155E

Verne

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Stephen Jernell Signature
Plan Approved X Not Approved _____
By Sallie Maddy ESII **Columbia CHD** County Health Department
Date 2.22.07

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT