



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0459
DATE PAID: 6/1/20
FEE PAID: 600.00
RECEIPT #: 1509503

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☒ Abandonment ☐ Temporary ☐

APPLICANT: Wilhelmina Grocek

AGENT: Oda Price

TELEPHONE: 386-963-4298

PROPERTY ADDRESS: 3360 150th Place Lake City FL 32024

TO BE CONDUCTED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR DIVIDED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 28-65-17-09745-000 ZONING: AG3 I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 55.23 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 243 SW County Road 18 High Springs FL 32643

DIRECTIONS TO PROPERTY: Head NE on Hernando Ave toward

Justice St (C) onto NE Madison St (C) Marion Ave (R) W Duval St (C) 3rd Cross
St onto SW Main Blvd. Slight (R) FL-475 merge I-75S, take exit 414, keep (R)
+ Forkana follow signs for High Springs (R) US-41 (R) CR 18

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Install SWMH	2	830	
2	Replace SWMH	2	960	
3				
4				

☒ Floor/Equipment Drainage

Other (Specify) _____

APPLICANT: Oda Price

DATE: 6/9/20

ON 10/15, 08/09 (Obsoletes previous editions which may not be used)
Amended 64E-6.001, FAC

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE
ATTACHED

Notes: S/W _____ ft D/S _____ ft Wells _____ ft B/F _____ ft P/L _____ ft PWL _____ ft MAFL _____ ft
Unobstructed Area _____ ft

Site plan submitted by:

APPROVED

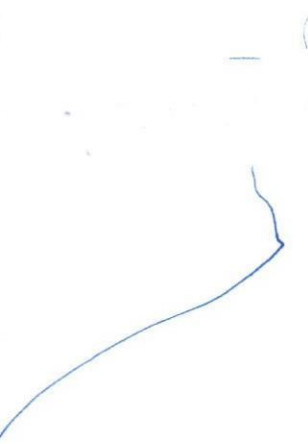
Not Approved

6/9/20

Date 6/16/20

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



APPROVED

