PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	r Office Use Only (Revised 11-30-07) Zoning Official 18 Building Official OK JTH 12 -13-07
ΔP	# 07/2.37 Date Received /2//2/07 By Permit # 26536
Flo	od Zone X Development Permit NA Zoning Land Use Plan Map Category
	mments
FEI	## A Map# Elevation Finished Floor River In Floodway
	ite Plan with Setbacks Shown 🗆 EH # EH Release 🗆 Well letter 🗩 Existing well
p/0	opy of Recorded Deed or Affidavit from land owner Letter of Authorization from Installer
	tate Road Access
	nincorporated area
	277-35-16 Lot 3, Phase 1
Prop	erty ID# $\frac{277-35-16}{02315-103}$ subdivision $\frac{\text{Windsor Court 5/D}}{2008}$
	New Mobile Home Vear
	Aluja PELLEGER Phone # (3810)935-3935
- /	Applicant alwin PFHEGER Phone # (386) 935-3935 Address 10760 NW 5th Branford, FL 32008
• /	Name of Property Owner QIWIN PFLUEGER Phone# (381e) 935-3935
• [Name of Property Owner GIWIN PPERCEUTE Phones (380) 999 570
/	
	Circle the correct power company - FL Power & Light - Clay Electric - Progress Energy
• 1	Name of Owner of Mobile Home <u>Q WIN PFLUE 6 ER</u> hone # (386) 935-3935
,	Address 10760 NW 5th Branford, FL 32008
• 1	Relationship to Property Owner
	Current Number of Dwellings on Property
	1/2 2000
• [Do you : Have Existing Drive or Private Drive or need Culvert Permit (Outrently using) or Private Drive or need (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	s this Mobile Home Replacing an Existing Mobile Home NO OWES
- ·	Driving Directions to the Property US90 West - TURN RON Kensington
ì	windsop Court Brick signs at entrance) 3rd
1	10ton(R) 10t3
_	
• 1	lame of Licensed Dealer/Installer TRRRy L. Thrift Phone # 386) 623-0115
- 1	nstallers Address 448 NV No Hunter De LARE CITY 12 12055
- 1	icense Number TH-000036 Installation Decal # 270686

Spoke to Alwin

Nov. 30 2007 11:36AM P2

EROM : COLUMBIA CO BUILDING + ZONING FAX NO. :386-758-2160



This Indenture, made, January 26, 2005 A.D. Between

Inst:2005001877 Date:01/27/2005 Time:12:11 Doc Stamp-Deed : 118.30 _DC,P.Dewitt Cason,Columbia County B:1036 P:1258

KGMJ Development Corporation

whose post office address is: 513 SW Deputy J. Davis Lane, Lake City, Fl. 32055 a corporation existing under the laws of the State of Florida, Grantor

Alwin Pflueger and Judith . Pflueger, husband and wife whose post office address is: 10760 NW 5th Avenue, Branford, Fl. 32008, Grantee,

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Lot 3, Windsor Court Subdivision, according to the Plat thereof, as recorded in Plat Book 7, at Page 1 and 2, of the Public Records of Columbia County, Florida.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: R02315-103

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

KGMJ Development

Signed and Sealed in Our Presence:

Florida

County of Columbia

The foregoing instrument was acknowledged before me this 26th day of January, 2005, by , the of KGMJ Development A corporation existing under the laws of the State of Florida, on behalf of the corporation.

He/She is personally known to me or has produced drivers license as identification.

Notary Public Notary Printed Name:

My Commission Expires:

Prepared by: Elaine R. Davis, an employee of American Title Services of Lake City, Inc., 330 SW Main Boulevard Lake City, Florida 32025

File Number: 05-091

ELAINE R. DAVIS Notary Public - State of Florida My Commission Expires Oct 14, 2007 Commission # DD 223411 Bonded By National Natory Assn

(Corporate Seal)

OF FLORIDA, COLINTY OF COLUMBIA HEREBY (



This instrument prepared by: First Federal Savings Bank of Florida Carla Price P.O. Box 2029 Lake City, FL 32056

Satisfaction of Mortgage

Inst:2007001838 Date:01/24/2007 Time:13:51

_DC,P.DeWitt Cason,Columbia County B:1108 P:2065

FIRST FEDERAL SAVINGS BANK

ıby E. Davis

(CORPORATE SEAL)

OF ELORIDA

Vice-President

Know All Men By These Presents:

That the undersigned, FIRST FEDERAL SAVINGS BANK OF FLORIDA, formerly known as FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LIVE OAK, Live Oak, Florida, a corporation existing under the laws of the United States of America, the owner and holder of that certain mortgage made by Alwin Pflueger and Judith A.Pflueger, as Husband and Wife, dated January 27, 2005 and recorded in the Office of the Clerk of the Circuit Court of Columbia County, Florida, in Official Record Book 1036 Page 1259 and for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, hereby acknowledges full payment and satisfaction of said mortgage made to secure the sum of ----\$12,000.00---- Twelve Thousand DOLLARS, on the following described property situate, lying and being in Columbia County, Florida, to-wit:

AS DESCRIBED IN SAID MORTGAGE

and the Clerk of the Circuit Court in and for said County and State is hereby authorized and directed to cancel the same as it appears of record.

<u>In Witness Whereof</u>, said FIRST FEDERAL SAVINGS BANK OF FLORIDA, has caused these presents to be executed in its name and its corporate seal affixed by its proper officer thereunto duly authorized this 28th day of December, 2006

Signed, sealed and delivered in the presence of:

Witness

Carla Price

print or type name)

Witness

Andrea L. Wilson

(Print or type name)

STATE OF FLORIDA COUNTY OF COLUMBIA

ness real Wilson

ANDREA L. WILSON

MY COMMISSION # DD 298329 EXPIRES: March 9, 2008 Bonded Thru Notary Public Underwriters

The foregoing instrument was acknowledged before me this 28th day of December, 2006, by RUBY E. DAYIS, as Vice-President of FIRST FEDERAL SAVINGS BANK OF FLORIDA, a corporation existing under the laws of the United States of America, on behalf of the corporation, and who is personally known to me, and who did not take an oath.

NOTARY PUBLIC, STATE OF FLORIDA Andrea L. Wilson

(PRINT OR TYPE NAME)

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Commission Expiry/Number:

PERMIT WORKSHEET

page 2 of 2

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LETTER OF AUTHORIZATION

Date: 12/12/07
Columbia County Building Department P.O. Box 1529 Lake City, FL 32056
I Terry L. Thrift, License No. IH-200036 do hereby
Authorize ALWIN PFLUEGER to pull and sign permits on my
behalf.
Sincerely,
Sworn to and subscribed before me this 12 day of December 2007
Notary Public: PSICA SERCEY JESSICA SERCEY
My commission expires: 10 7/2011 Comm# DD0722700 Expires 10/7/2011
Personally KnownFlorida Notary Assn., Inc
Produced Valid Identification:

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: HWIN PFLU	
Property ID: Sec: Twp: Rge. Lot: Block: Subdivision:	Tax Parcel No: R02315-103
Lot: Block: Subdivision:	Dindsor Court
Mobile Home Year/Make: TOWNHOMES	TOWNManor Size: 28x60 HITCH
Signature of Mobile Hopie Installer Sworn to and subscribed before me this 12 by	
Serce Notary's name printed/typed	Notary Public, State of Florida Commission No. DO

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

1	TERR	y L. Thriff	, license nur	nber IH <u>OOO'D</u> ©	3.6
	do hereby	भिकार Print state that the installation o	of the manufactured ho	11100	PFLUEger
			_at <u>Kensir</u>		Dindsor
	will be don	e under my supervision.		3 W 44	Court Sub.
-			42 -		** " " " " " " " " " " " " " " " " " "
	Time	I That			1900 - 19
		Signature		David V	
	Sworn to an	nd subscribed/before me th	his 12 day of De	pember	. 8
	-05		Para		
	Notary Publ	Signature	terror >		
	My Commis	sion Expires:	JESSICA SERCEY		• 🗓 😝
	22	<u>e</u>	Comm# DD0722700 Expires 10/7/2011	4	8

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/12/2007

DATE ISSUED:

12/12/2007

ENHANCED 9-1-1 ADDRESS:

182

NW KENSINGTON

LN

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-3S-16-02315-103

Remarks:

LOT 3 WINDSOR COURT S/D PHASE 1

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

DEC 1 2 2007

911Addressing/GIS Dept

1050

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Applicat	tion Number
PART B-SIT SCALE: 1 INCH = 50 FEET	EPLAN
	TO' Rensington lane-
Weil is 80' from septic Septic is 5' From hom-	2

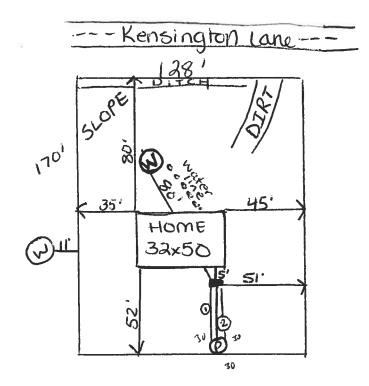
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_	07	-06	86

SCALE: 1 INCH = 50 FEET



Well is	80' from septic 1351 From hom	n -C		
Plan Submitted I	oy: Q (Hen! Not Approved	MASTER CONTRACTOR Date: 8/30/07		
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT				
min	s Lanch	Columbia		