

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial# 2MA CK# 0112

For Office Use Only (Revised 7-1-15) Zoning Official 2MA Building Official 2MA

AP# 1909-31 Date Received 9-11-19 By LH Permit # 38616

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments floor one foot above the road, Section 2.3.1
Legal lot of record

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0643 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County in County ☒ Sub VF Form

9-16-19

Property ID # 08-45-16-02817-007 Subdivision _____ Lot# _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x44 Year 2016
- Applicant Jason Stephens Phone # 386-438-9477
- Address 2270 SW Birley Ave Lake City FL 32024
- Name of Property Owner Jason & Rachel Stephens Phone# 386-438-9477
- 911 Address 2224 SW Birley Ave Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Minissa Stephens (Daughter) Phone # 386-438-9477
Address 2270 SW Birley Ave Lake City FL 32024
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 0
- Lot Size 1.60 Total Acreage 1.60
- Do you : Have Existing Drive or Private Drive or need Culvert Permit Culvert waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not using) (Need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90w, @ Pinemont, @ Birley, 3rd
home on right
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number I41025386 Installation Decal # 48762

Mobile Home Permit Worksheet

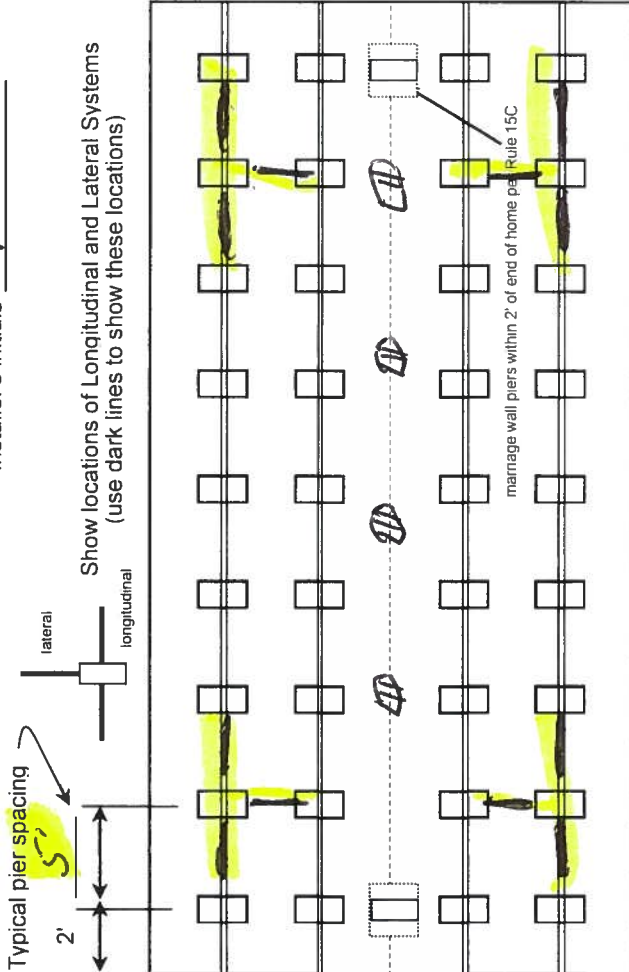
Installer Robert Sheppard License # TH 1025-386

Address of home being installed _____

Manufacturer Champion Length x width 28 x 44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Application Number: _____ Date: _____

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 48762
Triple/Quad ☐ Serial # FL 26150PH BZ00931A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) 17 x 25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS
4 ft ☒ 5 ft

FRAME TIES
within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES
Number 26
Sidewall 4
Longitudinal 8
Marriage wall 4
Shearwall

TIEDOWN COMPONENTS
Longitudinal Stabilizing Device (LSD) _____
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer WVC 1101V

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1600 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

9-11-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: lag 5 Length: 5" Spacing: 16"
Walls: Type Fastener: 5/16" Length: 4" Spacing: 16"
Roof: Type Fastener: lag 5 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket FOAM
Pg. 22

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pq. ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

9-11-19

Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << 08-4S-16-02817-007 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

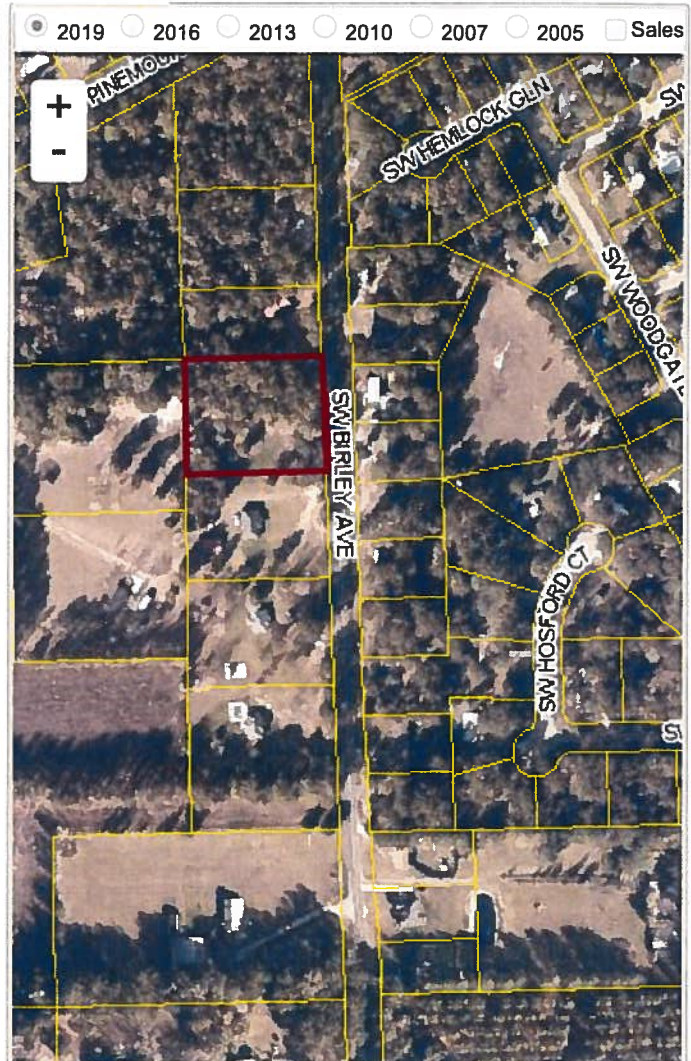
Owner	STEPHENS JASON & RACHEL 2270 SW BIRLEY AVE LAKE CITY, FL 32024		
Site			
Description*	COMM NE COR OF NW1/4, RUN W 45.02 FT TO W R/W BIRLEY RD FOR POB, W 294.78 FT, S 238.86 FT, E 294.78 FT, N 239 FT TO POB. WD 1212-1244		
Area	1.6 AC	S/T/R	08-4S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (1)	\$16,497	Mkt Land (1)	\$16,497
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$16,497	Just	\$16,497
Class	\$0	Class	\$0
Appraised	\$16,497	Appraised	\$16,497
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$16,497	Assessed	\$16,497
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$16,497 city:\$16,497 other:\$16,497 school:\$16,497	Total Taxable	county:\$16,497 city:\$16,497 other:\$16,497 school:\$16,497



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/31/2011	\$9,800	1212/1244	WD	V	U	37

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.600 AC	1.00/1.00 1.00/1.00	\$10,311	\$16,497

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

10,00
9,000
This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055**
File No. **11Y-03008TL**

Parcel I.D. #: **02817-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst 201112005023 Date 4/4/2011 Time 3:33 PM
Doc Stamp-Deed 68 60
DC P DeWitt Gason Columbia County Page 1 of 1 B 1, 2, 1, 2, 4

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 31st day of March, A.D. 2011, by **CHARLENE L. JOYNER, a/k/a
MELISSA C. JOYNER**, hereinafter called the grantor, to **JASON STEPHENS and RACHEL STEPHENS, HIS
WIFE**, whose post office address is **2270 SW BIRLEY AVENUE, LAKE CITY, FLORIDA 32024**, hereinafter called
the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Commence at the Northeast corner of the Northwest 1/4 of Section 8, Township 4 South, Range 16
East, Columbia County, Florida and run thence South 88°45'35"W, along the North line of said
Northwest 1/4, 45.02 feet to the Point of Beginning; thence continue South 88°45'35"W, along said
North line, 294.78 feet; thence South 02°06'04"E, 238.86 feet; thence North 88°47'13"E, 294.78 feet;
thence North 02°06'04"W, 239.00 feet to the Point of Beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that
she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land
and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above
written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature
L L McQueen JR
Printed Name

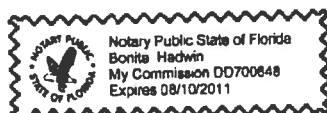
[Signature]
Witness Signature
Kelli B. Williamson
Printed Name

[Signature] L.S.
CHARLENE L. JOYNER
Address:
2382 SW BIRLEY AVENUE, LAKE CITY,
FLORIDA 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 31st day of March, 2011, by **CHARLENE L.
JOYNER**, who is known to me or who has produced

[Signature]
Notary Public
My commission expires
[Signature] as identification.
Bonita Hadwin



This Instrument Prepared by & return to:
Name: **KIM WATSON, an employee of**
TITLE OFFICES, LLC
Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
File No. 05Y-08170KW

Inst: 2005024767 Date: 10/05/2005 Time: 14:50
Doc Stamp-Deed : 0.70
MLK DC, P. Dewitt Cason, Columbia County E: 1060 P: 2447

Parcel I.D. #: **02817-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 29th day of September, A.D. 2005, by **JAMES R. JOYNER** and **CHARLENE L. JOYNER, HIS WIFE**, hereinafter called the grantors, to **JASON C. STEPHENS, SR. and RACHEL STEPHENS, HIS WIFE**, whose post office address is 2270 SW BIRLEY AVE., LAKE CITY, FL 32024 hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

COMMENCE AT THE NORTHEAST CORNER OF THE NW ¼ OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88°45'35" W, ALONG THE NORTH LINE OF SAID NW ¼, 45.02 FEET; THENCE S 02°06'04" E, 239.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 02°06'04" E, 221.67 FEET; THENCE S 88°47'13" W, 294.78 FEET; THENCE N 02°06'04" W, 221.67 FEET; THENCE N 88°47'13" E, 294.78 FEET TO THE POINT OF BEGINNING.

JAMES R. JOYNER AND CHARLENE L. JOYNER, HIS WIFE HAVE BEEN CONTINUOUSLY MARRIED WITHOUT INTERRUPTION FROM THE TIME THEY ACQUIRED THE PROPERTY ON OCTOBER 8, 1990 UNTIL THIS DATE.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature
L L McTULLEN JR
Printed Name

[Signature]
Witness Signature
MARTHA BRYAN
Printed Name

[Signature] L.S.
JAMES R. JOYNER
Address:
2382 SW BIRLEY AVE., LAKE CITY, FLORIDA
32024

[Signature] L.S.
CHARLENE L. JOYNER
Address:
2382 SW BIRLEY AVE., LAKE CITY, FLORIDA
32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of September, 2005, by **JAMES R. JOYNER and CHARLENE L. JOYNER**, who are known to me or who have produced *[Signature]* as identification.



Martha Bryan
Commission # **DD232534**
Expires **August 10, 2007**
Bonded Tray Pain - Insurance Inc 800-365-7018

[Signature]
Notary Public
My commission expires _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0643
DATE PAID: 8/23/19
FEE PAID: 310.00
RECEIPT #: 1230391

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jason Stephens

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 08-4S-16-02817-007 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 1.54 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Birley Ave Lake City FL

DIRECTIONS TO PROPERTY: 90 West Left on 252 Left on Birly Dr just before 2270 on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	3	1344	
---	----------------	---	------	--

2				
---	--	--	--	--

3				
---	--	--	--	--

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford DATE: 8/22/2019

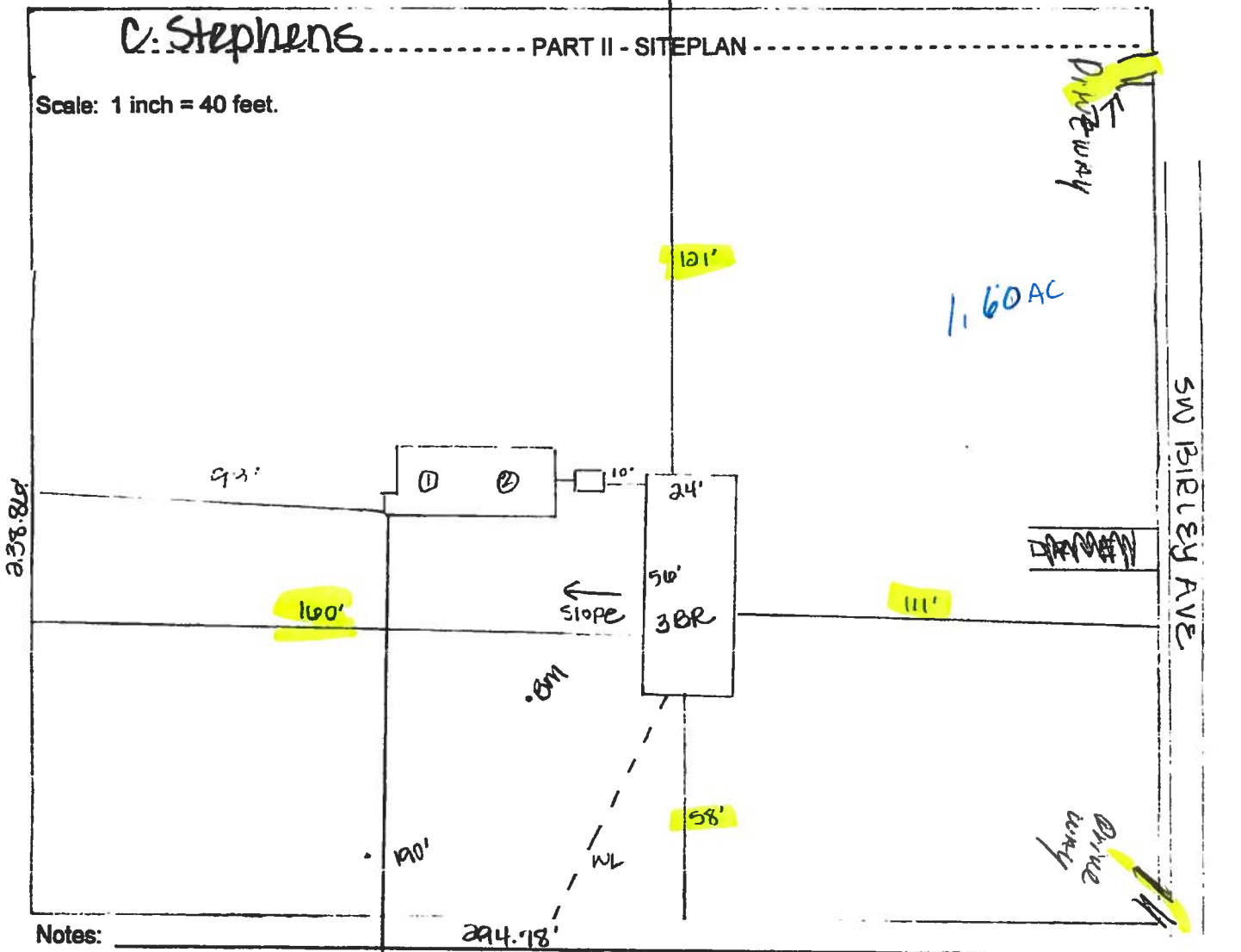
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0643

C. Stephens

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: [Signature]

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date 8/22/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Legend

2018Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 18:15:41 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 08-4S-16-02817-007

Owner: STEPHENS JASON & RACHEL

Subdivision:

Lot:

Acres: 1.58658481

Deed Acres: 1.60 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Addresses

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/11/2019 7:40:38 PM**
Address: **2224 SW BIRLEY Ave**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **02817-007**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

JASON STEPHENS



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-31 CONTRACTOR Robert Shepard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name <u>Jason Stephens</u> Signature <u>Jan C. Stephens</u></div> <div>License #: <u>owner</u> Phone #: <u>386-438-9477</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Jason Stephens</u> Signature <u>Jan C. Stephens</u></div> <div>License #: <u>owner</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 2224 SW Birley Ave Lake City FL., and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
JASON STEPLENS	JASON C. STEPLENS	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

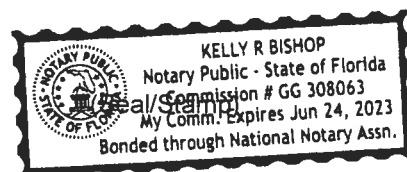
Robert Sheppard IH1025-386 9-11-19
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) FLID on this 11 day of Sept., 20 19.

Kelly R Bishop
NOTARY'S SIGNATURE



9-16-19

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY UH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Jason Stephens PHONE _____ CELL 360-438-9477

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME East Baya, @ SR 100, @ CA-245
at Robert Sheppard's Home, it's the m/h with the front
porch

MOBILE HOME INSTALLER Robert Sheppard PHONE _____ CELL 623-2203

MOBILE HOME INFORMATION

MAKE Clampson YEAR 16 SIZE 28 X 44 COLOR Biege

SERIAL No. FL 26100PH BZ 00931A

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

with Porch on it

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____