

DATE 07/05/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024708

APPLICANT HENRY CRUSAW PHONE 386.209.1529

ADDRESS 160 NE BELLAIR PLACE LAKE CITY FL 32055

OWNER EDWARD,MARK,RENEE CRUSAW PHONE

ADDRESS 160 NE BELLAIR PLACE LAEK CITY FL 32055

CONTRACTOR AL PINSON PHONE 352.258.5888

LOCATION OF PROPERTY 90-E TO JACKSONVILLE LOOP,TL TO MILTON,TR TO BELLAIR TR, AND IT'S THE 3RD PLACE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-MH-2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06363-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 0.16

IH0000019

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING X-06-0233 BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

Under slab rough-in plumbing Slab Sheathing/Nailing

Framing Rough-in plumbing above slab and below wood floor

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

Permanent power C.O. Final Culvert

M/H tie downs, blocking, electricity and plumbing Pool

Reconnection Pump pole Utility Pole

M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.76 WASTE FEE \$ 36.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 329.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 03 07.06

Building Official

OK JTH 6-24-06

AP# 0606-92

Date Received 6/26/06

By LH

Permit # -24708-

Flood Zone

X

Development Permit

N/A

Zoning RSF/MH2

Land Use Plan Map Category

Res. Low Den

Comments

(Per GDP - PRE-MH - PASSED)

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH Signed Site Plan

☒ EH Release

☐ Well letter

☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from installer

- Property ID # 33-35-17-06363-001 Must have a copy of the property deed
- New Mobile Home Used Mobile Home ☒ Year 1990
- Applicant Henry Crusaw Phone # 386.209-1529
- Address 18497 29th Rd, Welborn, FL 32094
- Name of Property Owner Edward, Mark, Renee Crusaw Phone#
- 911 Address 160 NE Bellair TC, LC, 71 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Henry Crusaw (father) Phone #
- Address
- Relationship to Property Owner Children & father
- Current Number of Dwellings on Property None MH Destroyed 2 years ago finished cleaning up this year.
- Lot Size 1.166 Total Acreage 1.166
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Easton Duval St (L) NE Jacksonville Loop,  
(L) on NE Milton Terr, (R) NE Bellair Place 1 3rd  
lot on Right
- Name of Licensed Dealer/Installer Al Pinson Phone # 352 258 5888
- Installers Address 313 NE 183 Pl Gainesville FL 32609
- License Number 0000019 Installation Decal # 265317

JW called Mr. Crusaw 7.5.06

\$389.51

# PERMIT NUMBER

Installer AL Pinson License # 0000049

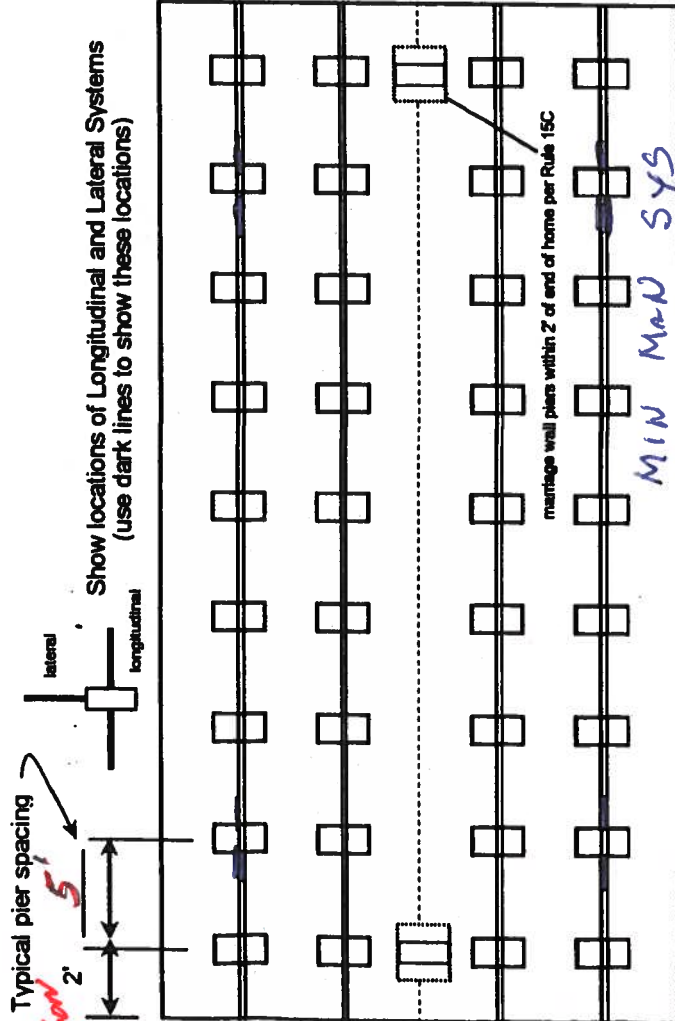
Address of home being installed \_\_\_\_\_

Manufacturer FIBERWOODS Length x width 24x48

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AP



New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual ☐ ☒  
 Home is installed in accordance with Rule 15-C  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 265317  
 Triple/Quad ☐ Serial # 265317

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

Pad Size	Sq
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	368
17 x 22	374
13 1/4 x 26 1/4	344
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	441
24 x 24	576
26 x 26	676

## ANCHORS

Opening 6" x 26" Pier pad size 26 x 26  
 4 ft 5 ft  
 FRAME TIES  
 within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer MIN MAN SYS  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall  
 Longitudinal  
 Marriage wall  
 Shearwall

Number \_\_\_\_\_



# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1800 X 2000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1900 X 1900

### TORQUE PROBE TEST

The results of the torque probe test is 1500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al Piuson

Date Tested

6-18-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

### Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

### Fastening multi wide units

Floor: Type Fastener: 4x4s Length: 5" Spacing: 20"  
Walls: Type Fastener: 3x2 Length: 6" Spacing: 24"  
Roof: Type Fastener: 3x2 Length: 6" Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Pg 14

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

AD

Type gasket Pg. Feon Tape

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes ☐ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A  
Range downflow vent installed outside of skirting. Yes ☐ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: AD

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

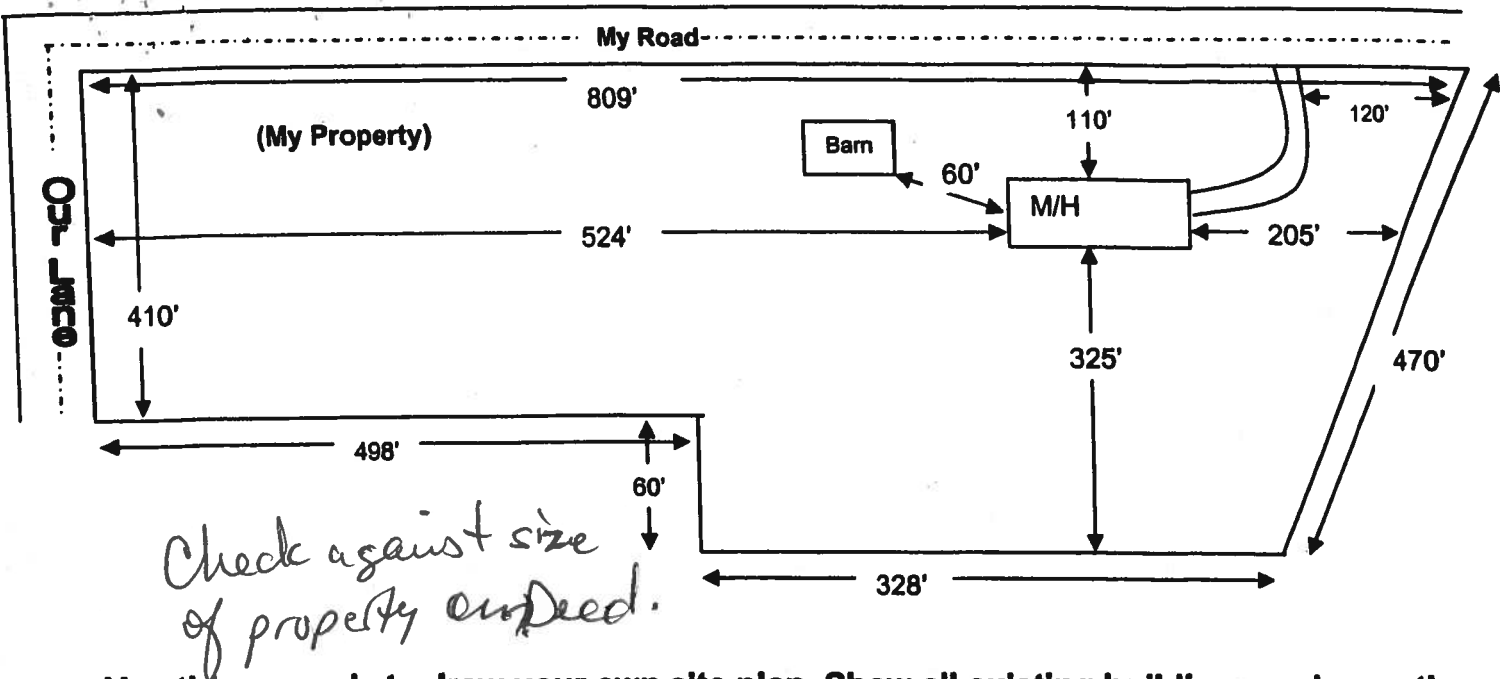
Installer Signature

[Signature]

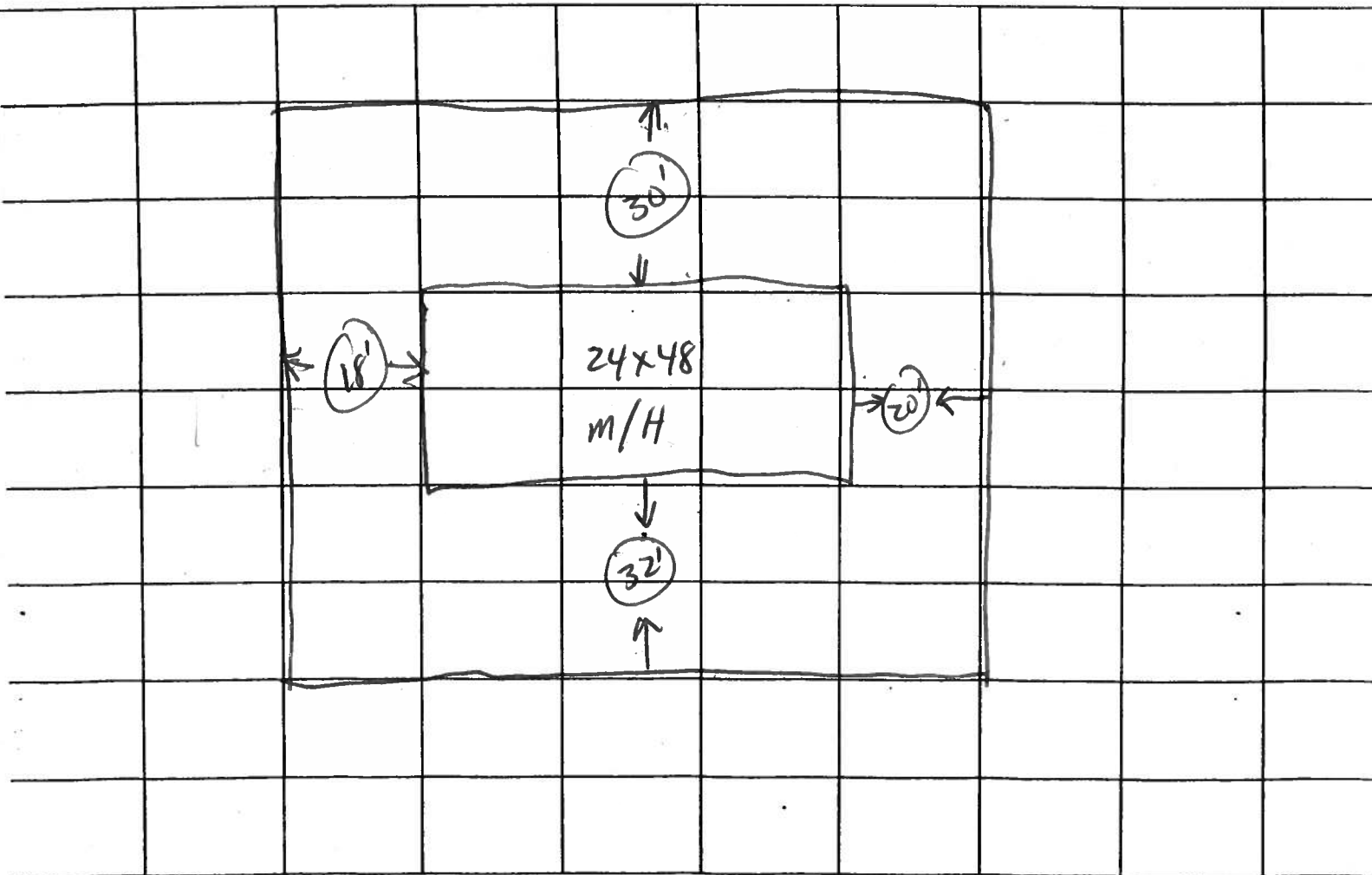
Date

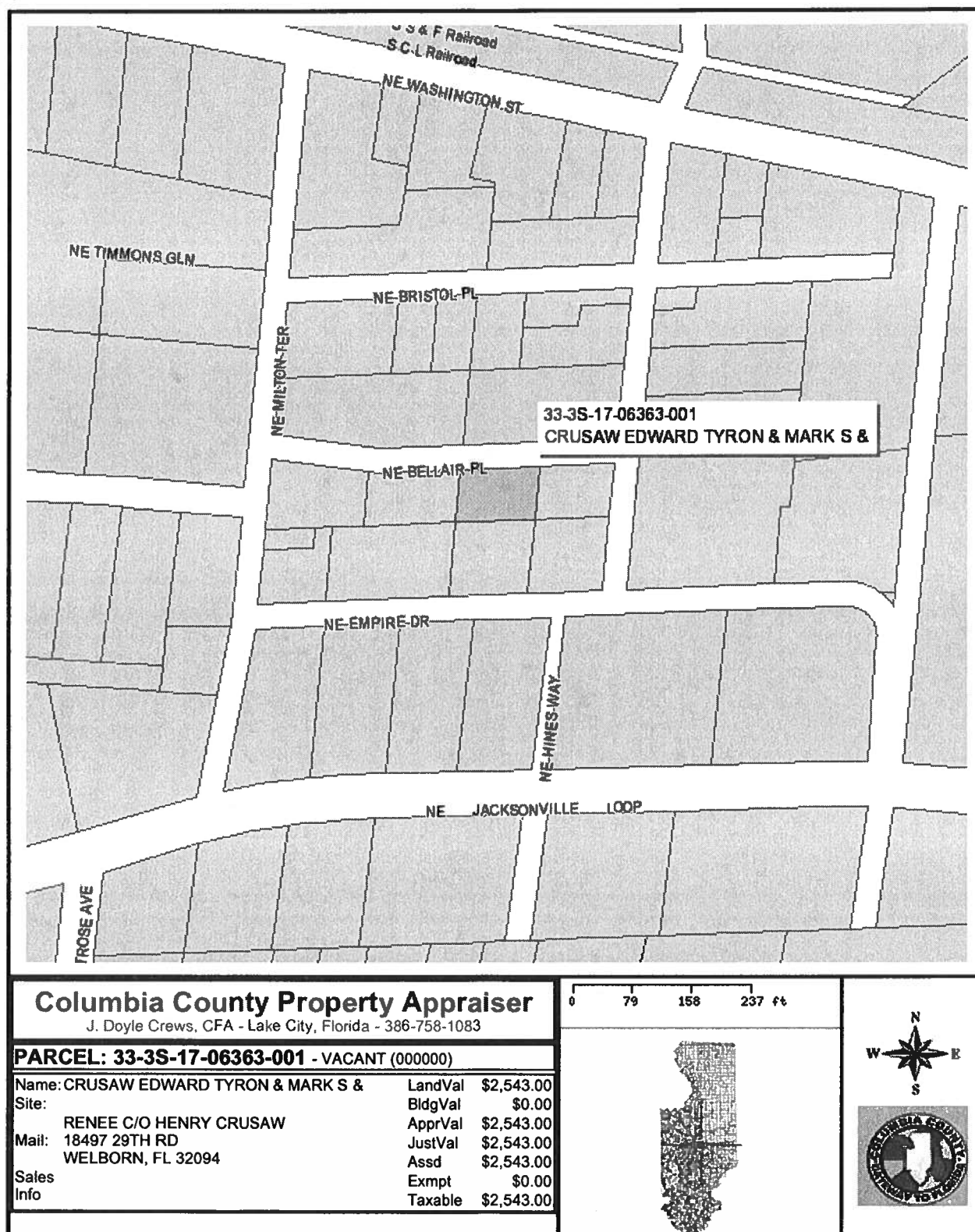
6-20-06

# SITE PLAN EXAMPLE / WORKSHEET I



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





This information, GIS Map Updated: 6/19/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

I, Al Pinson, allow Henry Crusaw to pull any  
and all necessary mobile home permits in my name.

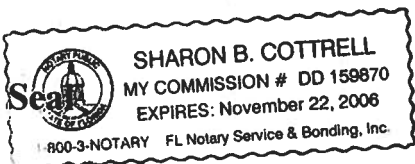
AP

Al Pinson

Sworn to me on June 23, 2006.

Sharon B. Cottrell

Notary Public



# Columbia County Property Appraiser

DB Last Updated: 6/19/2006

Parcel: 33-3S-17-06363-001

## 2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	CRUSAW EDWARD TYRON & MARK S &
<b>Site Address</b>	
<b>Mailing Address</b>	RENEE C/O HENRY CRUSAW 18497 29TH RD WELBORN, FL 32094
<b>Description</b>	NW1/4 OF SE1/4 OF LOT 4 IN NW1/4 OF NE1/4. EX 0.06 AC FOR CO RD DESC ORB 700-484.

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	33317.02
<b>Tax District</b>	2
<b>UD Codes</b>	MKTA03
<b>Market Area</b>	06
<b>Total Land Area</b>	0.166 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$2,543.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$2,543.00

<b>Just Value</b>	\$2,543.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$2,543.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$2,543.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
NONE						

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	7266.000 SF - (.166AC)	1.00/1.00/1.00/1.00	\$0.35	\$2,543.00

Columbia County Property Appraiser

DB Last Updated: 6/19/2006

1 of 1

### Disclaimer



352-375-0572 fax:

Wayne Feyer Freedom

352-258-5888

Al or Matt

Al Pinson



## CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

### OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Gainesville

OWNERS NAME Henry Crusaw PHONE \_\_\_\_\_ CELL 209-1529

INSTALLER Al Pinson PHONE 352-258-5888 CELL \_\_\_\_\_

INSTALLERS ADDRESS 3131 NE

#### MOBILE HOME INFORMATION

MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ SIZE 24 x 48

COLOR \_\_\_\_\_ SERIAL No. \_\_\_\_\_

WIND ZONE \_\_\_\_\_ SMOKE DETECTOR \_\_\_\_\_

#### **INTERIOR:**

FLOORS \_\_\_\_\_

DOORS \_\_\_\_\_

WALLS \_\_\_\_\_

CABINETS \_\_\_\_\_

ELECTRICAL (FIXTURES/OUTLETS) \_\_\_\_\_

#### **EXTERIOR:**

WALLS / SIDING \_\_\_\_\_

WINDOWS \_\_\_\_\_

DOORS \_\_\_\_\_

#### **STATUS:**

APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_

Installer/Inspector Signature \_\_\_\_\_ License No. \_\_\_\_\_ Date \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

## FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Before me this day personally appeared Edward Crusaw, Mark Crusaw, Truesca Renea Crusaw  
(Name of property owners)

who being duly sworn, deposes and says:

I hereby certify that the dwelling unit Mobile Home  
(Type of dwelling)

resided in by Henry Crusaw, to be placed on the property deeded to my  
(Name of person living in dwelling)

Dad, and said dwelling unit shall be used for no other purpose.  
(Relationship)

Parcel Number of property 33-35-17-06363-001

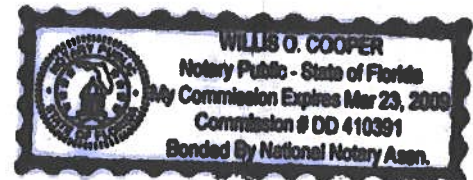
Size of property .166

Sworn to and subscribed before me this 28<sup>th</sup> day of June 2006.

Willis O. Cooper  
Notary Public Signature  
State of Florida

Personally known or ID presented

My commission expires: \_\_\_\_\_



Signature of owners:

① Edward Louis Crusaw

② Mark Crusaw

③ Truesca Renea Crusaw

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/26/2006 DATE ISSUED: 6/29/2006

### ENHANCED 9-1-1 ADDRESS:

160 NE BELLAIR PL  
LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

33-3S-17-06363-001

### Remarks:

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

This Special Warranty Deed Made the 28th day of August A. D. 1984 by  
HENRY EDWARD CRUSAW

hereinafter called the grantor, to EDWARD TYRON CRUSAW, MARK S. CRUSAW, REMEE  
CRUSAW, as tenants in common

whose postoffice address is 2406 Lake Drive, Lake City, Florida 32055

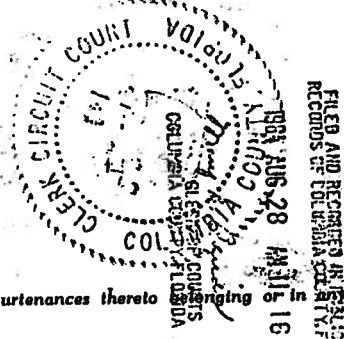
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include, all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00---- and other  
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-  
mises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA  
County, Florida, viz:

The NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Lot 4 in Section 33, Township 3  
South of Range 17 S & E. Being 105 feet square 1/4 of  
an acre.

DOCUMENTARY STAMP .45  
INTANGIBLE TAX 2.00  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY Handell D.C.



Together, with all the tenements, hereditaments and appurtenances thereto  
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land  
in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and here-  
by warrants the title to said land and will defend the same against the lawful claims of all persons claiming  
by, through or under the said grantor.

In Witness Whereof, the said grantor has hereunto set hand and seal the day and year  
first above written.

Signed, sealed and delivered in our presence:

Witness Martin L. Black  
Witness Martin L. Black

Henry Edward Crusaw L.S.  
Henry Edward Crusaw L.S.

STATE OF FLORIDA,  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an

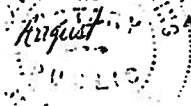
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

Henry Edward Crusaw

to me known to be the person described in and who executed the foregoing instrument and he acknowledged  
before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of

A. D. 1984



Katrina P. Fleming  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES DEC. 6, 1985  
BONDED THROUGH MUROSKI-ASHTON, INC.

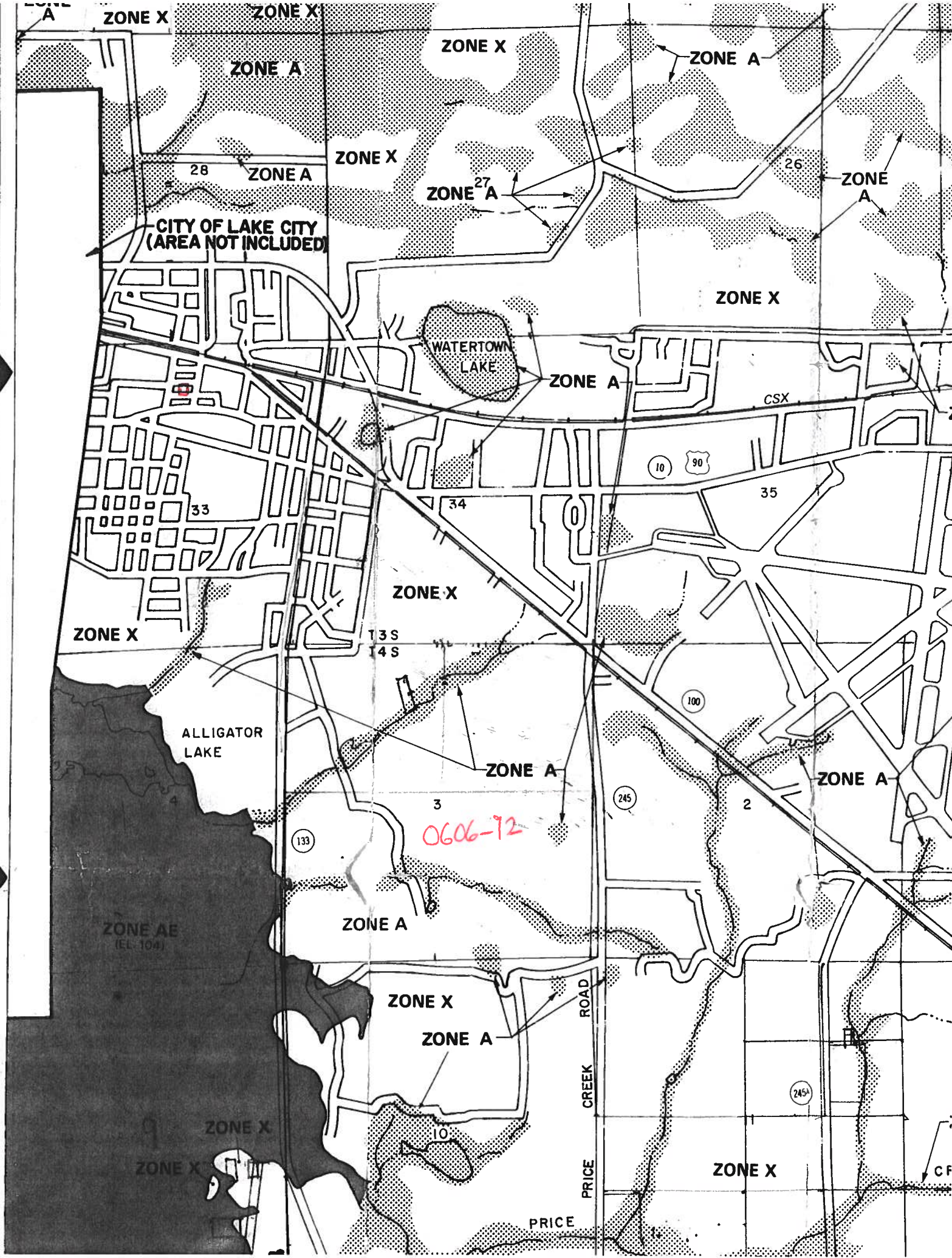
This Instrument prepared by: Martin L. Black, Esq.  
Address 505 E. Duval Street  
Lake City, FL 32055

AS TO FORM ONLY



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DOWITT CASON, CLERK OF COURTS  
By Rose Ann Cullen Deputy Clerk  
Date May 8 2006







# COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

## OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 33-3S-17-06363-001

Building permit No. 000024708

Use Classification M/H/UTILITY

Fire: 17.76

Permit Holder AL PINSON

Waste: 36.75

Owner of Building EDWARD, MARK, RENEE CRUSAW

Total: 54.51

Location: 160 NE BELLAIRE PLACE

Date: 07/25/2006



*John D. Hovell*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)