

DATE 03/27/2013

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030877

APPLICANT WILLIAM PRICE PHONE 407-448-0953
ADDRESS 3360 150TH PLACE LAKE CITY FL 32024
OWNER RALEIGH LILLEY PHONE 628-1921
ADDRESS 799 SW BOZEMAN COURT LAKE CITY FL 32024
CONTRACTOR WILLIAM PRICE PHONE 407-448-0953
LOCATION OF PROPERTY 90 W, L KOONVILLE, R ADRON, R BOZEMAN, TO THE END ON THE RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-3S-15-00275-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.02

IH1041936
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 13-0132-E BK TM N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING PREVIOUSLY MOVED MHFLOOR ONE FOOT ABOVE THE ROADCheck # or Cash 152

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 487.19

INSPECTORS OFFICE La-H CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

EXEMPTAL #
MAKE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 8 MARCH 2013 Building Official TM 3/7/13
AP# 1303-12 Date Received 3/6 By 16 Permit # 30877
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Replacing a MH previously removed
FEMA Map# N/A Elevation N/A Finished Floor 1 above R/River In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0132-E ☒ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ V F Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County
Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 26-35-15-E-00215-006 Subdivision _____

- New Mobile Home _____ Used Mobile Home X MH Size 12x48 Year 1988
- Applicant William Price Phone # 407-448-0953
- Address 3360 150th Place Lake City FL 32024
- Name of Property Owner Raleigh Lilly Phone# 386-628-1921
- 911 Address 799 SW BOZEMAN COURT, L.C. FL 32055 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Raleigh Lilly Phone # 386-628-1921
Address 799 SW BOZEMAN CT, L.C. FL 32055
- Relationship to Property Owner INSTALLER
- Current Number of Dwellings on Property 0
- Lot Size 331X656 Total Acreage 5.02
- Do you: Have Existing Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Down Hwy 90 to CR 252 Go Right to Koonville Road turn Right Down to Adeon Rd left to end of Street of BOZEMAN ON R.
- Name of Licensed Dealer/Installer William R. Rice Phone # 407-448-0953
- Installers Address 3360 150th Place Lake City Florida 32024
 - License Number TH/1041936 Installation Decal # 12738

W. L. H. usg 3.8.13

Spoke to Price on 3-8-13 & 3/22/13

alt# 152

COLUMBIA COUNTY PERMIT WORKSHEET

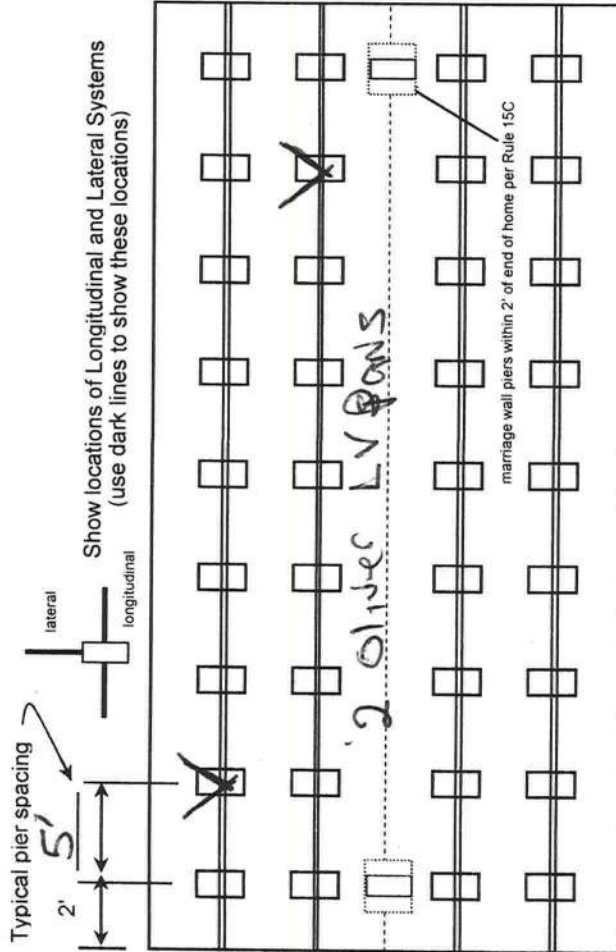
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer William R. Price License # TH/1041926
911 Address where home is being installed. 799 Bozeman Court
Lake City FL 32055
Manufacturer Belco Length x width 12x48

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WRP



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc X

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 9

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 12738
Triple/Quad ☐ Serial # _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 281 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

WBS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William R. Price

Date Tested

2-28-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed YES
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No ✓
Dryer vent installed outside of skirting. Yes _____ No ✓
Range downflow vent installed outside of skirting. Yes _____ No ✓
Drain lines supported at 4 foot intervals. Yes _____ No ✓
Electrical crossovers protected. Yes NA
Other: _____

Installer verifies all information given with this permit worksheet
is accurate and true based on the

Installer Signature WBS

Date 3-1-13

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/11/2013 DATE ISSUED: 3/14/2013

ENHANCED 9-1-1 ADDRESS:

799 SW BOZEMAN CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

26-3S-15-00275-006

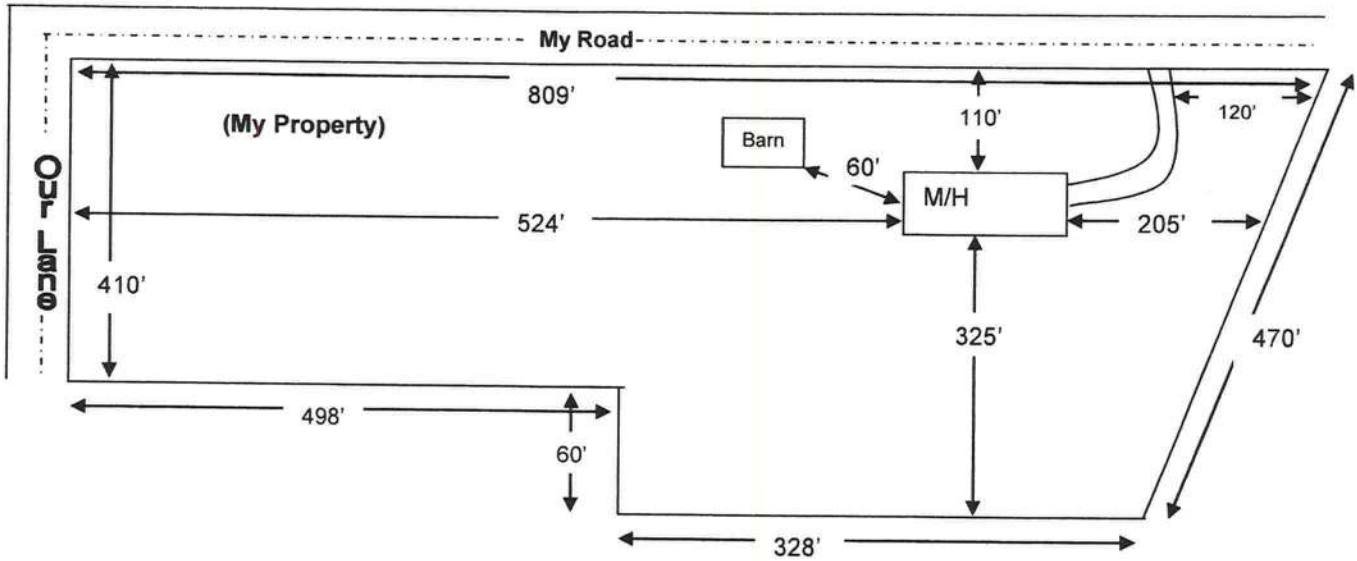
Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE
ON PARCEL

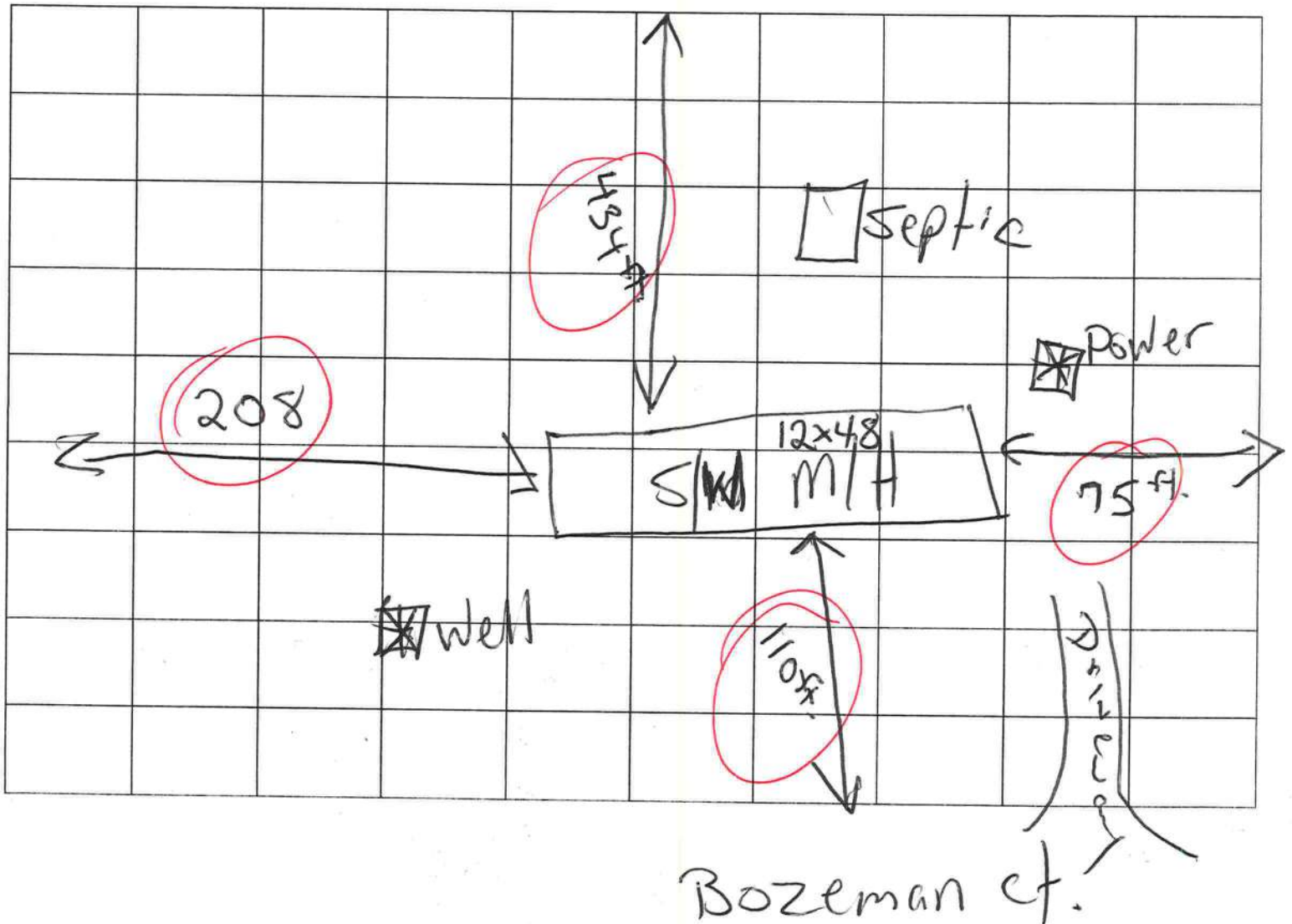
Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303-12 CONTRACTOR Wm R Pile PHONE 407.448.0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Home Owner</u> License #: _____	Signature <u>Raleigh Lullery</u> Phone #: _____
<input checked="" type="checkbox"/> MECHANICAL/ A/C	Print Name <u>Home Owner</u> License #: _____	Signature <u>Raleigh Lullery</u> Phone #: _____
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>Home owner</u> License #: _____	Signature <u>Raleigh Lullery</u> Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

CAMA updated: 2/1/2013

Parcel: 26-3S-15-00275-006

<< Next Lower Parcel

Next Higher Parcel >>

Owner & Property Info

Owner's Name	LILLEY RALEIGH & BARBARA		
Mailing Address	799 SW BOZEMAN CT LAKE CITY, FL 32024		
Site Address	799 SW BOZEMAN CT		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	26315
Land Area	5.000 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NE COR OF NW1/4, RUN S 331.27 FT, W 657.05 FT, N 332.15 FT, E 656.80 FT TO POB, ORB 812-991, 881-1994, 910-980, JTWRS AFD 942-2325, QC 982-1163, POK 1071-2628, AG 1244-2758		

2012 Tax Year

Tax Collector

Tax Estimator

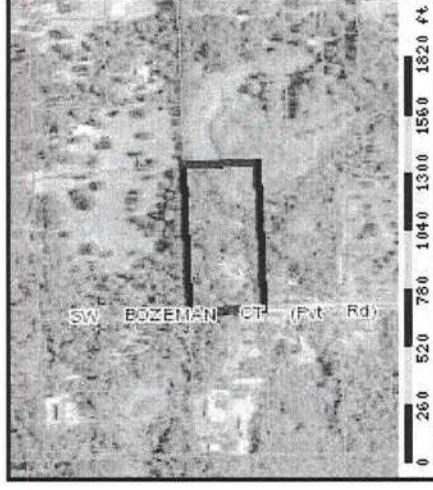
Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

**Property & Assessment Values**

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$27,609.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$27,609.00
Just Value		\$27,609.00
Class Value		\$0.00
Assessed Value		\$27,609.00
Exempt Value		\$0.00
Total Taxable Value		Other: \$27,609 Schl: \$27,609

2013 Working Values**NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/20/2012	1244/2758	AG	V	U	40	\$36,100.00
3/10/2003	982/1163	QC	V	U	01	\$19,700.00
7/20/2001	942/2325	AG	V	U	01	\$21,500.00
11/14/1999	891/1994	WD	V	U	01	\$30,000.00

Inst: 201212017262 Date: 11/20/2012 Time: 3:04 PM
Doc Stamp: Deed: 252.70 Doc Stamp: Mort: 126.00 Int Tax: 72.00
DC, P. DeWitt Cason, Columbia County Page 1 of 5 B: 1244 P: 2758

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 20 day of Nov,
A.D. 2012 by and between DARWIN L. PERRY, hereinafter referred to
as the VENDOR and RALEIGH LILLEY AND HIS WIFE BARBARA LILLEY,
hereinafter referred to as the PURCHASER, whose Post Office address is
766 SW BOZEMAN CT. LAKE CITY FL. 32024 ,
WITNESSETH:

THAT FOR AND IN CONSIDERATION of the mutual covenants, promises
and agreements herein contained, the parties hereto do hereby agree as
follows:

1. That if the PURCHASER shall first make the payments and perform
the covenants hereinafter mentioned on the PURCHASER'S part to be made
and performed, the said VENDOR hereby covenants and agrees to convey
and assure to the said PURCHASER, and the PURCHASER'S heirs, executors,
administrators, or assigns, in fee simple, clear of all encumbrances
not stated in this AGREEMENT FOR DEED, by a good and sufficient GENERAL
WARRANTY DEED, the following described real estate situate in COLUMBIA
COUNTY, FLORIDA, to wit: COMMENCE AT THE NE CORNER OF NW 1/4 OF SW 1/4
SECTION 26, TWP. 3-S, R 15-E, COLUMBIA COUNTY, FLORIDA THE THE POINT
OF BEGINNING, THENCE S 00 deg 22' 23" E 331.27 FT., THENCE S 88 deg 03'
43" W 657.05 FT., THENCE N 00 deg 20' 00" W 332.15 FT., THENCE N 88 deg
38' 16" E 656.80 FT., TO THE POINT OF ENDING. CONTAINING 5.002 AC.

TOGETHER WITH EASEMENT IN ADDENDUM

SUBJECT TO: A NON ESCLUSIVE EASEMENT 22.5 FT. BY 60 FT. OVER THE SW
CORNER OF THE ABOVE DESCRIBED PROPERTY
SUBJECT TO: RIGHT OF WAY EASEMENTS OF RECORD IN FAVOR OF F.P.L.

TAX I.D. NUMBER 26-3S-15E-00275-006

TOGETHER WITH 4" DEEP WELL, SEPTIC SYSTEM AND POWER POLE IN IT'S
PRESENT "AS IS" CONDITION

2. That as and for the purchase price of the above described real
estate, the PURCHASER does hereby covenant and agree to pay the
VENDOR the principal sum of THIRTY SIX THOUSAND TEN DOLLARS
(\$36,010.) in the manner following, to-wit: the sum of TEN DOLLARS
(\$10.00) has been paid by the PURCHASER to the VENDOR, which is
hereby acknowledged by the VENDOR; and the PURCHASER shall pay to
the VENDOR the balance of said purchase price, to-wit THIRTY SIX
THOUSAND DOLLARS (\$36,000.) together with interest on the unpaid
balance thereof at the rate of NINE percentum (09%) per
annum shall be paid in the manner following, to-wit: 240
equal, consecutive, and monthly payments of \$324.00 each, each
such payments shall be made on the 3RD day of each month,
commencing on FEB. 3, 2013 and continuing thereafter until
paid in full. All such payments shall be made at 345 SW VELLE
CT. CITY, FLORIDA 32024 or at such address or addresses as the
VENDOR shall designate.

3. The PURCHASER shall have the right to prepay all or any portion of the aforesaid purchase price at any time without penalty, provided however, the PURCHASER shall also pay all accrued interest due at the time of such prepayment.

4. In the event that the sums paid upon the execution of this AGREEMENT is paid by check, this AGREEMENT shall not be binding or recorded until such check has been cleared for payment by the PURCHASER'S bank, and if not cleared within ten (10) days from the date thereof, this AGREEMENT shall be void.

5. The PURCHASER acknowledges that the PURCHASER or the PURCHASER'S representative has made a personal inspection of the real estate described hereinabove and is purchasing the property in it's present "as is" condition. The PURCHASER hereby accepts responsibility, at the PURCHASER'S expense, for the clean up of any and all items now on the property including the abandoned mobile home.

6. The VENDOR shall pay all costs for the recording, Documentary Stamps, and Intangible Tax on this AGREEMENT FOR DEED. At the time the Special Warranty Deed referred to hereinabove is delivered, the PURCHASER shall pay for the preparation of said Deed and for all Documentary Stamps required to be affixed thereto, together with the recording of said Warranty Deed.

7. If any payment due hereunder continues unpaid for more than fifteen (15) days following the date said payment is due, the PURCHASER shall pay the VENDOR a late charge of Five Percent (5%) of such payment. If any payment is not paid within Thirty (30) days after such payment is due, the balance of Principal shall bear interest at the rate of Eighteen Percent (18%) per annum after said date.

8. Upon compliance by the PURCHASER with all the terms, provisions and conditions hereof, including the payment of all principal and accrued interest, the VENDOR shall deliver to the PURCHASER a good and sufficient General Warranty Deed conveying to the PURCHASER the entire fee simple title to the real estate described hereinabove, free and clear of all liens and encumbrances except as otherwise described herein, and except for such liens and encumbrances as may arise through the action or inaction of the PURCHASER, his successors, heirs, assigns, or persons claiming by, through, under or against the PURCHASER subsequent to the date hereof. The VENDOR warrants that the title to the real estate described hereinabove can be insured by a title insurance company authorized to do business in the State of Florida. At the request and expense of the PURCHASER, the VENDOR agrees to obtain title insurance insuring the title to the real estate, containing only the usual exceptions, and any other exceptions referred to in this AGREEMENT FOR DEED.

9. The PURCHASER shall have the right to immediate possession of the real estate described hereinabove, and the risk of loss by fire or otherwise shall pass to the PURCHASER at the time of the execution of this AGREEMENT FOR DEED.

10. All real estate taxes and assessments levied upon the real estate described hereinabove for the year in which this AGREEMENT is executed shall be paid by the VENDOR; AND all real estate taxes and assessments levied upon said real estate for subsequent years shall be paid by the PURCHASER. The PURCHASER shall provide the VENDOR a copy of a paid property tax receipt each and every year until the balance of the principle of this AGREEMENT FOR DEED is paid in full. The Purchaser agrees that if at any time while this Agreement for Deed is in effect the Purchaser fails to pay the property taxes levied upon the real estate described hereinabove by the respective due date, the Vendor may pay to the Columbia County Tax Collector the property taxes due and add the dollar amount of the property taxes to the outstanding balance of this Agreement for Deed.

11. The PURCHASER shall not have the right or power to transfer, assign, convey or encumber any benefits, rights, duties, obligations, title or interest created by this instrument without first obtaining written consent of the VENDOR; and the PURCHASER agrees not to place any improvements upon the real estate described hereinabove so as to create any lien thereon in favor of any third party, and in default of this provision, the VENDOR shall have the right to re-enter and take possession and title of said real estate.

12. In the event that the PURCHASER should default in any of the terms, provisions and conditions hereof, and this AGREEMENT is placed in the hands of an Attorney for collection, foreclosure, or other action, the PURCHASER agrees to pay the VENDOR'S a reasonable Attorneys' fees for the use and benefit of the VENDORS Attorneys, and such other reasonable costs as may be incurred thereby, whether suit be brought or not, including all Appellate proceedings.

13. It is the intent of the parties hereto that this AGREEMENT FOR DEED shall be enforceable by and against their respective heirs, personal representatives, successors and assigns in interest. It is further understood that this AGREEMENT FOR DEED constitutes the entire agreement between the parties hereto and no agreement, covenants, or promises not herein contained shall bind the parties hereto, provided however, that this instrument may be modified in writing and executed by the parties hereto with the same formalities as this AGREEMENT FOR DEED, and such modification shall be binding upon the parties and their respective heirs, personal representatives, successors and assigns.

14. The use of the terms "VENDOR" and "PURCHASER" in this AGREEMENT FOR DEED shall apply to and be construed in the singular or plural as the context may require or direct; and such terms shall apply to and be construed to include masculine, feminine, and neuter genders as the context may require or direct.

15. Neither the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns shall be bound to improve, maintain, repair or construct any roadway upon the easement described hereinabove; nor shall the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns assume or have any liability or responsibility for injury to the PURCHASER or the PURCHASER'S heirs, personal representatives, successors, assigns, invites, guests, and any other person where such injury or damage occurs from, or arises out of, the use or attempted use of the property described hereinabove.

IN WITNESS WHEREOF, the parties have caused the presents to be executed on the day and year first above-written.

Signed, sealed, and delivered
in the presence of:

Sybil Davidson
WITNESS

PRINT Sybil Davidson

Charlene A. Pittman
WITNESS

PRINT CHARLENE PITTMAN

STATE OF FLORIDA
COUNTY OF Columbia

Raleigh Lilley (SEAL)
RALEIGH LILLEY (PURCHASER)

Barbara Lilley (SEAL)
BARBARA LILLEY (PURCHASER)

PERSONALLY APPEARED BEFORE the undersigned officer duly authorized to administer oaths and take acknowledgments, RALEIGH C. LILLEY AND BARBARA LILLEY, who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed.

IN WITNESS WHEREOF, I HAVE HEREUNTO set my hand and official seal
this 19 day of November, A.D. 2012

Patricia A. Wyche
NOTARY PUBLIC



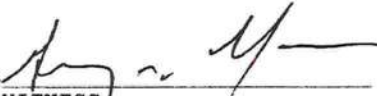
IN WITNESS WHEREOF, the parties have caused the presents to be executed
on the day and year first above-written.

Signed, sealed, and delivered
in the presence of:


WITNESS

Michael J. Carr
PRINT WITNESS NAME


DARWIN L. PERRY (VENDOR)


WITNESS

George A. Morse
PRINT WITNESS NAME

STATE OF FLORIDA
COUNTY OF COLUMBIA

PERSONALLY APPEARED BEFORE the undersigned officer duly authorized
to administer oaths and take acknowledgments, DARWIN L. PERRY, who
acknowledged before me the execution of the foregoing instrument for
the purposes therein expressed.

IN WITNESS WHEREOF, I HAVE HEREUNTO set my hand and official seal
this 20 day of Nov, A.D. 2012


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Michael J. Carr
Commission #DD962998
Expires: FEB. 19, 2014
BONDED THRU ATLANTIC BONDING CO., INC.

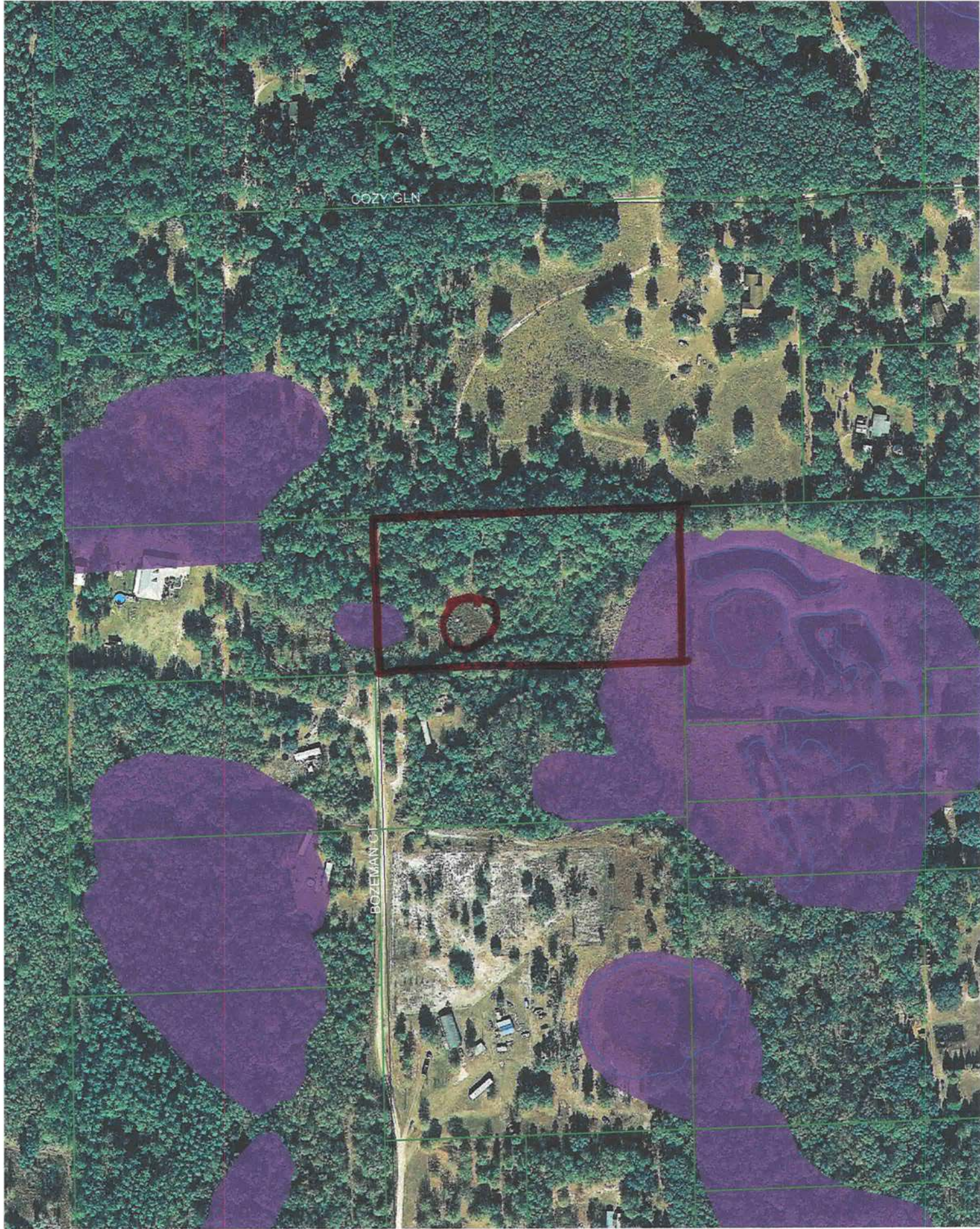
Michael J. Carr
PRINT NOTARY PUBLIC

ADDENDUM

TOGETHER WITH A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF NW 1/4 OF NW 1/4 SECTION 35, TWP. 3-S, R 15-E, COLUMBIA COUNTY, FLORIDA THENCE N 0 deg 20' 40" W 299.83 FT. TO THE SW CORNER OF ADRON ROAD, THE POINT OF BEGINNING, THENCE N 0 deg 16' 20" W 349.89 FT., THENCE S 88 deg 28' 58" W 232.30 FT., THENCE N 0 deg 16' 20" W 681.56 FT., THENCE S 88 deg 21' 31" W 45 FT., THENCE S 0 deg 16' 20" E 731.56 FT., THENCE N 88 deg 28' 58" E 227.29 FT., THENCE S 0 deg 16' 20" E 299.89 FT., THENCE N 88 deg 28' 58" E 50.01 FT. TO THE POINT OF ENDING, TOGETHER WITH A 45 FT. WIDE STRIP OF LAND LYING WEST AND SOUTH OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE NE CORNER OF ABOVE DESCRIBED EASEMENT, THENCE N 0 deg 22' 22" W 195. FT., THENCE N 30 deg 55' 18" W 537.08 FT., THENCE N 74 deg 27' 38" W 112.13 FT., THENCE N 0 deg 20' 00" W 700.71 FT., THENCE N 29 deg 53' 20" W 45.50 FT., THENCE N 0 deg 20' 00" W 883.97 FT. TO THE POINT OF ENDING.

Neither the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns shall be bound to improve, maintain, repair or construct any roadway upon the easement described hereinabove; nor shall the VENDOR nor the VENDOR'S heirs, personal representatives, successors or assigns assume or have any liability or responsibility for injury to the PURCHASER or the PURCHASER'S heirs, personal representatives, successors, assigns, invites, guests, and any other person where such injury or damage occurs from, or arises out of, the use or attempted use of the property described hereinabove.



1303-12

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Leon
OWNERS NAME Raleigh Lilly PHONE _____ CELL 386-628-1921
INSTALLER William R. Price PHONE 386-931-9678 CELL 407-448-0953
INSTALLERS ADDRESS 3366 150th Place Lk Cnty FL 32024

MOBILE HOME INFORMATION

MAKE ALUE YEAR 1988 SIZE 12 x 48
COLOR Beige/Metal SERIAL No. (CL74) 8031A
WIND ZONE II SMOKE DETECTOR _____

INTERIOR:
FLOORS carpet/vinyl Good
DOORS wood Good
WALLS Panel Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
WALLS / SIDING metal Good
WINDOWS Good
DOORS Good

INSTALLER: APPROVED ~~William R. Price~~ NOT APPROVED _____
INSTALLER OR INSPECTOR'S PRINTED NAME William R. Price
Installer/Inspector Signature ~~William R. Price~~ License No. TH/1041936 Date 3-2-13

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature *Jos C* Date 3-6-13

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/6 BY 9 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Raleigh Liley PHONE _____ CELL 386-628-1921
ADDRESS 799 SW Bozeman Court Lk City 32055

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90 to CR 252 Left to Koonville Rd. Right
to Akron H. Left to end of Bozeman on Right.

MOBILE HOME INSTALLER William R. Price PHONE 407-448-0953 CELL 407-448-0953

MOBILE HOME INFORMATION

MAKE ALFE YEAR 1988 SIZE 12 x 48 COLOR Beige-METAL

SERIAL No. CLFL 8031A

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING
_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
_____ DOORS () OPERABLE () DAMAGED
_____ WALLS () SOLID () STRUCTURALLY UNSOUND
_____ WINDOWS () OPERABLE () INOPERABLE
_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
_____ CEILING () SOLID () HOLES () LEAKS APPARENT
_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

1303-12

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE J. am ID NUMBER _____ DATE 3/11/13



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 130131E
DATE PAID: 3/13/13
FEE PAID: 125.00
RECEIPT #: 1100626

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: William R. Price Raleigh LilleyAGENT: Price Rite Enterprise inc.TELEPHONE: (407) 448-0953MAILING ADDRESS: 3360 150th Place Lake City FL - 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 26-35-15E-00275-006 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 5.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 799 Bozeman Court Lake City FL 32055

DIRECTIONS TO PROPERTY: Hwy 90 to Pinemount turn Left to Koonville Road turn Right 1st Paved Road on Left ~~Adron~~ Adron follow to end on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>12x48</u>	
2			<u>566</u>	<u>ORIGINAL ATTACHED</u>
3			<u>576</u>	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: [Signature] DATE: 3-12-13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

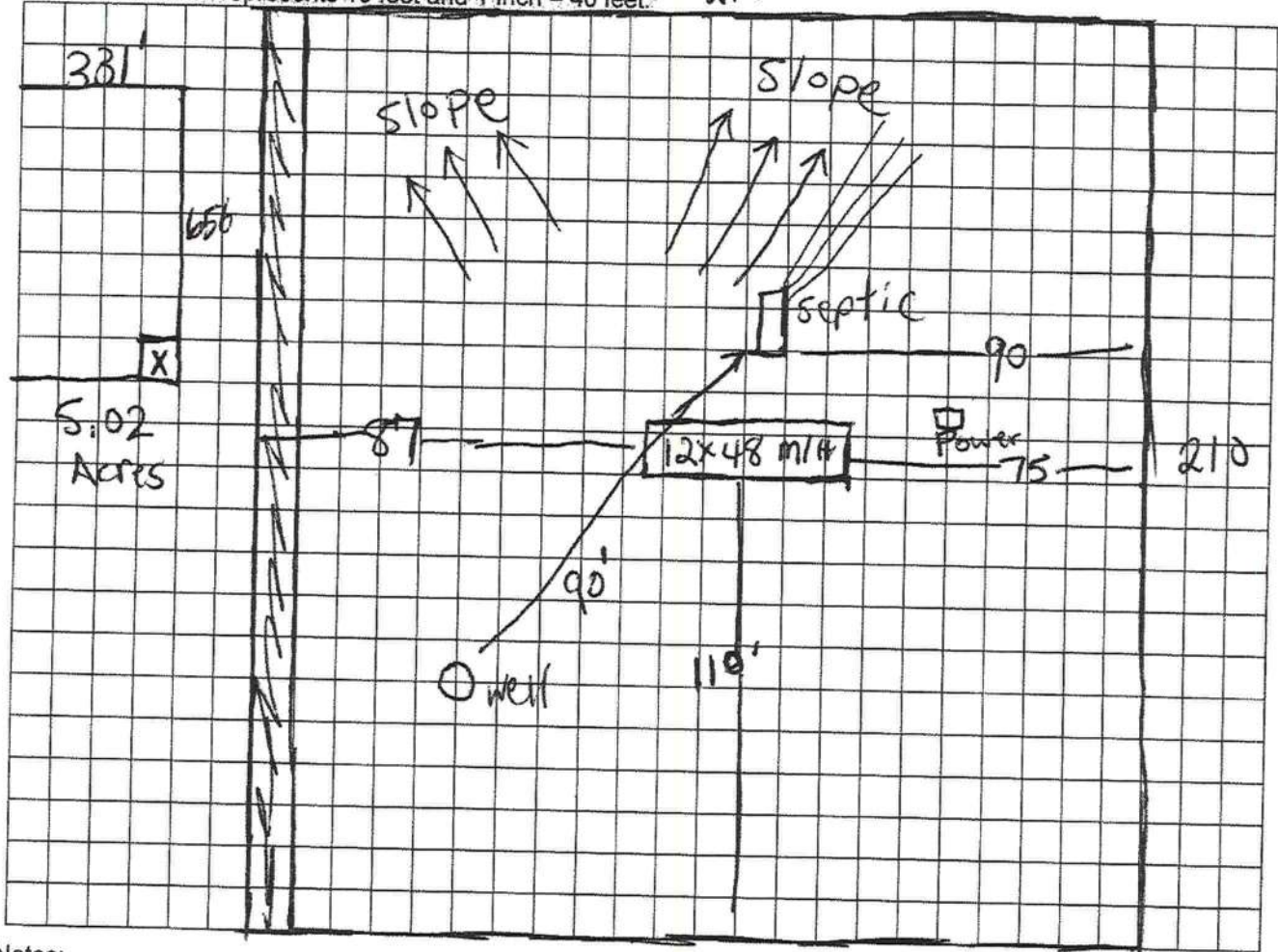
Permit Application Number

13-0132E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

210



Notes:

Site Plan submitted by: William R PricePlan Approved ☒

Not Approved

By

Sally Ford Env Health Director ColumbiaAgentDate 3-22-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT