

DATE 09/25/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027368

APPLICANT THOMAS MCCALL PHONE 497-3006
ADDRESS 260 SW EUREKA CT FT. WHITE FL 32038
OWNER THOMAS MCCALL PHONE 497-3006
ADDRESS 262 SW EUREKA CT FT. WHITE FL 32038
CONTRACTOR VIC ETHRIDGE PHONE 386 462-7554
LOCATION OF PROPERTY 41S, TR ON CR 131, TR ON CR 18, TL ON EUREKA CT.,
TO THE END AT GATE-MAILBOX 260 SW EUREKA CT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-6S-17-09818-021 SUBDIVISION COUNTRY OAK FARM
LOT F BLOCK PHASE UNIT TOTAL ACRES 0.50

IH000144
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-617 CS HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT, ONE FOOT ABOVE THE ROAD

Check # or Cash 3286

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 348.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Prepared by:

✓ American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

Inst:200812017305 Date:9/19/2008 Time:1:12 PM
Doc Stamp-Deed:0.70
249C, P. DeWitt Cason, Columbia County Page 1 of 2 B:1158 P:1963

Warranty Deed

Made this September 19, 2008 A.D.

By **THOMAS J. McCALL AND PATRICIA E. McCALL**, HIS WIFE, whose address is: 260 SW Eureka Court, Fort White, Florida 32038, hereinafter called the grantor, to

THOMAS JASON McCALL, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County, Florida, viz:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART OF

Parcel ID Number: 09818-008 Parent Parcel

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Tamela Gebo
Witness Printed Name Tamela Gebo

Linda Valenti
Witness Printed Name Linda Valenti

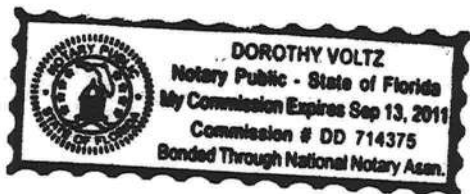
Thomas J. McCall (Seal)
THOMAS J. McCALL

Patricia E. McCall (Seal)
PATRICIA E. McCALL

State of FLORIDA
County of Columbia

The foregoing instrument was acknowledged before me this 19 day of SEPTEMBER, 2008, by THOMAS J. McCALL AND PATRICIA E. McCALL, who is/are personally known to me or who has produced Known as identification.

Dorothy Valtz
Notary Public
Print Name: Dorothy Valtz
My Commission Expires: Sept 13, 2011



SCHEDULE "A"

DESCRIPTION:

COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°16'22"W., ALONG THE EAST LINE THEREOF, 102.30 FEET TO THE SOUTH RIGHT-OF-WAY OF STATE ROAD NO. 18; THENCE CONTINUE S.00°16'22"W., 2274.24 FEET; THENCE N.62°23'18"W., 493.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.62°23'18"W., 134.00 FEET; THENCE S.27°36'42"W., 163.06 FEET; THENCE S.62°23'18"E., 134.00 FEET; THENCE N.27°36'42"E., 163.06 FEET TO THE POINT OF BEGINNING. CONTAINING 0.50 ACRES MORE OR LESS.

EASEMENT 1

TOGETHER WITH A ONE-FOURTH UNDIVIDED INTEREST IN THE FOLLOWING DESCRIBED PARCEL: COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST AND RUN S.00°16'22"W., ALONG THE EAST LINE THEREOF, 102.30 FEET TO THE SOUTH RIGHT-OF-WAY OF STATE ROAD NO. 18; THENCE S.50°58'00"W., ALONG SAID SOUTH RIGHT-OF-WAY 1567.71 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S.50°58'00"W., 60.00 FEET; THENCE S.39°02'00"E., 812.57 FEET; THENCE S.00°16'22"W., 275.40 FEET; THENCE S.89°43'38"E., 60.00 FEET; THENCE N.00°16'22"E., 296.83 FEET; THENCE N.39°02'00"W., 834.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.53 ACRES, MORE OR LESS.

EASEMENT 2

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL: COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°16'22"W., ALONG THE EAST LINE THEREOF, 102.30 FEET TO THE SOUTH RIGHT-OF-WAY OF STATE ROAD NO. 18; THENCE CONTINUE S.00°16'22"W., 2274.24 FEET; THENCE N.62°23'18"W., 627.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.62°23'18"W., 137.70 FEET; THENCE N.89°43'38"W., 60.00 FEET; THENCE S.27°48'47"W., 2.44 FEET; THENCE S.62°23'18"E., 191.01 FEET; THENCE N.27°36'42"W., 30.00 FEET TO THE POINT OF BEGINNING.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CR 3284

For Office Use Only (Revised 1-10-08)

Zoning Official dfs 9/25/08

Building Official HD 9-22-08

AP# 0809-38

Date Received 9/18/08

By S

Permit # 27368

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments 14.9 special family lot permit

FEMA Map# — Elevation — Finished Floor — River — In Floodway —

☒ Site Plan with Setbacks Shown ☒ EH # 08-617 ☒ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☒ Parent Parcel # 09818-008 ☐ STUP-MH — ☐ F W Comp. letter —

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

School 1500.00 = TOTAL 3097.40

3287

Country Oak Farm 5/PLOT F

Property ID # 31-6S-17-09818-021 Division UNREC 2 ORB-543-187

▪ New Mobile Home — Used Mobile Home X MH Size 14x56 Year 1994

▪ Applicant Thomas J McCall Phone # 386-497-3006

▪ Address 260 SW Eureka Ct Fort White Fla 32038

▪ Name of Property Owner Thomas Joel McCall Phone# 386-497-3006

▪ 911 Address 262 SW Eureka Ct. Fort white Fla 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Thomas J. McCall Phone # 386-497-3006

New Address 262 SW Eureka Ct. Fort white Fla 32038

▪ Relationship to Property Owner self

▪ Current Number of Dwellings on Property one

▪ Lot Size 1/2 acre Total Acreage 1/2 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property CR-131 South to CR18 Turn
Right go 3 mail stops Eureka ct will be 3rd
mail stop on Left go to End of Lane at gate
260 SW Eureka ct

▪ Name of Licensed Dealer/Installer Vic Ethredge Phone # 386 462 7554

▪ Installers Address PO Box 3266 High Sp. Fla 32655

▪ License Number IH000144 Installation Decal # 297487

Columbia County Property Appraiser

DB Last Updated: 8/5/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

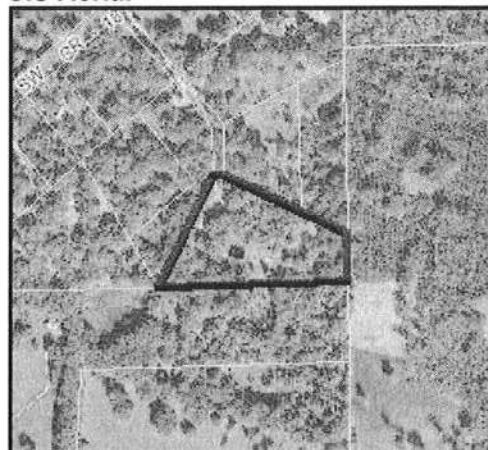
Parcel: 31-6S-17-09818-008 HX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MCCALL THOMAS J & PATRICIA E		
Site Address	SW EUREKA		
Mailing Address	260 SW EUREKA CT FT WHITE, FL 32038		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	31617.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.000 ACRES		
Description	COMM NE COR OF NW1/4, RUN S 2376.54 FT FOR POB, CONT S 268.57 FT, W 1062 FT, NE 694.08 FT, E 60 FT, SE 764.06 FT TO POB. (AKA LOT F COUNTRY OAK FARMS S/D UNREC) ORB 543-187, 703-365, 835-014,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$71,250.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$57,434.00
XFOB Value	cnt: (3)	\$1,360.00
Total Appraised Value		\$130,044.00

Just Value	\$130,044.00
Class Value	\$0.00
Assessed Value	\$72,888.00
Exempt Value	(code: HX) \$47,888.00
Total Taxable Value	\$25,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/17/1997	835/14	WD	I	Q		\$70,000.00
11/27/1989	703/365	WD	V	Q		\$25,000.00
7/1/1984	498/155	CD	V	Q		\$27,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1990	Vinyl Side (31)	960	1790	\$57,434.00
Note: All S.F. calculations are based on exterior building dimensions.						

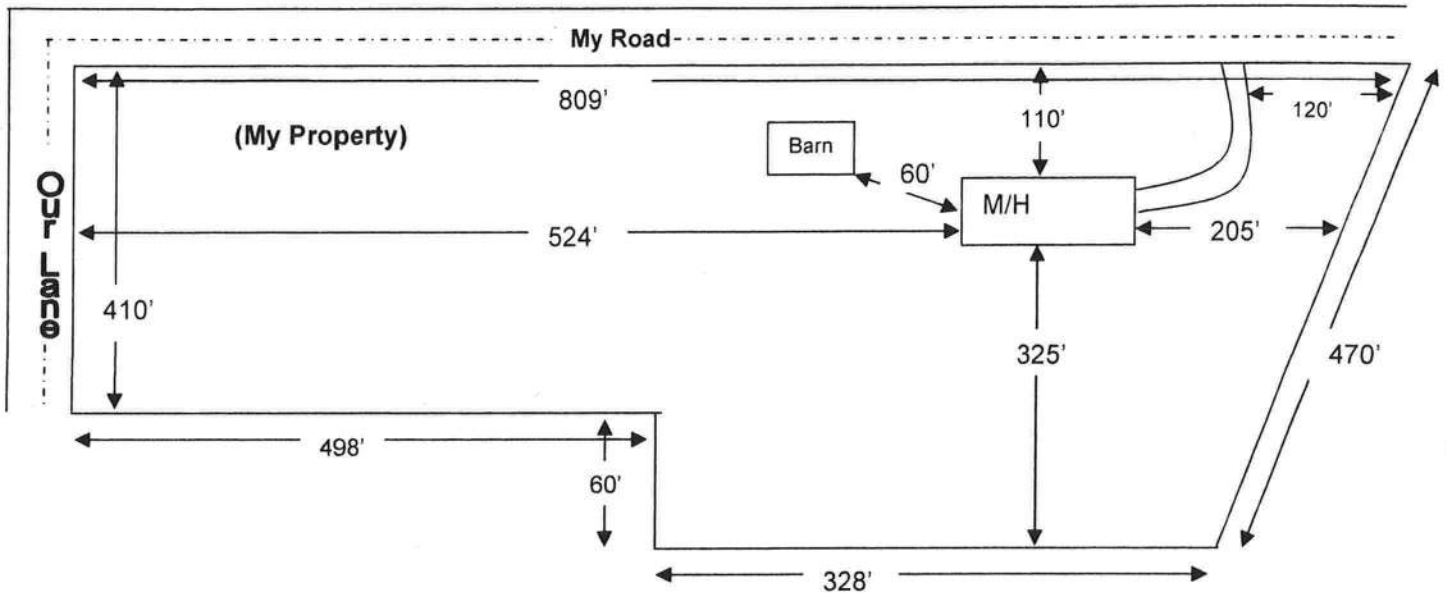
Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	1993	\$360.00	240.000	12 x 20 x 0	(.00)
0294	SHED WOOD/	1993	\$400.00	1.000	11 x 24 x 0	(.00)
0040	BARN,POLE	1993	\$600.00	2.000	0 x 0 x 0	(.00)

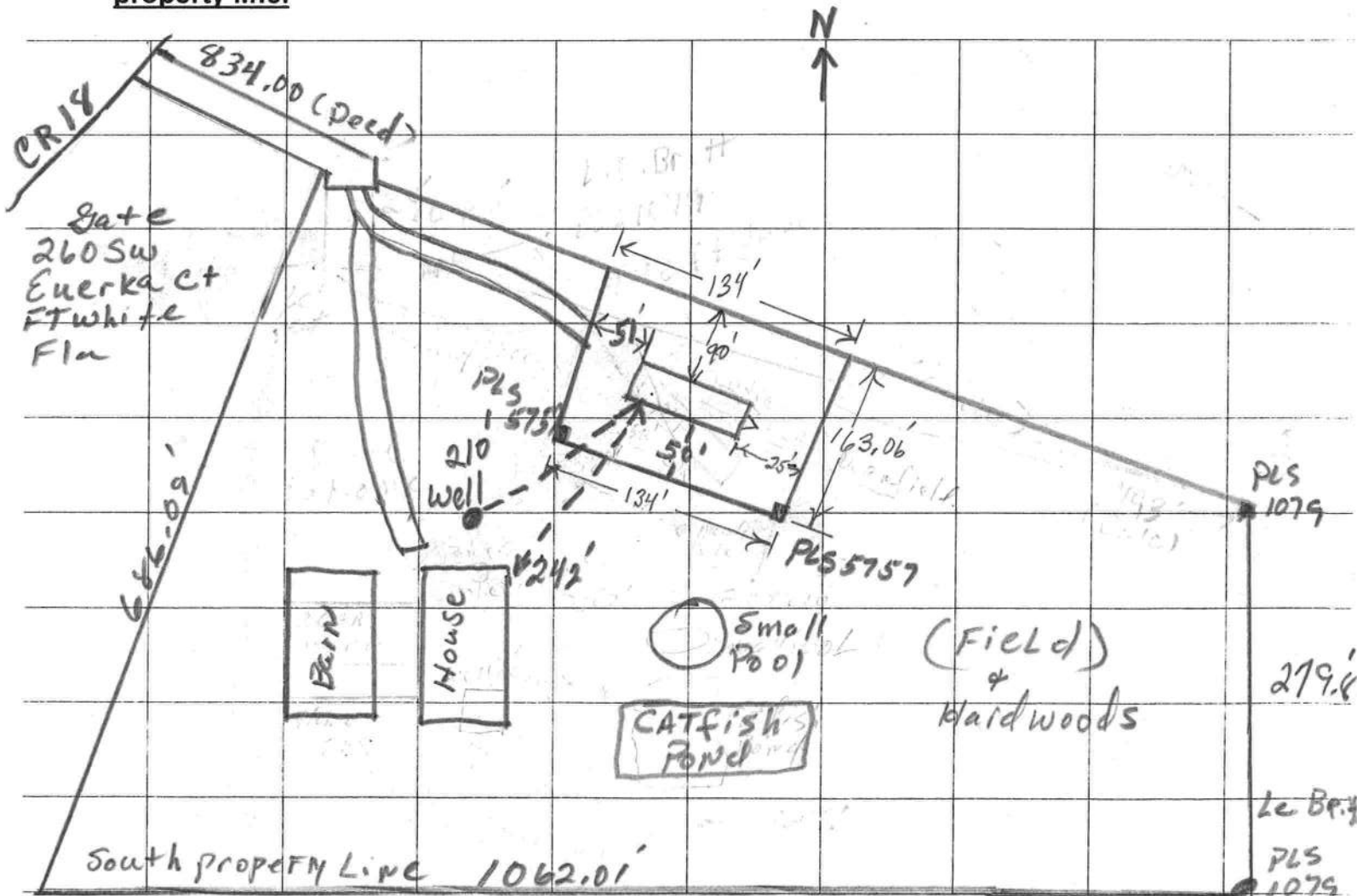
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



LETTER OF AGENT AUTHORIZATION

This is to certify that I personally authorize Thomas J. McCall
Wardee to apply and obtain permits pertaining to the
placement of mobile home on 31-65-17-09-818-008
property which property ID # is _____.

Authorized signature: _____

Company Name: _____

License Number: _____

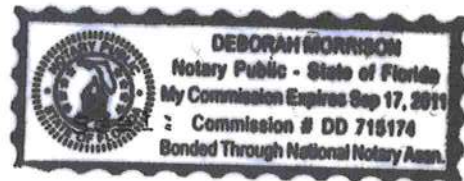
Date: _____

State of Florida

County of _____

Sworn to and subscribed before me this 12th day of September
2008 by Vic Etheridge. Personally known to me
or have produced identification _____. Type of identification _____.

Deborah Morrison
Notary of the Public



PERMIT NUMBER

Installer

Vic Ethneidge

License #

IT40000 144

Address of home
being installed

Manufacturer

Skyline

Length x width

14 x 56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	8'	9'	10'	11'	12'	12'
3000 psf	8'	8'	9'	10'	11'	12'	12'
3500 psf	8'	8'	9'	10'	11'	12'	12'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20 x 20

Perimeter pier pad size

N/A

Other pier pad sizes
(required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OLIVER TECHNOLOGY

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

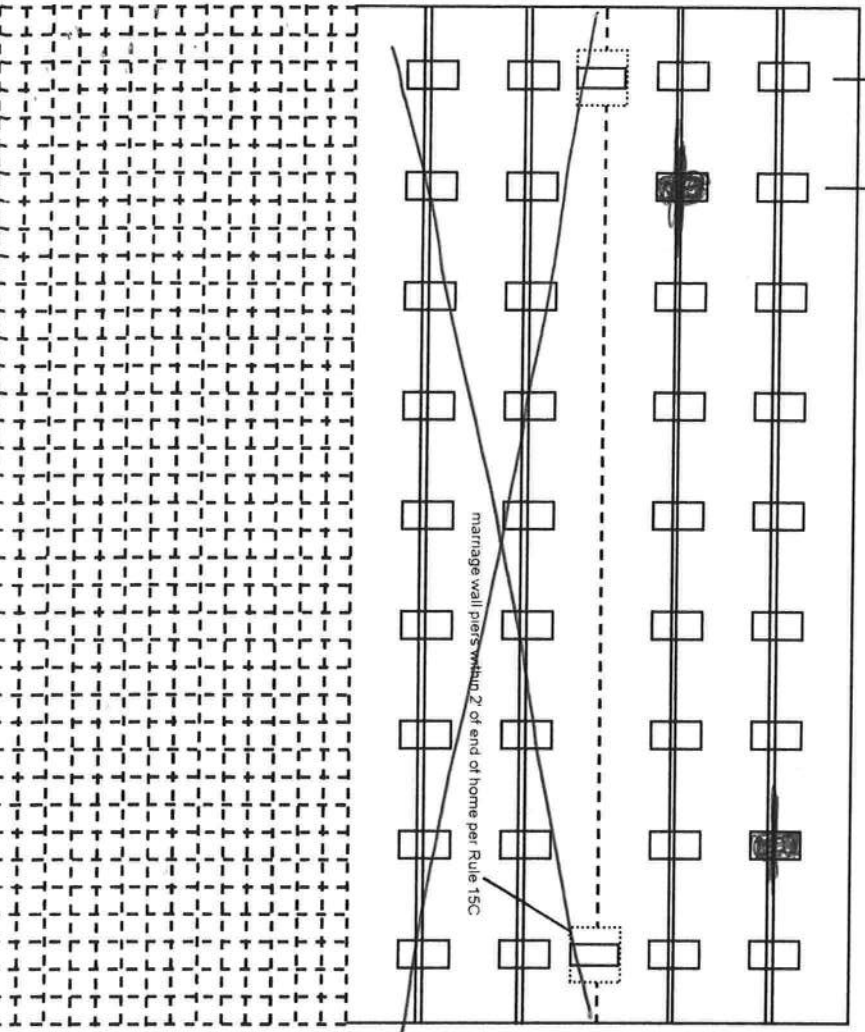
OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 ^{lb} X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

AS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Vic E. Shaeide
9-12-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

N/A

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 2
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

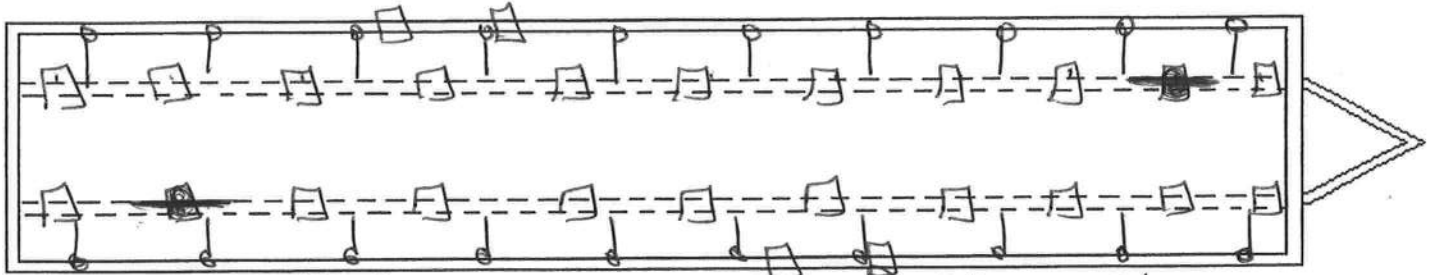
Installer Signature

Vic E. Shaeide

Date 9-12-08

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

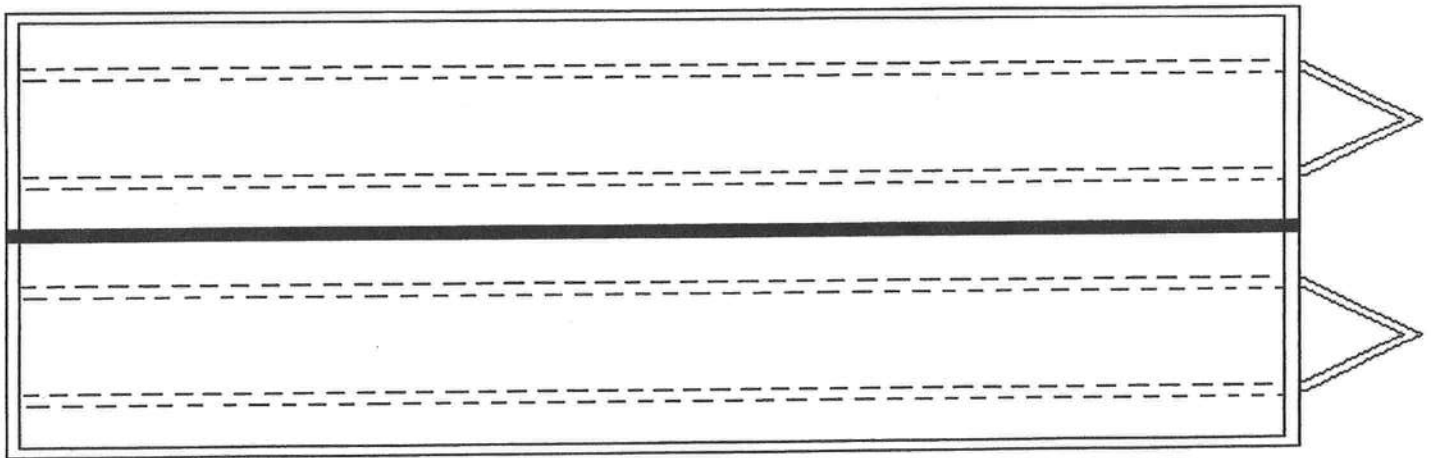
SINGLE WIDE MOBILE HOME



1000 lb Soil Piers on 20 x 20 ABS PADS on 5' centers
290 lb Torque 4' Anchors on 5' 4" centers

DOUBLE WIDE MOBILE HOME

~~Longitudinal~~ Stabilizer Devices By OLIVER Technology



ANCHOR



PIER



PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

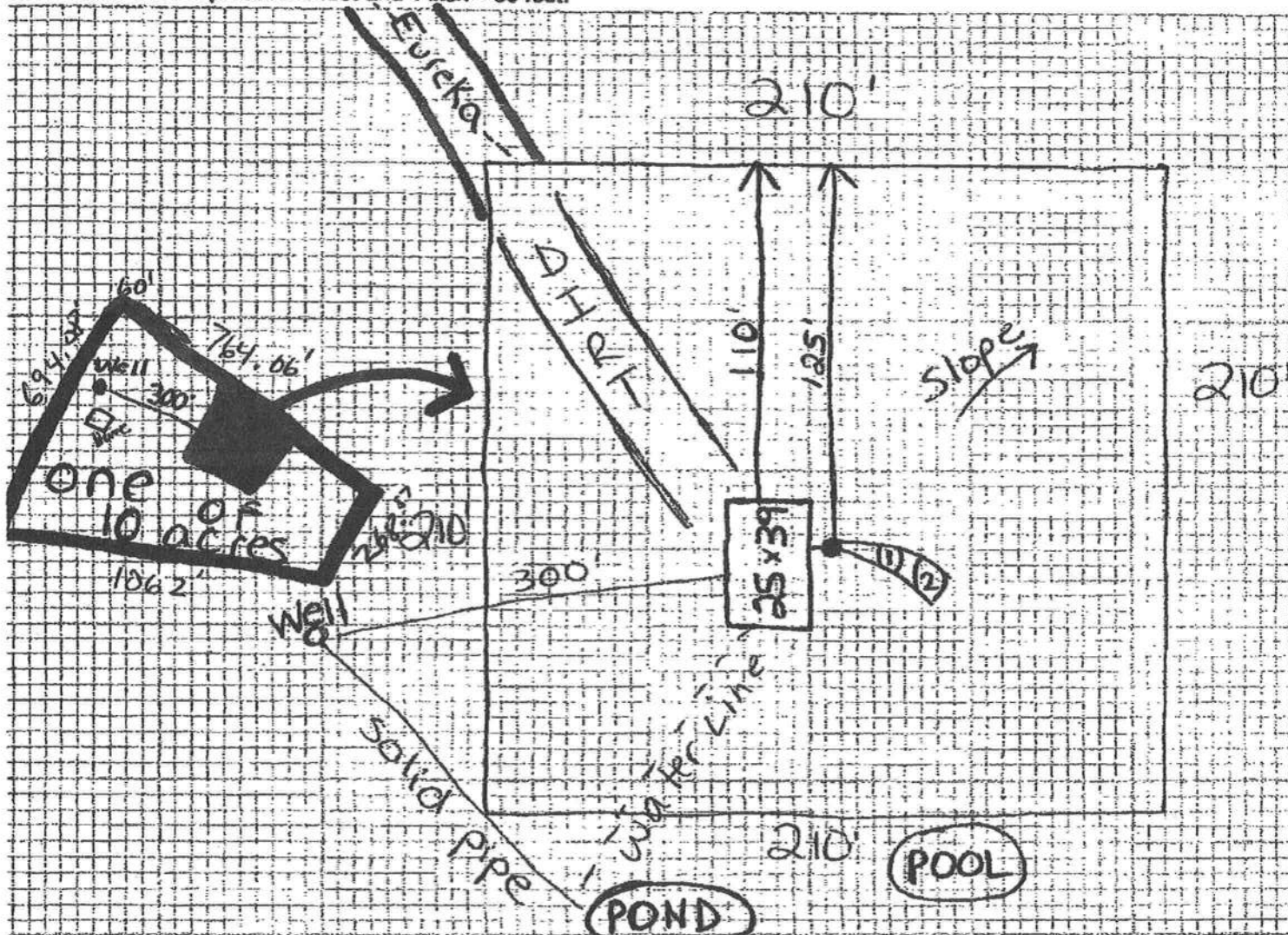
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-617

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: McCall - 2100 SW Eureka Ct. F/W 32038

Site Plan submitted by: Ford's Septic - Ac Ford

Signature

Master

Title

Plan Approved ☒

Not Approved ☐

Date 9-16-08

by Mr. D. M.

Columbus

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Sent on

DATE RECEIVED 9-16-08 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Thomas McCall PHONE 497-3006 CELL _____

ADDRESS 260 SW EUREKA CT. Ft. White, FL

MOBILE HOME PARK _____ N/A SUBDIVISION COUNTRY OAK FARM

DRIVING DIRECTIONS TO MOBILE HOME 4415, past CR 12, 2 miles
on left, if you past Gaping Gap you want to find
WHEEL CHAIR RAMP ON FRONT.

MOBILE HOME INSTALLER Vic Etheridge PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Skyline YEAR 1994 SIZE 14 x 56 COLOR Beige

SERIAL No. 036105596

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:
(P or F) - P= PASS F= FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UNSOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE A. S. P. M. ID NUMBER 402 DATE 9-17-08

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Thomas Joel McCall & Petricia E. McCall, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Thomas Jason McCall, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 31-65-17-09818-008
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 31-65-17-09818-021.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Thomas Joel McCall
Owner

Thomas Jason McCall
Family Member

Thomas Joel McCall
Typed or Printed Name

Thomas Jason McCall
Typed or Printed Name

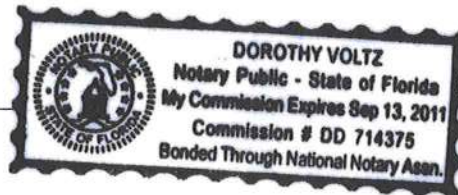
Subscribed and sworn to (or affirmed) before me this 22 day of Sept, 2008, by Thomas J McCall (Owner) who is personally known to me or has produced DMV, ID. as identification.

Dorothy Voltz
Notary Public



Subscribed and sworn to (or affirmed) before me this 22 day of Sept, 2008, by Thomas J McCall (Family Member) who is personally known to me or has produced known as identification.

Dorothy Voltz
Notary Public



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/18/2008 **DATE ISSUED:** 9/24/2008

ENHANCED 9-1-1 ADDRESS:

262 SW EUREKA CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

31-6S-17-09818-008

Remarks:

PARENT PARCEL (LOT F COUNTRY OAK FARMS S/D UNREC)

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.