

CHK# 40329

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LC Building Official LC 2-6-18  
 AP# 1801-54 Date Received 1/30 By stu Permit # 36354  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category A  
 Comments \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1 above road River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan 18-0122 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 12-45-17-08332-031 Subdivision Lot 1 Unit 2 Price Creek Acres 1 Lot# 1

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x34 year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 DEP J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner Ricky Drummond Phone# 386-344-2809
- 911 Address 260 SE MANGO WAY, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Ricky Drummond Phone # 386-344-2809  
 Address 260 SE MANGO WAY, LAKE CITY, FL 32025
- Relationship to Property Owner Both same Person
- Current Number of Dwellings on Property 1
- Lot Size 2.39 Total Acreage 2.39
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 90 E... TR ON 100... TR ON 245... TL ON SE Rossi Dr... TL ON Mango Way Go .16 mi ON Left
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H1025239 Installation Decal # 415851

sent email 2.7.18

\$375.00

Paul's check #  
40260

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500X 1500X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500X 1500X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

285 Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1000

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1000

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1/4" x 3" Length: 6" Spacing: 24"  
Walls: Type Fastener: 3/8" x 3" Length: 4" Spacing: 24"  
Roof: Type Fastener: 1/4" x 3" Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. 1000

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. \_\_\_\_\_

1000  
1000

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 1000

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

Paul S. Almy

License #

EH1025238

911 Address where home is being installed.

2100 SE Mango Way  
Lake City

Manufacturer

Lyle Oak

Length x width

28 x 36/40

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

P.S.A.

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17 x 22  
Perimeter pier pad size 16 x 16  
Other pier pad sizes (required by the mfg.) 17 x 25

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

15 ft 23 x 32  
4 17 x 25  
3 17 x 25

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

### OTHER TIES

Number  
Sidewall 4  
Longitudinal 4  
Marriage wall 2  
Shearwall

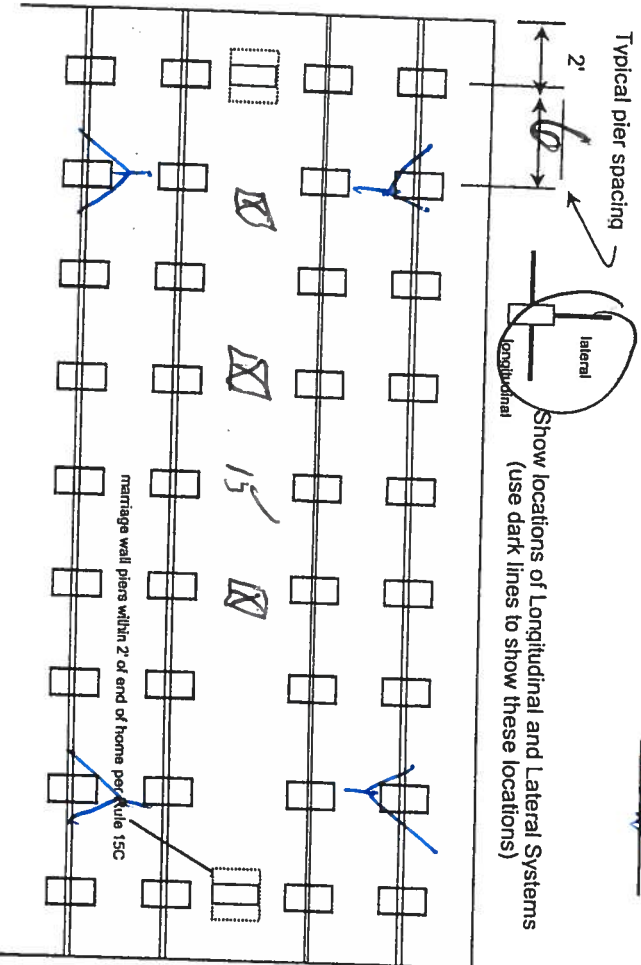
### ANCHORS

4 ft

5 ft

### FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc Center



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 2989	Label #: 45851	Manufacturer: <i>Livestock</i>	(Check Size of Home)
Homeowner: <i>Drummond</i>	Year Model: <i>2017</i>	Single <input type="checkbox"/>	Double <input checked="" type="checkbox"/>
Address: <i>260 SE Mainway</i>	Length & Width: <i>28x40</i>	Triple <input type="checkbox"/>	HUD Label #:
City/State/Zip: <i>Lake City</i>	Type Longitudinal System: <i>4</i>	Soil Bearing / PSF: <i>1500</i>	Torque Probe / in-lbs: <i>285</i>
Phone #:	Type Lateral Arm System: <i>4</i>	New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Permit #:
Date Installed:	Data Plate Wind Zone: <i>2</i>		
Installed Wind Zone: <i>2</i>			

Note:

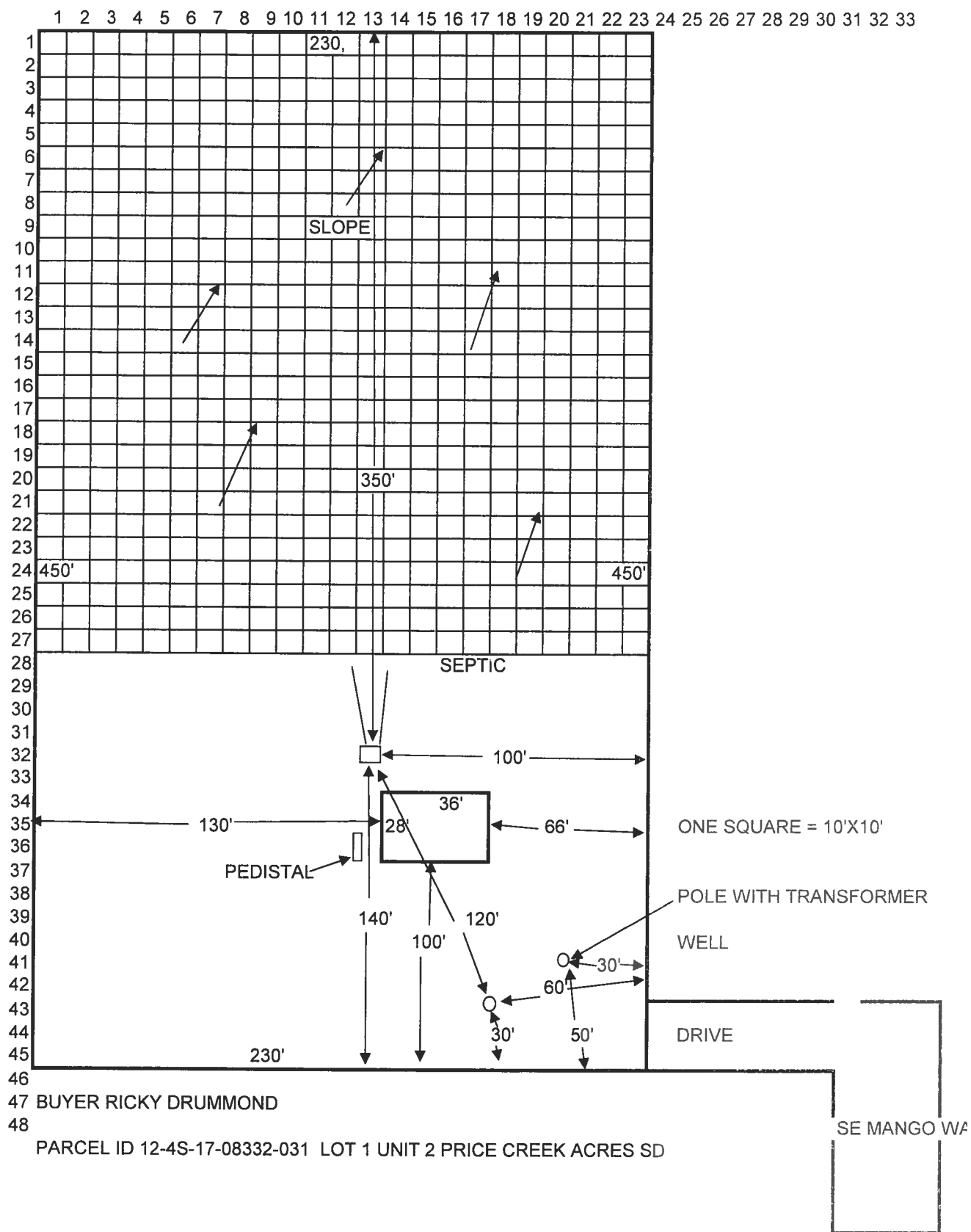
STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL  
45851

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	2989

LICENSE # ORDER #  
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/8/2018 2:43:08 PM
Address:	260 SE MANGO Way
City:	LAKE CITY
State:	FL
Zip Code	32025
Parcel ID	08332-031

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 738-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

0903 161265

10.50  
126.00

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

00-19273

00 JUN -2 PM 11:34

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328  
00-153

Grantee S.S. No.

Property Appraiser's  
Parcel Identification No.  
08332-011

Documentary Stamp 126.00  
Intangible Tax  
P. DeWitt Cason  
Clerk of Court  
By *[Signature]*

## WARRANTY DEED

THIS INDENTURE, made this 1st day of June, 2000,  
BETWEEN W. QUINCY MILTON and his wife, CATHERINE M. MILTON, whose  
post office address is Route 1, Box 159 F-14, Lake City, Florida  
32055, of the County of Columbia, State of Florida, grantor\*, and  
RICKY EUGENE DRUMMOND, unmarried, whose post office address is 1635  
Maple Street, Lake City, Florida 32055, of the County of Columbia,  
State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of  
the sum of Ten Dollars (\$10.00), and other good and valuable  
considerations to said grantor in hand paid by said grantee, the  
receipt whereof is hereby acknowledged, has granted, bargained and  
sold to the said grantee, and grantee's heirs and assigns forever,  
the following described land, situate, lying and being in Columbia  
County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 12: Commence at the Northeast corner of the  
Southeast 1/4 of the Southwest 1/4 of Section 12,  
Township 4 South, Range 17 East, Columbia County,  
Florida, and run S 87°56'53" W along the North line of  
said Southeast 1/4 of the Southwest 1/4 a distance of  
165.00 feet to the POINT OF BEGINNING; thence S 01°29'31"  
E 281.83 feet; thence S 87°56'53" W 229.48 feet; thence  
N 01°39'42" W 451.72 feet; thence N 87°58'25" E 230.82  
feet; thence S 01°29'31" E 169.80 feet to the POINT OF  
BEGINNING.

TOGETHER WITH an Easement 25 feet in width for the  
purpose of ingress and egress lying 25.00 feet North of  
and adjacent to the following described line:

COMMENCE at the Northeast corner of the Southeast 1/4 of  
the Southwest 1/4 of Section 12, Township 4 South, Range  
17 East, Columbia County, Florida, and run S 87°56'53" W  
along the North line of said Southeast 1/4 of the  
Southwest 1/4 a distance of 165.00 feet; thence S  
01°29'31" E 281.83 feet to the POINT OF BEGINNING of said  
line; thence N 87°56'53" E 115.00 feet to a point on the

Westerly right-of-way line of a 50 foot roadway and the  
Terminal Point of said line. PK 0903 PG 1206


SUBJECT TO: Restrictions, easements and outstanding  
mineral rights of record, if any, and ~~of record~~ for the  
current year.

and said grantor does hereby fully warrant the title to said land,  
and will defend the same against the lawful claims of all persons  
whomsoever.


\* "Grantor" and "grantee" are used for singular or plural, as  
context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand  
and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

  
(First Witness)  
Terry McDavid  
Printed Name

 (SEAL)  
W. QUINCY MILTON

  
(Second Witness)  
DeEtte F. Brown  
Printed Name

 (SEAL)  
CATHERINE M. MILTON

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st  
day of June, 2000, by W. QUINCY MILTON and his wife,  
CATHERINE M. MILTON, who are personally known to me and who did not  
take an oath.

My Commission Expires:

  
Notary Public  
Printed, typed, or stamped name:





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 1801-94 CONTRACTOR PAUL E. ALBERT PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty license	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

*Paul E. Albright*  
License Holders Signature (Notarized)

1025239  
License Number

8-30-17  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is \_\_\_\_\_,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 30 day of AUGUST, 20 17.

*Paul A. Barney*  
NOTARY'S SIGNATURE

(Seal/Stamp)

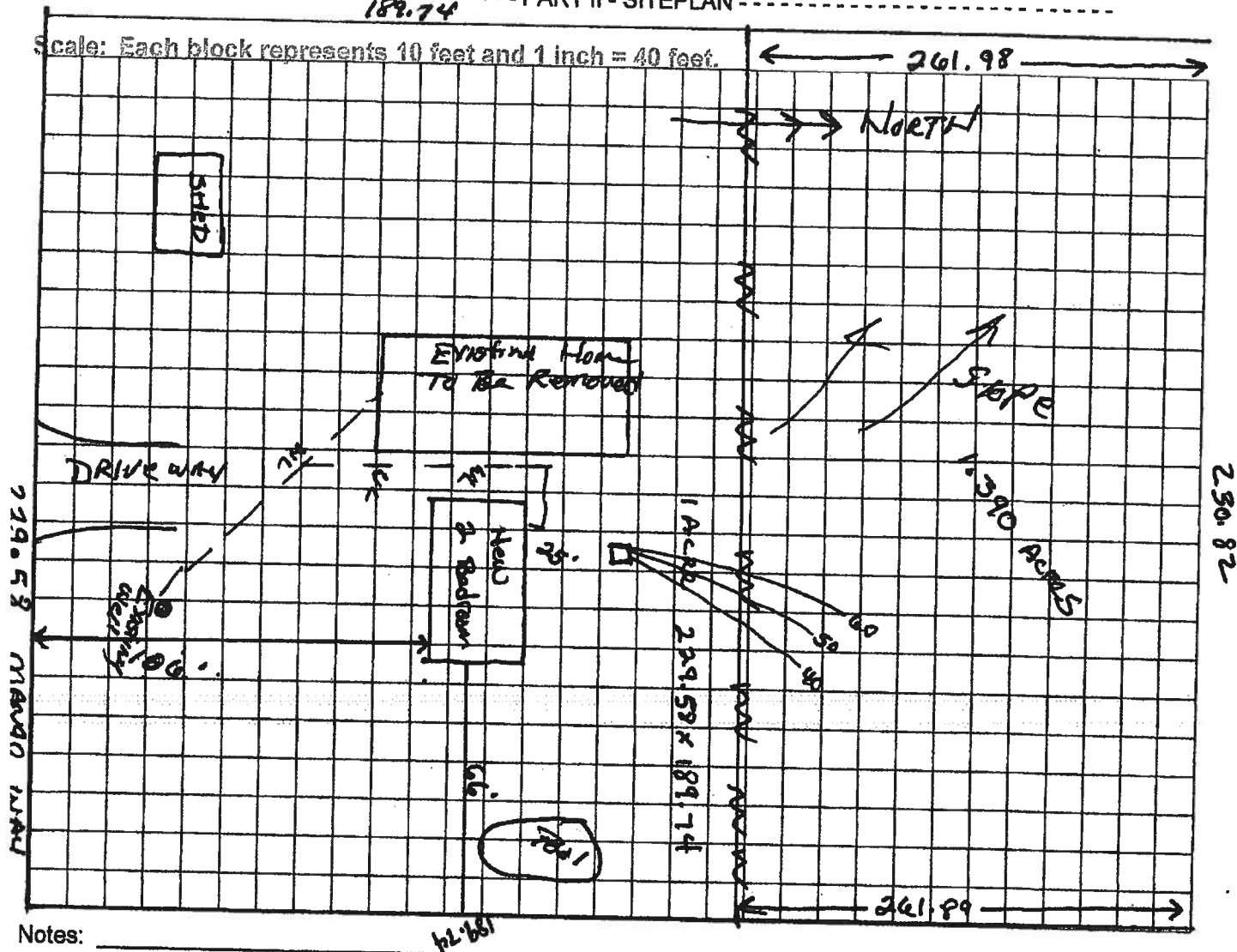


PAUL A. BARNEY  
MY COMMISSION # GG 040180  
EXPIRES: October 19, 2020  
Bonded Thru Budget Notary Services

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0122

189.24 ----- PART II - SITEPLAN



**Notes:**

Ricky Drummond

Lot 1 U2 Price Creek Areas 2.390 Acres

12-45-17-08332-031

Site Plan submitted by: Robert W. Joch 2-14-18

### Plan Approved

**Not Approved**

Date 2/21/18

By

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

EXISTING COLUMBIA



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. LS-0122  
DATE PAID: 2/14/18  
FEE PAID: 16,000  
RECEIPT #: 1328819

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ricky DrummondAGENT: Robert Ford HFST INCTELEPHONE: 755-6372MAILING ADDRESS: 741 SE ST Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 1 BLOCK: U 2 SUBDIVISION: Price Creek Acres PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-45-17-08332-031 ZONING: m/h I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 2.390 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD  
IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 260 SE mango way

DIRECTIONS TO PROPERTY: Hwy 100 EAST to 245-N TR Follow to Rossi Rd TL Follow to mango way TL Follow to curve to Right TL Site on Right

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>m/h</u>	<u>2</u>	<u>28x36</u>	<u>2 Bedroom New</u>
2			<u>1008</u>	<u>Old 3 Bedroom Home</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W. FordDATE: 2-14-18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC