

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official TM 10/9/17

AP# 110-16 Date Received 10/5 By [Signature] Permit # 35982

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1 1/2 River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0620 ☒ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 16-65-65-03832-219 Subdivision SPRING RUN UNR Lot# 19

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32/74 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner NELSON, RYAN & SABRINA Phone# 352-727-9570
- 911 Address 121 S.W. WHISPER DR, FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home NELSON, RYAN & SABRINA Phone # 352-727-9570
 Address 580 SW CUMORAH HILL ST. FORT WHITE, FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 575' X 380' Total Acreage 5.2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 TO I-75 SOUTH TO SR 47 SOUTH TO ELIM CHURCH RD T/R TO HENDERSON TERR T/R TO SW WHISPER T/R TO SITE ON LEFT. (LOT IS LOCATED ON CORNER OF HENDERSON & WHISPER WITH DRIVEWAY ACCESS FROM WHISPER)
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H1025239 Installation Decal # 42227

Paul's name of who was needed 10.5.17

753.62
\$ 787.90 clerk # 39851

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Paul C. W. [Signature]

License #

1025239

911 Address where home is being installed.

265 Henderson Ter
St. Albans, VT 05038

Manufacturer

LIVE OAK

Length x width

32 x 74

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

22x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18 23x32

10 23x32

3 17x25

LONGITUDINAL STABILIZING DEVICES (LSD)

Manufacturer

Devoe w/ Lateral Arms

Manufacturer

[Signature]

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft Center

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 18x

OTHER TIES

Number

16

Longitudinal

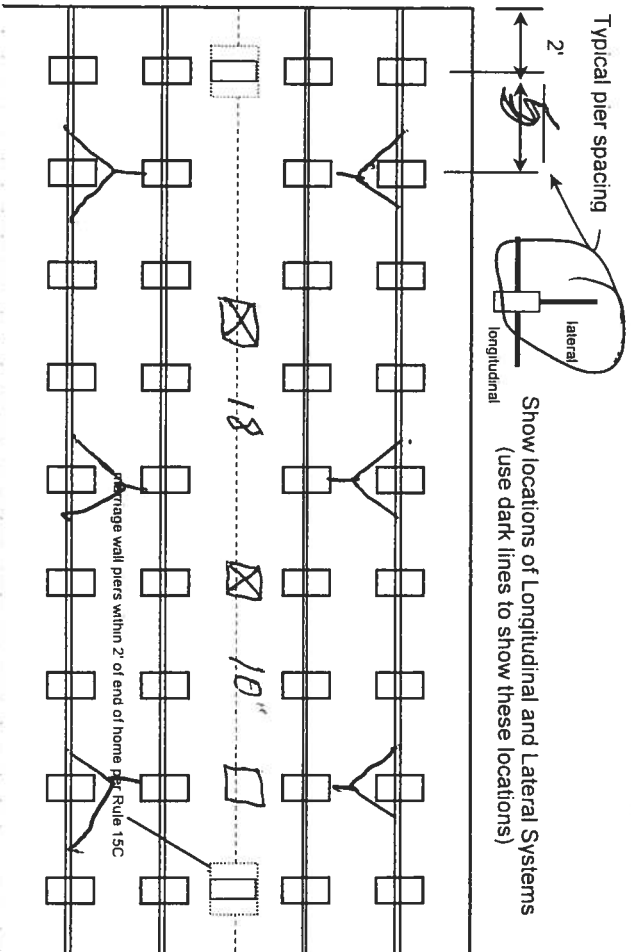
8

Marriage wall

4

Shearwall

4



COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1460 psf or check here to declare 1000 lb. soil _____ without testing.

X 1460X 1460X 1460

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1460X 1460X 1460

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. bonding capacity.

PCP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCP

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCP

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener lags Length: 6" Spacing: 24"
Walls: Type Fastener SCB Length: 4" Spacing: 24"
Roof: Type Fastener lag metal Length: 6" Spacing: 24" 1/2" x 6" galv
For used homes 8 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PCP

Type gasket not installed
Pg. not installed
Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes no

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Bonding wire

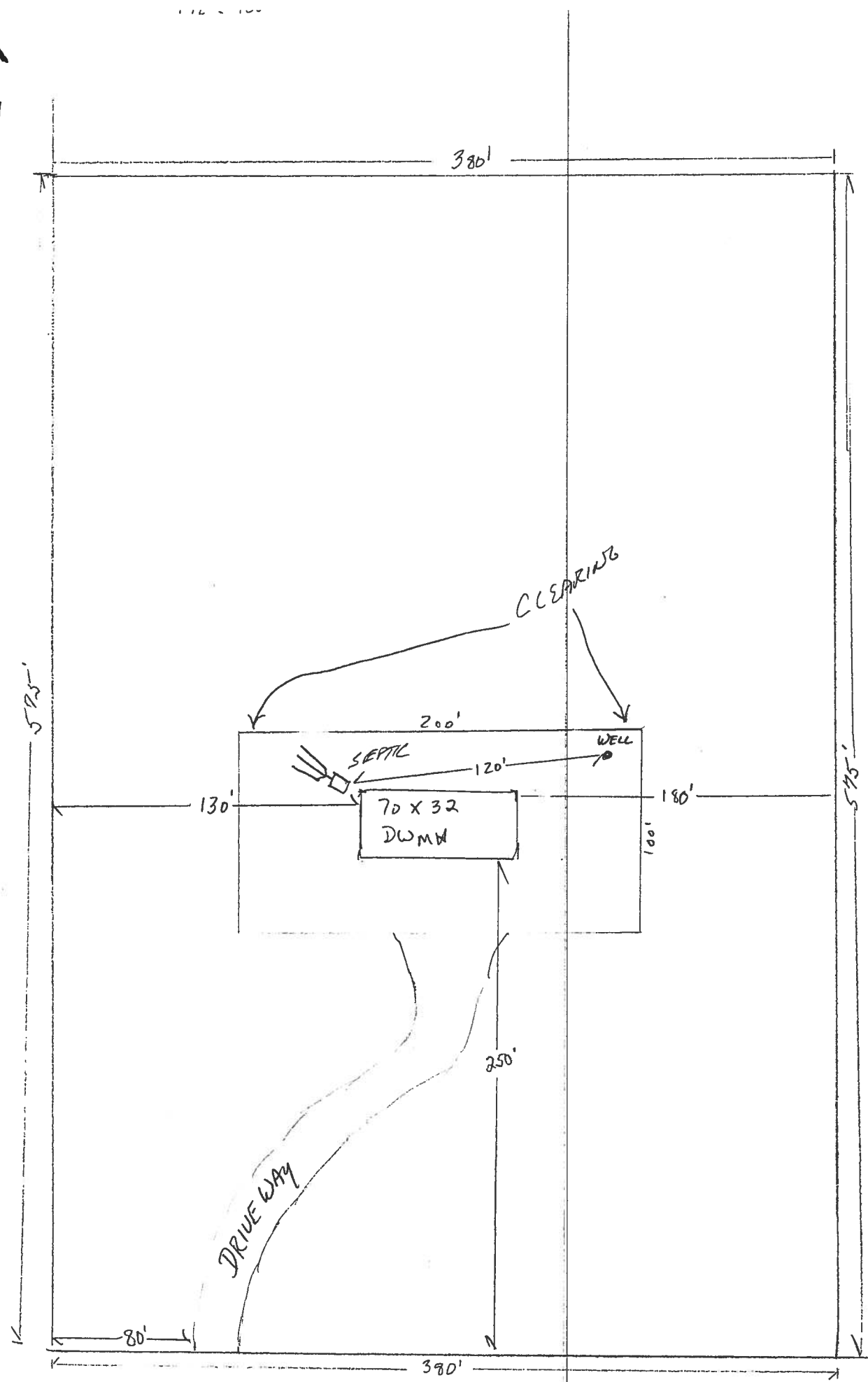
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

SITE PLAN FOR RYAN NELSON JOB
 PARCEL ID # 16-165-16-03832-219
 DATE: 10-27-17 BY: PAUL BRANEY SCALE: 1 1/2" = 100'

S.W. HENDERSON TERR



S.W. WHISPER DR



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	6/28/2017 4:24:37 PM
Address:	121 SW WHISPER Dr
City:	FORT WHITE
State:	FL
Zip Code	32038

Parcel ID	03832-219
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REMARKS: Address for proposed structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E. Albright
License Holders Signature (Notarized)

1025239
License Number

8-30-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is _____, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 30 day of AUGUST, 2017.

Paul A. Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAULA BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

12/30/2016 10:30 Freedom Mobile Home Sales
 Dec 30 16, 04:01p Whittington electric inc,

(FAX)3867524757
 3866843906

P.002/002

p.1

12/29/2016 15:57 Freedom Mobile Home Sales

(FAX)3867524757

P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1710-16

CONTRACTOR

PAUL ALBRITTON

PHONE

386 365 5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u> Signature <u>[Signature]</u> License #: <u>E13002957</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C 1669	Print Name <u>STYLE CREST</u> Signature <u>[Signature]</u> License #: <u>CAC1817458</u> Phone #: <u>850-769-1453</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-082

Inst: 201712009630 Date: 05/23/2017 Time: 3:02 PM
Page: 1 of 2 B: 1337 P: 1142, P.DeWitt Cason, Clerk of Court
Columbia County, FL: ED
Deputy Clerk/Doc Stamp-Deed: 154.00

General Warranty Deed

Made this May 12th, 2017 A.D.

By **BRADLEY E. BROOKS**, 4403 Georgia Avenue, West Palm Beach, Florida 33405, hereinafter called the grantor,

To **RYAN PATRICK NELSON and SABRINA KAY NELSON**, husband and wife, whose post office address is: 580 SW Cumumora Hill Street, Fort White, Florida 32038, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said Property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 03832-219

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

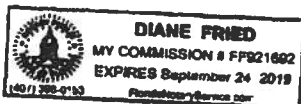
Signed, sealed and delivered in our presence:

David Juergen
Witness Printed Name David Juergen

Kevin Kenny
Witness Printed Name Kevin Kenny

State of Florida
County of Palm Beach

The foregoing instrument was acknowledged before me this 12 day of May, 2017, by **BRADLEY E. BROOKS**, who is are personally known to me or who has produced DRIVER'S LICENSE as identification.



Diane Fried
Notary Public
Print Name: DIANE FRIED
My Commission Expires: _____

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-082

"Schedule A"

TOWNSHIP TOWNSHIP 6 SOUTH, RANGE 16 EAST

SECTION 16: An unrecorded subdivision being in a part of the W 1/2 of Section 16, and all of the W 1/2 of the NE 1/4 of said Section 16, Township 6 South, Range 16 East, Columbia County, Florida being more particularly described as follows: COMMENCE at the NW corner of said Section 16, and run North 88° 11' 19" East 25.00 feet to the East right of way line of Lazy Oak Road (a 50 foot county maintained dirt road as now established), thence continue along the North line of said Section 16, North 88 ° 11' 19" East a distance of 815.61 feet, thence South 00° 28' 58" East, 1984.60 feet to the Northerly right of way line of a 60 foot road, right of way thence continue along the Northerly right of way line 745.57 feet to the Point of curvature of a curve being concave to the left, having a radius of 25.00 feet and a chord bearing and distance of North 43° 51' 10" East, 34.94 feet, thence Northerly along the arc of said curve 38.69 feet to the Point of Tangency of said curve, said curve, said point also to be know as reference Point "A", thence North 88° 11' 19" East, 60.00 feet to a point on the Easterly right of way line of a 60 foot right of way, said point also known as reference point "B", thence North 00° 28' 58" West, 559.41 feet, to the Point of Beginning, thence North 88° 11' 19" East, 387.50 feet, thence South 00° 28' 58" East, 584.99 feet to its intersection with the Northerly right of way line of a 60 foot road right of way, thence continue along the Northerly right of way line South 88° 11' 19" West, 361.91 feet to the Point of curvature of a curve being concave to the right having a radius of 25.00 feet and a chord bearing and distance of North 46° 08' 50" West, 35.76 feet, thence Northerly along the arc of said curve 39.85 feet to the Point of Tangency of said curve, thence North 00° 28' 58" West, 559.41 feet to the Point of Beginning.

A/K/A Lot 19 Spring Run Subdivision. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH: 2018 LIVE OAK double wide Mobile Home ID#s TBD, Length 76 X 32,
These mobile hoe titles are being retired with the Florida Dept of Motor Vehicles according to the Florida Statue
Section 319.261 and hereafter always a part of this Real Estate.

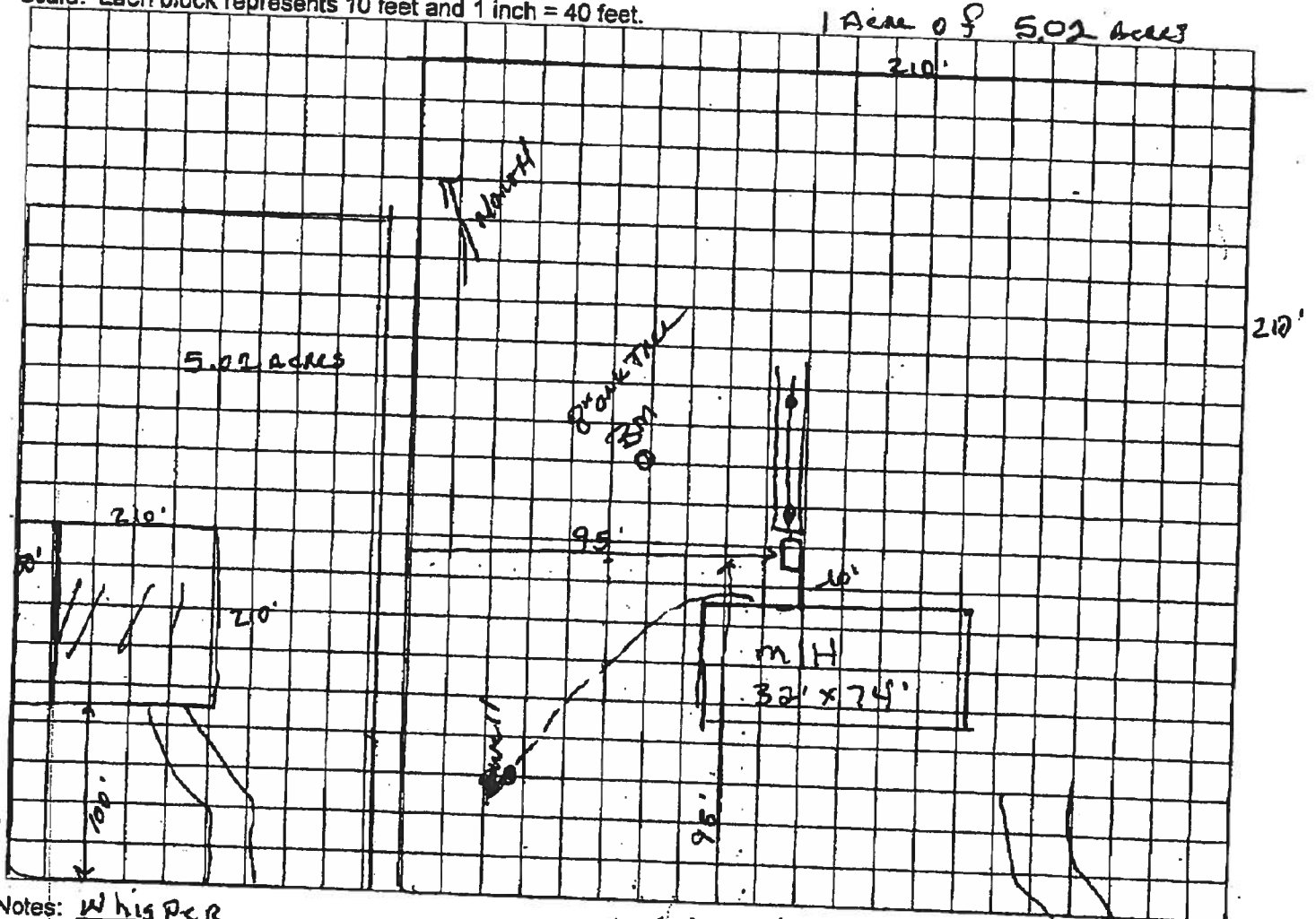
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

17-0620

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: WhisperSW WhisperRYAN NelsonLOT 19 Spring Run 5.02 acres16-65-16-03832-219Site Plan submitted by: Robert W. Fard 9-26-17Plan Approved 0

Not Approved

Date 10/2/17By [Signature]Calvin

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
Stock Number: 5744-002-4015-6)

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT			
Order #: 2772	Label #: 42227	Manufacturer: <u>Live Oak</u>	(Check Size of Home) Single _____ Double <input checked="" type="checkbox"/> _____ Triple _____
Homeowner: <u>Nelson</u>		Year Model: <u>2018</u>	
Address: <u>S.W. Henderson Tr</u>		Length & Width: <u>32X74</u>	
City/State/Zip: <u>FT White - Fla</u>		Type Longitudinal System: <u>6</u>	HUD Label #:
Phone #: <u>352 - 727-9570</u>		Type Lateral Arm System: <u>6</u>	Soil Bearing / PSF: <u>1400</u>
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Torque Probe / in-lbs: <u>285</u>
Installed Wind Zone: <u>Z</u>		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
42227

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	2772
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS
<p>PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.</p>

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 10-26-17

CUSTOMER Ryan P. Nelson

LOCATION TBA SW Henderson Terrace, Ft White, FL
Parcel # 16-65-16-03832-219 32038

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

Freedom Homes
Attn: Paul Barney

NOT RESPONSIBLE FOR THE QUALITY OF WATER

(386) 752-4757
