

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

V# 1098 Appfee

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>52117</u>	Date Received _____	By <u>mg</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form			

Property ID # 20-165-116-03898-006 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2022
- Applicant Sonja North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner Werner SR & Mary Blumfeldas Phone# 352-238-8331
- 911 Address 2470 SW Centerville Ave Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Werner SR & Mary Blumfeldas Phone # 352-238-8331
Address 13102 Newport Shores Dr Hudson, FL 34106
- Relationship to Property Owner _____
- Current Number of Dwellings on Property He will have main residence & son temp use
- Lot Size _____ Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property R on Baya, R on SR 47 S, R on SW Elm Church Rd, L on SW Centerville Ave, property on R
- Name of Licensed Dealer/Installer Rusty L Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number IH-1038218 Installation Decal # B2058

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 15 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 114 inch pounds or check here if you are declaring 5' anchors without testing 114. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bauby L. Luvash

Date Tested

9-22-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18"
Walls: Type Fastener: SLDS Length: 6" Spacing: 8"
Roof: Type Fastener: LAGS Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket RLK

Installer's initials

Type gasket

SL-1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

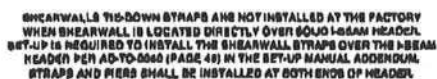
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

9-22-21 Date



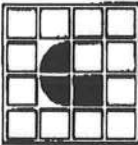
IMP-37,509
JACOBSEN HOMES

REFER TO SUP-1-0005 FOR
ADDITIONAL REQUIREMENTS

REFER TO THE JACOBSEN HOUES SETUP MANUAL AND
APPENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
37509 - PAGE 1 OF 2

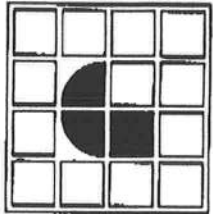
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



01/4/2

22 7140004000 1117 2426 1125000000

00:01 01-40-1707



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (# POUNDS)	1000 sq. in.	1500 sq. in.	2000 sq. in.	2500 sq. in.	3000 sq. in.	3500 sq. in.
1	17'-10"	5215	751	501	375	300	300	300
2	17'-10"	5215	751	501	375	300	300	300
3	15'-7"	5215	751	501	375	300	300	300
4	15'-7"	5215	751	501	375	300	300	300
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

REFER TO AD-TD-0299 THROUGH
AD-TD-0354 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING					
	1000 sq. in.	1500 sq. in.	2000 sq. in.	2500 sq. in.	3000 sq. in.	3500 sq. in.
A	256 sq. in.	310	418 1/2	525	633	741
B	342.25 sq. in.	42	565 1/2	710 1/2	855 1/2	1000 1/2
C	396 sq. in.	48	677 1/2	822 1/2	967 1/2	1112 1/2
D	400 sq. in.	48 1/2	781 1/2	926 1/2	1071 1/2	1216 1/2
E	432.875 sq. in.	54	825	970 1/2	1115 1/2	1260 1/2
F	576 sq. in.	74	1152	1396 1/2	1636 1/2	1876 1/2
G	676 sq. in.	87 1/2	1418	1718 1/2	2018 1/2	2318 1/2

H10 - SEE NOTE 10.
REFER TO SU-01-0008 FOR
ADDITIONAL PIER REQUIREMENTS.

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MINIMUM VIBRATION - 2

FIELD VIBRATION EXPOSURE CATEGORY - C

37509 - PAGE 2 OF 2

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/REBUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/REBUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAIN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDITIONAL FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPACING INCREASED PER THE SETUP MANUAL.
3. REFER TO SUBSECTION FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEET WALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEET WALL APPLICATIONS AND THE NOTES.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPACING COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPACING.
7. ALL 16" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 16" FLOOR SYSTEMS WIDER THAN 16" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SHEET WALL AREA WITH A HOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. BLOCKING, SCOTCH WOOD BOND AEROSOL MAY BE USED FOR INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC PIER SPACING AND ANCHORING. WHEN THE ATTACHED STRUCTURE HAS FLOORING WALL CONSTRUCTION OR IS DEMOLISHED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING OF 6' 4" IS 6' 4". MAX. PIER SPACING OF 10' ON 12' LAYOUT IS 12'.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Knowles, give this authority for the job address show below
Installer License Holder Name

only, SW Centerville Ave Fort White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Serge North</u>	<u>Serge North</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Dylan Hansen</u>		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) FL 1038219 License Number 9-22-21 Date

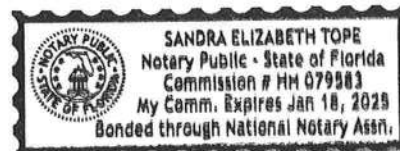
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 22 day of September, 2021.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty Knowles, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

TH103B2K9
License Number

9-22-21
Date

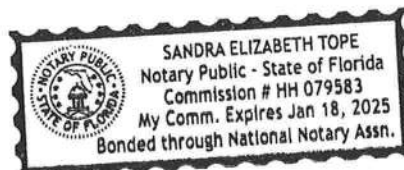
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

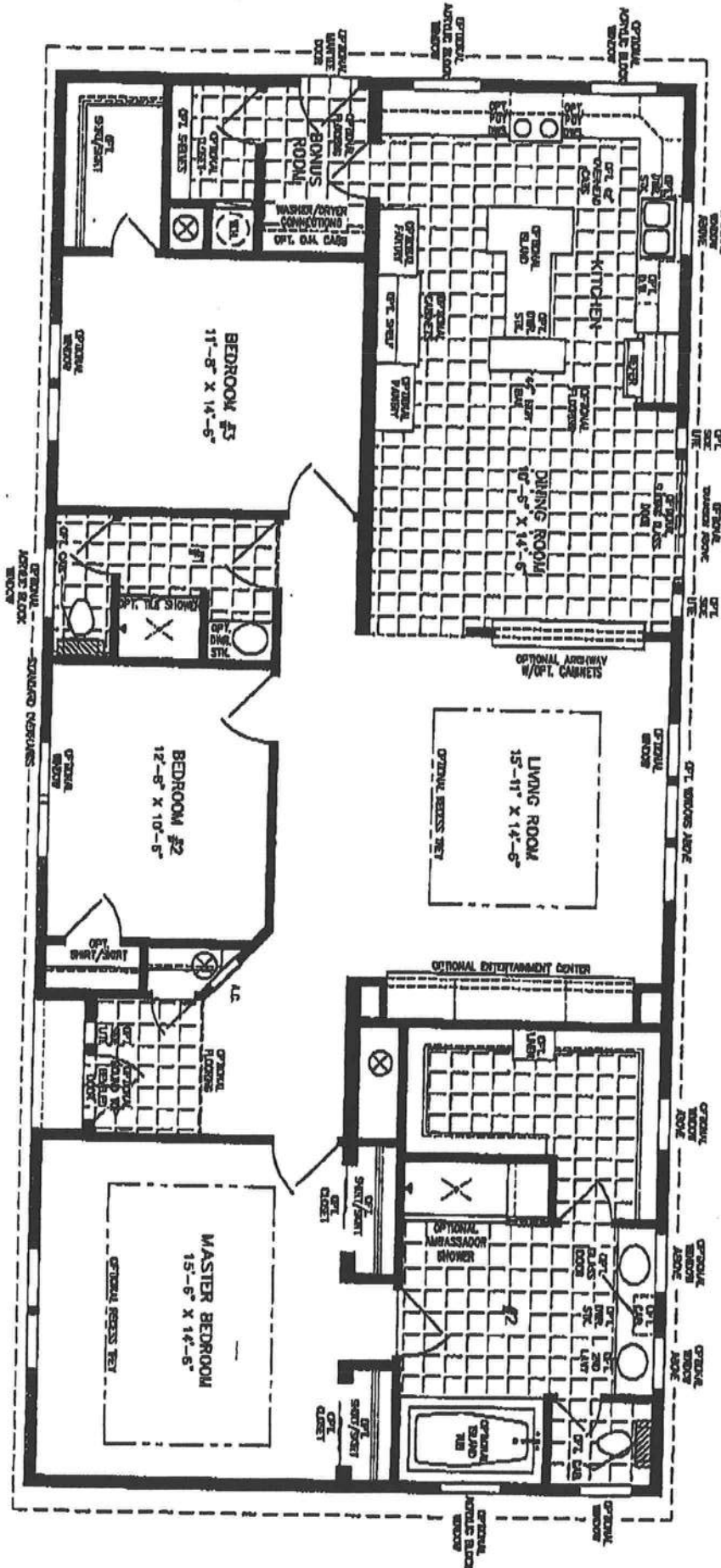
The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 22 day of September, 2021.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



The Imperial



32' X 66'
2,024 SQUARE FEET

Model IMP-5661W

2020

(ALL SIZES ARE APPROX.)



600 Packard Court S Safety Harbor, Florida 34695 • Telephone (727) 726-1138
www.jachomes.com/Floor-Plans

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Rusty Knowles

PHONE

386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 384-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>384-684-1001</u>
	Qualifier Form Attached ☐	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

(SR)

SOLD TO <u>Werner SR & Mary Blumfeld</u>		PHONE	DATE <u>9/7/21</u>	
ADDRESS <u>10216 Bays Lane, Pineville, FL 34091</u>		COUNTY	SALESMAN <u>B. Carlson</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:				
YEAR <u>2022</u>	MAKE <u>Jacobsen</u>	MODEL <u>Imperial</u>	B. ROOMS <u>3</u>	FLOOR SIZE <u>1464</u> W <u>308</u> L <u>470</u> W <u>32</u>
SERIAL NUMBER <u>Special Order</u>	☐ NEW ☐ USED	COLOR <u>Gray</u>	PROPOSED DELIVERY DATE <u>ASAP</u>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>\$171,600.00</u>	
Home Del & Set-up with the options listed above			OPTIONAL EQUIPMENT <u>inc.</u>	
1) 4 TON SPLIT SYSTEM Heat pump Air Conditioner, installed			COST OF SET-UP PARTS <u>inc.</u>	
2) 2 Sets of Wooden Code Steps			SUB-TOTAL <u>\$171,600.00</u>	
3) Dealer to supply Paper to Spot Home & Build Base per (NOTED)			SALES TAX <u>\$10,346.00</u>	
4) Dealer to stick at Plumbing to edge of home only. <u>W/B</u> <u>W/B</u>			NON-TAXABLE ITEMS	
* See Jacobsen Homes Entry Proposal for specs on Special Order Home			VARIOUS FEES	
* All Down payments are 100% non-refundable once home is ordered.			1. CASH PRICE <u>\$182,346.00</u>	
* NOT INCLUDED IN CONTRACT PRICE (Customer to pay CASH above contract Price)			TRADE-IN ALLOWANCE \$	
1) Columbia County Permits & Permit Agent Fee.			LESS BAL. DUE ON ABOVE \$	
2) WEL, SEPTIC, ELECTRIC Hook-up			NET ALLOWANCE	
3) DIT for House PAD 4) NO LATER or SAIL Hook-up 5) NO SKIMMING FOR HOME L			CASH DOWN PAYMENT <u>\$91,198.00</u>	
NO SERVING of Flood Elevation Survey inc.			2. LESS TOTAL CREDITS	
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$91,198.00</u>	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.			Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
Jacobsen Homes of Lake City DEALER			Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.	
Net Valid Unless Signed and Accepted by an officer of the Company			There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.	
By _____ Approved, Subject to acceptance of financing by bank or finance company.			Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X Werner Blumfeld PURCHASER

SIGNED X Mary E. Blumfeld PURCHASER

Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2021-5134MS

Parcel Identification No 20-6S-16-03898-006

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM -- SECTION 689.02, F.S.)

This indenture made the 8th day of September, 2021 between Lucille Idarola, a Married Woman,
whose post office address is **2495 SW Centerville Ave, Fort White, FL 32038**, of the County of Columbia,
State of Florida, Grantor, to **Werner Blumfeldas and Mary E. Blumfeldas, Husband and Wife**, whose post
office address is **10216 Beggs Ln, Brooksville, FL 34601**, of the County of Hernando, State of Florida,
Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and
other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns
forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The North 1/2 of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 6
South, Range 16 East, Columbia County, Florida.

**Said property is not the homestead of the Grantor under the laws and constitution of the State of
Florida in that neither Grantor nor any member of the household of Grantor reside thereon.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

Subject to taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions,
easements, reservations and limitations of record, if any.

Subject to any post-closing installation of a second driveway.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

Melissa Stokes

WITNESS

PRINT NAME: Melissa Stokes

Valarie Benz

WITNESS

PRINT NAME: Valarie Benz

Lucille Idarola

Lucille Idarola

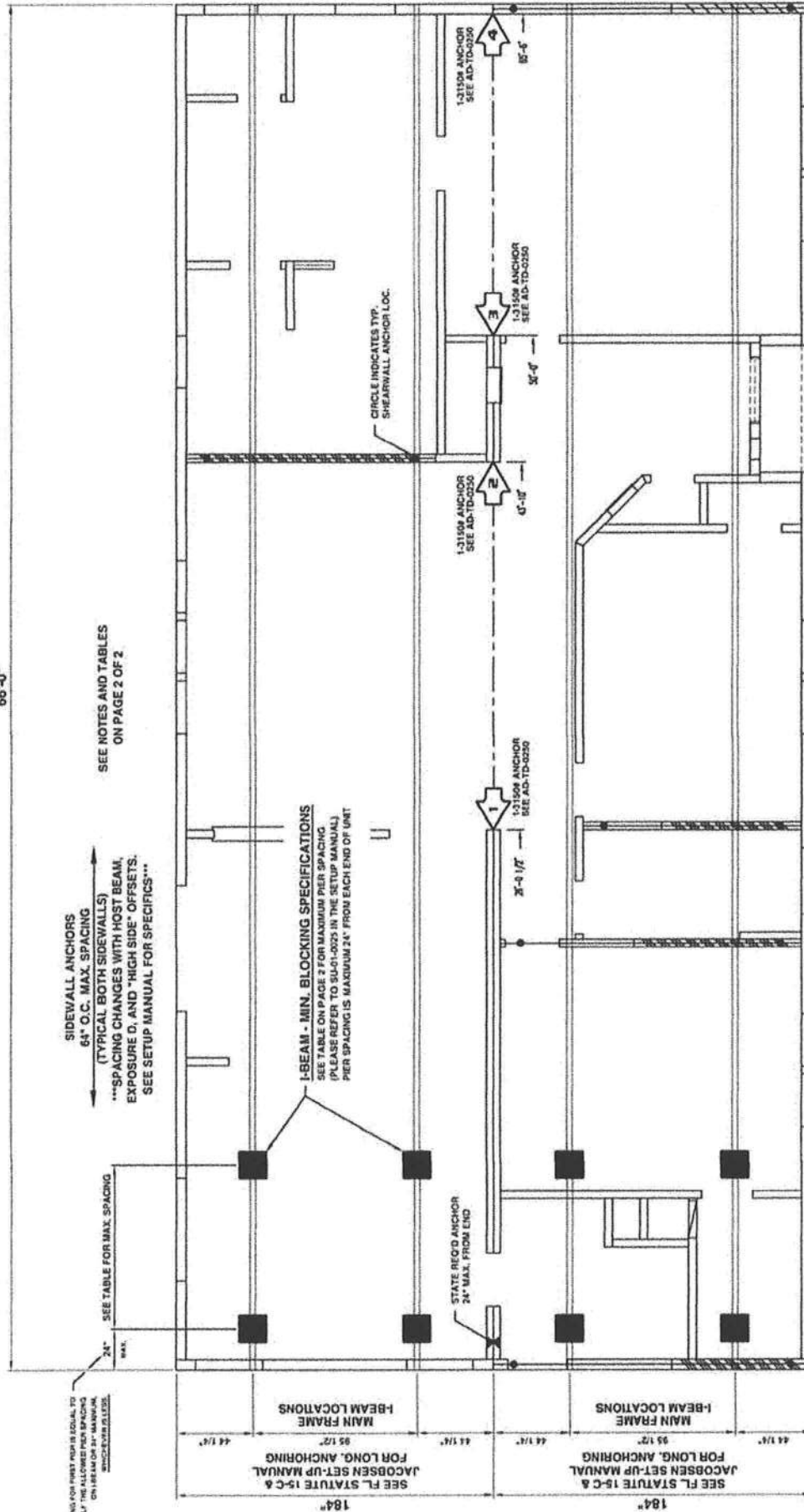
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (☒) physical presence or () online notarization this 7 day of September, 2021, Lucille Idarola, who is personally known to me or has produced FL DL as identification.

Melissa Stokes
Signature of Notary Public



66'-0"



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34895

(727) 726-1138

www.jachomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
37509 - PAGE 1 OF 2

MODEL IMP-5661W-509

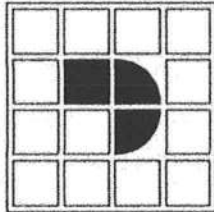
IMP-37-509
JACOBSEN HOMES

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

SHEARWALLS THE DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED DIRECTLY OVER BEAM
SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE BEAM
HEADERS PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM
STRAPS AND PERS SHALL BE INSTALLED AT BOTH ENDS OF HEADERS

SEE NOTES AND TABLES
ON PAGE 2 OF 2



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COLUMN INFO. TABLE				COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (K POUNDS)		1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
1	17'-10"	5215		751	501	375	300	300	300
2	17'-10"	5215		751	501	375	300	300	300
3	15'-7"	5215		751	501	375	300	300	300
4	15'-7"	5215		751	501	375	300	300	300
5	0"	0		0	0	0	0	0	0
6	0"	0		0	0	0	0	0	0
7	0"	0		0	0	0	0	0	0
8	0"	0		0	0	0	0	0	0
9	0"	0		0	0	0	0	0	0
10	0"	0		0	0	0	0	0	0

REFER TO AD-TD-0254 FOR COLUMN ANCHOR SIZES
AD-TD-0254 FOR COLUMN ANCHOR SIZES

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING									
		1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N/D	96	96	96	96
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N/D	N/D	96	96	96	96
C	396 sq. in.	49	77 1/2	105 1/2*	N/D	N/D	N/D	96	96	96	96
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N/D	N/D	N/D	96	96	96	96
E	432.875 sq. in.	54	85	116*	N/D	N/D	N/D	96	96	96	96
F	576 sq. in.	74	115*	N/D	N/D	N/D	N/D	96	96	96	96
G	676 sq. in.	87 1/2	N/D	N/D	N/D	N/D	N/D	96	96	96	96

N/D = SEE NOTE 10
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
- REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ALL 256 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0003). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0003 THROUGH SU-01-0008.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

DESCRIPTION: Official Records Book 1038, Page 1720, Public Records of Columbia County, Florida.

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of Columbia County, Florida.

The North 1/2 of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 6 South, Range 16 East, Columbia County, Florida. Containing 10 acres, more or less.



CERTIFIED TO: LUCILLE IDAROLA

[illegible]



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 20-6S-16-03898-006 (20213) | TIMBERLAND 80-89 (5500) | 10 AC
N1/2 OF S1/2 OF SE1/4 OF NE1/4 EX RD R/W. 593-197, 612-111, 641-384, 807-2274, WD 1038-1720.

IDAROLA LUCILLE
Owner: 2495 SW CENTERVILLE AVE
FORT WHITE, FL 32038

Site:
Sales 2/18/2005 \$50,000 V (U)
Info 5/9/1995 \$11,000 V (U)
1/11/1988 \$11,000 V (U)

2021 Working Values			
Mkt Lnd	\$0	Appraised	\$4,220
Ag Lnd	\$4,220	Assessed	\$4,220
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$4,220
Just	\$44,617	city:	\$0
		other:	\$0
		Taxable	school:\$4,220

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

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