

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-DATE PAID: FEE PAID: RECEIPT #:

430 05 310.00

APPLICATION FOR CONSTRUCTION PERMIT

| | | [] Holding Tank [] Innovative [] Temporary [] EMAIL: NFLSEPTICTANK@COMCAST.NE |
|---|---|--|
| AGENT: ROBERT FORD III- | NORTH FLORIDA SEP | TIC TANK INC TELEPHONE: 386-755-6372 |
| MAILING ADDRESS: 741 SE | STATE ROAD 100, | LAKE CITY FL 32025 |
| PLATTED (MM/DD/VV) TE DEC | Y TO PROVIDE DOCUMENTA | COURT OF THE DATE THE LOT WAS CREATED OR STATUTORY GRANDFATHER PROVISIONS. |
| LOT: BLOCK: | SUBDIVISION | OSTDS REMEDIATION PLAN? [Y / N |
| 01-38-15 | 00124 007 | ING: I/M OR EQUIVALENT: [Y / N] |
| S SEWER AVAILABLE AS PER | 381.0065, FS? [Y / 🕅 | PUBLIC []<=2000GPD []>2000GPD |
| S SEWER AVAILABLE AS PER ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: | 381.0065, FS? [Y / 🔞 W OGDEN LOOP, LA | PRIVATE PUBLIC []<=2000GPD []>2000GPD DISTANCE TO SEWER:FT |
| ROPERTY ADDRESS: TBD NV | WOGDEN LOOP, LA | DISTANCE TO SEWER:FT |
| ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: UILDING INFORMATION Dit Type of | S81.0065, FS? [Y/WOV VOGDEN LOOP, LA | DISTANCE TO SEWER: FT |
| ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: | S81.0065, FS? [Y/WOV VOGDEN LOOP, LA | DISTANCE TO SEWER: FT |
| ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: UILDING INFORMATION hit Type of Establishment MH 2 | IX] RESIDENTIAL No. of Building Bedrooms Area Squ | DISTANCE TO SEWER:FT AKE CITY FL [] COMMERCIAL |
| ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: JILDING INFORMATION nit Type of b. Establishment 1 2 3 | IX] RESIDENTIAL No. of Building Bedrooms Area Squ | DISTANCE TO SEWER: FT |
| ROPERTY ADDRESS: TBD NV IRECTIONS TO PROPERTY: JILDING INFORMATION hit Type of Establishment MH | [×] RESIDENTIAL No. of Building Bedrooms Area Squ 3 1568 | DISTANCE TO SEWER:FT KE CITY FL [] COMMERCIAL G Commercial/Institutional System Design Table I, Chapter 62-6, FAC |

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM



PERMIT #: 12-SC-3152283

APPLICATION #: AP2227110

DATE PAID:

FEE PAID:

RECEIPT #:

DOCUMENT #: PR2281882

| APPLICANT: AARON | I**25-0530 IVEY | | | |
|---|--|---|---|---|
| | | OP Lake City, FL 3202 | 4 | A month |
| LOT: | BLOCK: | SUBDIVISION: | entiferate na ortifica visy is revis | W.C. establisher. |
| | ing at its thetalians | | | |
| PROPERTY ID #: 00 | 0134-007 | | [SECTION, TOWNSHIP, RANGE, PAR [OR TAX ID NUMBER] | CEL NUMBER] |
| SATISFACTORY PERFO WHICH SERVED AS PERMIT APPLICATION ISSUANCE OF THIS | A BASIS FOR IS: SUCH MODIFICATION OF NO | SPECIFIC PERIOD SUANCE OF THIS PI ATIONS MAY RESULT | OF TIME. ANY CHANGE IN ERMIT, REQUIRE THE APPLICANT IN THIS PERMIT BEING MADE | ES NOT GUARANTE; MATERIAL FACTS I TO MODIFY THI NULL AND VOID |
| SYSTEM DESIGN AND S | PECIFICATIONS | | | |
| A [] GALL N [] GALLON | ONS / GPD NS GREASE INTERCEPTO | Multi-Chambered Septic N/A OR CAPACITY [MAXIMU CITY []GAL | | LONS] #Pumps [] |
| R [] SQUARE | [X] STANDARD | /A SYSTEM | OUND [] | |
| F LOCATION OF BENCH | The second secon | | -X-12 , | |
| I ELEVATION OF PROP | OSED SYSTEM SITE | | FT] [ABOVE BELOW] BENCHMARK/R | |
| E BOTTOM OF DRAINFI | ELD TO BE | [48.00] [INCHES | FT] [ABOVE BELOW] BENCHMARK/R | EFERENCE POINT |
| | [0.00] INCHES | EXCAVATION PROD | IRED: [] INCHES | |
| The system is sized for 300 gpd. | or 3 bedrooms with a max | kimum occupancy of 6 per | sons (2 per bedroom), for a total estimate | ed flow of |
| H | | | | |
| E R | | | | |
| SPECIFICATIONS BY: | | | | |
| _ | Robert Ford | T | ITLE: Master Contractor | |
| APPROVED BY: | | TITLE: Environme | ntal Specialist I | Columbia CHD |
| 18 - 18 18 Http://doi.org/10.1001 | Sean P Havens | Water the same of | | The state of |

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STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

| | 1.=40 | Permit Application Numb | |
|-----------------------|------------------------------|-------------------------|---------------------------------------|
| | 329 | .75 | |
| | | ell dic | |
| 29 v s | Septsc 76' | - profese Grow seelse | |
| 10' | | North | |
| 35 | | | |
| Notes: | NW Ogden lo | op | 329.75 |
| Site Plan submitted t |)y: Bolari Ford TTT 6-20-201 | .5 | |
| Plan Approved | Not Appr | Oved | Date (127)25 County Health Department |

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