



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0927  
DATE PAID: 12/27/24  
FEE PAID: 68.00  
RECEIPT #: 2183654

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Carmelo Ligato EMAIL: psligato2023@gmail.com  
AGENT: Susan L. Frazee TELEPHONE: (386) 292-6722  
MAILING ADDRESS: 346 NW Ivy Gln., Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 2 BLOCK:        SUBDIVISION: Hillsat Rose Creek Ph 2 PLATTED:       

PROPERTY ID #: 32-45-17-09116-102 ZONING:        I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 288 SW Hill Creek Dr., Lake City, FL 32025

DIRECTIONS TO PROPERTY: 441 S - onto Tuskenuggee Ave. - 3 miles -  
left onto SW Hill Creek Drive (.2 mi.)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment         | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-------------------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1        | <u>inground swimming pool</u> |                 |                    |                                                                   |
| 2        |                               |                 |                    |                                                                   |
| 3        |                               |                 |                    |                                                                   |
| 4        |                               |                 |                    |                                                                   |

☐ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: Susan L. Frazee DATE: 12/18/2024

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

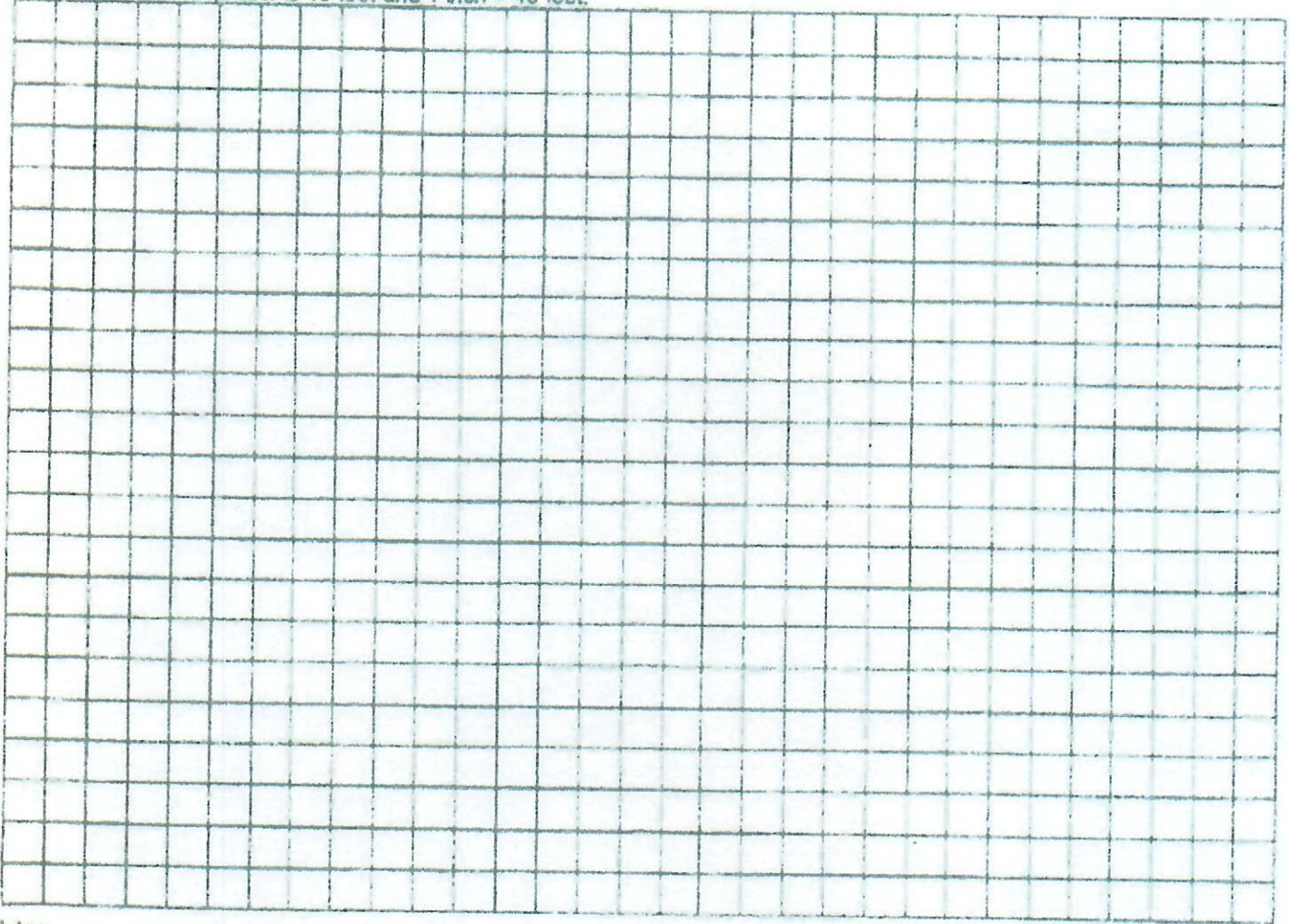
Incorporated 62-6.004, FAC

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: See attached

Site Plan submitted by:

Susan L. Frange

12/18/2024

Plan Approved

Not Approved

Date 12/30/24

By

ESS

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

08937-000

DENNARD  
JOSEPH  
EDWIN

SW TUSTENUGGEE AVE

MAHARAJ  
INDARJIT &  
INDIRA

09116-101

24-0927

32

LIGATO  
CARMELO  
WILLIAM

09116-102

LIGATO  
CARMELO  
WILLIAM

09116-103

5



1 inch = 100 feet

SB I 75

NB I 75

Ligato  
Parcel # 32-45-17-09116-102

09116-10

ROBINSON ROBEI

