

DATE 07/16/2004

Columbia County Building Permit

PERMIT
000022099

This Permit Expires One Year From the Date of Issue

APPLICANT ALIDA JERRY PHONE 386.719.6520
ADDRESS 539 SE BRANDEN DRIVE LAKE CITY FL 32024
OWNER ALLDA JERRY PHONE 386.754.6686
ADDRESS _____ FL _____
CONTRACTOR STACY BECKHAM PHONE 352.745.2739
LOCATION OF PROPERTY 441-S TO C-133,L, GO THRU 4-WAY STOP,L, ON BRANDEN DRIVE
6TH M/H NLEFT.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE OUT DEVELOPMENT PERMIT NO. _____

PARCEL ID 35-4S-17-09033-106 SUBDIVISION BRENT HEIGHTS
LOT 6 BLOCK A PHASE _____ UNIT _____ TOTAL ACRES .66

IH0000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0416-E LH RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power _____ Foundation _____ Monolithic _____ (footer/Slab)
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00
INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only _____ Zoning Official _____ Building Official RK 4-12-04
 AP# 0403-95 Date Received 3/30/04 By GT Permit # 22099
 Flood Zone X PP Development Permit N/A Zoning A-3 Land Use Plan Map Category _____
 Comments _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

Private Water System

- Property ID 35-45-17-09033-106 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 2000
- Subdivision Information Brand Heights, Lot 6-A
- Applicant Stacy Beckman Phone # 352-745-2739
- Address PO Box 2442 Lake City FL 32056
- Name of Property Owner ALIDA, JERRY Phone# 719-6520
- 911 Address 539 SE Brandon ~~Dr.~~ Dr. 904-752-8585
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0
- Lot Size .66 Total Acreage —
- Explain the current driveway Existing
- Driving Directions Go 41 South to 131 Turn Lt. Go to Brandon St (TH) Left on Left
- Is this Mobile Home Replacing an Existing Mobile Home yes (Assessments pd)
- Name of Licensed Dealer/Installer Stacy Beckman Phone # (352) 745-2739
- Installers Address PO Box 2442 Lake City FL 32056
- License Number TH0000512 Installation Decal # 218172

PRE MH OR FDP

PERMIT NUMBER

PERMIT WORKSHEET

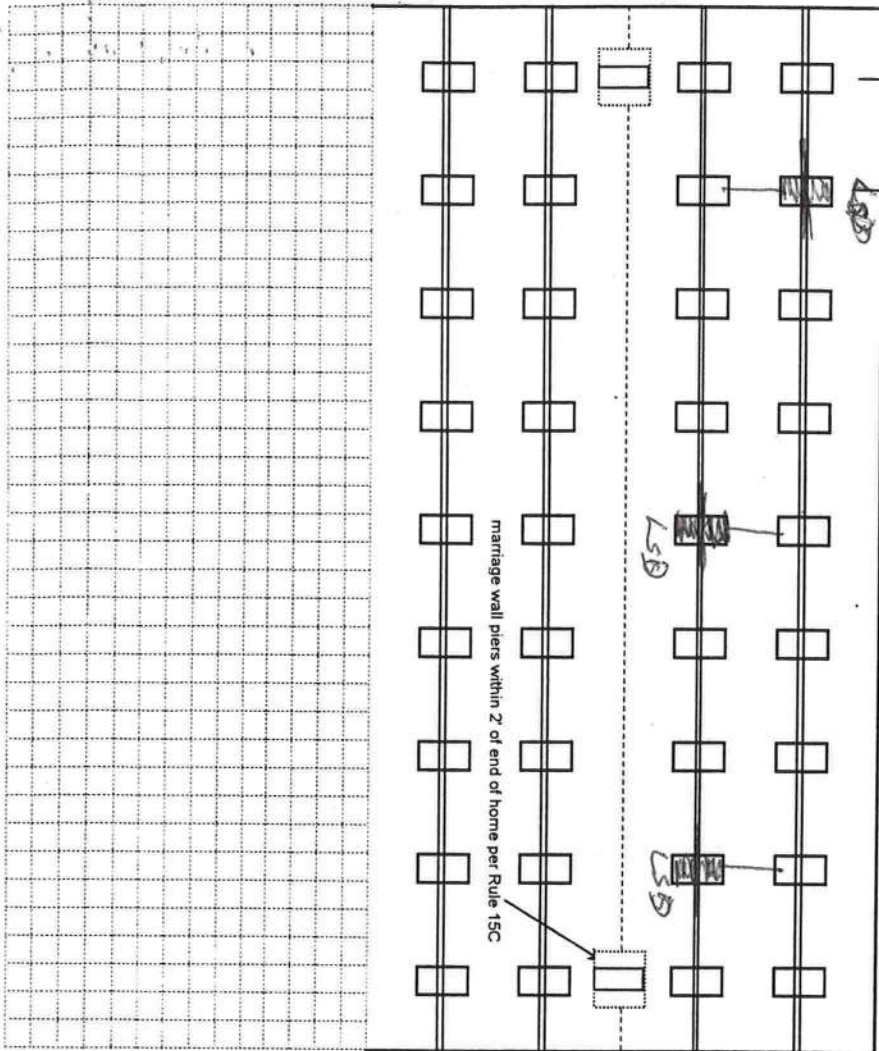
Installer Stacy Beckman License # ZH000512
 Address of home being installed 879-S.E. Broadway Dr.

Manufacturer Sheffield Length x width 16x88

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # ☐
 Triple/Quad ☐ Serial # 53112

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

*interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 12x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. [Sketch]

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer [Signature]
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer [Signature]

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 3

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 190 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Steve Beckman
Date Tested 0-3-2004

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15E

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad _____ Other city storm

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 3/30/04

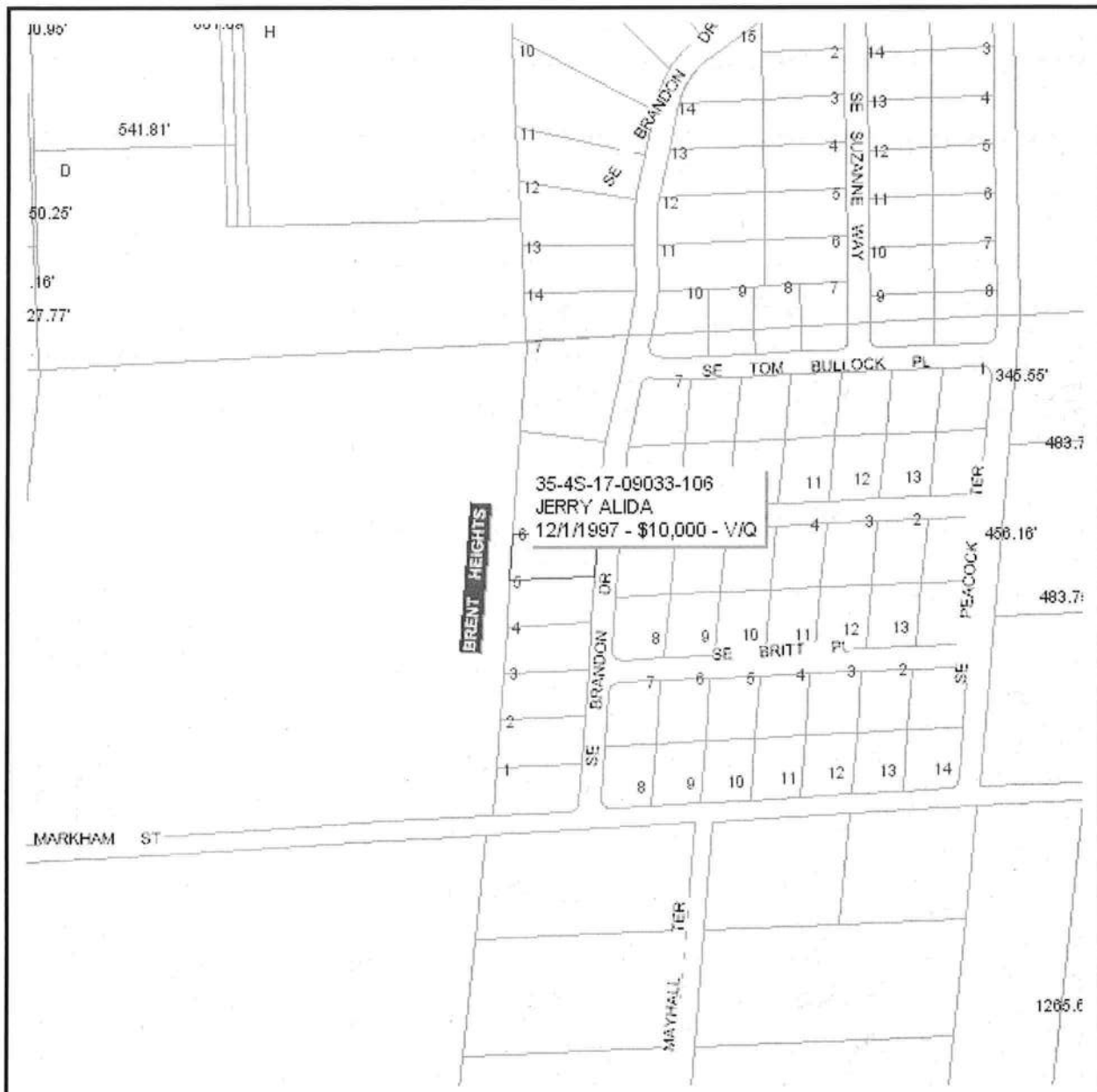
CAM112M01 S CamaUSA Appraisal System
 3/30/2004 14:07 Legal Description Maintenance
 Year T Property Sel
 2004 R 35-4S-17-09033-106
 RT 19 BX 1242 HX CARD HELD-RP LETTER
 HX JERRY ALIDA

Columbia County
 12500 Land 002 *
 AG 000
 29618 Bldg 001 *
 Xfea 000
 42118 TOTAL B*

1	LOT 6 BLOCK A BRENT HEIGHTS	S/D. ORB 746-1491, 778-049,	2
3	822-1715, 835-626, 854-481.		4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/03/1998 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 35-4S-17-09033-106 HX - MOBILE HOM (000200)

LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049, 822-1715, 835-626, 854-481.

Name: JERRY ALIDA
 Site: RT 19 BX 1242
 RT 19 BOX 1242
 Mail: LAKE CITY, FL 32025
 Sales 12/1/1997 \$10,000.00 V / Q
 Info 4/1/1996 \$9,200.00 V / Q

LandVal	\$12,500.00
BldgVal	\$29,618.00
ApprVal	\$42,118.00
JustVal	\$42,118.00
Assd	\$42,118.00
Exmpt	\$25,000.00
Taxable	\$17,118.00

0 180 360 540 ft



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

I Stacy Beckham give permission
to Alita Jennings to pick up and
pay for the move on permit.
for a 16x80 single wide off
Banner Cnt. Inta City Fl.



7/15/04