



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-8741
DATE PAID: 9/14/20
FEE PAID: 310.00
RECEIPT #: 1578201

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Robert Jordan

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: NA SUB: Haight-Ashbury PLATTED: _____

PROPERTY ID #: 03-4S-17-07486-110 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 0.46 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 315 Lindale Gln, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL at 3rd cross street onto N. Marion Ave, TL onto US-90 E, TR onto S. Avalon Ave, TL onto SE Lindale Glen, prop. or left at 315.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1500	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

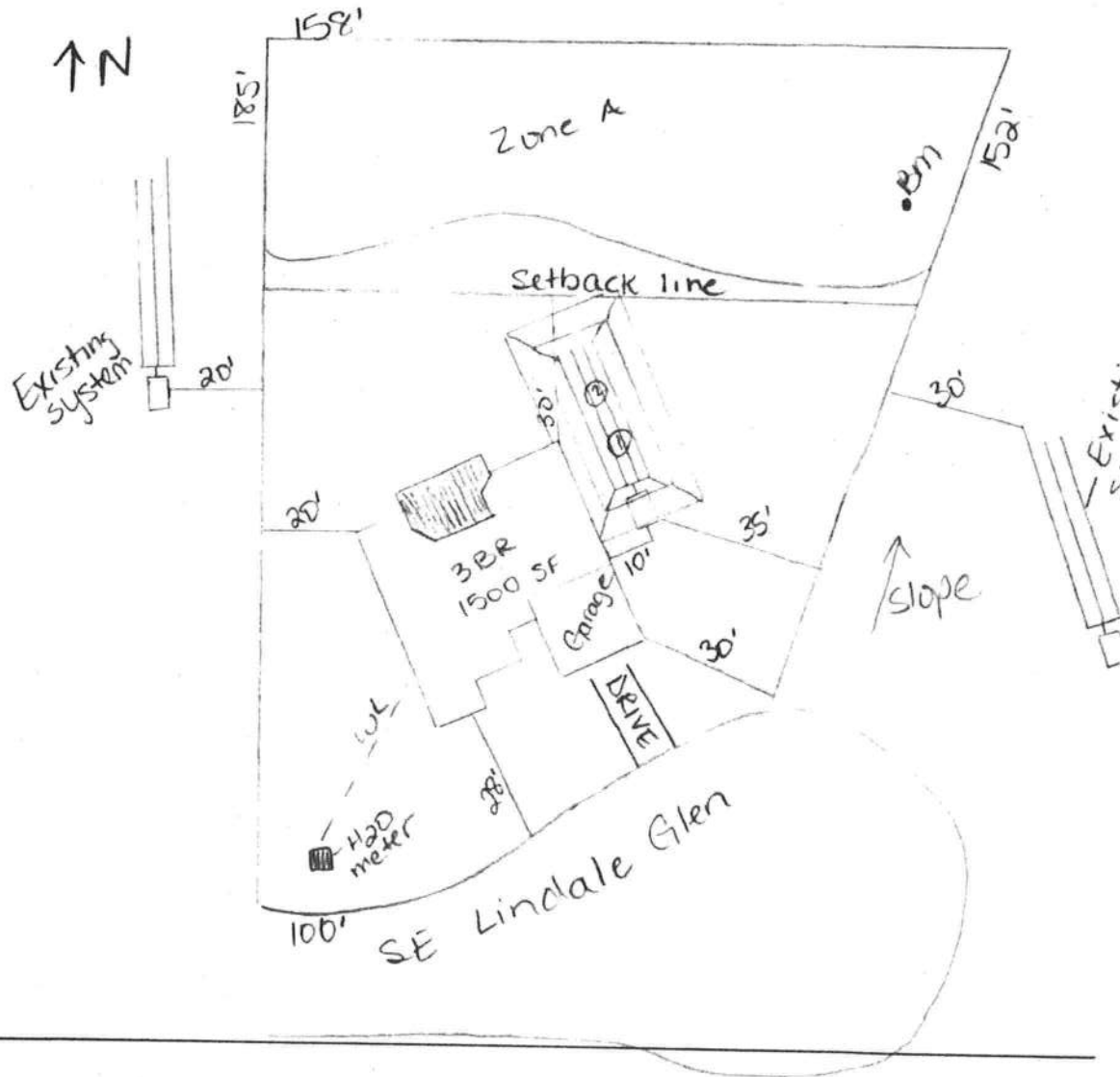
SIGNATURE: William D. Bishop II

DATE: 9/14/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Robert Jordan - Lot 10 Haight-Ashbury
Permit Application Number 20-0741
----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: William D. Bishop II
Plan Approved ☒ Not Approved _____
By [Signature] **Columbia CHD**
MASTER CONTRACTOR
Date 9-14-20
County Health Department
9/17/20
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT