

# STATE OF FLORIDA COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Stephen Lynn Lee	SR,
as the owner of the below described property:	
Property tax Parcel ID number 05-35-16-01965-003	<u> </u>
Subdivision (Name, lot, Block, Phase)	
Give my permission for Melina & Baker	to place a
Circle one - Mobile Home / Travel Trailer Utility Pole Gardy / Single Barn - Shed - Garage / Culvert / Other Reconnet W	e Family Home / IH Power
I (We) understand that the named person(s) above will be allowed to permit on the property number I (we) have listed above and this coul assessment for solid waste and fire protection services levied on this	d result in an property.
Owner Signature  Date  Date	019 9
Owner Signature Date	_
Owner Signature Date	_
Sworn to and subscribed before me this 28 day of Juan	
(These) person(s) are personally known to me or produced ID	(Type)
Notary Public Signature  Notary Printed Name  LAURIE HODSON	( ) [
Notary Stamp/  MY COMMISSION # FF 978192  EXPIRES: July 14, 2020  Bonded Thru Notary Public Underwriters	

38286-UP-WIL

38287 - Reconnection for M/H

Inst. Number: 201012001097 Book: 1188 Page: 58 Date: 1/26/2010 Time: 12:05:12 PM Page 1 of 3

Inst 201012001097 Date 1/26/2010 Time 12:05 PM Doc Stamp-Deed:0 00 CALL DC.P.DeWitt Cason,Columbia County Page 1 of 3 B 1188 P 58

Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: Stephen Lynn Lees.	Name
Address 9445 SE US Hwy 41	Address
City/State/Zip: JASPER, FL 32052	City/State/Zip
Property Tax Parcel/Account Number: 5-35-1	6-01965-003
•	im Deed
This Quitelaim Deed is made on	26, 2010 , between
Stephen Lynn Lee st. Gran	tor, of 9445 SE US Hwy41  State of Florida, 32052  rantee, of 4442 marquetle ave  State of Florida, 32210
City of JASPER STURS	. State of Florida, 32052.
and melissalyan Baker, Gi	rantee, of 4442 marquette ave
, City of JACKSON U! Le	State of Florida, 32210
For valuable consideration, the Grantor hereby quite the Grantor in the following described real estate and assigns, to have and hold forever, located at	•
See EXHIBIT A	
Subject to all easements, rights of way, protective co	ovenants, and mineral reservations of record, if any.
Taxes for the tax year of shall be prorate recording of this deed.	ted between the Grantor and Grantce as of the date of
-	*NOVA Quitclaim Deed Pg 1 (07-09)

### EXHIBIT "A"

## ST 0791 PG2325

### PARCEL "A"

A part of the RML of Section 5, Township of Signal, "George East, more particularly described as follows:

Commence at the NM Corner of said NM\$ and run N 88°25'37" E, along the North line thereof, 77.55 feet to a point on the East right of way line of Minfield Road, said point being the POINT OF BEGINNING; thence N 88°30'31" E, along said North line 49.0 feet to a point on the Southerly right of way line of Interstate No. 10; thence S 76°38'34" E, along said Southerly right of way line 266.94 feet; thence S 5°16'39" W, 456.01 feet; thence N 71°57'55" W, 157.68 feet; thence S 52°40'32" W, 137.83 feet to a point on the Easterly right of way line of Winfield Road; thence N 0°50'51" W, along said Easterly ...ght of way line 553.12 feet to the POINT OF BEGINNING. Columbia County, Florida. Containing 3.14 acres, more or less.

Subject to an ingress and agress easement over and across the Southerly 20 fact thereof. Together with the right of ingress and agress over and across a 40 foot easement described hereon.

#### PARCEL "B"

A part of the Mil of Section 5, Township 3 South, Range 16 East, more particularly described as follows:

Commence at the HW Corner of said NW and run H 88°25'37" E, along the North line threaf, 77.55 feet to a point on the Easterly right of way line of Winfield Road; thence H 88°30'31" E, along said North line 49.0 feet to a point on the Southerly right of way line of Interstate No. 10; thence S 76°38'34" E, along said Southerly right of way line, 266.94 feet for a POINT OF BEGINNING; thence continue S 76°38'34" E, along said Southerly right of way line 250.11 feet; thence S 3°07'03" E, 109.29 feet; thence S 48°36'13" N, 79.39 feet; thence S 20°27'03" W, 298.72 feet; thence N 71°57'55" N, 133.66 feet; thence H 5°16'39" E, 456.01 feet to the POINT OF BEGINNING. Columbia County, Florida. Containing 2.09 heres, more or less.

Subject to an ingress and egress over and across the South 20 feet thereof and the Southeasterly 20 feet thereof. Together with the right of ingress and egress over any across a 40 foot easement described hereon.

A 40 foot easement in the RMH of Section 5 Trumship 3 South, Range 16 East, lying East of the Easterly right of way line of Minfield Road whose centerline is described as follows:

Commence at the NM Corner of said NML and run N 88°25'37" E, along the Morth line thereof 77.55 feet to a point on the Easterly right of way line of Winfield Road; thence S 0°50'51" E, along said Easterly right of way line 553.12 feet for a POINT OF BEGINNING for the centerline of said 40 foot easement; thence N 52°40'32" E, 137.83 feet; thence S 71°57'55" E, 291.34 feet; thence N 20°27'03" E, 298.72 feet; thence R 48°36'13" E, 79.39 feet to the POINT OF TERMINATION of the centerline of said 40 foot easement. Columbia County, Florida.

Subject to Right of Way Easement recorded in O.R. Book 518, Page 75, and O.R. Book 529, Page 446, public records of Columbia County, Florida.

Subject to Right of Way Easement recorded in O.R. Book 114, Pages 330/335, public records of Columbia County, Florida.

Subject to Outfall Ditch Easement recorded in Deed Book 73, Page 61, public records of Columbia County, Florida.

Subject to Deed to State of Florida for Right of Way recorded in Deed Book 70. Page 319, public records of Columbia County, Florida.

Subject to Easement granted to Suwannee Valle, Electric Coop., Inc., as recorded in O.R. Book 707, Page 187, public records of Columbia County, Florida.



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO. 19.247/
DATE PAID: 62.200
FEE PAID: RECEIPT #: 14.955

SYSTEM APPLICATION FOR CONSTRUCTION PERMIT	RECEIPT #: 141925
APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Repair [ ] Abandonment [ ] Temporary  APPLICANT:	[ ] Innovative
AGENT:	ELEPHONE: 904-445-
MAILING ADDRESS: 4442 MARQUETTE A VENUE SACKONVILLE FL 32210	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYS BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE TH PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDE	STATUTES. IT IS THE
PROPERTY INFORMATION  LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 05-35-16-01965-003 ZONING: A3 I/M C PROPERTY SIZE: 5.23 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N]  PROPERTY ADDRESS: 185 LEONZA WAY, LAKE CA DIRECTIONS TO PROPERTY: 90W, W Take Telegy (P)  [USTON (R)	]<=2000GPD [ ]>2000GPD  ANCE TO SEWER: $MA$ FT
BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERC:	IAL
1 TO A CLASSIFICATION Area Soft Table 1, Chapter	itutional System Design r 64E-6, FAC  OE MOBILE HOME

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

[ () Other (Specify) \_

[ ] Floor/Equipment Orains

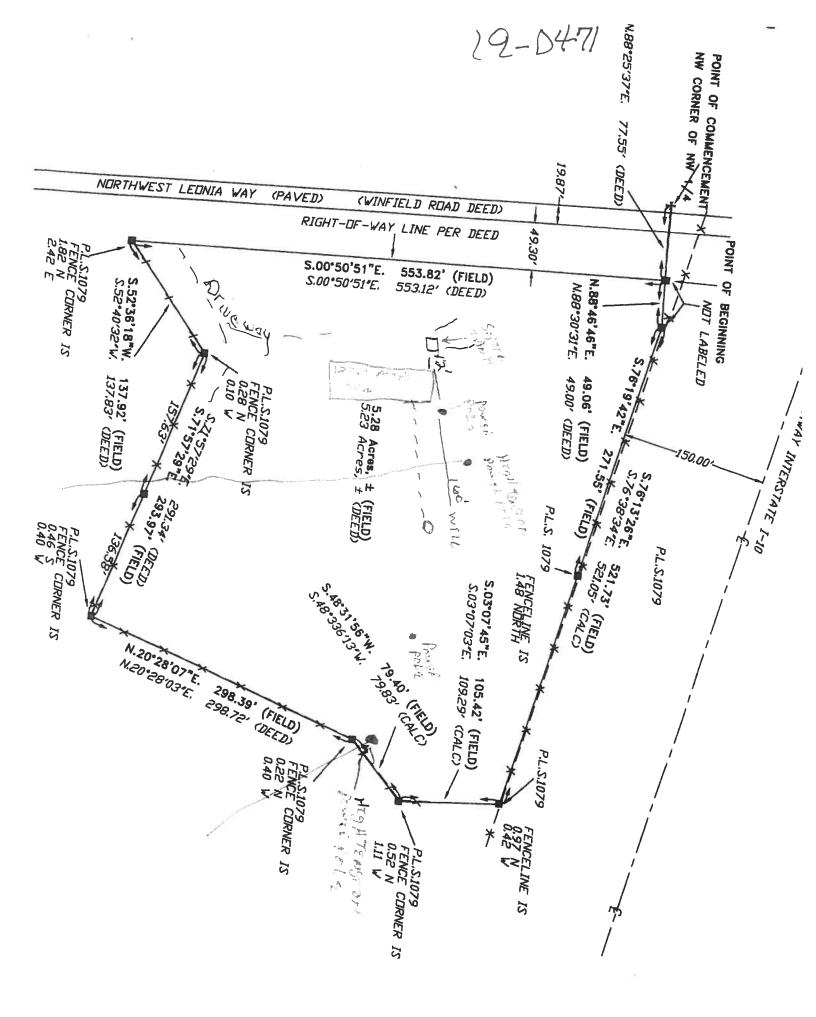
DATE:

# STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-847 PART II - SITEPLAN ----Scale: Each block represents 10 feet and 1 inch = 40 feet. NW LEONER WR, MOBILE HAGH TZUBZOW PACL POWER POLZ CON WERE GOME -N FROM SOUTH 110 3 Notes: All MATERIAL BUILDINGS SEPTEC TANT AND POWER E- 3'
POIS S ARE PRE EXSTITING. JUST NEED POWER GOOKED Site Plan submitted by M 2) Z SS A BAKER Plan Approved Not Approved\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



# Columbia County Property Appraiser

2018 Tax Roll Year updated: 5/9/2019

Parcel: << 05-3S-16-01965-003 >>

## Owner & Property Info

Result 1 of 1

LEE STEPHEN LYNN SR & MELISSA LYNN BAKER 4442 MARQUETE AVE JACKSONVILLE, FL 32210

Site

Owner

185 LEONIA WAY, LAKE CITY

COMM NW COR OF SEC. RUN E 75.55 FT TO

E R/W WINFIELD RD FOR POB RUN E 49 FT TO A PT ON S'LY R/W I-10. SE ALONG R/W Description 517.05 FT, S 109.29 FT, S 48 DEG W 79.39

FT, S 20 DEG W 298 72 FT, N 71 DEG W 291.34 FT. S 52 DEG W 137.83 FT TO E R/W WINFIELD RD N ALONG more>>>

Area

S/T/R

05-3S-16

Use Code\*\*

MISC RES (000700)

5.23 AC

Tax District 3

### Property & Assessment Values

2018 Cert	ified Values	2019 Working Values		
Mkt Land (2)	\$29,503	Mkt Land (2)	\$30,753	
Ag Land (o)	\$0	Ag Land (0)	\$0	
Building (0)	\$0	Building (0)	\$0	
XFOB (1)	\$720	XFOB (1)	\$720	
Just	\$30,223	Just	\$31.473	
Class	\$0	Class	\$0	
Appraised	\$30,223	Appraised	\$31.473	
SOH Cap [?]	\$0	SOH Cap [?]	\$0	
Assessed	\$30,223	Assessed	\$31,473	
Exempt	\$0	Exempt	\$0	
Total Taxable	county:\$30,223 city:\$30,223 other:\$30,223 school:\$30,223		county:\$31,473 city:\$31,473 other:\$31,473 school:\$31,473	



### Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/26/2010	\$0	1188/0058	QC	ı	U	11
6/15/1994	\$51,000	791/2324	WD	I	Q	E.
11/5/1990	\$10,000	735/0482	WD	V	Q	de en Maria Managadorija (d. 1. seksimproto) ji 1. stav-nika (seediga ca sees almoga

$\triangle$	Building	Characteristics	

		the state of make I make I make a make a major of makes a major of makes a major of		and the state of t		
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
			NONE	THE PART OF THE PA	and distinct and specify services apply 9 (4) (4) (4)	2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

### ▼ Extra Features & Out Buildings (Codes)

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		Control of the Contro	The state of the s				Commence with the second commence and the second comme
	Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
	A. 14 A. 45 A.						

<sup>\*</sup>The Description above is not to be used as the Legal Description for this parcel in any legal transaction
\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not

maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information