

DATE 06/04/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021934

APPLICANT CHESTER KNOWLES PHONE 755-6441
ADDRESS PO BOX 328 LAKE CITY FL 32056
OWNER PHILLIP & PAMELA RENEW PHONE 752-2925
ADDRESS 424 NW INDIAN POND CT LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 247 S, L 242, INTO BLAINE ESTATES, TAKE BUCHANAN LOT 1

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-131 SUBDIVISION BLAINE ESTATES
LOT 1 BLOCK 2 PHASE 2 UNIT TOTAL ACRES 1.00

000000319 N IH0000509 2 J L Chester Knowles
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PERMIT 04-0572-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROADCheck # or Cash 3798**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 **TOTAL FEE** 346.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

758 1068 John 758-1365 PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

319

For Office Use Only

Zoning Official RLK 03.08.04Building Official RLK 6-4-04AP# 0405-70Date Received 5/24/04By JW

Permit #

Flood Zone X per phDevelopment Permit N/AZoning RRLand Use Plan Map Category RES. V.L. DEN.

Comments

NEED WAIVER LETTER

- ☒ Site Plan with Setbacks shown
 ☐ Environmental Health Signed Site Plan
 ☐ Env. Health Release
☒ Need a Culvert Permit
 ☒ Need a Waiver Permit
☒ Well letter provided
☐ Existing Well

- SEC 22-45-16-03090-131
 LOT 1 ~~BLK 2~~ Phase Block 2
 Must have a copy of the property deed
- Property ID 79-45-paul
 - New Mobile Home ☒ Used Mobile Home ☐ Year 2004
 - Subdivision Information BLAINE ESTATES II LOT 1 BLK 2
 - Applicant Phillip Renew / Pamela Renew Phone # 386-752-2925
 - Address 424 NW Indian Pond CT LAKE CITY FL 32055
 - Name of Property Owner Same Phone # 752-2925
 - 911 Address 395 SW Buchanan Drive
 - Name of Owner of Mobile Home Phillip / Pamela Renew Phone # 752-2925
 - Address Same as above
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property N/A
 - Lot Size 1.0028 Total Acreage 1.0028
 - Explain the current driveway NOT in yet! Culvert permit
 - Driving Directions US 90 WEST T.L. ON SR 241 GO TO 3rd STS Food Hwy 242 T.L. GO TO entrance TO BLAINE ESTATES T.L. GO TO STOP SIGN which will be Buchanan LOT 1 Phase II
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer Jessie L Chester Knowles Phone # 386-755-6441
 - Installers Address PO Box 328 LAKE CITY FL 32056
 - License Number TH0000509 Installation Decal # 222438

158-1125

Need 911 Blaine ESTATES

Please FAX back TO
FAX# 754-6660

Philip / Pamela Renew
Please call

~~75~~ 752 2925

~~Please call ASAP~~

~~To meet At~~

~~Property to do perk Test~~

Thanks Jimmy

Blaine Estates

LOT 1
Block # 2 of Blaine
that it is our plans to
the existing roads through
ates II as shown on this
SECTION 22-TWS-4S

_(date)

_(date)

ATT JOHN

28X52B04

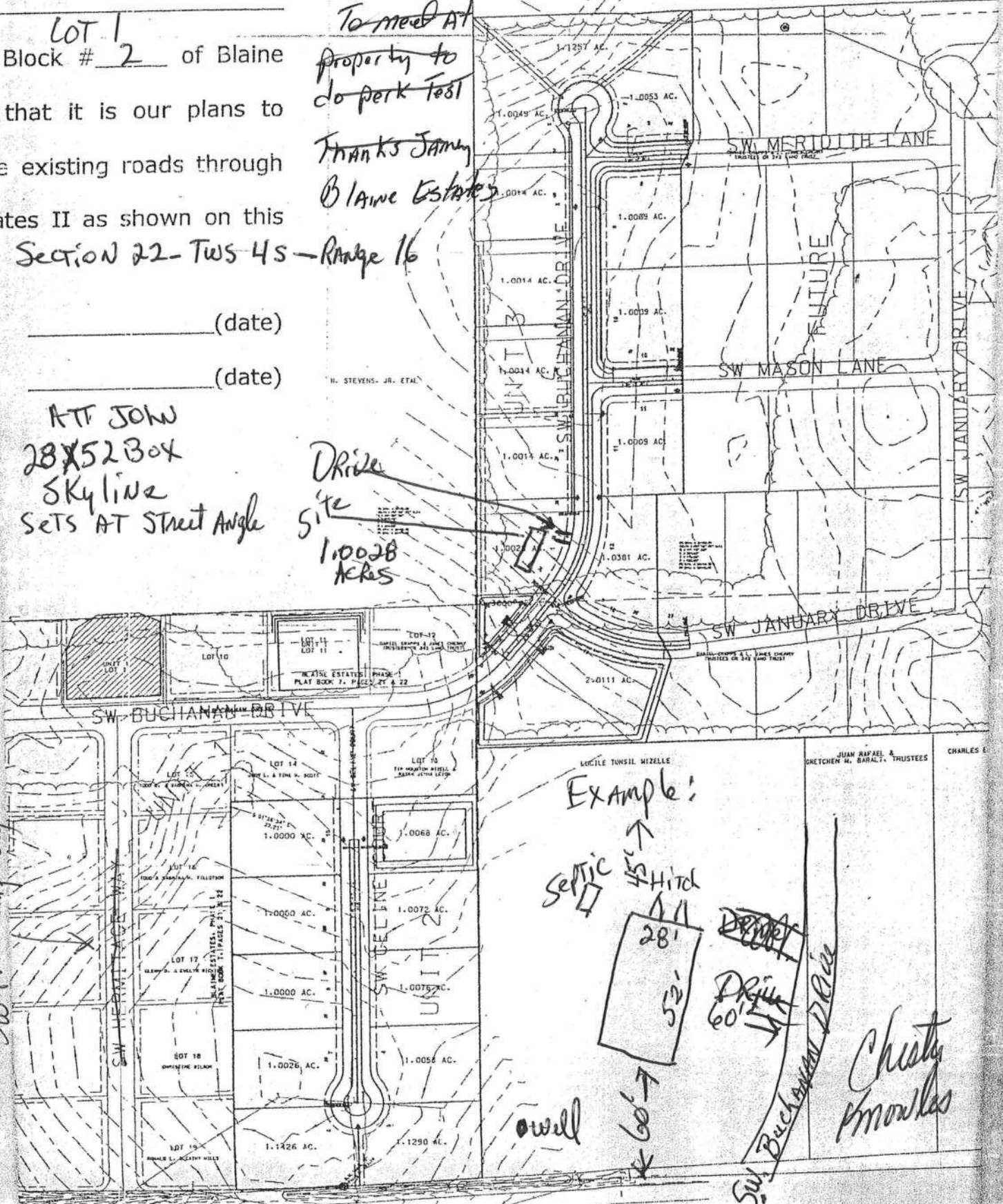
Skylines

SETS 'AT STREET ANGLE

Drive

Site

1.0028
ACRES



Example:

Septic

45 Hitch

281

~~Dr. [Signature]~~

Dr. [Signature]

Sw. Buchanan Drive

Christy
Knowles

Towell

Page 1 of 2

License # TH0000509

$$\underline{28 \times 52}$$

If none is a single wide fill out one half of the blocking plan
If none is a triple or quad wide sketch in remainder of hours

Installer's initials

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Le presents 4-1101 v All steel Foundation from

① 11/25
Tech

☐☒

4

☐

1

Load bearing capacity	Footing size (sq in)	Footing dimensions					
		16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

PIER PAD SIZES

194X22-1

N/A

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pier pad size

11.8.8)

Flat pad size
17 1/2 x 22 1/2
Pyramid 3 pads

THE DOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/Lateral Arms

Manufacturer Oliver Technology

ANCHORS

54

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number
20

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 250 psi or check here to declare 1000 lb. soil without testing.

x 25 x 25 x 25

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 25 x 25 x 25

TORQUE PROBE TEST

The results of the torque probe test is N/A where 11/01/14 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Jessie & Charles Morales
5-13-04

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 24"
Walls: Type Fastener: SCWD Length: 4" Spacing: 24"
Roof: Type Fastener: LAG Length: 4" Spacing: 48"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

JFK

Type gasket Roll Foam
Pg. 15C-1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bulletin board will be repaired and/or taped. Yes ☒ Pg. 15C-1
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 STATE CODE PAGE # may or may not be in setup materials.

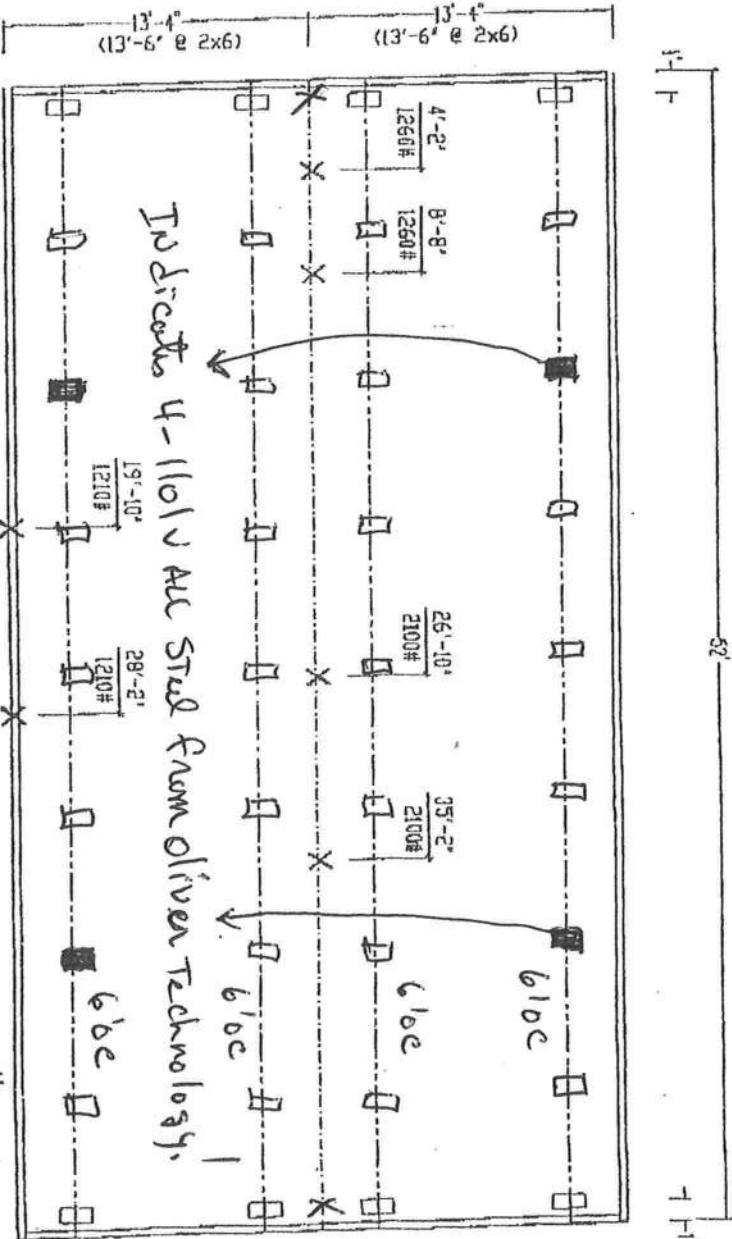
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie & Charles Morales Date 5-13-04

28x52 Skyline



HITCH
30" 1/4" 99 1/2" 30" 1/4" 30" 1/4" 99 1/2" 30" 1/4"
* - ADD ONE INCH @ 2x6 APPLICATION

FLORIDA ONLY PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

X COLUMN SUPPORTS - SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE.
SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.

□ I-BEAM PIER SUPPORTS - @ MAX. SPACING - SEE INSTALLATION MANUAL, TABLE 2 FOR SPACING AND TABLE 4 FOR FOOTING SIZES.

NOTE: CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO GORES OR OTHER LARGE OPENINGS.

DIVISIONS			REVISIONS		
111	341	554			
112	344	553			
115	355	571			
125	356	581			
131	528	612			
143	563				
163	535				
171	536				
181	538				
BOX LENGTH			DESCRIPTION		
52'-0"			5228-30K-2B-CATH		
DRAWING NUMBER			5633-01		

SKYLINE

Indicate 1500# Soil I Beam Piers 6'0" using 17'x22" #8S pads
Indicate Piers & weight using 17'x22" #8S pads which carry 3500# weight on 1500# soil.

Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

1* **PARTIES:** _____ 242 LAND TRUST _____ ("Seller"),
 2* and _____ PHILLIP S. RENEW & PAMELA S. RANOW _____ ("Buyer"),
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
 4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):
 5 **I. DESCRIPTION:**
 6* (a) Legal description of the Real Property located in _____ COLUMBIA _____ County, Florida: _____
 7* LOT 1 BLK 2 BLAINE ESTATES II
 8*
 9* (b) Street address, city, zip, of the Property: _____ S. W. BUCHANAN DR., LAKE CITY, FL. _____
 10 (c) Personal Property includes existing range, refrigerator, dishwasher, ceiling fans, light fixtures, and window treatments unless
 11 specifically excluded below.
 12* Other items included are: _____ VACANT LAND _____
 13*
 14* Items of Personal Property (and leased items, if any) excluded are: _____
 15*

16* **II. PURCHASE PRICE (U.S. currency):** _____ \$ 18,500.00
 17 **PAYMENT:**
 18* (a) Deposit held in escrow by _____ N/A _____ (Escrow Agent) in the amount of .. \$ 0.00
 19* (b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date
 20* (see Paragraph III) in the amount of .. \$ _____
 21 (c) Assumption of existing mortgage in good standing (see Paragraph IV(c)) having an approximate
 22* present principal balance of .. \$ _____
 23* (d) New mortgage financing with a Lender (see Paragraph IV(b)) in the amount of .. \$ MOBILE HOME & I
 24* (e) Purchase money mortgage and note to Seller (See Paragraph IV(d)) in the amount of .. \$ _____
 25* (f) Other: _____ \$ _____
 26 (g) Balance to close by cash or LOCALLY DRAWN cashier's or official bank check(s), subject
 27* to adjustments or prorations .. \$ 18,500.00

28 **III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:**
 29 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on
 30* before _____ 4-1-04 _____, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OT
 31 ERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COU
 32 TEROFFER IS DELIVERED.
 33 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or t
 34 final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above
 35 acceptance of this offer or, if applicable, the final counteroffer.

36 **IV. FINANCING:**
 37* ☒ (a) This is a cash transaction with no contingencies for financing;
 38* ☐ (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within _____ days after Effective Date for (CHE
 39* ONLY ONE): ☐ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan, in the principal amount of \$ _____, at an initial int
 40* est rate not to exceed _____%, discount and origination fees not to exceed _____% of principal amount, and for a term of _____
 41* years. Buyer will make application within _____ days (if blank, then 5 days) after Effective Date and use reasonable diligence to obtain Lo
 42 Approval and, thereafter, to satisfy terms and conditions of the Loan Approval and close the loan. Buyer shall pay all loan expenses. If Bu
 43 fails to obtain a Loan Approval or fails to waive Buyer's rights under this subparagraph within the time for obtaining Loan Approval or, af
 44 diligent, good faith effort, fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written noti
 45 to the other, may cancel this Contract and Buyer shall be refunded the deposit(s);
 46* ☐ (c) Assumption of existing mortgage (see rider for terms); or
 47* ☐ (d) Seller financing (see Standard B and riders; addenda; or special clauses for terms).
 48* **V. TITLE EVIDENCE:** At least 1 days (if blank, then 5 days) before Closing:
 49* ☒ (a) Title insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, at
 50* Closing, an owner's policy of title insurance (see Standard A for terms); or ☐ (b) Abstract of title or other evidence of title (see rider for term
 51* shall be obtained by (CHECK ONLY ONE): ☒ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or
 52* ☐ (2) Buyer at Buyer's expense.

53* **VI. CLOSING DATE:** This transaction shall be closed and the closing documents delivered on _____ 5-13-04 _____ ("Closing"), unles
 54 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' insurance at a reasonable r
 55 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

56 **VII. RESTRICTIONS; EASEMENTS; LIMITATIONS:** Seller shall convey marketable title subject to: comprehensive land use plans, zoni
 57 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherw
 58 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of rec
 59 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the s

60 lines); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see
61 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
62* RESIDENTIAL purpose(s).

63 **VIII. OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
64 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
65 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
66 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

67 **IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
68 visions of this Contract in conflict with them.

69* **X. ASSIGNABILITY: (CHECK ONLY ONE):** Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☒ may
70 assign but not be released from liability under this Contract; or ☐ may not assign this Contract.

71 **XI. DISCLOSURES:**

72* (a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
73* continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☐ Seller ☐ Buyer ☐ Other (see addendum).

74 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
75 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
76 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

77 (c) Buyer acknowledges receipt of the Florida Building Energy-Efficiency Rating System Brochure.

78 (d) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

79 (e) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

80 (f) If Buyer will be obligated to be a member of a homeowners' association, **BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTI**
81 **BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIATION DISCLOSURE.**

82 **XII. MAXIMUM REPAIR COSTS:** Seller shall not be responsible for payments in excess of:

83* (a) \$ 0.00 for treatment and repair under Standard D (if blank, then 2% of the Purchase Price).

84* (b) \$ 0.00 for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 3%
85 the Purchase Price).

86 **XIII. RIDERS; ADDENDA; SPECIAL CLAUSES:**

87 CHECK those riders which are applicable AND are attached to this Contract:

88* ☐ CCNDOMINIUM ☐ VA/FHA ☒ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT

89* ☐ COASTAL CONSTRUCTION CONTROL LINE ☐ INSULATION ☐ "AS IS" ☐ Other Comprehensive Rider Provisions

90* ☐ Addenda

91* Special Clauses(s): _____

92* _____

93* _____

94* _____

95* _____

96 **XIV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"):** Buyer and Seller acknowledge receipt of a copy of Standards
97 through W on the reverse side or attached, which are incorporated as part of this Contract.

98 **THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF**
99 **AN ATTORNEY PRIOR TO SIGNING.**

100 **THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.**

101 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
102 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
103 positions of all interested persons.

104 **AN ASTERISK (*) FOLLOWING A LINE NUMBER IN THE THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.**

105 *Daniel A. Brown* 3-31-04 *Daniel Crapps* 3/31/0
106 (BUYER) (DATE) (SELLER) (DATE)

107* *Phillip D. Rem* 3-31-04 _____
108 (BUYER) (DATE) (SELLER) (DATE)

109* Buyers' address for purposes of notice _____ Sellers' address for purposes of notice _____

110* _____

111* _____ Phone _____ Phor _____

112* Deposit under Paragraph II (a) received (Checks are subject to clearance.): N/A (Escrow Age

113 **BROKERS:** The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensation in connect
114 with this Contract:

115* Name: DCA/JO LYTTE DANIEL CRAPPS AGENCY, INC.
116 Cooperating Brokers, if any Listing Broker



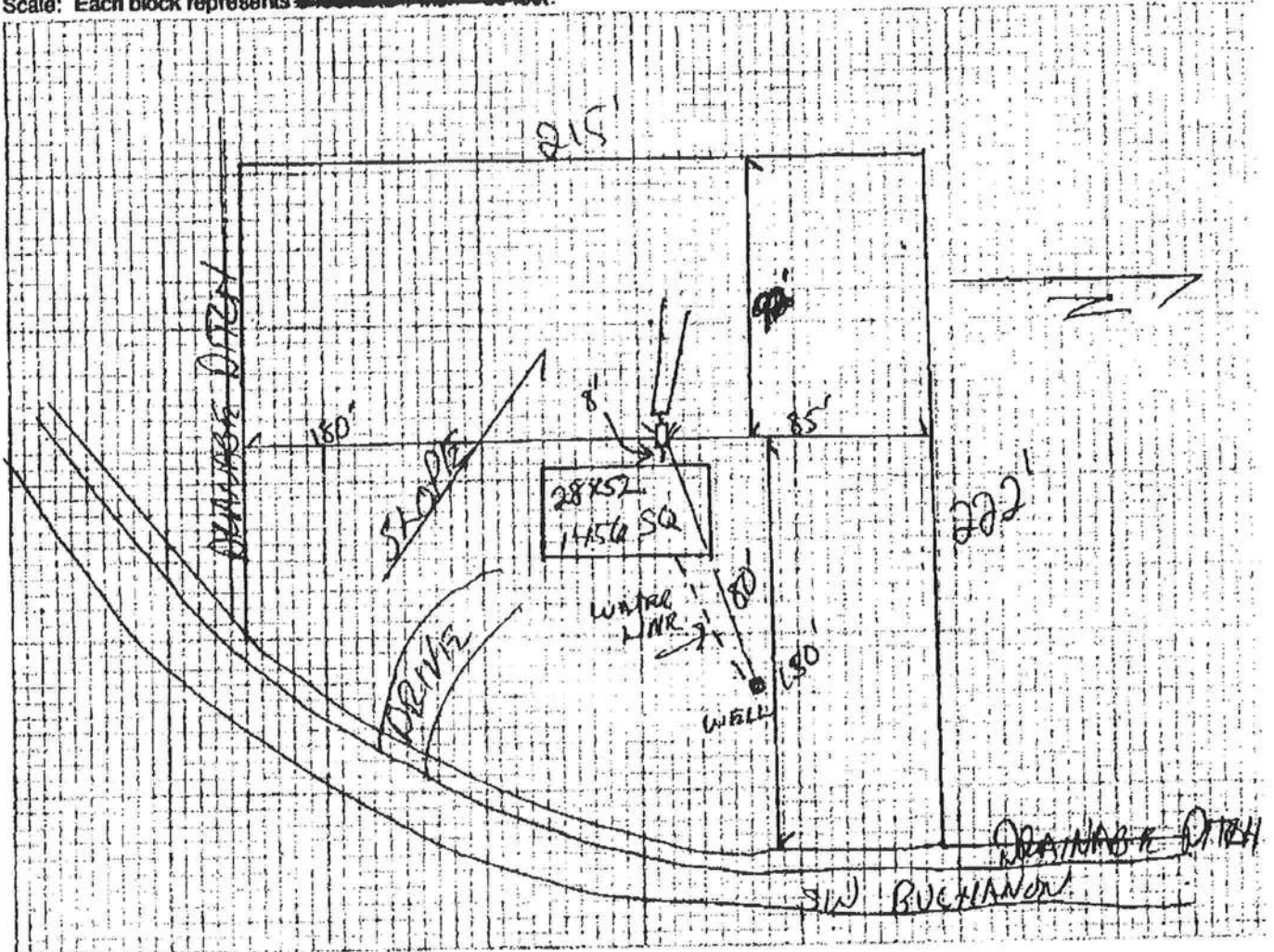
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0572N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Rodney D. F.

Signature

Title

Plan Approved ☒

Not Approved ☐

Date 5-9-04

By

[Signature]

Columbus

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: May 24, 2004

ENHANCED 9-1-1 ADDRESS:

395 SW BUCHANAN DR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

Phillip Renuw

OCCUPANT CURRENT MAILING ADDRESS:

*424 NW Indian
Pond Ct LAKE CITY FL 32055*

PROPERTY APPRAISER MAP SHEET NUMBER: 46D

PROPERTY APPRAISER PARCEL NUMBER: 22-4S-16-(UNKNOWN)

Other Contact Phone Number (If any):

Building Permit Number (If known):

Remarks: LOT 1, PHASE 2, BLAINE ESTATES S/D

Address Issued By:



Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

RON E. BIAS WELL DRILLING

RT. 2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

to: Columbia County Building DepartmentDescription of well to be installed for Customer: Pamela RenowLocated at Address: S.W. Buchanan Drive in
Blane Estates.1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow
preventer. 35-gallon draw down with check valve pass requirements.Ron E. Bias
Ron Bias

Columbia County Building Department Culvert Permit

Culvert Permit No.
000000319

DATE 06/04/2004 PARCEL ID # 22-4S-16-03090-131
APPLICANT CHESTER KNOWLES PHONE 755-6441
ADDRESS PO BOX 328 LAKE CITY FL 32056
OWNER PHILLIP & PAMELA RENEW PHONE 752-2925
ADDRESS 424 NW INDIAN POND CT LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 247 L 242, L BLAINE ESTATES, TURN ON BUCHANAN LOT 1

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATES 1 2

SIGNATURE J S Chester Knowles

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



COLUMBIA COUNTY
OK
OFFICIAL

PAID
6/21/04
G

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-16-03090-131

Building permit No. 000021934

Permit Holder CHESTER KNOWLES

Owner of Building PHILLIP & PAMELA RENEW

Location: BLAINE ESTATES, LOT 1, BLK 2

Date: 06/18/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)